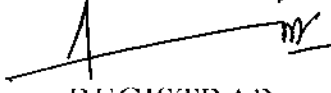


# FORM OF ORDER SHEET

Court of \_\_\_\_\_

Case No.- 149/2023

S.No.	Date of order proceedings	Order or other proceedings with signature of judge
1	2	3
1-	17/1/2023	<p>The appeal of Mian Muhammad Azhar presented today by Mr. Muhammad Arshad Khan Tanoli Advocate. It is fixed for preliminary hearing before touring Single Bench at A.Abad on _____. Parcha Peshi is given to appellant/counsel.</p> <p>By the order of Chairman</p> <p> REGISTRAR</p>

**BEFORE THE KHYBER PAKHTUNKHWA SERVICE**  
**TRIBUNAL, PESHAWAR**

Service Appeal No. 149 2022

Mian Muhammad Azhar, Lab Attendant Govt. Degree College, Oghi  
District Mansehra.

....APPELLANT

V E R S U S

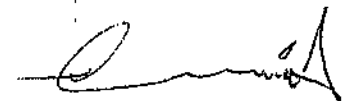
Government of Khyber Pakhtunkhwa through Secretary Higher Education,  
Peshawar & others.

...RESPONDENTS

**SERVICE APPEAL**

**INDEX**

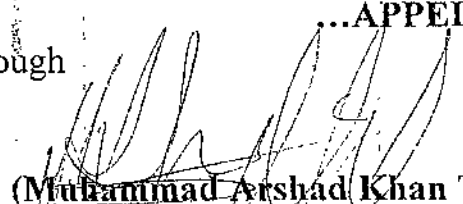
S.#	Description	Page No.	Annexure
1.	Service appeal along with affidavit	1 to 8	
2.	Copy of appointment order of the appellant	9	"A"
3.	Copy of Medical Certificate and charge assumption report of the appellant	10 - 11	"B" & "C"
4.	Copies of appointment order dated 10/04/2013 of the appellant as clerk	12	"D"
5.	Copies of list of Employment Exchange dated 06.07.2022 and appointment order as Lab Attendant	13 - 17	"E" & "F"
6.	Copy of impugned order dated 30.09.2022	18	"G"
7.	Copy of departmental appeal dated 03.10.2022 and covering letter	19 - 43	"H" & "I"
8.	Wakalatnama	44	



...APPELLANT

Dated: \_\_\_\_\_/2022

Through

  
(Muhammad Arshad Khan Tanoli)  
Advocate Supreme Court of Pakistan  
at Abbottabad

**BEFORE THE KHYBER PAKHTUNKHWA SERVICE**  
**TRIBUNAL, PESHAWAR**

Service Appeal No. 149 2022

Mian Muhammad Azhar, Lab Attendant Govt. Degree College, Oghi  
District Mansehra.

....APPELLANT

V E R S U S

1. Government of Khyber Pakhtunkhwa through Secretary Higher Education, Peshawar.
2. Director Higher Education, Khyber Pakhtunkhwa Peshawar.
3. Principal Government Degree College, Oghi District Mansehra.

...RESPONDENTS

**SERVICE APPEAL** UNDER SECTION 04 OF  
KHYBER PAKHTUNKHWA SERVICE TRIBUNAL  
ACT 1974, FOR DECLARATION TO THE EFFECT  
THAT THE APPELLANT WAS APPOINTED AS LAB  
ATTENDANT IN (BPS-03) AS PER MERIT. BESIDE,  
THE APPELLANT IS SERVING IN THE  
RESPONDENT COLLEGE AS CLERK W.E.F  
10.04.2013 TO TILL DATE, THE APPOINTMENT  
ORDER OF APPELLANT AS LAB ATTENDANT IN

BPS-03, DATED, 20.09.2022 HAS BEEN ABROGATED VIDE IMPUGNED ABROGATION ORDER DATED 30.09.2022 WHICH IS PERVERSE, DISCRIMINATORY AND THE TERM ABROGATE/ ABROGATION IS ALIEN TO SERVICE LAWS. HENCE THE IMPUGNED ABROGATION ORDER DATED 30.09.2022 IS LIABLE TO BE SET-ASIDE.

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**PRAYER;** ON ACCEPTANCE OF INSTANT SERVICE APPEAL, IMPUGNED ABROGATION ORDER DATED 30.09.2022 OF APPELLANT MAY GRACIOUSLY BE SET-ASIDE AND RESPONDENTS MAY BE DIRECTED TO REINSTATE THE APPELLANT IN SERVICE WITH ALL SERVICE BACK BENEFITS. ANY OTHER RELIEF WHICH THIS HONOURABLE COURT DEEMS FIT AND PROPER IN THE CIRCUMSTANCES OF THE CASE MAY ALSO BE GRANTED TO THE APPELLANT.

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Respectfully Sheweth;-

The facts forming the background of the instant service appeal are arrayed as under;

1. That respondent No. 3 appointed the appellant as Lab Attendant in BPS-03, vide appointment order dated 20.09.2022. Copy of appointment order of the appellant is annexed as Annexure "A".
2. That the appellant after his appointment got health and age certificate dated 21.09.2022 from the Medical Superintendent and thereafter took over the charge of post on 21.09.2022. Copy of Medical Certificate and charge assumption report of the appellant is annexed as Annexure "B" & "C".
3. That the appellant was serving in the college w.e.f 10.04.2013 to till date as clerk out of college non public fund. Copies of appointment order dated 10/04/2013 of the appellant as clerk is annexed as Annexure "D".
4. That respondent No. 3 obtained list of candidates from Employment Exchange and on the basis of that list, the appellant was appointed as Class-IV, i.e Lab Attendant in BPS-03 on 20.09.2022. Copies of list of Employment Exchange dated 06.07.2022 and appointment order as Lab Attendant are annexed as Annexure "E" & "F".

5. That after appointment of the appellant on 20.09.2022, respondent No. 3 abrogated the said order vide impugned cancellation/abrogation order dated 30.09.2022. Copy of impugned order dated 30.09.2022 is annexed as Annexure "G".
6. That appellant feeling aggrieved filed departmental appeal on 03.10.2022, which was transmitted by respondent No. 3 to respondent No. 2 vide covering letter dated 28.10.2022. Copy of departmental appeal dated 03.10.2022 and covering letter are annexed as Annexure "H" & "I". Hence the appeal is filed, inter-alia on the following grounds:-

**GROUND:-**

- a. That the impugned abrogation/ cancellation order dated 30.09.2022 is illegal, against the law and the same is liable to be set-aside.
- b. That the prescribe procedure which is sine-qua-non for cancellation of appointment order has not been adopted and adhered to

by the respondent No. 3 and impugned abrogated order issued by respondent No. 3 without following the prescribed procedure mentioned in K.P E&D Rules 2011. Hence, the impugned abrogation order is not maintainable at law.

- c. That the appellant got appointment order in the respondents' department on merit but due to political pressure and for the purpose of accommodation of blue eyed, respondent No. 2 directed to respondent No. 3 to cancel the appointment order of the appellant, which is utterly unknown to the Service Laws.
- d. That the appellant has got valuable rights of service as Lab Attendant but without inquiry, show cause notice, statement of allegation and without providing opportunity of personal hearing, respondent No. 3 with one stroke of pen at its own whims and wishes canceled the appointment order of the appellant which is against the principle of natural justice. It is further submitted that

the term "abrogate" used in the impugned order is absolutely alien to service laws. Therefore, the impugned order dated 30.09.2022 is liable to be set-aside.

