## FORM OF ORDER SHEET

| Court of |                |  |
|----------|----------------|--|
| Case No  | <br>1780 /2022 |  |

| 5.No. | Date of order | Order or other proceeding | s with signature of judge       | the state of the s |
|-------|---------------|---------------------------|---------------------------------|--|
|       | proceedings   |                           |                                 | :  |
| 1     | 2             |                           | 3                               | •  |
| 1-    | 12/12/2022    |                           | presented today by Mr. Mir      | 1  |
|       |               |                           | s fixed for preliminary hearing | ļ  |
|       |               | Single Bench at Pesl      | hawar on Notices be in          | ssued t  |
| :     |               | appellant and his cou     | nsel for the date fixed.        |  |
|       |               |                           | By the order of Chairman        | , and the second   |
|       |               |                           |                                 |  |
|       |               |                           | REGISTRAR                       |  |
|       |               |                           |                                 | 1  |
|       |               |                           |                                 |  |
|       | •             |                           |                                 |  |
|       |               |                           |                                 | ţ  |
|       |               |                           |                                 | Tage of the last o |
|       |               |                           |                                 | e op prince and a party of   |
|       | -             |                           |                                 | on Cappagation on  |
|       |               |                           |                                 | a di queri na diffidire ca   |
|       |               |                           |                                 | plane make je v dabbe -  |
|       |               |                           |                                 | chair an ann an  |
|       |               |                           |                                 | a 3 co, companie   |
|       |               |                           |                                 | Actual Victorials  |
|       |               |                           |                                 | - Ville of the Control of the Contro |
|       |               |                           |                                 | ė.   |
|       |               |                           |                                 |  |
|       |               |                           |                                 | e de de central de la central  |
|       |               |                           |                                 | - Numan rps pg s a s   |
|       |               |                           |                                 | radicing to long an  |
|       |               |                           |                                 | ngirjahan . nag  |
|       | •             |                           |                                 | - 50   |
|       |               |                           |                                 | - 6  |
|       |               |                           |                                 |  |
|       |               |                           |                                 | ود جهان هاوسته   |
|       |               |                           |                                 | ering in see.  |

## BEFORE THE PESHAWAR HIGH COURT, PESHAWAR

CHECK LIST

vs Gout of Kp & Others Case Title: Abed Jan

| S#                | Contents   | Yes                                   | No   |
|-------------------|--|---------------------------------------|--|
| 1.                | This appeal is present by Mir Zaman Safi Advocate  | ✓                                     | ,  |
| 2.                | Whether Counsel/Appellant/Respondent/Deponent have signed the requisite documents?                                       | <b>√</b>                              |  |
| 3.                | Whether appeal is within time?   | ✓.                                    |  |
| 4.                | Whether the enactment under which the appeal is filed mentioned?   | ✓                                     |  |
| 5.                | Whether the enactment under which the appeal is filed is correct?  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | T  |
| 6.                | Whether affidavit is appended?   | <b>√</b>                              |  |
| 7.                | Whether affidavit is duly attested by competent oath Commissioner?   |                                       |  |
| 8.                | Whether appeal/annexures are properly paged?   |                                       |  |
| 9.                | Whether certificate regarding filing any carlier appeal on the subject, furnished?                                       | <b>√</b> ⟨.                           |  |
| 10.               | Whether annexures are legible?   | ✓                                     |  |
| 11.               | Whether annexures are attested?  | ~ <                                   |  |
| 12.               | Whether copies of annexures are readable/clear?  | <b>√</b>                              |  |
| 13.               | Whether copy of appeal is delivered to A.G/D.A.G?,   | 7                                     |  |
| 14.               | Whether Power of Attorney of the Counsel engaged is attested and signed by petitioner/appellant/respondents?             | <b>~</b>                              |  |
| 15.               | Whether number of referred cases given are correct?  | <b>V</b>                              |  |
| 16.               | Whether appeal contains cutting/overwriting?   |                                       | 1  |
| 17.               | Whether list of books has been provided at the end of the appeal?  | ·                                     |  |
| 18.               | Whether case relate to this Court?   |                                       | -  |
| 19.               | Whether requisite number of spare copies attached?   | √                                     | <u>-</u>   |
| 20.               | Whether complete spare copy is filed in separate file cover?   |                                       |  |
| $\frac{20.}{21.}$ | Whether addresses of parties given are complete?   | ~~~~                                  | -  |
| $\frac{21.}{22.}$ | Whether index filed?   | 1                                     | <del>                                     </del> |
| 23.               | Whether index is correct?  | <b>✓</b>                              |  |
| 23.<br>24.        | Whether security and process fee deposited? on   | <del></del>                           | <del></del>                                      |
| 25.               | Whether in view of Khyber Pakhtunkhwa Scrvice Tribunal Rules,  |                                       | <del> </del>                                     |
|                   | 1974 Rule 11, notice along with copy of appeal and annexures has   |                                       |  |
| 06                | been sent to respondents? on  Whether conice of comments / reply/rejoinder submitted? on                                 |                                       |  |
| 26.               | Whether copies of comments/reply/rejoinder submitted? on Whether copies of comments/reply/rejoinder provided to opposite |                                       | +  |
| 27.               | pary? on   |                                       | _  |

It is, certified that formalities/documentations as required in the above table have been fulfilled.

| Name:-      | MIR ZAMAN SAFI |
|-------------|----------------|
|             | Advocate / / • |
|             | //wa.          |
| Signature:- | 1/1/           |
| Dated:      | , ,            |

## BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

APPEAL NO. 786 /2022

# ABID JAN VS GOVT. OF KP & OTHERS

INDEX

| S. NO | DOCUMENTS                                  | ANNEXURE | <u>PAGE</u> |
|-------|--|----------|-------------|
| 1     | Memo of appeal along with stay application |          | 1-5.        |
| 2.    | Seniority list                             | A        | 6 -9.       |
| 3     | Service Rules                              | В        | 10 – 22.    |
| . 4   | Letter                                     | С        | 23 – 24.    |
| 5     | Departmental appeal                        | D        | 25 –26.     |
| 6     | Wakalat Nama                               | Ma 20    | 27.         |

APPELLANT

Through:

MIR ZAMAN SAFI

Office: Room No. 6-E, 5<sup>th</sup> Floor, Rahim Medical Centre, Hashtnagri, Peshawar.

Cell: 0333-9991564

## BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL. PESHAWAR

APPEAL NO. / 2022

#### VERSUS

1- The Government of Khyber Pakhtunkhwa through Chief Secretary Khyber Pakhtunkhwa, Civil Secretariat, Peshawar.

2- The Secretary Establishment Department, Civil Secretariat, Khyber Pakhtunkhwa, Peshawar.

3- The Secretary Finance Department, Civil Secretariat, Khyber Pakhtunkhwa, Peshawar.

4- The Secretary Govt: of Khyber Pakhtunkhwa, Home & Tribal Λffairs Department, Khyber Pakhtunkhwa, Peshawar.

5- The Inspector General Prisons, Khyber Pakhtunkhwa, Peshawar.

......RESPONDENTS

THE KHYBER SECTION-4 OF UNDER APPEAL PAKHTUNKHWA SERVICE TRIBUNAL ACT, 30% **PROMOTION QUOTA** OF ENHANCEMENT ALLOCATED FOR THE CADRE OF APPELLANT IN THE IMPUGNED SERVICE RULES DATED 15.04.2022 WHILE FOR THE OTHER CADRES 75% QUOTA HAS BEEN RESERVED FOR PROMOTION TO THE NEXT HIGHER SCALE AND AGAINST THE 10% QUOTA ALLOCATED FOR PROMOTION OF SENIOR CLERKS IN THE APPELLANT'S CADRE AND AGAINST NO ACTION TAKEN ON THE DEPARTMENTAL APPEAL OF APPELLANT WITHIN THE STATUTORY PERIOD OF NINETY DAYS

#### PRAYER:

That on acceptance of this appeal the action and inaction of the respondents by not enhancing the promotion quota of the cadre of appellant and illegal and unlawful allocation of 10% quota for promotion of senior clerks to the post of Assistant Superintendant Jail (BPS16) mentioned in Serial No. 5, column No.6 of the impugned Service Rules Notified on 15.04.2022 may kindly be declared as Ultra Vires, illegal, unconstitutional and ineffective upon the rights of the appellant. That the respondents may kindly be directed to amend the impugned Service Rules by enhancing 30% quota of the appellant's cadre similarly to the other employees and 10% quota of the Senior Clerks be removed. Any other remedy which this august Tribunal deems fit that may also be awarded in favour of the appellant.

R/SHEWETH: ON FACTS:

- 2- That appellant since the date of appointment till date is serving the respondent department quite efficiently, whole heartedly and up to the entire satisfaction of his superiors and during the entire service, the appellant has neither committed any illegality nor any complaint whatsoever been received to the high ups against the appellant.
- 3- That the respondent Department issued Notification dated 15-04-2022 whereby proper service structure for the employees of the respondent Department has been approved/ notified and according to the said service structure the employees serving on the strength of respondent No.5 i.e. I.G Prisons, Khyber Pakhtunkhwa, Peshawar have been categorized in different cadres for the purposes of seniority and their prospects of promotions.
- 4- That, in the above mentioned service rules/structure the posts of Assistant Superintendant Jail shown at Serial No.5 of the appendix has been given the method of promotion under Column No.6 which is as under:
- (a) (Thirty percent by promotion, on the basis of seniority-cum-fitness from amongst the holders of the posts of Chief Head Warders, having Secondary School Certificate or its equivalent qualification from a recognized Board with at least five years service as head Warder and Chief Head Warder, subject to:-

(i) Successful completion of promotion course prescribed for Assistant Superintendant Jail; and

- (ii) Clearance of mandatory departmental examination prescribed for Assistant Superintendant Jail;
- (b) Ten percent by promotion, on the basis of senior-cum fitness, from amongst the holders of the posts in service Senior Clerks, who possess minimum qualification or eligibility criteria prescribed for initial recruitment, with at least five years service as Junior Clerk and Senior Clerk, Subject to:-

(i) Successful completion of promotion course prescribed for Assistant Superintendant Jail; and

- - 5- That according to the above mentioned service rules 30% quota for the cadre of the appellant i.e. Head Warder/Chief Head Warder has been allocated for promotion to the post of Assistant Superintendant Jail (BPS-16) while the other cadres have granted 75% quota for promotion to the next higher scale.