- e. That when law prescribe a thing which is to be done in a particular manner that must be done in that manner and not otherwise. Once appellant got appointment as Lab Attendant, Respondent No. 3 was supposed to follow the prescribe procedure prior to the cancellation of appointment order.
- f. That this fact may not be left to fade in oblivion that the appellant was appointed as Lab Attendant on merit. Respondent department has led the appellant to the place which is utterly unknown to the principle of jurisprudence, natural justice and fair play.
- g. That the matter in issue relates to the terms and condition of service, therefore this Honourable Tribunal has jurisdiction to entertain the instant appeal under Article



212 of the Constitution of Islamic Republic  
of Pakistan 1973.

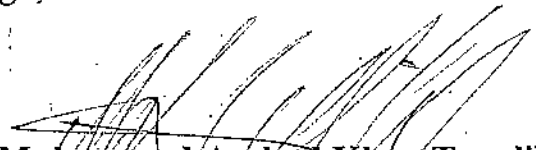
- h. That the instant service appeal is well within  
time.

It is therefore, very humbly prayed, that on  
acceptance of instant service appeal, impugned  
abrogation order dated 30.09.2022 of appellant may  
graciously be set-aside and respondents may be directed  
to reinstate the appellant in service with all service back  
benefits. Any other relief which this Honourable Court  
deems fit and proper in the circumstances of the case  
may also be granted to the appellant.

  
..APPELLANT

Through;

Dated; \_\_\_\_\_/2022

  
(Muhammad Arshad Khan Tanoli)  
Advocate Supreme Court of Pakistan  
at Abbottabad

**BEFORE THE KHYBER PAKHTUNKHWA SERVICE**  
**TRIBUNAL, PESHAWAR**

Service Appeal No. \_\_\_\_\_ 2022

Mian Muhammad Azhar, Lab Attendant Govt. Degree College, Oghi  
District Mansehra.

....APPELLANT

**V E R S U S**

Government of Khyber Pakhtunkhwa through Secretary Higher Education,  
Peshawar & others.

...RESPONDENTS

**SERVICE APPEAL**

**AFFIDAVIT**

I, *Mian Muhammad Azhar, Lab Attendant Govt. Degree College, Oghi District  
Mansehra*, do hereby solemnly affirm and declare that the contents of  
foregoing appeal are true and correct to the best of my knowledge and belief  
and nothing has been concealed therein from this Honourable Court.



  
DEPONENT



No. 1025-28/1

**Annex-A** Dated. 20/09/2022

P-9

**APPOINTMENT ORDER:**

Consequent upon the recommendations of Departmental Selection Committee the undersigned being competent authority in appointment of Class IV's is pleased to appoint the most suitable candidate Mr. Mian Muhammad Azhar S/o Mian Muhammad Anjad against the vacant post of Lab. Attendant in BPS 3 (14290-580-31660) after fulfilling all the codal formalities regarding his appointment at Govt. College Oghi with immediate effect in the best public interest please.

**Conditions:**

1. The appointee will produce health & age certificate from the Medical Superintendent/Civil Surgeon.
2. The appointee will have all the rights/privileges contained in Khyber Pakhtunkhwa Civil Servants Act, 1973 with all amendments made therein including Khyber Pakhtunkhwa Civil Servant (Amendment) Act, 2013 and Rules made therein.
3. In case of resignation, the appointee will have to give one month prior notice, otherwise his one month pay/allowances shall be forfeited to Government.
4. The appointees will be governed by such Rules & Regulations as may be issued from time to time by Government.
5. The appointee should join his post within 10 days of the issuance of this Notification failing which it shall be presumed that he is not interested to join the same.
6. In case of disciplinary matters, Khyber Pakhtunkhwa Civil Servants Act, 1973 and Khyber Pakhtunkhwa Civil Servant (Efficiency & Discipline Rules) 2011 shall be applicable.
7. The appointee will be on probation for a period of 01 year extendable up to 02 years.

Principal  
Govt. Degree College  
Oghi  
**PRINCIPAL**  
GOVT. DEGREE COLLEGE  
OGHI (MANSEHRA)

Endst: No. 1025 dated 20/09/2022.

Copy of the above is forwarded for information to the:

1. Director Higher Education Khyber Pakhtunkhawa, Peshawar.
2. Mr. Jamil Ur Rehman, Nominee of Higher Education Department, Govt. of Khyber Pakhtunkhawa, Peshawar.
3. District Accounts Officer, Mansehra.
4. Concerned official.
5. Office record.

**Attested**  
**Muhammad Arshad Khan**  
Advocate Supreme Court of Pakistan  
Office # 33 Jinnah Plaza Adjacent to  
District Bar, Abbottabad

Principal  
Govt. Degree College  
Oghi  
**PRINCIPAL**  
GOVT. DEGREE COLLEGE  
OGHI (MANSEHRA)

# Annex- B

## DIRECTOR OF THE MEDICAL SUPERINTENDENT KING ABDULLAH TEACHING HOSPITAL MANSEHRA

### HEALTH & AGE CERTIFICATE

Name of Official Mian Muhammad Azhar  
 Father Name Mian Muhammad Anjad  
 Date of birth 22.02.1972  
 Caste or Race Syed  
 Address Manshera  
 Tehsil Gyfi District Manshera  
 Exact height by measurement 5' 6 inch  
 Personal mark of identification Nil  
 National Identity Card No. 13504-824544-5  
 Signature of Official [Signature]  
 Signature of head of Office \_\_\_\_\_

Seal of Office

I do hereby certify that I have examined Mr. Mian Muhammad Azhar  
 Employment in the office of the Education Dept.

And cannot discover that he had any disease communicable or other constitutional affection or  
 Bodily infirmity except Nil

I do not consider this as disqualification of employment in the office of

The as above. His age according to his own statement is 29 years and by appearance

About (29) Years.

Left hand thumb and finger impression \_\_\_\_\_

[Signature]  
 Advocate Supreme Court of Pakistan  
 Office # 10, Jinnah Plaza Adjacent to  
 D. Bar-Abbottabad

[Signature]  
 Medical Superintendent  
 King Abdullah Teaching  
 Hospital Manshera  
 21-09-2022

20

P-11

Annex-C,

CERTIFICATE OF TRANSFER OF CHARGE.

It is certified that we have on the forenoon of this day respectively made over and received charge of the office of the Lab. Attendant BPS-03  
Govt. Degree College Oghi District Manshra.

Particulars of cash and important secret and confidential documents handed over are noted on the reverse. (Nil)

at Govt. Degree College Oghi.

Signature of relieved

Government Servant Vacant Post

Designation Lab. Attendant BPS-03

Govt. Degree College Oghi.

11/09/2022 (P.N.)

Signature of relieving

Government Servant Mian Muhammad Azhar

Designation Lab. Attendant BPS-03

Govt. Degree College Oghi.

OFFICE OF THE PRINCIPAL GOVT. DEGREE COLLEGE OGHI DISTRICT MANSEHRA.

No. 1215/22 Dated: 22/09/2022.

In compliance with Office Order having Endst: No. 1025-28 Dated: 20/09/2022.

- 1. The Director Higher Education Govt. of K.P.K Peshawar.
- 2. The Dy. Director Monitoring Khyber Pakhtunkhwa, Peshawar.
- 3. The District Account Officer Manshra.
- 4. The Official Concerned.
- 5. P. File

*M. Meesud*

Advocate Supreme Court of Pakistan  
Office # 31, Anand Plaza Adjacent to  
P.O. Bar Abbotsabad

Principal  
Govt. Degree College  
Oghi  
PRINCIPAL  
GOVT. DEGREE COLLEGE  
OGHI (MANSEHRA)

Annex-D

DIRECTORATE OF HIGHER EDUCATION  
KHYBER PAKHTUNKHWA,  
KHYBER ROAD PESHAWAR

Phone # 091-9210242, 9211025/Fax # 921021

No. 10195 / CA-VH/Estt: Branch/A-167/GDC, Oghi

Dated Peshawar the 14/5/2013

P-12  
C

To

The Principal  
Govt: Degree College, Oghi  
(Mansehra).

SUBJECT

REQUEST FOR SANCTION FOR ENGAGEMENT AS CLERK  
OUT OF COLLEGE PRIVATE FUND.

Memo:

Reference to your letter No. 128 dated 18.03.2013.

The Director Higher Education Khyber Pakhtunkhwa is pleased to accord sanction to the payment of honoraria/ remuneration @ Rs. 8000/- P.M (Rupees Eight Thousand Only) out of your College Private fund for the engagement of Mian Mohammad Azhar S/O Mian Mohammad Amjad as Clerk w.e.f 10.04.2013 upto 30.08.2013 or till the arrival of permanent employee whichever is earlier after observance of all codal formalities subject to the availability of vacant post.

BY: DIRECTOR (ESTABLISHMENT)

Encls, No. 1

Copy of the above is forwarded to the Assistant Director (Accounts), Local Directorate.

BY: DIRECTOR (ESTABLISHMENT)

Attested

Muhammad Ahsan Khan  
Advocate Supreme Court of Pakistan  
Office # 33 Jinnah Plaza Adjacent  
District Bar Association



Govt. Degree College Oghi District Manshera.

Phone # 0997 320014  
email: jrdcoghi@gmail.com



No. \_\_\_\_\_

Dated: 30/9/2022

To

The Director Higher Education,  
Khyber Pakhtunkhwa, Peshawar.

P-13

Subject: CANCELATION OF APPOINTMENT ORDER REGARDING  
LAB. ATTENDANT AND COOK.

Sir, السلام عليكم

This is to inform you that this office order vide endorsement numbers 1025-28 dated 20-09-2022 & 1035-38 21-09-2022 regarding appointment of lab attendant and Bearer/Cook is hereby abrogated till further order please.

*M. Saad*  
PRINCIPAL  
Govt. Degree College  
Oghi

*Attested*  
Muhammad Arshad Khan Tahir  
Advocate Supreme Court of Pakistan  
Office # 33, Jinnah Plaza Adjacent to  
Dist: Bar Abbottabad  
*Muhammad Arshad Khan Tahir*

(4)

Annex F



**GOVT. DEGREE COLLEGE OGH DISTRICT MANSEHRA.**

Phone # 0997 320014 email: gdcoghi@gmail.com

Dated: 06/07/2022.

P-14

The Manager,  
Employment Exchange, Manshehra.

**PROVISION OF LIST FOR APPOINTMENT OF CLASS IV.**

Subject:

Respected Sir,

It is stated that Two post of Class IV (Lab: Attendant & Bearer/Cook) is lying vacant in this college. A List of suitable candidates is required for the appointment of Class IV servant against the said vacant post.

You are therefore, requested to provide us the list of candidate who belong to District Manshehra specially who belong to Tehsil Oghi for the said purpose please

Thanks,

*Arshad*  
**Muhammad Arshad Khan**  
Advocate Supreme Court of Pakistan  
Office #/33, Jinnah Plaza Adjacent to  
Dist: Bar Abbottabad

*M. S. Khan*  
Principal  
Govt. Degree College Oghi  
**PRINCIPAL**  
Govt. Degree College  
Oghi



(5)

1

MANAGER EMPLOYMENT EXCHANGE SAJAWAL SHARIF MANSEHRA

NO. MA/EE/ESTB-04/1516(1-3)

DATED: 06/7/2022

To

The Principal  
Govt. Degree College Oghi (Mansehra)

Subject

PROVISION OF UPDATED LIST OF CLASS-IV EMPLOYEE

*Alleged*

Advocate Supreme Court of Pakistan  
Office: Minnah Plaza Adjacent  
Dist. Bar Abbottabad

Reference your letter No. 905 Dated 06-07-2022 on the subject cited above.

Enclosed please find herewith the list of following required candidates registered in this office for further necessary action please.

You are hereby requested that the names of selected candidates may please be submitted to this office for record and onward submission to the KP-TEVTA Head quarter.

S.No	Name & Father Names	Reg.No	D/O Birth	Cell No	Address
1	Asghar Ali S/O Muhammad Irshad	410/MA/22	11-02-1997	03435872771	Village & P/O shergar Tehsil Oghi Mansehra
2	Hamid Khan S/O Gul Khan	465/MA/22	13-01-2002	03155533019	Village & P/O shergar Tehsil Oghi Mansehra
3	Muhammad Saleem S/O Shahen Khan	467/MA/22	10-08-2003	03430272857	Village Arbora Oghi
4	Muhammad Asim S/O Muhammad Sadig	512/MA/22	31-07-1991	03421895142	Village & P/O Sherghar Tehsil Oghi Mansehra
5	Muhammad Jalal S/O Muhammad Mushtaq	514/MA/22	12-01-2001	03487818996	Village Shamdhara Oghi
6	Nandeem Muhammad S/O Muhammad Ayub	538/MA/22	06-01-1984	03453343313	Hawagali Oghi
7	Babar Ali S/O Ghulam Sarwar	738/MA/22	05-03-1994	03429122107	Darband Oghi
8	M. Naseer Khan S/O Wasab Khan	882/MA/22	01-04-1988	03469569599	Village Shakot Oghi
9	Saeed Din	884/MA/22	15-07-2000	03477882304	Village & P/O

Sl. No.	NAME	FATHER NAME	REG NO	D.O.B	CONTACT	ADDRESS
2	Ubaid ullah	Abdul Sami	1003/MA/22	08-07-2000	03441992840	Village Degai Oghi
3	Waleed	Abdul Qayyum	1091/MA/22	08-04-2000 10-02-1997	03452593996	Darband Nikka Pani Oghi
4	Khurram Shehzad	Ali Asghar	1110/MA/22	15-03-1191	03439519237	Village Majoga Oghi
5	Muhammad Afzal	Khan Muhammad	1181/MA/22	04-02-1992	03419841264	Village Khattai Oghi
5	Naveed Khan	Khan Muhammad	1353/MA/22	05-03-1987 13-05-1987	03488907740	Village Hussain Banda Oghi
7	Muhammad Nisar	Waheed ur Rehman	1428/MA/22	19-02-1996	03430552690	Village Trawara Oghi
	Zeeshan Shah	Iqbal Shah	1537/MA/22	01-04-1991	03423450742	Village and P.O. shergrh Oghi
	Bilal Anwar	Anwar Zeb	3224/MA/22	01-02-1992	03456011677	Village Dheran Oghi
	Mian Muhammad Azhar	Mian Muhammad Amjid	3256/MA/22	22-02-1993	03429427458	Village and P.O. Trawara Oghi