- 6- That it is pertinent to mention that the cadre of Senior Clerk has also been granted/allowed 10% promotion quota in the cadre of appellant while as per Serial No.35, Column-6 the Senior Clerks have 75% quota for promotion to the post of Assistant (BPS-16) and 75% quota to the post of Accountant (BPS-16) in their own cadre.
- 7- That it is also pertinent to mention here that the appellant is belonging to the Uniform Cadre and the post of Assistant Superintendant Jail (BPS-16) purely falls in the Uniform Cadre and as such the cadre of Senior Clerk totally different and not related to the cadre of appellant. That the seniority of both the cadres is also maintained separately, therefore, the senior clerks have no right to be promoted to the post of Assistant Superintendant Jail (BPS-16).
- 8- That as per strength of the post of Assistant Superintendant Jail (BPS-16) the cadre of appellant is fully entitled to be enhanced promotion quota similarly to the other cadres who have been granted/allowed 75% promotion quota to the next higher scale which is evident from the service rules of the respondent Department.

### **GROUNDS:**

- A- That the impugned notification/service Rules issued vide dated 15-04-2022 are Ultra Vires, against the facts, law, norms of natural justice and materials on the record hence not tenable and liable to be modified/amended.
- **B-** That appellant has not been treated by the respondent Department in accordance with law and rules on the subject noted above and as such the respondents violated Article 4 and 25 of the constitution of Islamic Republic of Pakistan 1973.
- C- That the treatment meted out to the appellant is a clear violation of the Fundamental Rights of the appellant as enshrined in the Constitution of Pakistan 1973.
- **D-** That, the appellant has been discriminated by the respondents on the subject noted above and as such the respondents violated the Principle of Natural Justice.
- E- That the impugned Notification dated 15.04.2022 due to which the promotion quota of the appellant has been divided between the cadre of appellant and Senior Clerk is not tenable under the law and rules and would certainly affect the promotion quota of the appellant.

- F- That according to Article-38 (e) of the Constitution of Pakistan 1973, the State is bound to reduce disparity in the income and earnings of individuals including persons in the services of the Federation. That in light of the mentioned Article the appellant is on strong footing.
- **G** That the respondents acted in arbitrary and malafide manner while issuing the impugned Notification dated 15.04.2022.
- H- That the cadre of Senior Clerk belonging to the clerical in nature and as such they have already 75% quota for promotion to the post of Assistant (BPS-16) and 75% for promotion to the post of Accountant (BPS-16), therefore, granting 10% quota to the Senior Clerks in the cadre of appellant is violation of the principle of natural justice and also violative of legal right of the appellant cadre.
- I- That the impugned Notification dated 15.04.2022 of the respondent department is violative of Section-9 of the Civil Servants Act, 1973 read with Rule-7 of the Appointment, Promotion and Transfer Rules, 1989.
- J- That the petitioner seeks permission to advance other grounds and proofs at the time of hearing.

It is, therefore, most humbly prayed that the appeal of the appellant may kindly be accepted as prayed for.

Dated: 29.11.2022.

APPELLANT

ABID JAN

Through:

MIR ZAMAN SAFI Advocate, High Court,

Peshawar

CERTIFICATE:

It is, certified that no other earlier appeal was filed between the parties.

DEPONENT

### LIST OF BOOKS:

- 1- CONSTITUTION OF PAKISTAN, 1973
- 2- SERVICES LAWS BOOKS
- 3- ANY OTHER CASE LAW AS PER NEED

## BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

APPEAL NO.\_\_\_\_/2022

**ABID JAN** 

VS

GOVT: OF KP & OTHERS

#### **AFFIDAVIT**

I Mir Zaman Safi, Advocate High Court, Peshawar on the instructions and on behalf of my client do hereby solemnly affirm and declare that the contents of this **service appeal** are true and correct to the best of my knowledge and belief and nothing has been concealed from this Honorable Court.

MIR ZAMAN SAFI

Advocate

High Court, Peshawar

FINAL SENIORITY LIST OF HEAD WARDERS (BPS-09) (MALE) OF KHYBER PAKHTUNKHWA PRISONS DEPRTMENT AS STOOD ON 01-10-2022.

Sanctioned Strength of Head Warder (BPS-09) = 414, present = 409, vacant = 05

| PB  | Name with parentage Saidul Zaman S-o Gul Shad   | Domicile  | DOB         | Qualifi-<br>Cation | DOA         | DOP to<br>H/Warder | Departmental<br>Exam Chief<br>Warders | Promotion Training of Head Warder for Chief Warder | Remarks  |
|-----|---|-----------|-------------|--------------------|-------------|--------------------|---------------------------------------|--|--|
| 1.  | On LPR HQ Mardan 2879-83<br>dt; 9-6-2022        | Swabi     | 13-Apr-1963 | Primary            | 22-Mar-1982 | 24-Mar-2001        | Not<br>appeared                       | Completed  | 1. Official at S#<br>1, 2 & 8 were   |
| 2.  | Zamarud Khan S-o Saleem<br>Khan                 | Swabi     | 1-Jan-1965  | Primary            | 24-Dec-1983 | 18-May-2009        | Not                                   | Completed  | superseded in<br>last DPC dated<br>30-07-2021to  |
| 3.  | Asmatullah s-o Gul<br>Muhammad                  | D.I.Khan  | 4-Apr-1967  | Middle             | 18-Apr-1984 | 8-Feb-2012         | appeared<br>Passed                    | Completed  | CHW due to non-<br>possessing of<br>required   |
| 4.  | Amjid Ali s-o Mir Hashim                        | Mardan    | 1-Apr-1970  | Middle             | 3-Jan-1988  | 17-Jun-2013        | Passed                                |  | qualification.   |
| 5.  | Muhammad Fareed S-o M.<br>Ashraf                | Haripur   | 4-Feb-1966  | Middle             | 11-Aug-1988 | 15-May-2014        | Passed                                | Completed<br>Completed                             | 2. Official at S#6<br>was superseded   |
| 6.  | Liaqat Ali s-o Khybar Khan                      | Swabi     | 1-May-1964  | Middle             | 22-Sep-1988 | 17-Jun-2013        | Passed                                | Completed  | in last DPC, as he   |
| 7   | Shah Said s-o Hazrat Said                       | Mardan    | 1-Jan-1966  | Primary            | 15-Oct-1989 | 29-Oct-2014        | Passed                                | Completed  | submitted refusal from promotion.  |
| 8.  | Anwar Ali S-o Jaipur Khan                       | Mardan    | 3-Mar-1968  | 9 <sup>th</sup>    | 16-Feb-1990 | 15-May-2014        | Not Cleared                           | Completed  | 4  |
| 9.  | Muhammad Zakria s-o Iqbal<br>Shah               | Charsadda | 1-Jui-1970  | Matric             | 26-Aug-1990 | 29-Oct-2014        | Passed                                | Completed  | 3. Officials at S# 3, 4, 5, 9 & 13 was deferred in   |
| 10. | Inayat Rehman S-o Saleh<br>Rehman               | Mardan    | 4-Jan-1971  | Matric             | 16-Oct-1990 | 30-Nov-2014        | Passed                                | Completed  | last DPC to CHW<br>dated 30-07-2021<br>due to  |
| 11. | Muhammad Akbar Khan S/O<br>Muhammad Ismail Khan | D.I.Khan  | 1/Sep/1966  | Matric ·           | 26-Nov-1990 | 20/5/2022          | Not cleared                           | Not Undergone                                      | deficiencies and posts kept reserved.  |
| 12. | Muhamamd Khan s-o<br>Babuzai                    | Dir (U)   | 1-Jan-1967  | Middle             | 06-May-1991 | 15-May-2014        | Not Appeared                          | Not Undergone                                      | 4. Official at<br>S#10 & 12 is   |
| 13. | Asadullah s-o Fida<br>Muhammad                  | Charsadda | 4-Jan-1971  | Matric             | 16-Jun-1991 | 11-Jun-2014        | Not Appeared                          | Not Undergone                                      | unwilling for promotion and submitted  |
| 14. | Syed Muslim Shah S/o Syed<br>Younas Shah        | Nowshera  | 3-Oct-1973  | Matric             | 22-Aug-1994 | 27-Dec-2016        | Passed                                | Completed  | written consent  5. Official at S#   |
| 15. | Hijabullah S/o Abdul Rasheed                    | Swabi     | 10-Feb-1976 | F.A                | 25-Dec-1994 | 27-Dec-2016        | Passed                                | Completed  | 11 was deferred<br>the last DPC, now<br>on promotion his<br>seniority over<br>junior colleagues<br>retained. |
| 16. | Riaz Muhammad S/o<br>Muhammad Afzal             | Swabi     | 6-Apr-1971  | Matric             | 28-Jan-1995 | 27-Dec-2016        | Passed                                | Completed  |  |