MANAGER EMPLOYMENT EXCHANGE  
MANSEHRA

st: Even No& Date

y forwarded for information to:

1. Assistant Director Employment Exchange, KP-TEVTA, Peshawar.
2. Office Copy.

*Attested*  
 Advocate Supreme Court of Pakistan  
 Office # 33 Jinnah Plaza Adjacent to  
 District Office Abbottabad

MANAGER EMPLOYMENT EXCHANGE  
MANSEHRA

DIRECTORATE OF HIGHER EDUCATION  
KHYBER PAKHTUNKHWA,  
KHYBER ROAD PESHAWAR

2

Phone # 091-9210242, 9211025/Fax # 921021  
No. 2112 / CA-VII/ Est: Branch/ A-167/ GDC, Oghi (Manshra)

Dated Peshawar the 11 / 11 / 2013

P-17

To

The Principal  
Govt. Degree College, Oghi  
(Manshra).

SUBJECT

SANCTION TO ENGAGE JUNIOR CLERK OUT OF PRIVATE FUND.

Memo:

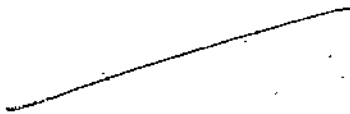
Reference your letter No. 203 dated 29.08.2013 received in this office on 04.09.2013, vide diary No. 4201 on the subject cited above.

The Director Higher Education Khyber Pakhtunkhwa is pleased to accord sanction to the payment of honoraria/ remuneration @ Rs. 8000/- P.M (Rupees Eight Thousand Only) out of your College Private fund for the engagement of Mian Mohammad Azhar as Junior Clerk w.e.f 01.09.2013 for a period of six months till the arrival of permanent employee whichever is earlier after observance of all codal formalities subject to the availability of vacant post.

  
DY: DIRECTOR (ESTABLISHMENT)

Encls; No. 1

Copy of the above is forwarded to the Assistant Director (Accounts), Local Directorate.

  
DY: DIRECTOR (ESTABLISHMENT)

*Attested*  
ASSISTANT DIRECTOR  
Office of the Assistant Director  
Supreme Court of Pakistan  
Office of the Assistant Director  
Jinnah Plaza Adjacent to  
Supreme Court of Pakistan

(2)

Annex-G



**Govt. Degree College Oghi District Mansehra.**



Phone # 9997 320014  
email: gdcoghi@gmail.com

No. 107/22

Dated. 30/9 /2022

To

The Director Higher Education,  
Khyber Pakhtunkhwa, Peshawar.

P-18

Subject.

CANCELATION OF APPOINTMENT ODER REGARDING  
LAB. ATTENDANT AND COOK.

Sir, السلام علیکم

This is to inform you that this office order vide endorsement numbers 1025-28 dated 20-09-2022 & 1035-38 21-09-2022 regarding appointment of lab attendant and Bearer/Cook is hereby abrogated till further order please.

PRINCIPAL  
Govt. Degree College  
Oghi

Attested

Notarized Public Notary  
Office of Justice Plaza Adjacent to  
District Bar, Abbottabad

Annex-H

(2)

P-19

Govt. Degree College Oghi District Manshehra.

Phone # 9997 320014 email: udeachi@gmail.com



Date: 01/07 /2022

The Deputy Commissioner,  
Manshehra.

Subject, NOC FOR THE APPOINTMENT OF CLASS IV SERVANTS.

Respected Sir,

It is stated that two post of Class IV (Lab: Attendant & Bearer/Cook) is lying vacant in this college. If you have Class IV employees in surplus pool, please provide us their data to adjust them against these posts. If there is no employee in the surplus pool provide us NOC to enable us to proceed further in this regard, please.

*Attested*

Advocate Supreme Court of Punjab  
Office # 33 Jinnah Plaza Lahore  
District Abbottabad

*[Signature]*

*[Signature]*  
Principal  
Govt. Degree College Oghi

PRINCIPAL  
Govt. Degree College  
Oghi

*[Signature]*

To

Annex - 1/1

The Director Higher Education,  
Khyber Pakhtunkhwa Peshawar

Subject:

**DEPARTMENTAL APPEAL AGAINST IMPUGNED CANCELLATION OF  
APPOINTMENT ORDER OF LAB. ATTENDANT IN BPS-03, DATED 30-09-  
2022.**

Respected Sir,

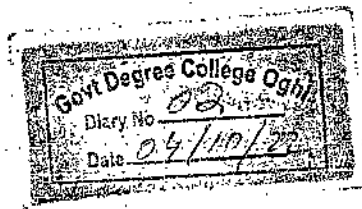
P-20

1. With due respect it is submitted that the appellant was serving in Govt. Degree College Oghi (Mansehra) as a Clerk/Lab: Assistant w.e.f 10-04-2013 and served the department near about Ten Years and the appellant was being paid out of college Pupil Fund.
2. That the appellant as per law applied for the post of Lab: Attendant carrying BPS-03 and departmental selection committee appointed the appellant as Lab: Attendant vide order endorsement No. 1025 dated 20-09-2022.
3. That the appellant after procuring Medical Certificate took over the charge on the post of Lab: Attendant on 21-09-2022. But all of a sudden due to political intervention the appellant's appointment order has been cancelled vide impugned order dated 30-09-2022. Besides the appointment order of the appellant dated 20-09-2022 has been abrogated in the impugned cancellation order dated. 30-09-2022 which is alien to the service law that is E&D rules 2011.
4. That the impugned cancellation order dated 30-09-2022, is discretionary perverse, against the law and without lawful justification and the same is liable to be set aside.
5. That the appellant belongs to a poor family and was appointed on merit but local MPA pressurized and as a result, the appointment order of the appellant has been abrogated which is liable to be set aside because the political entities have no power to pressurize the competent authority, hence appointment order of the appellant issued on merit has been cancelled on 30-09-2022. In view of the above it is prayed that impugned cancellation order dated 30-09-2022 may be set aside and appointment order dated 20-09-2022 of the appellant may be restored with all service back benefits.

Dated: 03/10/2022

*Mesid*  
Advocate Supreme Court of Pakistan  
Office: 3rd Floor, Plaza Anjame  
Mian Muhammad Azhar  
S/O Mian Muhammad Anjad  
Village: Trawara Tehsil Oghi  
CNIC No. 13504-8261544-5

Copy to: The Principal Govt. Degree College Oghi.





Govt. Degree College Oghi District Mansehra

Phone # 0997 320014 email: gdc.ogh@gmail.com



No. 221

Dated 14/06/2022

The Director Higher Education,  
Khyber Pakhtunkhwa, Peshawar.