|   | 1 | 4 |
|---|---|---|
| • | - | _ |

|          | <u>;</u>                               |             |             | 1                  |               |                    | 101 M & MIL                           |  | Remarks       |
|----------|--|-------------|-------------|--------------------|---------------|--------------------|---------------------------------------|--|---------------|
| PB       | Name with parentage                    | Domicile    | DOB         | Qualifi-<br>Cation | AOG           | DOP to<br>H/Warder | Departmental<br>Exam Chief<br>Warders | Promotion . Training of Head Warder for Chief Warder |               |
| 347.     | Malik Ittikhar Khan S/O Atlas<br>Khon  | Peshawar    | 28/Apr/1985 | Matric             | 24-Mar-2006   | 05-10-2022         | Not cleared .                         | Not Undergone  |               |
| 345      | Muhammad Kamran S/O<br>Sultan Sikander | D.I.Khan    | 10/Jun/1986 | F.A                | 30-Mar-2006   | 05-10-2022         | Not cleared                           | Ret Undergone  |               |
| 349      | Muhammad Bacha S/O<br>Musharaf         | Malakand    | 10/Fcb/1988 | Matric             | 31-Mar-2006   | 05-10-2022         | Not cleared                           | Not Undergone  |               |
| 350      | Hazratullah S/O Abdullah               | L.Chitral   | 12/Dcc/1976 | Matric             | 1-Apr-2006    | 05-10-2022         | Not cleared                           | Rot Undergone  |               |
| 351      | Qazi Nafeesullah S/O<br>Theaullah      | Charsadda . | 1/May/1979  | Matric             | 1-Apr-2006    | 05-10-2022         | . Not cleared                         | Not Undergone  |               |
| 352      | Jan                                    | Nowshera    | 15/Apr/1983 | Matric             | 1-Apr-2006    | 05-10-2022         | Not cleared                           | Not Undergone  |               |
| 353      | Khan                                   | Dir Lower   | 11/Apr/1985 | F.A                | 1-Apr-2006    | 05-10-2022         | Not cleared                           | Not Undergone  |               |
| 354      | Muhammad Msar                          | Charsadda   | 25/Apr/1987 | Matric             | 4-Apr-2006    | 05-10-2022         | Not cleared                           | Not Undergone  |               |
| 355      | Abid Jan S/O Roohullah                 | Charsadda   | 15/Apr/1970 | Metric             | 6-Apr-2006    | 05-10-2022         | Not cleared                           | Not Undergone  |               |
| 356      | Bakhtiar Ali S/O Usman<br>Ghani        | Mardan      | 5/Mar/1985  | 5 Matric           | 6-Apr-2006    | 05-10-2022         | Not cleared                           | Not Undergone  |               |
| 357      | Shah                                   | Nowshera    | 16/Dec/197  |                    | 7-Apr-2006    | 05-10-2022         |                                       |  | _1            |
| 1355     |  | Swabi       | 1/Feb/1982  |                    | 7-Apr-2006    | 05-10-2022         |                                       |  |               |
| 359      | .   Khalid Jan S/O Aurangzeb           | Charsadda   | 13/Mar/1981 | Matric             | 8-Apr-2006    | 05-10-2023         | Not cleared                           | Not Undergone  |               |
| 360      | Sweet Markib Ullah Shah S/O            | Charsadda   | 7/Oct/198   |                    | 8-Apr-2006    | 05-10-2022         |                                       | <u> </u>   |               |
| 361      |  | Malakand    | 10/May/197  | 6 Matric           | 13-Apr-2006   | 05-10-202          | 2 Not cleared                         | Not Undergone  | :_            |
| 302      | Muhammad Yascen S/O                    | Peshawar    | 2/Jan/1985  | F.A                | 22-Apr-2006   | 05-10-202          | 2 Not cleared                         | l Not Undergone                                      |               |
| 363      | Jan Nisar S/O Muhammad                 | Charsadda   | 10/Nov/197  | !                  |               | 05-10-202          |                                       |  | 111           |
| 36       |  | D.I Khan    | 18/Jan/198  |                    |               |                    |                                       |  |               |
| 36       |  | D.I Khan    | 3/Mar/198   | 37   Matric        | : 11-May-2006 | 05-10-202          | 2 Not cleare                          | d Net Undergon                                       |               |
| 36       | Muhammad Kashif S/O                    | D.I.Khan    | 2/Mar/198   |                    | l             |                    |                                       |  |               |
|          | Munaminad Asiani                       | d Charsadda | 3/Apr/198   | 4 F.A              | 20-May-2006   | 5 05-10-202        | 2 Not cleare                          | d Not Undergon                                       |               |
| 30       | Masood Ahmad S/O Saltoni               | Peshawar    | 6/Apr/19    |                    | 22-May-2006   |                    |                                       |  |               |
| Ì        | Khan                                   | ar Peshawai | 2/Mau/198   |                    |               | <del></del>        |                                       |  | ···           |
| <b>}</b> | 70. Rahmat Uliah S/O Sher Naw          | az Karak    | 21/Nov/19   | 77   Matri         | c 5-Oct-2007  | 05-10-20           | 22   Not cleare                       | ed : Hot Onnergo:                                    | Page 17 of 21 |

| PB                | Name with parentage                         | Domicile   | DOB         | Qualifi-<br>Cation | DOA        | DOP to<br>H/Warder       | Departmental<br>Exam Chief<br>Warders | Promotion Training of Head Warder for Chief | Remarks           |
|-------------------|---|------------|-------------|--------------------|------------|--------------------------|---------------------------------------|---|-------------------|
| 387.              | Farooq Niaz Khan S/O Falak                  | Bannu      | 20/Mar/1980 | F.A                | 5-Oct-2007 | 05 10 0000               | · · · · · · · · · · · · · · · · · · · | Warder                                      | ,                 |
| 388.              | Naz<br>Abdur Raziq S/O Gul Zarin<br>Shah    | Malakand \ | 18/Feb/1987 | F.A                | 5-Oct-2007 | 05-10-2022<br>05-10-2022 | Not cleared  Not cleared              | Not Undergone                               | <u> </u>          |
| 389.              | Muhammad Sajid S/O Muhammad Gulzar          | Abbottabad | 6/Mar/1988  | Matric             | 5-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone  Not Undergone                |                   |
| 390.              | Andaz Ali S/O Azad Khan                     | Bannu      | 14/Apr/1973 | F.A                | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 391.              | Muhammad Asif S/O Ajmu ud<br>Din            | D.I.Khan   | 1/Feb/1978  | Matric             | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 392.              | Ihsan Ullah S/O Bostan Khan                 | Bannu      | 20/Sep/1978 | Matric             | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 393.              | Shabaz Khan S/O Faizullah<br>Khan           | Bannu      | 8/Mar/1979  | SSC                | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               | -                 |
| 394.              | Muhammad Fahim S/O<br>Bashir Ud Din         | D.I.Khan   | 1/Jan/1980  | M.A                | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 395.              | Noor Islam Khan S/O Mir<br>Aslam Khan       | Bannu      | 8/Mar/1980  | Matric             | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 396.              | Hayat Ullah S/O Shah Jehan                  | Charsadda  | 14/May/1982 | F.A                | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 397.              | Farman S/O Sher Wali Khan                   | Bannu      | 12/Jan/1984 | Matric             | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 398.              | Hamid Muhammad S/O Din<br>Muhammad          | Bannu      | 21/May/1984 | M.A                | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 39 <del>9</del> . | Ihsan Ullah Khan S/O<br>Muhammad Tariq Khan | Bannu      | 2/Jun/1984  | F.A.               | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               | J. S. M.          |
| 400.              | Ibrar Khan `S/O Hayat Ullah<br>Khan         | Bannu      | 9/Apr/1985  | Matric             | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               |                   |
| 401.              | Barkat Ullah khan S/O<br>Nasrullah Khan     | Bannu      | 5/Apr/1986  | Matric             | 6-Oct-2007 | 05-10-2022               | Not cleared                           | Not Undergone                               | inciant<br>by the |





| PB   | Name with parentage                     | Domicile  | ров         | Qualifi-<br>Cation | DOA        | DOP to<br>H/Warder | Departmental<br>Exam Chief<br>Warders | Promotion Training of Head Warder for Chief Warder | Remarks |
|------|---|-----------|-------------|--------------------|------------|--------------------|---------------------------------------|--|---------|
| 402. | Waheed ullah Khan S/O Sher<br>Daud Khan | Bannu     | 22/Apr/1986 | BA                 | 6-Oct-2007 | 05-10-2022         | Not cleared                           | Not Undergone                                      |         |
| 403. | Asif Ali Shah S/O Tahir Ali<br>Shah     | Bannu     | 7/Jul/1987  | F.A                | 6-Oct-2007 | 05-10-2022         | Not cleared                           | Not Undergone                                      |         |
| 404. | Muhammad Ayaz S/O Mirqad<br>Ayaz        | Bannu     | 5/Feb/1989  | M.A                | 6-Oct-2007 | 05-10-2022         | Not cleared                           | Not Undergone                                      |         |
| 405. | Suliman Shah S/O Karim<br>Khan          | Charsadda | 7/Jan/1979  | M.A                | 7-Oct-2007 | 05-10-2022         | Not cleared                           | Not Undergone                                      |         |
| 406. | Waheed Ullah Shah S/O Amar<br>Ali Shah  | Bannu     | 18/Apr/1984 | Matric             | 7-Oct-2007 | 05-10-2022         | Not cleared                           | Not Undergone                                      |         |
| 407. | Noor Muhammad S/O Dost<br>Muhammad      | Charsadda | 6/Feb/1985  | Matric             | 7-Oct-2007 | 05-10-2022         | Not cleared                           | Not Undergone                                      |         |
| 408. | Shakeel Ahmad s-o Yousaf<br>Khan        | Nowshera  | 14-Jul-1979 | Matric             | 6-Apr-2009 | 10-May-2012        | Not cleared                           | Not Undergone                                      |         |
| 409. | Shakeel Khan S-O Madad<br>Khan          | Peshawar  | 8-Dec-1985  | Matric             | 6-Apr-2009 | 10-May-2012        | Not cleared                           | Not Undergone                                      |         |

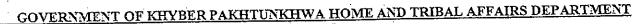
| No | <br>dated : |
|----|-------------|
| •  | •           |
|    |             |

Copy of the above is forwarded to the:-

- 1. Inspector General of Prisons Khyber Pakhtunkhwa Peshawar.
- 2. Superintendent Headquarters Prison D.I Khan, Mardan and Haripur.
- 3. Superintendent Jail / Interment Center concerned for information and further necessary action.