APPOINTMENT OF CLASS IV ON TWO VACANT POSTS ON GENERAL QUOTA

مقامات عالیہ

It is to inform you that this college is in dire need of appointment of two Class IV (Lab. Attendant & Bearer) on two vacant posts. As the said posts have been vacated after the upgradation of two class-IV to clerical posts (copy of upgradation order attached). Therefore, it is requested that the undersigned may kindly be directed about the due process for filling the said vacant post under General quota rules at the earliest please.

Principal  
Govt. Degree College Oghi.

Attested

Supreme Court of Pakistan  
District Bar Association

P. 22

3

**OFFICE OF THE DEPUTY COMMISSIONER MANSEHRA**

No. 892 /AE  
Dated 20/07/2022

To

The Principal,  
Government Degree College,  
Oghi.

Subject:

**NOC FOR THE APPOINTMENT OF CLASS IV SERVANTS.**

Reference your letter No. 898, dated 01.07.2022 on the subject cited above.

It is intimated that there is no surplus employee exist in the District Surplus Pool of this office for adjustment against the vacancies of Class-IV (Lab: Attendant and Bearer/Cook) therefore, NOC is hereby accorded.

*Attested*  
Advocate Supreme Court of Pakistan  
Office 30 Minnah Plaza Adjacent to  
[Signature]

[Signature]  
Deputy Commissioner  
Manshra  
DEPUTY COMMISSIONER  
MANSEHRA



Alhamdulillah

ANCE LIST OF CANDIDATE APPLIED FOR THE POST OF CLASS IV

Interview Date: 03/09/2022

S.No.	Name	Father's Name	CNIC No.	Signature
1	Asghar Ali	M. Irshad	ABSENT	
2	Hamid Khan	Gul Khan	ABSENT	
3	Mr. Saleem	Shaheen Khan	ABSENT	
4	M. Asim	M. Sadiq	ABSENT	
5	M. Jalal	Muhammad Mushjaq	13504-1895330-9	<i>[Signature]</i>
6	Namdeem Muhammad	M. Ayub	ABSENT	
7	Babar Ali	Ghulam Sarwar	ABSENT	
8	M. Naseer Khan	Masah Khan	13504-4537733-1	<i>[Signature]</i>
9	Syed Din	Amal Jan	13504-4615438-9	<i>[Signature]</i>
10	Shakir Ur Rehman	M. Rehman	ABSENT	
11	M. Asif	Zar Bahader	13504-2878978-7	<i>[Signature]</i>
12	Ubaid Ullah	Abdul Sami	13504-4420060-7	<i>[Signature]</i>
13	Waheed	Abdul Qayyum	13504-8827223-9	<i>[Signature]</i>
14	Khuram Shehzad	Ali Asghar	ABSENT	
15	M. Afzaal	Khan Muhammad	ABSENT	
16	Naveed Khan	Khan Muhammad	135045349865-1	<i>[Signature]</i>
17	M. Nisar	S/O Wahib Ur Rehman	ABSENT	
18	Zaeshan Shah	S/O Iqbal Shah	42401-1992090-3	<i>[Signature]</i>
19	Bilal Anwar	S/O Anwar Zaib	135041676228-5	<i>[Signature]</i>
20	Rafan M. Azhar	S/O Mian M. Amjad	13504-8061544-5	<i>[Signature]</i>

*[Signature]*  
 Advocate Supreme Court of Pakistan  
 Office # 33 Jinnah Plaza Adjacent to  
 District Court

**ATTENDANCE LIST OF CANDIDATE**

**(Those Candidates who are not included in the List of Employment Exchange)**

Interview Date: 03/09/2022

	Name	Father's Name	CNIC No.	Signature
21	Muhammad Ali	Khan Muhammad	ABSENT	
22	Muhammad Shah	Pir Jafar Shah	352028593520-9	<i>[Signature]</i>
23	Muhammad Ali	Muhammad Ayub	13504-3107330-9	Muhammad Ali
24	Muhammad Ali	Tariq Muhammad	13504-7063610-7	Gulzar M
25	Muhammad Fayyaz	Masafar Khan	13504-7877982-5	<i>[Signature]</i>
26	Muhammad Ali	Ahmad Khan	13504-4731737-3	<i>[Signature]</i>
27	Muhammad Ali	Syed Bakhtul Ullah Shah	13504-64301731-1	<i>[Signature]</i>
28	Muhammad Ali	Muhammad Khan	13504-087775-9	ABSENT
29				
30				

*Attested*

Proctor Supreme Court of Pakistan  
Office # 33 Jinnah Plaza Adjacent to  
East Park

*[Signature]*

Father's Name	Em] Excha
M. Irshad	410
Gul Khan	465
Shaheen Khan	467
M. Sadiq	512
Muhammad Mushtaq	514
M. Ayub	538
Ghulam Sarwar	738
Masab Khan	882
Amal Jan	884
M. Rehman	987
Zar Bahader	1007
Abdul Sami	109
Abdul Qayyum	111
Ali Asghar	

8

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**Govt. Degree College Oghi District Mansehra.**



Phone # 0997 320014 email: edcoghi@email.com

No. 44 /

Dated. 21/7/2022

To

Mr. Jamil Ur Rehman,  
Dy. Director Monitoring,  
Nominee of Directorate of Higher Education,  
Khyber Pakhtunkhwa, Peshawar.

Subject: APPOINTMENT OF CLASS IV SERVANTS.

Venerable Sir, السلام عليكم

It is stated that as nominee of the Directorate of Higher Education Khyber Pakhtunkhwa, Peshawar for the recommendation/appointment of Class IV against vacant posts in Govt. Degree College Oghi Mansehra, you are requested to fix a date for interview and intimate the undersigned about the date of your arrival to oghi Mansehra to take interview of the candidates applied for the said posts.

*[Handwritten Signature]*  
Advocate Supreme Court of Pakistan  
Office # 03 Jinnah Plaza Adjacent to  
Cantonment

*[Handwritten Signature]*  
Principal,  
Govt. Degree College Oghi.

**MINUTES OF THE DEPARTMENTAL SELECTION COMMITTEE MEETING REGARDING APPOINTMENT OF CLASS-IV EMPLOYEE (LAB ATTENDANT & BEARER/COOK) BPS-3 GOVERNMENT DEGREE COLLEGE Oghi HELD ON SEPTEMBER 03, 2022 IN GOVERNMENT DEGREE COLLEGE Oghi MANSEHRA.**

The meeting on the above mentioned subject was held under the chairmanship of Prof. Muhammad Siddiq Principal Government Degree College Oghi District Mansehra. While the following committee members attended the same.

- 1. Dr. Riaz Ahmad Associate Prof. Member
- 2. Mr. Hamid Khan Assistant Prof. Member
- 3. Mr. Jamil Ur Rehman Dy. Director/Nominee of the Higher Edu. Deptt Member

The criteria for the said appointment was decided unanimously by the members which was as follows:

- 1. Academic Qualification 6 marks in each Certificate (Metric to Master) Total Marks 30
- 2. Relevant Experience 10 Marks
- 3. Additional Skills 50
- 4. Interview 10

There were twenty candidates placed in the list given by Employment Exchange Mansehra, whereas 10 candidates were appeared before the selection committee for interview, they were examined on the above mentioned agreed criteria and the following most suitable candidates are hereby recommended for appointment on the vacant posts mentioned against at GDC Oghi.