SUPERINTENDENT
HEADQUARTERS PRISON PESHAWAR







#### NOTIFICATION

Peshawar, dated the 15TH April, 2022

No.SO(P&R)/1-33/2021. In exercise of the powers conferred by sub-rule (2) of rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, and in supersession of all previous notifications issued in this regard, the Home & Tribal Affairs Department, in consultation with the Establishment Department and the Finance Department, hereby lays down the method of recruitment, qualifications and other conditions, applicable to post, born on the strength of the Inspectorate of Prisons Khyber Pakhtunkhwa, as specified in column No.2 of the attached appendix:

#### SECRETARY TO GOVERNMENT OF KHYBER PAKHTUNKHWA HOME AND TRIBAL AFFAIRS DEPARTMENT

Endst No. and Date even: Copy forwarded to:-

- The Secretary to Government of Khyber Pakhtunkhwa, Establishment Department Peshawar.
- The Secretary to Government of Khyber Pakhtunkhwa, Finance Department Peshawar.
- The Secretary to Government of Khyber Pakhtunkhwa, Law & Parliamentary Affairs Department Peshawar.
- The Secretary to Government of Khyber Pakhtunkhwa, Health Department, Peshawar.
- The Secretary to Government of Khyber Pakhtunkhwa, P & D Department Peshawar.

MARCO TED

- The Inspector General of Prisons Khyber Pakhtunkhwa, Peshawar.
- The Manager, Government Printing Press Peshawar for publication in the Government Gazette. He is further requested to send ten (10) copies of the said Gazette Notification to the Law Department as well as Home and Prisons Departments for record.

PS. to Home Secretary Khyber Pakhtunkhwa.

DEPUTY SECRETARY (P&R)

Deputy Secretary (Pische & Regulation) Govt: of Khyber Pakningkhwa Home & Tifbal Affairs Department

#### APPENDIX.

|   | _ |   |
|---|---|---|
| 1 | 8 |   |
| 4 |   |   |
| 1 | _ |   |
| • |   | フ |

|          |        |  | UPPER   | EXECUTIVE STAF                  | <u>F</u>  |   |
|----------|--------|--|---|---------------------------------|-----------|---|
| •        | 1      | 2 "  | / 3   | 4                               | 5         | . 6   |
| 1        | SERIAL | NOMENCLATURE OF                                  | MINIMUM QUALIFICATION                                       | MINIMUMQUA                      | AGE LIMIT | METHOD OF RECRUITMENT   |
| <b>7</b> | NO     | POST   | FOR APPOINTMENT BY<br>INITIAL RECRUITMENT OR<br>BY TRANSFER | LIFICATION<br>PRESCRIBED<br>FOR |           |   |
|          |        |  | \   | PROMOTION                       | <u> </u>  |   |
| ٠        | 1.     | Inspector General Prisons (BPS-20)               | -   |                                 |           | By promotion, on the basis of selection on merit, from amongst the holders of the posts of Deputy Inspector General of Prisons, Commandants and Superintendents |
|          |        | •  |   |                                 |           | Central Prisons, with at least seventeen (17) years service in  BPS-17 and above, who have successfully completed Senior  |
|          | , ,    |  |   |                                 |           | Management Course:  Provided that if no suitable officer is available for   |
|          |        |  |   |                                 |           | promotion then by transfer from PAS / PMS Officers.   |
| ٠.       |        |  |   |                                 |           | Note: For the purpose of promotion to the post of Inspector General of Prisons, a joint seniority list of Deputy  |
| •        |        |  |   |                                 |           | Inspector General Prisons, Commandants and Superintendents Central Prisons shall be maintained.   |
| ٠        | 2.     | Deputy Inspector General<br>Prisons/ Commandant/ |   | -                               | -         | By promotion, on the basis of seniority-cum-fitness, from amongst the holders of the posts of the Assistant Inspector.  |
|          |        | Superintendent Central<br>Prisons (BPS-19)       |   |                                 |           | General Prisons, Deputy Commandants and Superintendents, District Jails, with at least twelve (12)  |
|          |        |  |   |                                 |           | years service in BPS-17 and above, who have passed departmental examination prescribed for Superintendent Jail Class-I:   |
|          |        |  |   |                                 |           | Provided that if no suitable officer is available for   |
|          |        |  |   |                                 |           | promotion then by transfer from amongst PAS / PMS Officers.   |
|          |        |  |   |                                 |           | Note: For the purpose of promotion, to the posts of Deputy Inspector General Prison, Commandants  |
| :        |        | N/   |   |                                 |           | and Superintendent Central Prison, a joint seniority of the Assistant Inspectors General Prisons, Deputy  |
|          |        |  |   |                                 |           | Commandants and Superintendents District Jail shall be maintained.  |
| -1       | •      |  | Ph.   |                                 |           |   |

|  |    | 2  | 3   | 4    | 5                 | 6  |
|--|----|--|---|------|-------------------|--|
|  |    | Assistant Inspector General Prisons / Deputy Commandant/ Superintendent District Jail (BPS-18) | <del></del>   | -    |                   | By promotion, on the basis of seniority-cum-fitness, from amongst the holders of the posts of Deputy Superintendents Jail, PSO to Commandant and Senior Instructors (Prisons Management), with at least five years service as such, and who have successfully qualified departmental examination prescribed for Superintendent Jail Class-II.                            |
|  |    |  |   |      |                   | Note: For the purpose of promotion to the post of Assistant Inspector General Prisons/Deputy Commandant/ Superintendent District Jail, a joint seniority of Deputy Superintendents Jail/PSO to Commandant and Senior Instructors (Prisons Management) shall be   |
|  |    | •  | ·   |      |                   | maintained.  |
|  | 4. | Deputy Superintendent Jails/PSO to Commandant/ Senior Instructor (Prison Management) (BPS-17)  | (a) At least Second Class Bachelor's Degree or its equivalent qualification from a recognized University; and  (b) Physical standard: | -    | 21 To 30<br>Years | (a) Seventy percent by promotion, on the basis of seniority- cum-fitness, from amongst the holders of the posts Assistant Superintendents Jail and Assistant Superintendent Jail (Female), with at least five years service as such, subject to-  (i) successful completion of promotion course prescribed for Deputy Superintendent Jail; and                           |
| ************************************** |    |  | (i) height 5 feet and 7 inches;   |      |                   | (ii) clearance of mandatory departmental examination prescribed for Deputy Superintendent Jail;  |
|  |    |  | (ii) chest 33x34 inches without expansion and 33x341/2 with expansion.  (iii) vision of eyes 6/6 without glasses;                     | 1    |                   | (b) ten percent by initial recruitment through Public Service Commission from amongst the holders of the posts in service Assistant Superintendents Jail, who have atleast three years service and possess minimum qualification or eligibility criteria prescribed for initial recruitment as specified in column No.3; and  (c) Twenty percent by initial recruitment. |
|  |    |  | (iv) free from any kind of disability.  | llje |                   | Note: For the purpose of promotion to the posts of Deputy Superintendent jails (PSO to commandant/Senior Instructor (Prison Management), a joint seniority of Assistant Superintendents Jail and Assistant Superintendent Jail (Female) shall be maintained.   |

Page 3

| *  |                            | ·                                      |          |          | 6  |
|--|----------------------------|--|----------|----------|--|
|  |                            | 3                                      | 4        | 5        | (a) Thirty percent by promotion, on the basis of seniority-  |
|  | 1 Assistant Superintendent | (a) At least Second Class              |          | 21 To 30 | the fitness from amongst the noticers of the posts of  |
| 121  | Jail (BPS-16)              | Bachelor's Degree or its               |          | Years '  | l Object Read Warders, having Secondary School   |
|  | Jan (Bro-10)               | equivalent qualification from a        |          |          | l contracte or its equivalent qualification from a l   |
|  |                            | recognized University; and             | ı        |          | recognized Board with at least five years service as   |
|  |                            |  |          |          | Head Warder and Chief Head Warder, subject to-   |
|  |                            | (b) Physical standard:                 |          |          | (i) successful completion of promotion course  |
|  |                            | F. Fact and 7                          |          |          | prescribed for Assistant Superintendent Jail; and  |
| -  |                            | (i) height 5 feet and 7 inches;        | -        |          | clearance of mandatory departmental examination  |
|  |                            | inches,                                |          | ٠,       | 1 ' 'Lad so- Assistant Superintendent Jail; '  |
|  |                            | (ii) chest 33x34 inches                |          | *        | the promotion on the basis of scritting-cuit-  |
|  |                            | without expansion and                  |          |          | I - F  |
|  |                            | 33x341/2 with                          |          |          |  |
|  |                            | expansion;                             |          |          | Senior Clerks, who possess initiation quality criteria prescribed for initial recruitment, with at least five years service as Junior Clerk and Senior Clerk,  |
| ,  |                            |  |          | ·        | · · · · · · · · · · · · · · · · · · ·  |
|  |                            | (iii) vision of eyes 6/6               |          |          | subject to- (i) successful completion of promotion course prescribed for   |
| 1 :  |                            | without glasses;                       | :        |          | l  |
| ` \ ``   |                            | (iv) free from any kind o              | ٠ .      |          | in alcohole of mandatory departmental examination  |
|  |                            | (iv) free from any kind of disability. |          |          | prescribed for Assistant Superintendent Jan, and   |
| in the same of the | •                          | disability.                            |          |          | 1 The state of the initial receiving the state of the sta |
| The state of the s |                            |  | <u>_</u> | 21 To 30 | (a) Twenty five percent by promotion, on the basis of  |
| The state of the s | 6. Assistant               | (a) At least Second class              | 1        | Years    | seniority-cum-fitness, from amongst the holders of the posts of Chief Head Warders (Female), with Secondary School   |
|  | Superintendent Jail        | Bachelor's Degree or it                |          |          | of Chief Head Warders (Felhale), with Some recognized.  Certificate or its equivalent qualification from recognized.   |
| 67   | (Female)(BPS-16)           | equivalent qualification from          | a        |          | pond and at least five years service as nead warder  |
| $I_{ab}J$  |                            | recognized University; and             |          |          | to the Chief Head warner (remaid), Subject to  |
| - A Parama   |                            |  |          |          | filsuccessful completion of promotion course prescribed for  |
| Served.  |                            | (b) Physical standard:                 |          |          | l' oi-t-méant lait and   |
| A. Jan   |                            | (i) height 5 feet & 01 inch;           | nt       |          | displayance of mandatory departmental examination  |
| ľ  | 1                          | (ii) Vision of eyes 6/6 witho          | u.       |          | and the design of the second s |
|  |                            | glasses; and (iii). Free from any kind | of A     | ·   ' .  | (b) seventy-five percent by initial recruitment;   |
| 1  |                            | disability.                            |          |          |  |
|  |                            | disability.                            |          | )        |  |
|  |                            |  | 197      | <br>     |  |