S.No	Name	Father's Name	Address	Appointed Against the Post	Remarks
1	Mian Muhammad Azhar	Mian Muhammad Anjad	Village & P/O Trawara Tehsil Oghi District Mansehra	Lab: Attendant	Recommended for appointment
2	Bilal Anwar	Anwar Zeb	Village Dehran P/o Oghi Tehsil Oghi District Mansehra	Bearer/Cook	Recommended for appointment

- 1. Dr. Riaz Ahmad Associate Prof. Member
- 2. Mr. Hamid Khan Assistant Prof. Member
- 3. Mr. Jamil Ur Rehman Dy. Director Monitoring /Nominee of the Director Higher Edu. Deptt Member

*[Signature]*  
 Advocate Supreme Court of Pakistan  
 Office No. 23, Minara Plaza Adjacent to  
 the Supreme Court

*[Signature]*  
 Member

*[Signature]*  
 Member

*[Signature]*  
 Member

*[Signature]*  
 Muhammad Siddiq  
 Principal

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**Govt. Degree College Oghi District Mansehra.**



Phone # 0997 320014  
email: gdcoghi@gmail.com

No. 1079 /

Dated. 28/10/ 2022

To

The Director Higher Education  
Khyber Pakhtunkhwa Peshawar

Subject:

**DEPARTMENTAL APPEAL AGAINST IMPUGNED CANCELLATION OF APPOINTMENT ORDER OF LAB ATTENDANT IN BPS-03, DATED 30-09-2022.**

Dear Sir,

It is to inform you that a departmental appeal from **Mian Muhammad Azhar S/O Mian Muhammad Amjad** regarding abrogation of his appointment order as Lab. Attendant dated 30/09/2022, has been received by hand at this office in which he leveled allegations that the abrogation order is unlawful and has no legal bindings in the eyes of law. Therefore, the Departmental Appeal in Original is hereby forwarded to your good self for any subsequent legal action please.

Thanks.

*Allesled*

Advocate Supreme Court of Peshawar  
Office # 13, Wazir Khan Plaza, Peshawar

*M. S. M.*  
**Principal**  
Govt. Degree College  
Oghi

P-31

**DIRECTORATE OF HIGHER EDUCATION**  
KHYBER PAKHTUNKHWA, KHYBER ROAD PESHAWA  
Telephone No. 991-9211025-9210217-9210212 Fax-9210211



Dated 03/01/2014

To: 136 CA-VII/2011/Bras.No.2-1671

The Principal  
Govt. Degree College  
Oghi (Mansera).

Subject: SANCTION FOR THE POST OF CLERK OUT OF COLLEGE PRIVATE FUND IN R/O MIAN MUHAMMAD AZHAR S/O MIAN MUHAMMAD ALI ALI

Memo:-  
Reference your letter No. 23 dated 27.09.2014, on the subject cited above.  
The Director Higher Education Khyber Pakhtunkhwa is pleased to accord sanction to the payment of honoraria/ remuneration @Rs.8000/-P.M (Rupees Eight Thousand) out of your College private fund for the engagement of Mr. Mian Muhammad Azhar S/O Mian Muhammad Anjad as Junior Clerk w.e.f 03.03.2014 till the arrival of regular employee after observance of all codal formalities and subject to the availability of vacant post.

*Jubeer*  
BY: DIRECTOR (ESTABLISHMENT)

Enclst.No. \_\_\_\_\_

Copy of the above is forwarded to the Assistant Director (Accounts), Local Directorate.

*Allesed*  
Advocate Supreme Court of Peshawar  
Office No. 20, Jinnah Plaza, Peshawar

BY: DIRECTOR (ESTABLISHMENT)

P-32

**Directorate of Higher Education Khyber Pakhtunkhwa**

Attached Department Complex, Gate. No 3, Khyber Road Peshawar  
Phone No: 091-9211025-9210217-9210242, Fax No: 091-9210215

172/18

D.O. No. 18-03-2018

Dated Peshawar the

6/6

2018

The Principle,  
Govt Degree College,  
Manshra.

**SUBJECT: SANCTION FOR REMUNERATION OF SECURITY GUARD OUT OF PRIVATE FUND.**

I am directed to refer to your letter No. 1490 dated: 03/05/2018 on the subject noted above and to state that Director Higher Education is pleased to accord sanction for remuneration of Security guard out of college private fund on fixed salary @ Rs. 14000/- (fourteen thousand only) per month w.e.f 18-03-2018.

Assistant Director (General)

Dist No. \_\_\_\_\_

Copy to:

Assistant Director (Admin), Local Directorate Higher Education Peshawar.

*Attested*  
Advocate Supreme Court of Peshawar  
Office # 33 Jinnah Park, Peshawar

Assistant Director (General)





P-33  
**RANO GHARI NEAR CHAMKANI MOR, PESHAWAR**

E-mail:- [dhekpkesh@gmail.com](mailto:dhekpkesh@gmail.com) Facebook.com/dhekpkeshwar Twitter.com/dhekpkeshwar1

No. 11476 /CA-VII/Estt. Branch/A-167/GDC Oghi

Dated Peshawar the 9 /19 /2021

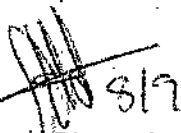
To

The Principal,  
Govt: Degree College,  
Oghi (Mansehra).

**Subject: - SANCTION FOR REMUNERATION OF LAB: ASSISTANT / JUNIOR CLERK OUT OF PUPIL FUND OVER AND ABOVE THE SANCTION POSTS.**

Memo: -

I am directed to refer to your Letter No. 337 dated 09.07.2021 on the subject cited above and to state that the Director, Higher Education, Khyber Pakhtunkhwa is pleased to accord sanction to the payment of honorarium/ remuneration at the prescribed rates out of your College Pupil's Fund for engaging the services of Mian Muhammad Azhar as Junior Clerk on Over and Above Basis w.e.f 01.07.2021 to 31.12.2021.

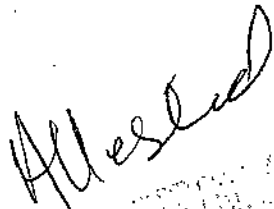
  
(Khawaja M. Saqib)

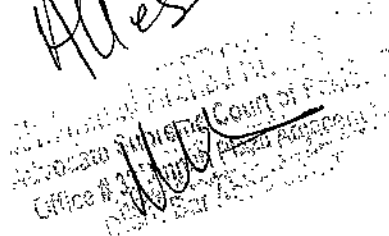
**ASSISTANT DIRECTOR (GENERAL)**

Endst.No. \_\_\_\_\_/

Copy of the above is forwarded to the

1. Assistant Director (Audit), Local Directorate.
2. Master File (Private Fund).

  
**ASSISTANT DIRECTOR (GENERAL)**

  
Office of the Assistant Director (General)  
Higher Education Department  
Government of Khyber Pakhtunkhwa  
Peshawar

P-34

Govt. Degree College Oghi District Mansehra.

Phone # 0997 320014  
email: gdcoghi@gmail.com



SERVICE HISTORY IN RESPECT OF MR. MIAN MUHAMMAD AZHAR  
S/O MIAN MUHAMMAD AMJAD

Served at Govt. Degree College Oghi.