Nome of the

| 1 |   |
|---|---|
| ン | Ŧ |

## WATCH AND WARD STAFF

| ١L      |                         |                    |                                       | <del></del> | 4                                     | 5   | 6  |
|---------|-------------------------|--------------------|---------------------------------------|-------------|---------------------------------------|-----|--|
| リ「      | 1                       | 2                  | 3                                     |             | / \                                   |     | By promotion, on the basis of seniority-cum-fitness,                                       |
|         | 7.                      | Chief Head Warder  | <b></b> .                             | (a)         | Middle passed for those officials who |     | from amongst the holders of the posts of Head  |
|         |                         | (BPS-11)           |                                       | ļ           | E1000                                 | .]  | warders, with at least five years service as such,   |
|         | And the second sections |                    | •                                     | 1           | were appointed prior                  |     | subject to-  |
| 1,37    | 经的证据等                   |                    |                                       | 1           | to 04.11.2002; and                    | ļ   | (a) successful completion of promotion course  |
|         |                         | !                  |                                       | (7.)        | Secondary School                      |     | prescribed for Chief Head Warder; (b) clearance of Departmental Professional               |
|         |                         |                    |                                       | (b)         | Certificate or its                    |     | (b) clearance of Departmental Professional  Examination prescribed in their own cadre; and |
|         |                         |                    |                                       | 1           | equivalent                            |     | (c) Possess minimum qualification as specified in  |
|         |                         |                    |                                       |             | qualification from a                  | •   | column No.4.   |
| · · · · |                         |                    |                                       | -           | recognized Board for                  |     |  |
|         |                         |                    | •                                     |             | those officials who                   |     | Note: Head Warders, who possess Middle pass  |
|         | -                       |                    |                                       |             | were, appointed on or                 |     | qualification, are exempted from condition   |
|         | *                       | İ                  |                                       | [           | after 04.11.2002                      |     | of clause (b) above.   |
|         |                         |                    |                                       |             |                                       |     | By promotion, on the basis of seniority-cum-fitness,                                       |
|         | 8.                      | Chief Head Warder  |                                       | (a)         | Middle passed for                     |     | from amongst the holders of the posts of Head warders                                      |
|         | . 0.                    | (Female)(BPS-11)   |                                       |             | those officials who                   |     | (Female), with at least five years service as such,  |
|         |                         | (1011120)(213, 23, |                                       |             | were appointed prior                  |     | subject to-  |
|         | 1                       |                    |                                       |             | to 04.11.2002; and                    |     | (a) successful completion of promotion course  |
|         | }                       |                    |                                       |             |                                       |     | prescribed for Chief Head Warder (Female);   |
|         |                         |                    | · ·                                   | (b)         | Secondary School                      |     | (b) clearance of departmental professional   |
|         |                         |                    | •                                     |             | Certificate or its                    |     | examination prescribed in their own cadre;   |
|         |                         |                    |                                       |             | equivalent                            |     |  |
|         | ì                       |                    |                                       | 1           | qualification from a                  | , , | (c) Possess minimum qualification as specified in column No.4.                             |
|         |                         |                    |                                       | 1.          | recognized Board for                  |     |  |
|         | :                       |                    | <b>N</b> .                            |             | those officials who                   |     | Note: Head Warders (Female), who possess Middle  |
|         |                         |                    |                                       |             | were appointed on or                  |     | pass qualification, are exempted from  |
|         |                         | · ·                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | İ           | after 04.11.2002                      |     | condition of clause(b) above:  |
|         |                         |                    | 111/0                                 | - 1         | , <u>,</u>                            | 1   |  |

Deputy Scorners Decre A Regulation Cover of the Control of the Con

ATTESTED

|          |     | •                     |  |  |                   | 6  |
|----------|-----|-----------------------|--|--|-------------------|--|
|          | 1   | 2                     | 3  | 4  | 5                 |  |
|          | 9.  | Gate Keeper (BPS-11). | (i) Secondary School Certificate in Second Division from a           | <del></del>  | 30 to 45<br>Years | By initial recruitment.  |
| $\omega$ |     |                       | recognized Board; and  |  |                   |  |
|          |     |                       | (ii) Ex-Junior Commissioned Officer from Armed /Paramilitary forces. | A Company of the Comp |                   |  |
|          |     | <u> </u>              |  | (a) Middle passed for  |                   | By promotion, on the basis of seniority-cum-fitnes   |
|          | 10. | Head Warder (BPS-09). |  | those officials who were appointed   |                   | from amongst the holders of the posts of Warder with at least five years service as such, subject to-  (a) successful completion of promotion cour |
|          |     |                       |  | prior to 04.11.2002; and   |                   | prescribed for Head Warder.  (b) Clearance of Departmental Profession Examination prescribed in their own cadre; an                                |
|          |     |                       |  | (b) Secondary School<br>Certificate or its   | 1                 | (c) Possess minimum qualification as specified in column No.4.   |
|          |     |                       |  | equivalent qualification from a recognized Board   |                   | Note: Warders appointed prior to 04-11-2002, exempted from condition of clause(b) above  |
|          |     |                       |  | for those officials who were   | s                 |  |
|          | -   |                       | lhe  | appointed on o<br>after 04.11.2002   | or                |  |

Deputy Secretary (primare belowed)

Govta of Minyber & Albharania (a. )

closes & Treache Miny abspacement (

ATTEGTED

| G | 10 |
|---|----|
| C |    |
| 7 |    |

|          |                                  | <u> </u> |   |   |
|----------|----------------------------------|----------|---|---|
| <u> </u> | 2                                | 3.       | 4 5   |   |
| 11.      | Head Warder (Female)<br>(BPS-09) |          | (a) Middle passed for those officials who were appointed prior to 04.11.2002; and  (b) Secondary School Certificate or its equivalent qualification from a recognized Board | By promotion, on the basis of seniority-cumfitness, from amongst the holders of the posts of Female Warders, with at least five years service as such, subject to-  (a) successful completion of promotion course prescribed for Head Warder Female; (b) clearance of Departmental Professional Examination prescribed in their own cadre; and (c) possess minimum qualification as specified in column No.4. |
|          |                                  | St.      | for those officials who were appointed on or after 04.11.2002   | Note: Female Warders, appointed prior to 04-<br>11-2002 are exempted from condition<br>of clause (b), above.  |

Reputy Secretary (Secretary Courses Governor Secretary Courses of Courses of Managery (Secretary Courses of Co

ATTESTED

| -1              | 12.      | <u>2</u><br>  Warder (BPS-07) | 3  | 4       | 5             | 6  |
|-----------------|----------|-------------------------------|--|---------|---------------|--|
|                 |          | Warder (DFS-07)               | For fresh candidates. (a) At least Secondary     |         | (a) For fresh | By initial recruitment:                  |
|                 | <b>,</b> |                               | (a) At least Secondary<br>School Certificate, in |         | candidates    | Provided that preference shall be given  |
| <b>7</b>        | /        |                               | Second Division or its                           |         | 18 to 30      | Ex-Uniform Personnel of Pakistan Arm     |
| $I \subseteq I$ | /z-      |                               | equivalent qualification                         |         | years and-    | Forces i.e Army, Navy, Air Force, Mari   |
| TU/             |          |                               | from a recognized Board;                         | 1       | (b) For Ex-   | (Combat Arms Services) and Ex-Pa         |
|                 |          |                               | (b) for fresh candidates.                        |         | Uniform       | military Forces in Date Rx-Pa            |
| •               | •        | <u> </u>                      | with minimum physical                            |         | personnel of  | military Forces i.e Defence Servi        |
|                 | 1        |                               | standard-  |         | Pakistan      | Guards, Pakistan National Gua            |
|                 |          |                               |  |         | 4             | (Mujahid Force), Frontier Constabula     |
|                 |          |                               | (i) height: 5 feet and 7                         |         | Armed         | Rangers, Frontier Corps, Gilgit Baltis   |
| •               |          |                               | inches; and                                      |         | Forces/Para   | Scouts, Coast Guards, Baluchis           |
|                 |          |                               | (ii) chest: 33x34 inches                         |         | -Military     | Scouts, Millitia (Combat Arms Service    |
|                 | 1.       |                               | without expansion and                            |         | Forces upto   | and Ex-Police personnel, retired fi      |
|                 |          |                               | 33x341/2 inches with                             |         | maximum       | -service within the last five years and  |
|                 |          |                               | expansion.                                       |         | 40 years      | dismissed or retired from service        |
|                 |          |                               | For Ex-Uniform Personnel                         |         | ,             | medical board grounds, having atle       |
| •               |          | . *                           | of Pakistan Armed                                | *       |               | five years service at credit with discha |
| •               |          |                               | Forces/Para-military                             |         |               | certificate, graded as "Satisfactory     |
|                 |          |                               | forces.  |         |               | Good / Exemplary.                        |
|                 |          |                               | (a) at least Secondary School                    |         |               | Cood / Exchipiary.                       |
| -               | 1        |                               | Certificate, or its                              |         | 1             |  |
|                 |          |                               | equivalent qualification                         |         | 1             | , i                                      |
|                 | 1.       |                               | from recognized Board;                           |         |               | ·  |
|                 | -        |                               | (b) minimum physical                             |         |               |  |
|                 |          |                               | standard-  |         | · ·           |  |
|                 |          |                               | (i) height: 5 feet and 6                         |         |               |  |
| •               | -        |                               | inches; and                                      |         |               |  |
|                 | •        |                               | (ii) Chest: 32x33 inches                         |         |               |  |
|                 |          | •                             | without expansion                                |         |               |  |
|                 |          |                               | and 32x331/2 inches                              |         |               |  |
|                 |          |                               | with expansion.                                  | Λ ·     |               |  |
| ,               |          |                               | Note: All Candidates shall be-                   | 1       |               |  |
|                 |          |                               | (i) Free from any kind of                        | 110     |               |  |
|                 |          |                               | disability                                       | V V.O.  |               |  |
|                 |          |                               | (ii) with vision of eyes 6/6 without glasses.    | 1 167   |               |  |
|                 |          |                               | i Wilhout glasses                                | 1 11371 | ſ             |  |

Dennin Goriefant (Nebrational), ord Goren de Mandelle Administrational Home & Trees hards and proposition

| (3) |
|-----|
|     |
|     |

| 1   | 2        |          | 3                                | 1            |     | 4 | 5        | T                | <del></del> | -       | <del></del> |         |     |
|-----|----------|----------|----------------------------------|--------------|-----|---|----------|------------------|-------------|---------|-------------|---------|-----|
| 13. |          |          | (a) At least                     | Secondary    |     | - | 18 to 30 | By initial recru | itment      |         |             |         |     |
| ' . | (BPS-07) |          | School ce                        | rtificate in |     |   | years    |                  |             | •       |             |         |     |
|     |          | •        | Second div                       | ision or its |     |   |          | · .              | •           |         | ,           | ' . : - |     |
|     |          | 1.       | equivalent                       | /            | -   |   |          |                  |             |         |             |         |     |
|     |          |          | <ul> <li>qualificatio</li> </ul> | n fróm       | •   |   |          |                  |             |         |             |         |     |
|     |          | <i>'</i> | recognized                       | Board;       |     |   |          |                  |             |         |             |         |     |
|     |          |          | and.                             |              |     |   |          |                  |             |         |             | Ę       | . " |
|     |          | •   ,    | (b) Physical St                  |              | • • |   |          |                  |             |         | } .         |         |     |
|     |          |          |                                  | et & 1 Inch; |     | \ |          |                  |             |         | <b>&gt;</b> |         |     |
|     |          |          | 🦠 (ii) vision of                 | eyes 6/6     | •   | 1 | •        |                  |             | •       |             |         |     |
|     |          |          | without gla                      | sses; and    | ٠.  |   |          |                  |             |         |             |         |     |
|     |          |          | (iii) Free from                  | any kind of  |     |   |          |                  |             | , a     | , ,         |         | •   |
|     |          |          | disabilit                        | y            |     |   |          |                  |             | , -     |             |         |     |
| 1   |          |          |                                  | ,            |     |   |          | <u> </u>         |             | <u></u> |             |         |     |

#### MEDICAL & PARAMEDICAL STAFF

| 14. | Principal Medical Officer<br>(BPS-19) |   |              | - ,               | By transfer from Health Department. |
|-----|---------------------------------------|---|--------------|-------------------|-------------------------------------|
| 15  | Senior Medical Officer<br>(BPS-18)    |   | ·            | <u> </u>          | By transfer from Health Department. |
| 16  | Surgical Specialist<br>(BPS-18)       | <del></del>   |              | <u>-</u>          | By transfer from Health Department. |
| 17  | Cardiologist Specialist<br>(BPS-18)   |   | , ,          | <u> </u>          | By transfer from Health Department. |
| 18  | Physiotherapist (BPS-18)              | <del></del>   | <del>-</del> |                   | By transfer from Health Department. |
| 19  | Psychiatrist (BPS-18)                 |   |              | . <del>-</del>    | By transfer from Health Department. |
| 20  | Psychologist (BPS-17)                 | At least Second class Master's Degree in Psychology or its equivalent qualification from a recognized University. | -            | 21 to 35<br>Years | By Initial recruitment.             |
| 21  | Medical Officer (BPS-17)              | <del></del>   | \            | <u> </u>          | By transfer from Health Department. |
| 22  | Women Medical Officer<br>(BPS-17)     |   | 1            |                   | By transfer from Health Department. |
| 23  | Dental Surgeon (BPS-17)               |   | The          | -/                | By transfer from Health Department. |

: GHOURI-SHARED SERVICE RULES rules Revised Approved Service Rules in the light of SSRC Meeting dated 12-08-2021 for vetting...d

Page 9

| _1 i      | 2  | 3  |                  |                |  |
|-----------|--|--|------------------|----------------|--|
| 24        | Technologist (BPS-17)  | At least Second Class Bachelor's                             | 4                | 5<br>20 to 32  | 6  |
|           | 3  | Degree in the relevant                                       |                  | Years          | (a) Sixty percent by promotion, on the basis of seniority- |
|           |  | Technology(Pharmacy/Pathology/                               |                  | rears          | cum-fitness, from amongst the holders of the posts of      |
| - ".      |  | Destal/Suresingly  | •                |                | Chief Technicians, with atleast three years' service as    |
| ,         |  | Dental/Surgical etc) from a                                  |                  |                | such; and  |
| •         |  | recognized University/ Institution                           |                  |                | (b) forty per cent by initial recruitment.                 |
|           | , and the second | <u> </u>   |                  |                |  |
| 25        | Chief Technician   |  |                  |                | By promotion on the basis of animity                       |
| 1 1       | (BPS-16)   |  |                  |                | By promotion, on the basis of seniority-cum-fitness        |
| •         |  |  |                  |                | from amongst the holders of the posts of Senic             |
| 26        | Senior Technician  | 1  |                  | <u> </u>       | Technicians with at least two years service as such.       |
| 20        |  |  | •                |                | By promotion, on the basis of seniority-cum-fitness        |
|           | (BPS-16)   |  |                  |                | from amongst the holders of the posts                      |
| <u> </u>  |  |  |                  |                | mont amongst the molders of the posts                      |
| •         |  | ,                      |                  |                | Technicians, with at least five years service as Junio     |
| 27        | Nurse (BPS-16)   |  |                  |                | Technician and Technician.                                 |
| 2.        | Nuise (DFS-10)   |  | -                |                | By transfer from Health Department.                        |
|           |  | <del></del>  |                  |                | ,  |
|           | <u> </u>   | 1  |                  |                |  |
| 28        | Female Nurse (BPS-16)  |  |                  |                | By transfer from Health Department                         |
| •         |  |  |                  |                | by dansier from Health Department                          |
| •         |  |  | ,                |                |  |
| 29        | Technician (BPS-14)  |  |                  |                |  |
|           | reclinician (BPS-14)   |  | -                | -              | By promotion, on the basis of seniority-cum-fitnes         |
|           |  |  |                  | ,              | from amongst the holders of the posts of Junio             |
|           |  |  |                  |                | Technicisms with at least it                               |
| •,        | 1  | •  |                  | `              | Technicians, with at least three years service a           |
| 30        | Junior Technician  | (a) At least Secondary Columb                                |                  |                | such."   |
|           | (BPS-12)   | (a) At least Secondary School<br>Certificate with Science in | <del>-</del> , . | 18 to 30       | By initial recruitment.                                    |
|           | (D1 5-,12)   | Second division or its                                       |                  | Years          |  |
|           |  | equivalent qualification from                                |                  |                |  |
|           |  | recognized Board; and  |                  |                |  |
|           |  | (b) A diploma from a recognized                              |                  |                |  |
|           |  | Institution in the relevant                                  |                  |                |  |
|           |  | field duly enrolled with                                     |                  |                |  |
|           |  | Khyber Pakhtunkhwa   | <b>A</b>         |                |  |
|           | 1  | Medical Faculty.   | · •              |                |  |
| 31        | Lady Health Visitor  | Active   | <del> </del>     | +              |  |
|           |  |  | <b>_</b>         | W              | By transfer from Health Department.                        |
| _ <u></u> |  | <u></u>  | h                | <b>Б</b> Т     |  |
|           |  |  |                  | <del>\\_</del> |  |

Deputy Foundary (Index Andrews and a glassics (Angres and Angres) Bome & Vilondyn and angramana

D. GHOURFSHARED SERVICE RULES vules Revised Approved Service Rules in the light of SSRC Meeting dated 12-08-2021 for vetting, doc