Sl. No.	Post	From	To	Remarks
1	Clerk GDC Oghi	10-04-2013	30-08-2013	All the documents are attached.
2	Clerk GDC Oghi	01-09-2013	28-02-2014	
3	Clerk GDC Oghi	03-03-2014	17-03-2017	
4	Security Guard	18-03-2018	30-06-2021	
5	Lib. Asstt. & J.Clerk (Over & Above)	01-07-2021	31-12-2021	
6	Lib. Asstt. & J.Clerk (Over & Above)			
7	Lib. Assistant	01-01-2022	31-12-2022	

*M. Sohal*  
Principal

Govt. Degree College  
Oghi

*Attested*

Notary Public  
Supreme Court of Pakistan  
Office # 33/34 Main Road Adsona B.  
District Mansehra

P- 35



## Govt. Degree College Oghi District Mansehra.

Phone # 0997 320614 email: gdcoghi@gmail.com



No.                      /

Dated: 17/3 2022.

To

The Director Higher Education,  
Khyber Pakhtunkhwa, Peshawar.

Subject: **SANCTION FOR REMUNERATION IN RESPECT OF CLEKR OUT OF PRIVATE FUND.**

Dear Sir,

In continuation to this office letter No. 699 Dated 01/02/2022.

Most respectfully it is once again stated that this college is running on full swing in later as well as in BS Classes of Urdu, English & Islamic Studies Departments. The posts of following ministerial staff are lying vacant due to which the college administration is suffering great hardships. It is therefore, requested that sanction for monthly remuneration of Mr. Mian Muhammad Azhar, who already performed the duties of clerk in this college since long, may kindly be granted against any of the following vacant posts w.e.f. 01-01-2022 up till the arrival of permanent employee please.

### Ministerial Staff Posts Detail

S.No	Name of Posts	Sanction	Working	Vacant
1	Senior Clerk	1	0	1
2	Senior Lab. Asstt. BPS-09	1	0	1
3	Lab. Asstt: BPS-07	1	0	1
	Total	3	0	3

*Attested*

*Mian Muhammad Azhar*  
Office

*M. J. J.*

Principal

Govt. Degree College Oghi

PRINCIPAL

GOVT. DEGREE COLLEGE  
OGHI, MANSEHRA



**Govt. Degree College Oghi District Mansehra.**

Phone # 0997 320014 email: [gdcoghi@gmail.com](mailto:gdcoghi@gmail.com)



No. \_\_\_\_\_

P-36

Dated: 01/12 2022.

To

The Director Higher Education  
Khyber Pakhtunkhwa Peshawar

Subject:

**SANCTION FOR REMUNERATION OF LAB: ASSISTANT/JUNIOR  
CLERK OUT OF PUPIL FUND OVER AND ABOVE THE SANCTION  
POSTS.**

Dear Sir,

السلام عليكم

It is stated that Mr. Mian Muhammad Azhar has been working at Govt. Degree College Oghi since April 10, 2013. During his stay at this college, he has been competent and indispensable worker as he performed his duties as clerk. He is expert in official work i.e. record keeping, ledger keeping, typing, drafting and preparing of budget for college as well as for BS program smooth functioning.

Pertinent to above mentioned facts it is requested that he may please be adjusted on the basis of over and above the sanctioned posts of Junior Clerk/Lab. Assistant and grant sanction for his remuneration out of pupil fund w.e.f. 1<sup>st</sup> January, 2022 up to 31<sup>st</sup> December, 2022. His previous Sanction is attached herewith please.

Thanks.

*M. Azhar*  
Principal

Govt. Degree College Oghi,  
(District Mansehra)

PRINCIPAL  
GOVT. DEGREE COLLEGE  
OGHI, MANSEHRA

*Attested*

*M. Azhar*  
Principal

P-37

**Govt. Degree College Oghi District Mansehra.**

Phone # 0997 320014 email: gdcoghi@gmail.com



No. 722/1

Dated: 11/08/2022.

To

The Director Higher Education  
Khyber Pakhtunkhwa Peshawar

Subject:

**SANCTION FOR LABORATORY ASSISTANT OUT OF  
PRIVATE/PUPIL FUND.**

Dear Sir,

السلام عليكم

As per recommendation of the Selection Committee Mr. Mian Muhammad Azhar S/O Mian Muhammad Amjad may kindly be appointed as Lab. Assistant against the Vacant Post out of Private/Pupil Fund for the academic Session 2022-23 w.e.f 1<sup>st</sup> August 2022 till the end of Session or till the arrival of permanent appointee by the quarter concerned.

Sanction for his remuneration may kindly be granted please.

*M. S. Khan*  
**PRINCIPAL**

Govt. Degree College  
Oghi,

**PRINCIPAL**  
GOVT. DEGREE COLLEGE  
OGHI (MANSEHRA)

*Ji*

*Attested*

Office of the  
Supreme Court of  
Khyber Pakhtunkhwa  
Peshawar

*W. M.*

RECOMMENDATION

Reference to notice Dated 12/07/2022 an applicant was appeared before the selection Committee for interview on 30/07/2022. The following recommendation is hereby submitted for your kind information and further necessary action please.

1. As there were only one applicant appeared for post of Lab. Asstt.
2. M. Mian Muhammad Azhar S/O Mian Muhammad Anjad is able to work better as Lab. Assistant.
3. He is recommended to appoint as Lab. Assistant against the vacant post on adhoc bases out of Private/Pupil Fund up to the end of Academic Session or till the arrival of permanent appointee by the quarter concerned.

Committee:

- |                        |                 |          |
|------------------------|-----------------|----------|
| 1. Mr. Riaz Ahmad      | Associate Prof. | Chairman |
| 2. Mr. Jamil Ur Rehman | Lecturer        | Member   |
| 3. Mr. Misbaullah      | Lecturer        | Member   |

*[Handwritten signatures of committee members]*

*Attested*

*[Handwritten signature]*  
 Mian Muhammad Azhar  
 S/O Mian Muhammad Anjad

*[Handwritten signature]*  
 PRINCIPAL  
 DEGREE COLLEGE  
 BANGALORE

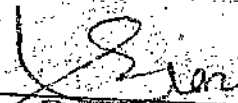
**GOVT. DEGREE COLLEGE Oghi DISTRICT MANSEHRA**  
**MERIT LIST FOR SELECTION OF CONTRACT CLERK/LAB. ASSISTANT**  
**OUT OF PRIVATE FUND**

Dated: 30/07/2022


S.No	Name	Father's Name	SSC	F.A/T.S	B.A/B.Sc	M.A/M.Sc	BS	MS/M.Phil	Ph.D	Total Academics	Experience	Interview	G.Total
Total Score			20%	20%	4%	2%	6%	2.0%	2.0%	50%	20%	30%	100%
	Mrs. Muhammad Azhar	Mian Muhammad Amjad	510/1030	561/1100	259/530	0	0	0	0	21.8	18	25	64.8
			9.71	10.2	1.88	0	0	0	0				

Selection Committee

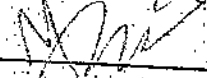
- |   |                     |                 |          |
|---|---------------------|-----------------|----------|
| 1 | Mr. Riaz Ahmad      | Associate Prof. | Incharge |
| 2 | Mr. Jamil Ur Rehman | Lecturer        | Member   |
| 3 | Mr. Misbahullah     | Lecturer        | Member   |