Page 10

| ·* } |   |
|------|---|
| (1)  | 0 |

## MINISTERIAL STAFF

| 7.1 | •   |  |   |           | <del></del>       |  |
|-----|-----|--|---|-----------|-------------------|--|
| ∕ ┌ | 1   | 2  | 3   | . 4       | 5                 | 6  |
|     | 32. | Deputy Director (BPS-18)                             |   | -         | <u>-</u>          | By promotion on the basis of seniority-cum-fitness, from amongst the holders of the posts of Assistant Directors, with at least five years service in BPS-17:  Provided that if no suitable officer is available for promotion then by transfer.   |
| ł   | 33. | Assistant Director (BPS-17)                          |   | · · · · · | _                 | By promotion, on the basis of seniority-cum-fitness, from  |
| _   |     | Assistant Director (Di o 11)                         | <br>  |           |                   | amongst the holders of the posts of Superintendents and Budget and Accounts Officers, with at least three years service  |
|     |     |  |   |           |                   | As such.  Note:-  For the purpose of promotion to the post of Assistant Director, a joint seniority list of Superintendents and Budget and Accounts Officers shall be maintained.  |
|     | 34. | Superintendent/ Budget and Accounts Officer (BPS-17) |   | -         | ,                 | By promotion, on the basis of seniority-cum-fitness, from amongst the holders of the posts of Assistants and Accountants, with at least 5 years service as such.  Note:- For the purpose of promotion to the post of Superintendent/Budget and Accounts Officer, a joint seniority of Assistant and Accountants and Accountants shall be maintained.   |
| -   | 35. | Assistant/ Accountant (BPS-16)                       | At least Second Class Bachelor's Degree or its equivalent qualification from a recognized University. | :   '     | 20 to 32<br>Years | (a) Seventy-five percent by promotion, on the basis of seniority- cum fitness, from amongst the holders of the posts of Senior Clerks and Assistant Accountants, with at least five years service as Junior Clerk and Senior Clerk or Assistant Accountant.  Note: For the purpose of promotion to the post of Assistant/Accountant, a joint seniority of Senior Clerk and Assistant Accountant shall be maintained; and |
|     |     |  |   |           | ·                 | (b) Twenty- five percent by initial recruitment':  |
|     | 36. | Senior Clerk/ Assistant<br>Accountant (BPS-14)       |   |           |                   | By promotion, on the basis of seniority-cum-fitness, from amongst the holders of the posts of Junior Clerks, with at least two years service as such.  |
|     |     |  |   |           | H                 |  |

Denvis Sea Virginia Factor Governos Coppe. Physical Actor Months & Market

Page 11

D:\GHOURNSHARED SERVICE RULES vules Revised Approved Service Rules in the light of SSRC Meeting dated 12-08-2021 for vetting...doc

|  | Z.,       | - | 1   | 2                     | <u> </u> | 3                     |   | . 4  | 5                 |   |
|--|-----------|---|-----|-----------------------|----------|-----------------------|---|--|-------------------|---|
|  |           |   | 37. | Junior Clerk (BPS-11) | (a)      | FA/F.Sc<br>Second Div | quivalent from a Board; thirty (30) minute in | Matriculation or its equivalent qualification from a recognized Board.   | 18 to 30<br>Years | (a) Twenty five percent by promotion, on the basis of seniority-cum-fitness, from amongst the holders of the posts of Restorers, Naib Qasids, Bahishtis/Water Carriers, Photostate Machine Operators, Tubewell Operators, Plumbers, Malis, Engine Men, Dhobis, Chowkidars, Pipe Fitters, Sweepers, including holders of other equivalent posts in the Department, with two years service as such, having qualification as specified in column No.3:  Provided that if no suitable official is available for promotion then by initial recruitment;  (b) twenty-five percent by initial recruitment from amongst Warders, who have at least five years service and possess minimum qualification prescribed for initial recruitment:   |
| and the state of t | Sand Sand |   |     |                       |          |                       |   |  |                   | qualification in the same session, the inter-se-seniority in the lower post shall be maintained for the purpose of determining seniority in the higher post; and  (ii) where a senior official does not possess the requisite qualification at the time of filling up a vacancy, the official, next junior to him possessing the requisite qualification, shall be promoted in preference to the senior official or officials:  Provided further that the condition F.A/F.Sc or its equivalent qualification from a recognized Board, as laid down at clause (a), shall not apply till the expiration of a period as specified in the second proviso in column No.5, against Serial No.4 of the Establishment Department's Amending Notification No. SO(E&D)/1-35/2014, dated 18-07-2019, to the existing matriculate incumbents of the posts of Restorer, Naib Qasid, Bahishti / Water Carrier, Photostate |
| •  |           | • |     |                       |          |                       |   | le properties de la constant de la c |                   | Machine Operator, Tubewell Operator, Plumber, Mali, Engine Men, Dhobi, Chowkidar, Pipe Fitter, Sweeper, including holders of other equivalent posts, for promotion to the post of Junior Clerk.  Note: For the purpose of promotion, there shall be maintained a joint seniority list of Restorer, Naib Qasid, Bahishti/Water Carrier, Photostate Machine Operator, Tubewell Operator, Plumber, Mali, Engine Men, Dhobi, Chowkidar, Pipe Fitter, Sweeper etc; with reference to the dates of their acquiring the F.A /F.Sc or its equivalent qualification from a recognized Board; and (c) Fifty percent by initial recruitment.   |

D: GHOURI-SHARED SERVICE RULES rules Revised Approved Service Rules in the light of SSRC Meeting dated 12-08-2021 for vetting, doc;



| 1             | 2                                  | 3   | 4            | 5.                | 6   |
|---------------|------------------------------------|---|--------------|-------------------|---|
| 85            | Bahishti/Water Carrier<br>(BPS-03) | Primary Pass  | <del>-</del> | 18 to 40<br>Years | By initial recruitment                                |
| √86           | Naib Qasid (BPS-03)                | Primary Pass  | -            | 18 to 40<br>Years | By initial recruitment                                |
| \ 87<br>/     | Chowkidar (BPS-03)                 | The factor of the                                     | -            | 18 to40<br>Years  | By initial recruitment                                |
| 88            | Sweeper (BPS-03)                   |   |              | 18 to 40<br>Years | By initial recruitment                                |
| ⁄ <b>89</b> . | Plumber (BPS-03)                   | Preferably Literate                                   | _            | 18 to 40<br>years | By initial recruitment from the respective Districts. |
| 90            | Barber (BPS-03)                    | Preferably Literate and skilled in the relevant trade | · · ·        | 18 to 40<br>years | By initial recruitment from the respective Districts. |
| 91            | Baker (BPS-03)                     | Preferably Literate and skilled in the relevant trade | -            | 18 to 40<br>years | By initial recruitment from the respective Districts. |
| 92            | Dhobi (BPS-03)                     | Preferably Literate and skilled in the relevant trade | -            | 18 to 40<br>years | By initial recruitment from the respective Districts. |
| 93            | Attendant (BPS-03)                 | Preferably Literate                                   | -            | 18 to 40<br>years | By initial recruitment from the respective Districts. |
| 94            | Female Attendant<br>(BPS-03)       | Preferably Literate                                   | -            | 18 to 40<br>years | By initial recruitment from the respective Districts. |
| 95            | Executioner (BPS-03)               | Young energetic literate persons.                     | <del>.</del> | 18 to 40<br>years | By initial recruitment from the respective Districts. |
| 96            | Piper (BPS-03)                     | Having practical skill in the relevant field.         | <b>-</b> ,   | 18 to 40<br>years | By initial recruitment.                               |
| 97            | Drummer (BPS-03)                   | Having practical skill in the relevant filed.         | 1            | 18 to 40<br>years | By initial recruitment.                               |
| .98           | Pipe Fitter (BPS-03)               | Qualified in pipe fitting                             | all          | 18 to 40          | By initial recruitment, after practical test.         |

Deputy Translation Government Home & March A.





OFFICE OF THE СОММИЛЬТ рипона втарратанию ACADICMY (PETA) RARIPAR Edges ozonov Pannadovo ozonos patolici liprogramia ovo

Dated At / / /2022

The Inspector General of Prisons. Khyler Pakhtunkhwa Peshawar.

Subjects

ARRANGEMENT OF MANDATORY PROMOTION CODISE FOR

SUPERINTENDENT JAIL

Please refer your letter No. 34471 dated 10,10,2022 and letter Endst No. 3340 dates 13.10.2022.

It is submitted that on 17,10,2022 a meeting was held in the Office of the understance will Superintendent Central Prison Haripur where Superintendent Central Prison Haripur was agreed to move the FC Platoon (from the old place/harmeks) from Prisons Staff Training Academy Haripur before

It is pertinent to mentioned here that the current basic course for newly warders will be 31.10.2022. ollowing schedule is arranged for promotional/Husic training coarse

| - mai       | Jon 31, 10, 2022. Therefore, the following s | circume is min |          |                 | 10 .                                    |
|-------------|--|----------------|----------|-----------------|---|
|             | Name of Course                               | Duration       | No of    | 🚩 जिल्ला        |   |
| S#          | Pattic of Course                             |                | Trainees |                 |   |
| ļ.,-        | Promotional course for Chief                 | 02 Months      | 30       | 07.11.2022      | 09,01 1925                              |
| . <b>i.</b> | Warder/Senior Clerk to Assistant             |                |          |                 | ,                                       |
| !           | - Caranton Inil                              | 02-Months      | 70       | 07.11.2022      | 000000000000000000000000000000000000000 |
| 1           | Busic Training Course (Batch-II) for newly   | UZ-MMM         |          | 4 .             | ,                                       |
| i           | recruited Warders (Male) (Same Batch not     |                | ,        |                 | <u></u>                                 |
| •           | us include Ex-Man )                          |                |          | al/Darie traini | lange en ur og 170 -                    |

It is further added to direct the nominated trainees for promotional/Basic tra bring the below noted kits with them.

|  | S#  | Name of Rent/artic     | <u>                                      </u> | <del> </del>  |
|--|-----|------------------------|---|---------------|
| Su Name of item/article                    | 2   | اربی (نیاد)            |   |               |
| الربدگ سوئ بدت بي ئي توز ا                 | 4   | ذام بلیث، (گالا معاده) |   | <u> </u>      |
| لوبي بدج سين ١                             | 6   | بيلسيت (سفيد)          |   | -             |
| يلف (ساده الله عليه المسان ساده الله       | Н   | . شرٹ (کالا سلاء)      | <u> </u>                                      |               |
| بينك (ساده خاكر + ١٥٥ جيبون والي نه بو-) 7 | 110 | براث(کالا)             |   |               |
| بوك (كالارتك) و                            | 12  | ش(سارد) اشر ماند استره | بيلاث   | وأناع والمراج |
| حراب نباد                                  | 1   |                        |   |               |

Moreover. Trainers are of atmost importance for imparting of any type of training of workshop etc. The academy did not have its own trainers for delivering lecture and presentations it is therefore requested that Superintendent Central Prison Haripur or other Jul's Superintendent may be directed to depute the trainers/Instructors for the following subject/classes for the above mentioned promotional/basic courses or any other suitable arrangement of Trainers accompagity, please;

| Diffillife coveries. |                           | The second second second | The state of the s |             |
|----------------------|---------------------------|--------------------------|--|-------------|
| 1.4.                 | 112.5                     | I to A Prisons           | Administration   | وطاندها مست |
| Transfer (To         | o teach them PPC, relate  | Klivlici                 | r Pakhtunkhwa Pris   | 010 1000    |
| T. Law. Other C.     | ·                         |                          |  |             |
| court matters)       |                           | 5 Psycho                 | 108131   |             |
| a Jactic ctors (Dtil | ((1) (1) (1)              | hyglenie etc)            |  |             |
| Destor (For awa      | reness related Pirst Att. | 117 5104                 | (7)  |             |

PRISONS STAFF

ATTECTED



INSPECTORATE GENERAL UI KHYBER PAKHTUNKHWA PESHAWAR w facebook.co

ĩο,

The Commandant

Prison Staff Training Academy Haripur

Subject:

MANDATORY PROMOTION COURSE FOR CHIEF CLERKS TO THE POST ASSISTANT SUPERINTENDENT

09-01-2023

I am directed to refer to your letter No. 847 dated 18-10-2022 on the subject and to state Memo; that the following Senior Clerks (BPS-14) and Chief Head Warders (BPS-11) are hereby nominated for the subject cited course, please:

|            | ect cited source, product.                       | Place of Posting              |
|------------|--|-------------------------------|
| S          | # Name With Parentage & Designation              | Inspectorate of Prisons       |
| 1,         | Muhammad Jamal, (Senior Clerk)                   | Sub Jail Jamrud               |
| 2.         | Mr. Saeed Raza, (Senior Clerk)                   | District Jail Kohat           |
| 3.         | Mr. Abdul Haseeb, (Senior Clerk)                 | Central Prison Mardan         |
| 4.         | Mr. Nasir Khan, (Senior Clerk)                   | District Jail Swat            |
| 5.         | Mr. Naveed Haider, (Senior Clerk)                | Central Prison Mardan         |
| 6.         | Muhammad Ali, (Senior Clerk)                     | Sub Jail Dassu Kohistan       |
| 7.         | Mr. Hayat Ur Rehman, (Senior Clerk)              | Central Prison Peshawar       |
| 8.         | Mr. Hamesh Gul S/o Lehaz Gul, (CHW)              | District Jail Chitral         |
| 9.         | Mr. Shah Nawaz S/o Hashim Khan, (CHW)            | Central Prison Peshawar       |
| 10         | Mr. Arshad Jalal S/o Jalal Masih, (CHW)          | Central Prison Haripur        |
| 11         | Mr. Johar Ali S/o Noor Habib, (CHW)              | Central Prison Peshawar       |
| 12         | Chab (CLIMA)                                     | District Jail Buner at Dagger |
| 13         |  | Central Prison Mardan         |
| 14.        |  | Central Prison Haripur        |
| 15         |  | Internment Centre Ghallanai   |
| 16.<br>17. | - ALDAD  | District Jail Timergara       |
| 18.        | Mr. Muambar S/o Sadbar, (CHW)                    | District Jail Buner at Dagger |
| 19.        | Mr. Razeen Ahmad S/o Shahzada Khan, (CHW)        | Central Prison Haripur        |
| 20.        | Mr. Shakir Khan S/o Fazal Nabi, (CHW)            | Central Prison Peshawar       |
| 21.        | Mr. Qazi Hasbun Ullah S/o Qazi Rafi Ullah, (CHW) | Sub Jail Charsadda (for duty) |
| 22.        | Mr. I-lussan Karim S/o Karim Dad, (CHW)          | District Jail Abbottabad      |
| 23.        | Mr. Sajawal Khan S/o Pir Sakhi Shah, (CHW)       | Sub Jail Charsadda (for duty) |
| 24.        | Mr. Zahoor Ullah S/o Faqir Jan, (CHW)            | Central Prison Peshawar       |
| 25.        | Mr. Ali Sher S/o Ghulam Hussain, (CHW)           | Central Prison Peshawar       |
| 26.        | Mr. Daulat Khan S/o Muhammad Zaman, (CHW)        | Central Prison Peshawar       |
| 27.        | Mr. Alamzeb S/o Fazal Khaliq, (CHW)              | Central Prison Peshawar       |
| 28.        | Mr. Abdur Rehman S/o Gul Rehman, (CHW)           | Central Prison Mardan         |
| 29.        | Mr. Basheer Ahmad S/o Mian Muhammad, (CHW)       | District Jail Abbottabad      |
| 30.        | Mr. Rahman Ullah S/o Sher Bahadur, (CHW)         | Central Prison D.I.Khan       |

DEPUTY DIRECTOR
INSPECTORATE GENERAL OF PRISONS
KNYBER PAKHTUNKHWA PESHAWAR



INSPECTORATE GENERAL OF KHYBER PAKHTUNKHWA PESI

091-9210334, 9210406

https://www.facebook.com/kpkprlso

Endst; No.3 1-801-521-WE

Copy of the above alongwith a copy of the:

- All Superintendents Jails/Internment Centres concerned for information and necessary action.
- Office Accountant Inspectorate General of Prisons Peshawar for information and necessary action.

They are directed that the nominated officials may be relieved on 04-11-2022 AN with the direction to report to Commandant PSTA Haripur on or before 07-11-2022 positively for the subject cited promotion course and also bring with them essential uniforms, bedding /other requisite of dail use for official use of the Academy as described. Letter of Commandant PSTA Haripur referred t above is also enclosed for ready reference.

- Superintendent District Jail Hangu for information. He is directed to relieve Muhammad Tanveer G Assistant (BPS-16) on 01-11-2022 with direction to report to Superintendent District Jail Kohat for
- Superintendent Central Prison Peshawar for information. He is directed to relieve Mr. Rashee Ahmad Senior Clerk (BPS-14) on 01-11-2022 with the direction to report to Superintendent Sub Ja Jamrud for temporary duty till arrival of Mr. Saeed Raza, Senior Clerk from training.
- Superinterident Sub jail Battagram for information. He is directed to relieve Muhammad Taimi Mughal Senior Clerk (BPS-14) on 01-11-2022 with direction to report to Superintendent Sub Ja Dassu (Kehistan) for temporary duty till arrival of Hayat Ur Rehman, Senior Clerk-from training.

PS to Special Assistant to Chief Minister for Prisons Khyber Pakhtunkhwa Peshawar f

Information.

DEPUT DIRECTOR
INSPECTORATE GENERAL OF PRISONS
KHYBER PAKHTUNKHWA PESHAWAR

BOIHC

viii.

That it is also pertinent to mention that the 75% promotion quota has already been allocated for the cadre of senior clerk to the post of Assistant/Accountant (BPS-16) at Serial No.35 column-6 of the Service Rules.

It is, therefore, most humbly prayed that on acceptance of this Departmental appeal the impugned service rules notified on 15.04.2022 may very kindly be modified/rectified to the extent of enhancement of 30% quota allocated for promotion of Chief Head Warder (BPS-11) to the post of Assistant Superintendant Jail (BPS-16) similarly to the other cadres in the same department who have 75% quota for promotion to the next higher scale and the 10% quota of Senior Clerks for promotion to the post of Assistant Superintendant Jail (BPS-16) be removed allocated in the category of the applicant. Any other relief which your good self deems fit that may also be awarded in favor of the applicant.

Dated: 22.08.2022.

Sincerely yours,

Abid Jan, Head Warder, Central Jail, Peshawar

ATTEMED

### **VAKALATNAMA**

## BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

|                                 | ·                         |
|---------------------------------|---------------------------|
|                                 | OF 2022                   |
|                                 | - <del></del>             |
|                                 | (APPELLANT)               |
| Abid Khan                       | (PLAINTIFF)               |
| 7,7000                          | (PETITIONER)              |
|                                 |                           |
| <u>VERS</u>                     | 5 <i>US</i>               |
|                                 | (RESPONDENT)              |
| Govt: of KP & Others            | (DEFENDANT)               |
| GOVE OF REAL CURICIS            |                           |
| I/We Shid Whan                  |                           |
| Do hereby appoint and cons      | titute MIR ZAMAN SAFI,    |
| Advocate, Peshawar to appe      | ear plead act compromise. |
| withdraw or refer to arbitra    | ation for me/us as my/our |
| Counsel/Advocate in the above   |                           |
|                                 |                           |
| liability for his default an    |                           |
| engage/appoint any other Advo   |                           |
| I/we authorize the said Advoca  |                           |
| receive on my/our behalf all su |                           |
| deposited on my/our account in  | the above noted matter.   |
|                                 |                           |
| Dated/2022                      |                           |
|                                 |                           |
|                                 | CLIENT /                  |
|                                 | a st land                 |
|                                 | ACCEPTED                  |
|                                 | MIR ZAMAN SAFI            |
|                                 | ADVOCATE                  |
| OFFICE:                         | ADTOURIE                  |
| UIIIUL.                         |                           |

Room No.6-E, 5<sup>th</sup> Floor, Rahim Medical Centre, G.T Road, Hashtnagri, Peshawar. Mobile No.0323-9295295 0317-9743003