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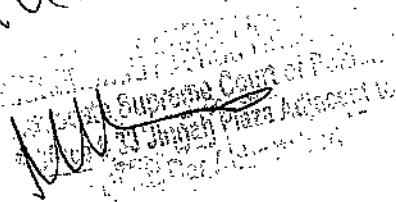

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Principal  
Govt. Degree College  
Oghi

*Attested*

  
 Supreme Court of Pakistan  
 33 Jinnah Plaza Adjacent to  
 Bar Association

P- 40

Govt. Degree College Oghi District Mansehra



Phone # 0997 320014

email: gdcoghi@gmail.com

Notice

Dated: 12/07/2022

Applications are invited for the adhoc Lab. Assistant for the current Session 2022-23 out of Private Fund in the following Labs up to the end of Session or till the Arrival of Permanent appointment in the quarter concerned. They are directed to submit their application along with all required documents up to 28-07-2022 and appear before the selection committee on 30<sup>th</sup> July 2022.

S.No	Lab	Post	No. of Post
1	Physics	Lab. Assistant	1
2	Biology	Lab. Assistant	1
Total			2

Principal  
Govt. Degree College  
Oghi

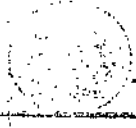
GOVT DEGREE COLLEGE  
OGHI (MANSEHRA)

*Attested*

Advocate Supreme Court of P...  
*[Signature]*



P-41



# Govt. Degree College Oghi District Mansehra.

Phone # 0997 320014 email: gdcoghi@gmail.com



Notice

Dated: 12/07/2022.

A committee is hereby constituted consisting on the following staff members of this college for the recommendation of non-teaching staff on adhoc bases out of Private Fund for the academic year 2022-23. They are directed to observe all the codal formalities in this regard.

Committee:

- |                        |                 |          |  |
|------------------------|-----------------|----------|--|
| 1. Mr. Farid Ahmad     | Associate Prof. | Chairman |  |
| 2. Mr. Jamil Ur Rehman | Lecturer        | Member   |  |
| 3. Mr. Misbahullah     | Lecturer        | Member   |  |

**PRINCIPAL**  
 Govt. Degree College  
 Oghi

**PRINCIPAL**  
 GOVT. DEGREE COLLEGE  
 OGHI, DISTRICT MANSEHRA

*Attested*

Near Supreme Court of Pakistan  
 35 Jinnah Plaza Adjacent to  
 National Library

P. 42

To

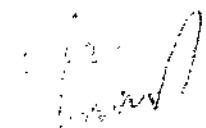
The Principal  
Govt. Degree College Oghi


Subject: Provision of Lab Assistant

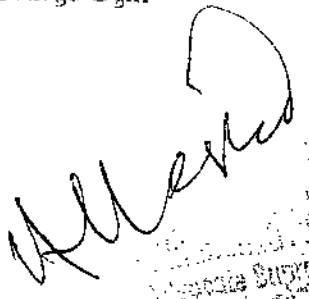

Dear sir,

It is inform your kind office about the fact that our laboratory assistant (physics) has retired from his service last year. After his retirement no new lab. Assistant has been appointed till now. The non - availability of lab Assistant is causing a lot of problem in managing laboratory and creating hurdles in preparation and doing practical/lab works, and causing serious problem and make conduct of practical work impossible. Therefore, it is requested that new laboratory Assistant may please provided on urgent basis to prevent education loss to students.

Thank you.

  
Muhammad Idrees  
Associate Professor  
Govt. Degree College Oghi  
Oghi

  
Jan e Alam  
Lecturer  
Govt. Degree College


  
  
OFFICE OF THE PRINCIPAL  
GOVT. DEGREE COLLEGE OF  
OCHI  
DISTRICT SUPREME COURT S. P. O.  
OFFICE # 33, Innay Plaza & Market

P-43

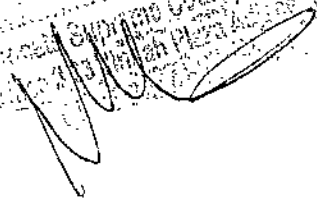
The Principal  
Govt. Degree College Oghi

Subject: Provision of Lab. Assistant

Sr,  
With respected ,it is informed that the College has Botany lab which is functional for FSC and in future for BS also the lab needs lab assistant for the management of lab and the college do not have one. Therefore, it is requested that make necessary arrangement for new lab assistant for Botany lab on urgent basis so the students may not suffer further.  
Thank

  
Awais Khalid  
Lecturer  
GDC Oghi Mansehra

Dated. 27/22

*Attested*  
  
THE PRINCIPAL  
GOVT. DEGREE COLLEGE  
OGHI, MANSEHRA

P-44

کورٹ فیس

وکالت نامہ

بعد ازاں Patana Sewak Tribunal K.P. Punjab

عنوان: Mian Muhammed Azhar Govt of K.P. Punjab

Apprent

منجانب:

نوعیت مقدمہ:

باعث تحریر آنکہ

مقدمہ مندرجہ میں اپنی طرف سے واسطے پیروی و جواب دہی کل کاروائی متعلقہ آں مقام

M. Aslam Khan Tauli Ah. S.

کو وکیل مقرر کر کے اقرار کرتا ہوں کہ صاحب موصوف کو مقدمہ کی کل کاروائی کا کامل اختیار ہوگا نیز وکیل

صاحب موصوف کو کرنے راضی نامہ و تقرر ثالث و فیصلہ بر حلف و دینے اقبال دعویٰ اور بصورت دیگر ڈگری

کرانے اجراء وصولی چیک روپیہ و عرضی دعویٰ کی تصدیق اور اس پر دستخط کرنے کا اختیار ہوگا اور بصورت

ضرورت مقدمہ مذکور کی کل یا کسی جزوی کاروائی کے لئے کسی اور وکیل یا مختار صاحب قانونی کو اپنے ہمراہ اپنی

جگہ تقرر کا اختیار بھی ہوگا اور صاحب مقرر شدہ کو بھی وہی اور ویسے ہی اختیارات ہوں گے اور اس کا

ساختہ پر داختمہ مجھ کو منظور و قبول ہوگا۔ دوران مقدمہ جو خرچہ و ہرجانہ اتوائے مقدمہ کے سبب ہوگا اس کے

مستحق وکیل صاحب ہوں گے۔ نیز بقایا رقم وصول کرنے کا بھی اختیار ہوگا۔ اگر کوئی پیشی مقام دورہ پر ہو یا

حد سے باہر ہو تو وکیل صاحب موصوف پابند ہوں گے کہ پیروی مقدمہ مذکورہ کریں اور اگر مختار مقرر کردہ میں

کوئی جزو بقایا ہو تو وکیل صاحب موصوف مقدمہ کی پیروی کے پابند نہ ہوں گے۔ نیز درخواست بمراد

استجارت نالاش بضمیفہ مفلسی کے دائرہ کرنے اور اس کی پیروی کا بھی صاحب موصوف کو اختیار ہوگا۔

لہذا وکالت نامہ تحریر کیا تاکہ سند رہے۔

Accepted  
[Signature]

المقوم: