Junior to counsel for appellant present.

Muhammad Riaz Khan Paindakhel, Learned Assistant Advocate General alongwith Aizazul Hasan, Assistant for respondents present.

File to come up alongwith connected Service Appeal No. 9150/2020 titled "Hidayat Shah Vs Government of Khyber Pakhtunkhwa" on 25.11.2022 for arguments before D.B.

(Fareena Paul) Member (E)

(Rozina Rehman) Member (J)

25.11.2022

Counsel for the appellant present. Mr. Muhammad Jan, District Attorney for the respondents present.

File to come up alongwith connected Service Appeal No. 9150/2020 titled "Hidayat Shah Vs Government of Khyber Pakhtunkhwa" on 30.01.2023 for arguments before the D.B.

(Fareena Paul) Member (E) (Rozina Rehman) Member (J)

19.01.2021

Appellant present through counsel. Preliminary arguments

heard. File perused.:

19.05.2021 before S.B.

Points raised need consideration. Admitted to regular hearing subject to all legal objections. The appellant is directed to deposit security and process fee within 10 days. Thereafter, notices be issued to respondents for written reply/comments. To come up for written reply/comments. To come up for written reply/comments on

Bellsodar The State Fee

(Rozina Rehiman)
Member (J)

Due to demise of: the Worthy Chairman the Tribunal is defunct, therefore, case is adjourned to 01.09.2021 for the same as before.

19.05.2021

1202,90,10

Reader Reader

Junior to counsel for the appellant present. Mr. Muhammad Adeel Butt; Additional Advocate General alongwith Mr. Muhammad Zain, AD for respondents present.

Learned AAG sought time for submission of written reply/comments. Adjourned. The respondents are directed to submit written reply/comments within 10 days. To come up for written reply/comments as well as arguments before the D.B on

28.12.2021.

(MIAN MUHAMMAD)

MEMBER (E)

## Form- A

## FORM OF ORDER SHEET

| Court of | ·           |
|----------|-------------|
|          | G1 66 12020 |

| Case No                         | 9166 12020   |
|---------------------------------|--|
| S.No. Date of order proceedings | Order or other proceedings with signature of judge   |
| 1 2 .                           | 3  |
| 1- 10/08/2020                   | The appeal presented today by Mr. Noor Muhammad Khattal Advocate may be entered in the Institution Register and put up to the Learned Member for proper order please.  This case is entrusted to S. Bench for preliminary hearing to be put up there on 2.11, 20.20  MEMBER(J)   |
| 11.2020                         | Nemo for appellant.  Since the Members of the High Court as well as of the District Bar Association, Peshawar, are observing stricted ay, therefore, learned counsel for appellant is not available today. Adjourned to 19.01.2021 on which date come up for preliminary hearing before S.B.  (Muhammad Jamal Khan)  Member (Judicial) |

# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

APPEAL NO. 9/55 /2020

SUHAIL

V/S

GOVT. OF KP & OTHERS

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APPELLANT

THROUGH:

NOOR MOHAMMAD KHATTAK, ADVOCATE

ROOM NO. 3, UPPER FLOOR, NEW ISLAMIA CLUB BUILDING, KHYBER BAZAR, PESHAWAR CITY 0345-9383141

# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

| APPEAL NO  | /2020              |
|--|--------------------|
| Mr. Suhail, Village Secretary,<br>Village Council Banda, U/C Krapp | a, District Buner. |
| ·  | ERSUS              |

- **1-** The Government of Khyber Pakhtunkhwa through Chief Secretary, Khyber Pakhtunkhwa, Civil Secretariat, Peshawar.
- **2-** The Secretary Establishment Department, Khyber Pakhtunkhwa, Peshawar.
- **3-** The Secretary Local Government, Election & Rural Development Department, Civil Secretariat, Peshawar.
- **4-** The Secretary (Finance) Department, Khyber Pakhtunkhwa, Civil Secretariat, Peshawar.
- 5- The Director General Local Govt:, Election & Rural Development Department, Khyber Pakhtunkhwa, Peshawar.

  RESPONDENTS

SERVICE APPEAL UNDER SECTION-4 OF THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL ACT, 1974 AGAINST THE IMPUGNED SERVICE RULES OF THE RESPONDENT DEPARTMENT NOTIFIED ON 5.4.2018, 1.8.2018 & 16.10.2019 WHEREBY THE PROSPECTS OF PROMOTION OF THE APPELLANT TO THE NEXT HIGHER SCALES HAS BEEN DONE AWAY AND AGAINST NO ACTION TAKEN ON THE DEPARTMENTAL APPEAL OF APPELLANT WITHIN THE STAUTTORY PERIOD OF NINETY DAYS

PRAYER: That on acceptance of this appeal the impugned service rules Notified on 5.04.2018, 1.8.2018 & 16.10.2019 may kindly be set aside and the old service Rules Notified on 26.11.1978 may be revived/restored and the respondents be directed to consider the appellant for promotion to the next higher scale/scales under the old rules notified on 26.01.1978. Any other remedy which this august Tribunal deems fit that may also be awarded in favour of the appellant.

## R/SHEWETH: ON FACTS:

1- That the appellant is the employee of the respondent Department and is presently serving as Village Secretary since from the date of appointment till date quite efficiently

- That according to the service rules Notified on 26.1.1978 the initial scale of the appellant was in BPS-6 which was later on upgraded to BPS-7. That under the said Rules the prospects of promotion was on up to the post of Deputy Director (BPS-18) but later on vide impugned Notifications dated 5.4.2018, 1.8.2018 and 16.10.2019 the channel of promotion has been limited to the post of Developmental Officer (BPS-16) and where after no channel for promotion has been lift for the cadre of Village Secretary rather the channel of promotion has been washed/done away in utter violation of Civil Servant Act, 1973 & APT Rules, 1989. Copies rules and impugned rules are attached as annexure ...... B, C, D & E.
- That according to the old rules of 1978, after appointment the village secretaries has 75% promotion quota to the post of Supervisor (BPS-14) & Assistant Accountant (BPS-14), 50% quota was reserved from supervisor & Assistant Accountant to Development Officer (BPS-16) and where after from the post of Development Officer to the Village Secretary was in a combined share of 50% with amongst the sub-divisional officer and Assistant Director Engineer to the post of Assistant Director/Project Manager/Progress Officer, then, 75% quota was reserved from Assistant Director to the post Deputy Director (BPS-18). All these promotions were based on the basis of seniority cum fitness. Copy of the rules is already attached.
- The same service structure dated 26.01.1978 was amended vide notification dated 05-04-2018 whereby the post of village secretary was bifurcated into two sub cadres i.e. Senior Secretary Village Neighborhood Council (BPS-11) and Junior Secretary Village Neighborhood Council (BPS-09) and as such prospects of promotion was given from Junior Village Secretary to Senior and then to the post of Supervisor (BPS-14) with 75% quota. Copy of the impugned rules is already attached.
- Secretary in Local Government Department of Punjab in BPS-14 while in the respondent Department the post of Village Secretary is in BPS-9. Copy of the Notification is attached as annexure
- That appellant feeling aggrieved filed Departmental appeal but no reply has been received so for. Hence the present

appeal on the following grounds amongst the others. Copy of the Departmental appeal is attached as annexure .... G.

### **GROUNDS:**

- A- That the impugned service rules dated 5.4.2018, 1.8.2018 and 16.10.2019 framed by the respondents whereby ignoring the appellant from promotion to the next higher scales is against the Law, facts, norms of natural justice and materials on the record, hence not tenable and liable to be set aside.
- **B-** That the appellant has not been treated by the respondents in accordance with law and rules on the subject noted above and as such the respondents violated Article 4 and 25 of the constitution of Islamic Republic of Pakistan 1973.
- C- That, the treatment meted out to the appellant is clear violation of the Fundamental Rights of the appellant as enshrined in the Constitution of Pakistan, 1973.
- D- That according to Article 37 of the Constitution the state is bound to promote social justice and eradication of social evils and accordingly the action and inaction of the respondents squarely falls in violation of the said Article.
- E- That, inspite of all the requisites available with the appellant the respondents acted in a malafide and arbitrary manner by issuing the impugned service rules dated 5.4.2018 & 16.10.2019.
- F- That, the appellant has been discriminated by the respondents on the subject noted above and as such the respondents violated the Principle of Natural Justice.
- **G-** That, the ignoring the appellant from promotion to the next higher scales is violative of Article-38 (e) of the Constitution of Pakistan, 1973.
- H- That the appellant seek permission to advance other grounds and proofs at the time of hearing.

THROUGH:

It is therefore, most humbly prayed that the appeal of the appellant may be accepted as prayed for.

Dated: 10.8.2020

Λ.

NOOR MOHAMMAD KHATTAK

**ADVOCATE** 

# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

| C.M. NO   |    | /2020       |   |
|-----------|----|-------------|---|
|           | IN | <del></del> |   |
| APPEAL NO |    | /202        | 0 |

**SUHAIL** 

**VS** 

**GOVT: OF KPK & OTHERS** 

APPLICATION FOR RESTRAINING THE RESPONDENTS
NOT TO ACT UPON THE IMPUGNED SERVICE RULES
DATED 5.4.2018, 1.8.2018 & 16.10.2019 TILL THE
DISPOSAL OF THE ISNTANT SERVICE APPEAL

### R.SHEWETH:

- 1. That, the appellant has filed the above titled service appeal before this Honorable Tribunal in which no date has so far been fixed.
- 2. That, appellant filed the above mentioned service appeal against the impugned service rules dated <u>5.4.2018</u>, <u>1.8.2018</u> & <u>16.10.2019</u> whereby the 75% promotion quota have been done/washed away.
- 3. That, all the three ingredients required for grant of stay are in favor of the appellant.
- 4. That, any other ground would be taken at the time of arguments with prior permission of this Honorable Tribunal.

It is therefore, most humbly prayed that on acceptance of this application the respondents may kindly be restrained not to act upon on the impugned service rules dated <u>5.4.2018</u>, <u>1.8.2018</u> & <u>16.10.2019</u> till the disposal of the instant service appeal.

**APPELLANT** 

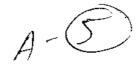
THROUGH:

NOOR MOHAMMAD KHATTAK

ADVOCATE, High Court Peshawar

ş(.

## <u>OFFICE OF THE</u> <u>ASSISTANT DIRECTOR LG & RDD,</u> <u>BUNER.</u>



September 28, 2015...

### APPOINTMENT ORDER.

No. 2345-2438/AD/LG&RDD/Buner. Consequent upon the recommendations of the Selection & Recruitment Committee Meeting held today on 28-09-2015 at 10.00 am circulated vide no. 4122-27/Estt: dated 28-09-2015, the following are hereby appointed as Village Secretary, BPS-07 (7490-415-19940) in Village Councils as noted against their names in District Buner with immediate effect:

| No. | Name of<br>Candidate        | Father Name            | Address                        | Posting at Village<br>Council | Former UC |
|-----|-----------------------------|------------------------|--------------------------------|-------------------------------|-----------|
|     | Muhammad -<br>Jehangir Khan | Muhammad<br>Azam Khan  | Bekhanai Tehsil Gagra          | VC Bekhanái                   | Soray     |
| 2   | Ishfaq Ahmad                | Nazir Ahmad            | Mekho Khpa Tehsil Gagra        | VC Mairagai                   |           |
| 3   | Ibadullah                   | Masood                 | Bazarkot Tehsil Gagra          | VC Topai                      | 4.77      |
| 4 . | Jaifoor Khan                | Amroz Khan             | Tangora Tehsil Gagra           | VC Tangora                    | Gulbandi  |
| 5 . | Junaid Ali                  | Muhammada<br>Khan      | Tangora Tehsil Gagra           | VC Gul Bandai                 |           |
| 6   | Amir Zeb Khan               | Anwar Zeb              | Gumbat Tehsil Gagra            | VC Gumbat                     |           |
| 7   | Saiid Alam                  | Muhammad<br>Alam Zeb   | Pandir Tehsil Gagra            | VC Pandir                     | Pandir    |
| g   | Kifayatullah                | Muhammad<br>Fareed     | Kot Tehsil Gagra               | VC Sher Ali                   | ].        |
| ò   | Syed Rahib Shah             | Sahib Shah             | Manzaro Kohai Tehsil<br>-Gagra | VC Shangra                    |           |
| 10  | Subhanuliah                 | Ata-ur-Rahman          | Guluno Borhai Tehsil<br>Gagra  | VC Batara                     | Batara.   |
| []  | Gul Zaman                   | Said Akbar Khan        | Banj Karha Tehsil Gagra        | VC Banj Karha                 | 1         |
| 12  | Zia-ur-Rahman               | Shams-ur-<br>Rahman    | Kuz Shamnal Tehsil Gagra       | VC Kuz Shamnal                |           |
| 13  | Muhammad Iqbal              | Umar Khan              | Bilandai Tehsil Gagra          | VC Bar Shamnal:               |           |
| 16  | Tajmal                      | Ismail                 | Banj Karha Tehsil Gagra        | VC Guluno Borai               |           |
| 15  | Sher Ali Khan               | Raidullah Khan         | Budal Tehsil Gagra             | VC Budal                      |           |
| 16  | Muhmmad<br>Habibullah       | Muhammad<br>Shafiullah | Kalpani Tehsil Gagra           | VC Kalpani-II                 | Gagra     |
| 17  | Ikram Syed                  | Meraj Syed             | Sunigram Tehsil Gagra          | VC Sunigram                   | Rega      |
| 18  | Khadim Hussain              | Said Shah              | Takhtaband Tehsil Gagra        | VC Rega-II                    | <u> </u>  |
| 19  | Altaf Hussain               | Nasrullah Khan         | Cheena Tehsil Gagra            | VC Cheena                     | Norezi    |
| 20  | Irfan Ali                   | Kemia Said             | Cheena Tehsil Gagra            | VC Dherai                     |           |
| 21. | Inayat-ur-                  | Amir Rahman            | Kuz Chanarh Tehsil Gagra       | VC Chanarh                    |           |
| 22  | Rahman<br>Inamullah         | Muhammad<br>Yousaf     | Chena Tehsil Gagra             | VC Barkalai                   |           |



|                     |                       | <u></u>               | •   | •                            | (S/R)      |
|---------------------|-----------------------|-----------------------|---|------------------------------|------------|
| 73<br>1 <sub></sub> | Abd-ur-Rahman         | Abd-ui-Latif          | Leganui Tehsil Daggar                     | VC Leganai                   | Malikhel   |
| 11                  | Yaqub Ahmad           | Niamatullah<br>Khan   | Ali Sher Khel Jowar Tehsil<br>Daggar      | VC Bar Maira                 |            |
| 25                  | Aurangzeb             | Sahib Zada            | Dukhel Jowar Tehsil<br>Daggar             | VC Katkala                   | -          |
| 26                  | Khaliq Dad            | Umar Dad              | Ali Sher Khel Jowar Tehsil<br>Daggar      | VC Jowar-I                   | 1          |
| 27                  | Nasibullah            | Razim Khan            | Kingargalai Tehsil Daggar                 | VC Kingargalai               | Abakhel    |
| 28                  | Imran Khan            | Muhammad<br>Shoaib    | Bazargai Tehsil Daggar                    | VC Bazargai                  |            |
| 29                  | Zakir Hussain         | Rahim Rasool          | Kingargalai Tehsil Daggar                 | VC Nanser                    | }          |
| 30                  | Abd-ul-Wali<br>Khan   | Yaqoob Khan           | Bazargai Tehsil Daggar                    | VC Girarhai                  |            |
| 31                  | Bashir Rahman         | Aziz-ur-Rahman        | Bampokha tehsil Daggar                    | VC Bampokha                  | ,          |
| 32                  | Haleemullah           | Ubaid-ur-<br>Rahman   | Torwarsak Tehsil Daggar                   | VC Torwarsak-I               | Torwarsak  |
| 33                  | Ameer Ali Shah        | Ameer Ahmad           | Torwarsak Tehsil Daggar                   | VC Torwarsak-II              |            |
| 34                  | Habib Hussain         | Abid Hussain          | Anghaur Tehsil Daggar                     | VC Anghapur                  | Elai       |
| 35                  | Muhammad<br>Tahir     | Ayub Shah             | Anghapur Tehsil Daggar                    | VC Elai-II                   | Dial       |
| 36                  | Ismail Khan           | Roidad Khan           | Anghapur Tehsil Daggar                    | VC Nawwekalai<br>Ashezo      |            |
| 37:                 | Mian Noor Sharif      | Mian Quraish          | Sultanwas Tehsil Daggar                   | VC Sultanwas                 | Gadezi     |
| 38                  | Shaheen Zeb           | Aurangzeb             | Ghazikhanay Tehsil<br>Daggar              | VC Ghazikhanai               | Ougozi     |
| - 39                | Muhammad Inam<br>Khan | Sher Muhammad<br>Khan | Sultanwas Tehsii Daggar                   | VC Bhai Kalai                |            |
| 40                  | Ikramullah            | Jumrez Khan           | Kalakhela Tehsil Daggar                   | VC Kalakhela                 |            |
| 41                  | Murad Ali             | Shamshad              | Pacha Kalai Tehsil Daggar                 | VC Pacha-II                  | Pacha      |
| 42                  | Wakalat Khan          | Naz Parwar Khan       | Bhatai Tehsil Daggar                      | VC Bhatai                    | 1 dona     |
| 43                  | Umar<br>Muhammad      | Shah Muhammed<br>Jan  | Kalabhat Tehsil Daggar                    | VC Pacha-III                 | 5L ARTS    |
| -1-1                | Akmal Khan            | Sher Zada             | Malakpur Tehsil Daggar                    | VC Malakpur                  | Malakpur   |
| 45                  | Usmanullah            | Muhammadullah         | Narbatawal Tehsil Daggar                  | VC Narbatawai                | Trada, po. |
| 46                  | Ajmal Khan            | Samiullah Khan        | Balokhan Tehsil Daggar                    | VC Balokhan                  |            |
| 47                  | Abd-ul-Shakoor        | Gul Saadiq Khan       | Narbatawal Tehsii Daggar                  | VC Dokada                    |            |
| 38                  | Sher Maalik           | Wakil Khan            | Nawekalai Panipao Tehsil                  | VC Nawekalai                 | Krappa     |
| <b>15)</b>          | Suhail                | Muhammad Faqir        | Daggar<br>Krappa Tehsil Daggar            | Panjpao .                    |            |
| 50                  | Fazal Ghafar          | Said Qabad            | Krappa Tehsil Daggar Krappa Tehsil Daggar | VC Banda : VC Mula Yousaf    |            |
| 51                  | Izhar Ali             | Pervez Khan           | Bagra Tehsil Daggar                       |                              |            |
| 52                  | Raham Dil Haq         | Ishaq                 | Daggar Tehsil Daggar                      | VC Daggar I                  | Daggar     |
| 53                  | Nasceb Zarin .        | Saif-ur-Rahman        | Gokand Shodara Tehsil Daggar              | VC Daggar-I<br>VC Kuz Gokand | Gokand     |
| 54                  | Shafiellah .          | Malyar                | Kuz Gokand Tehsil Daggar                  | VC Ghordara                  | . :        |
| - 55-               | Muhammad<br>. Tahir   | Mian Said Imran       | Bar Gokand Tehsil Daggar                  | VC Bar Gokand                |            |
| 56                  | Arif Zaman            | Khaliq-uz-Zaman       | Totalai Tehsil Khadukhel                  | VC Totalai-lI                | Totalai :  |

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|              |                         |                       | <u> </u>                                 | Y V               | الركسا كسيا       |
|--------------|-------------------------|-----------------------|--|-------------------|-------------------|
| 5 ·          | المنية Aur blussein     | Mubarak Hussain       | Kas Koroona Tehsil<br>Khadukhel          | VC Dagar          |                   |
| . 58<br> ——— | Abid Z <b>a</b> da      | Sherin Zada           | Ghurghushto Tehsil<br>Khadukhel          | VC Ghurghushto    | Ghurghusht<br>o   |
| 59           | Adıl Zada               | Sherin Zada           | Ghurghushto Tehsil<br>Khadukhel          | VC Nogram         |                   |
| <u>ናበ</u>    | Ijaz Ali Shah           | Syed Anwar<br>Shah    | Ghurghushto Tehsil<br>Khadukhel          | VC Jangdara       |                   |
| 61           | Johar Zaman             | Shah Zaman            | Ghurghushto Tehsil<br>Khadukhel          | VC Bagh           |                   |
| 62           | Falak Naz               | Allah Dad             | Dargalai Tehsil Khadukhel                | VC Dargalai ;     | Sarwai            |
| 63           | Mushtaq Ahmad           | Aurangzeb             | Damner Tehsil:Khadukhel                  | VC Ghazikot       |                   |
| 64           | Ibrahim                 | Muhammad<br>Amin      | Dakarha Tehsil Khadukhel                 | VC Dakarha        |                   |
| 65           | Bahar Ali               | Muhammad Israr        | Sarkikhel Pul Tehsil<br>  Khadukhel   ;  | VC Panjtar        |                   |
| 66           | Khursheed Ali           | Ameer Jamil           | Chinglai Tehsil Khadukhel                | VC Chinglai-I     | Chinglai          |
| 67<br>_      | Zain-ul-Abideen         | Shams-ul-Hadi         | Jaba Chuwan Kangalai<br>Tensil Khadukhel | VC-Kangalai       | Kalan<br>Kangalai |
| .68          | Yousaf Ali              | Fazl-e-Hadi           | Kalan Tehsil Khadukhel                   | VC Kalan          | ,                 |
| 69           | Ahmad Zamin             | Said Taa Khan         | Koga Tehsil Mandanr                      | VC Koga-I         | Koga              |
| 70           | Muhammad Ilyas          | Hazrat Ghani          | Koga Tehsil Mandanr                      | VC Ambela         |                   |
| 71           | Lutf-ur-Rahman          | Hifz-ur-Rahman        | Sura Tehsil Mandanr                      | VC Sura-I         | Nawagai           |
| 72           | Syed Mujtaba<br>Hussain | Syed Anwar<br>Hussain | Nawagai Tehsil Mandanr                   | VC Nawagai-I      |                   |
| 73           | Muhammad Irfan          | Malak Amaan           | Nawagai Tehsil Mandanr                   | VC Sura-II        | ] , ·             |
| 74           | Shabir Ahmad :          | Shah Muhammad         | Korea Tehsil Mandanr                     | VC Khanano Dherai | Makhranai         |
| 75           | Muhammad Ali            | Bakhti Rahman         | Korea Tehsil Mandanr                     | VC Makhranai      | ]                 |
| 76           | Zahid Ali               | Ahmad Khan            | Nagrai Kuz Kalai Tehsil<br>Mandanr       | VC Nagrai         | Amazi             |
| 77           | Salimullah              | Samiullah             | Charorai Tehsil Mandanr                  | VC Charorai       |                   |
| 78           | Aamir Suhail            | Afzal Khan            | Charorai Tehsil Mandanr                  | VC Chanal,        |                   |
| 79           | Khyal<br>Muhammad       | Pir Jamal             | Zaranai Malka, Tehsil<br>Mandanr         | VC Malka          | Kandar<br>Katai   |
| 80           | Muhammad<br>Darvesh     | Hajiduliah            | Toot Sar Nagrai Tehsil<br>Mandanr        | VC Khanpur        |                   |
| 81           | Syed<br>Shahabuddin     | Syed Haroon<br>Sultan | Malka Tehsil Mandanr                     | VC Kandar Katai   | 1                 |

<u>Terms and Conditions:</u> The appointment of the abovementioned candidates (appointees) shall be governed subject to the following conditions:

1. That they shall be governed by such rules / policy in vogue and policy which shall be circulated by the Provincial Government from time to time.

2. That they shall not be allowed to draw their salary until verification of their certificates / Degree from the respective institutions / Boards / Universities.

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That their services are liable to termination on one month prior notice from either side, In case of resignation, they shall submit prior notice of one month or they shall deposit one month gross pay in the Government Treasury.

4. That they shall produce health and age certificate from the concerned Medical Superintendent before assuming charge of the post.

5. That they shall be on probation for one year, their services shall be terminated if their performance is not found up to the mark during the probation period.

6. That they shall perform their duty at their place of posting and in case of putting influence for their transfer, disciplinary proceedings shall be initiated against such official(s).

7. That they shall join their duty / post with in fifteen days of issuance of this appointment order failing which the same shall stand cancelled.

8. That they shall have to strictly follow their job description and assignments as and when entrusted upon them.

9. That all rules / policies relating to government servants will be admissible to them.

10. That the policy concerning deduction of GP Fund etc. shall be applicable @ prescribed rate as determined by the Government of Khyber-Pakhtunkhwa.

11. That they shall be entitled, in accordance with the rules, for the pay sanctioned for such post.

Assistant Director
LG&RDD Buner.

### Endst. of even No. & Date

District Nazim, Buner.

2. PSO to Chief Minister, Khyber Pakhtunkhwa, Peshawar.

3. PSO to Chief Secretary, Khyber Pakhtunkhwa, Peshawar.

4. PS to secretary, Local Government & Rural Development department, Peshawar.

5. PA to DG Local Government, Peshawar.

6. Tehsil Nazim, Daggar.

7. Tehsil Nazim, Gagra.

8. Tehsil Nazim, Mandanr.

9. Tehsil Nazim Khadukhel,

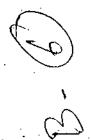
10. District Accounts Officer, Buner.

11. Medical Superintendent District Headquarter Hospital, Daggar.

12. All appointees for compliance.

Assistant Director LG&RDD Buner.

Stewal



**EXTRAORDINARY** 

GOVERNMENT



REGISTERED NO. PIII

GAZETTE

## KHYBER PAKHTUNKHWA

**Published by Authority** 

PESHAWAR, WEDNESDAY, 12TH JUNE, 2019.

# GOVERNMENT OF NORTH WEST FRONTIER PROVINCE LOCAL GOVERNMENT, ELECTION AND RURAL-DEVELOPMENT-DEPARTMENT

### **NOTIFICATION**

Dated: 26th January, 1978.

No. Section Officer(LG-1) 2-188/93-Vol-II: In exercise of the powers conferred by sub-rule (2) of the rule 3 of the North West Frontier Province Civil Servants (Appointment, Promotion and Transfer) Rules, 1975 and in consultation—with the information services and General Administration Department and the Finance Department, the Local Government Cooperation, Social affairs, Tourism and Rural Development-Department is pleased to lay down the method of appointment, qualification and others conditions specified in column 3 to 6 of the appendix to this Notification, which shall be applicable to posts borne on the Rural Development Department specified in column 2 of the said appendix

| S.No. | Nomenclature of post | Qualification for initial recruitment   | Qualification for promotion | Age limit for initial recruitments                       | Method of appointment  |
|-------|----------------------|---|-----------------------------|--|--|
| 1     | 2                    | 3   | 4 -                         | 5  | 6  |
|       | Deputy Director      | a) 2 <sup>nd</sup> Class Master Degree from a recognized University in Feomomics, statistics, social works sociology, Animal Husbandry, Agril: Geography or Social Psychology and |                             | Not less than 30 years<br>and not more than 35-<br>years | 25% by initial recruitment, and 75% by on merit with due regards to seniority from amongst the holders of the posts of Assistant Director Rural Development (including the defunct basis Democracies Deptt')  Project Managers & Progress Officers with at least years experience as |
|       |                      | b) Five year experience in Agriculture, Animal Husbandry Education, Social Welfare, Planning& Devr of Forest in Grade-16 or above.  | ,                           |  | such.  |

HINE 2010

|               |  | 430 KHYBER PAKHTUNK  | WHA GOVERN | <u>MENT GAZETTE, E</u>                      | XTRAORDINARY, 12 <sup>th</sup> JUNE, 2019   |
|---------------|--|--|------------|---|---|
| $\sqrt{2}$    | Assistant Director/<br>Project Manager | a) 2 <sup>nd</sup> Class Master Degree from a recognized University in Economics,  |            | Not less than 21 years and not more than 30 | i) 50% by initial recruitment and ii) 50% by selection on merit with due regards seniority from amongst |
|               | /Progress Officer                      | statistics, social works sociology,  |            | years                                       | holders of the post Development Officers and Sub-Divisional   |
| 771           | Trogress officer                       | Animal Husbandry, Agril: Political   | ľ          |   | (Assistant Director Engineer)   |
| (   6         |  | Science, Public Administration,  |            |   |   |
| $\mathcal{J}$ |  | Geography or Social Psychology,  |            | _   |   |
|               |  | Physics, Chemistry, Mathematics  | · ·        |   |   |
| 1 7           | Accounts Officer                       | 2 <sup>nd</sup> class Master's Degree in   |            | Not less than 21 years-                     | i) 50% by initial recruitment and   |
| ١             |  | Commence / Business Administration,  |            | and not more than 30                        | ii) 50% by selection on merit with due regards seniority from amongst as-                               |
|               |  | or G.A S qualified persons of Pakistan   |            | years                                       | holders of the post Superintendent the Deptt; with a least three years                                  |
|               | •                                      | Audit Deptt: or Provincial Local Audit   |            |   | service such.   |
|               |  | Department.  |            |   | ·   |
| 4             | Development                            | 2 <sup>nd</sup> Class Muster Degree from a   |            | Not less than 21 years                      | i) 50% by initial recruitment and   |
| 1             | Officer                                | recognized University in Economics,  |            | and not more than 30                        | ii) 50% by selection on merit with due regards seniority from amongst                                   |
| - [           |  | statisfics, social works/ sociology,   | İ          | years                                       | holders of the post supervisor, RD in the deptt; with at least.   |
|               |  | Animal Husbandry, Agriculture,   | ·          |   | Note: Service in definet vill: Deptt and the purpose of service under this                              |
| j ·           |  | Public Admn: Political Science   |            | 1 .   |   |
|               |  | Geography or Social Psychology -   |            |   |   |
| 5             | Sub Divisional                         | Degree in Engineering or equivalent  |            | Not less than 21 years                      | i) 75% by initial recruitment and   |
|               | Officer /Assistant                     | qualification from a recognized  |            | and not more than 30                        | ii) 75% by selection on merit with due regards seniority from amongst                                   |
| -             | Director Engineer                      | University   |            | years                                       | holders of the post the overseers   |
| 6             | Superintendent                         | -  | <u> </u>   |   | By the selection on merit with due regards to seniority from amongst                                    |
|               | ! '                                    |  |            |   | holders of the Assitts:/Accountants/ Senior Stenographer /Senior Auditors                               |
|               |  |  |            |   | with least five years experience as such.   |
| 7             | Assistant /                            | Degree from recognized University  |            | Not less than 21 years                      | i) 25% by initial recruitment and   |
|               | Accountant                             |  |            | and not more than 30                        | ii) 75% by selection on merit with due regards seniority from amongst                                   |
|               |  | ·  |            | years                                       | holders of the post Village Secy; in the Deptt; with at least years                                     |
| i             | -                                      | ,  | ,          |   | experience as such.   |
| 8             | Stenographer                           | a) Matriculation or equivalent   |            | Not less than 18 years                      | i) 25% by initial recruitment and   |
|               | (Senior Scale)                         | qualification from recognized  |            | and not more than 25                        | ii) 75% by selection on merit with due regards seniority from amongst                                   |
| '             | ,                                      | board and  |            | years -                                     | holders of the post Stenographer (Junior Clerk)   |
|               |  | b) Speed 100 words per minutes in  |            |   |   |
| 1             | •                                      | shorthand in English and 40  |            |   |   |
|               | 1                                      | words per minute in typing   |            |   |   |
| 9             | - Overscoi                             | Diploma from recognized Institute  |            | Not less than 21 years                      | 'By Initial Regnitment  |
|               |  | , and the second | •          | and not more than 25                        |   |
|               | 1                                      |  |            | years                                       |   |
| 10            | Supervisor                             | Degree from recognized University  |            | Not less than 18 years                      | i) 25% by initial recruitment and   |
| 1             | 4.41.07.10                             | The second secon |            | and not more than 25                        | ii) 75% by selection on merit with due regards seniority from amongst                                   |
|               |  |  |            | years                                       | holders of the post Village Seey in Deptt with least years experience as a                              |
|               |  | · · · · · · · · · · · · · · · · · · ·  |            |   | such.   |
| <u> </u>      | L                                      | i_   |            | iiiii-                                      |   |

| 1 | Senior Auditor                 | CHYBER PAKHTUNKWHA GOVE  Degree from recognized University  Note: Preference will be given to persons  holding Degree with Commerce as one of the subjects or equivalent qualification-in  Accounts |   | Not less than 18 years and not more than 25 years       | i) 50% by initial recruitment and ii) 50% by selection on merit with due regards seniority from amongst bolders of the post Junior Clerk in the Deptt: with a least three years service such, who have minimum qualification prescribed for initial recruitment                       |
|---|--------------------------------|---|---|---|---|
| 2 | Stenographer<br>(Junior Scale) | a) Matriculation or equivalent     qualification from recognized board     and  |   | Not less than 18 years and not more than 25.            | By Initial Recruitment  |
|   |                                | b) Speed 80 words-per-minutes-in-<br>shorthand in English and 35 words<br>per minute in typing  |   | Not less than 18 years                                  | i) Not less than 50% by initial recruitment and   |
| 3 | Steno Typist                   | <ul> <li>a) Matriculation or equivalent qualification from recognized board and</li> <li>b) Speed 80 words per minutes in shorthand in English and 35 words</li> </ul>                              | - | and not more than 25 years                              | <ul> <li>ii) Not fess than 50% by selection on merit from amongst fielders of the post Junior Clerk /Senior Clerk in the Deptt; with a least three years service such.</li> </ul>   |
| 1 | Junior Auditor                 | per minute in typing  Matriculation or equivalent qualification from recognized board   |   | Not less than 18 years<br>and not more than 25<br>years | By Initial Recruitment  by selection on merit with due regards seniority from amongst holders of  |
| 5 | Senior Clerk                   |   |   |   | the post Junior Clerk in the Deptt: with a deast three years service users the base minimum qualification prescribed for initial recruitment  |
| í | Village Secretary              | Intermediate from recognized Board  |   | Not less than 18 years<br>and not more than 25<br>years | By Initial Recruitment  iii) Not less than 80% by initial recruitment and   |
|   | Junior Clerk                   | Matriculation or equivalent qualification from recognized board   |   | Not less than 18 years<br>and not more than 25<br>years | <ul> <li>iii) Not less than 80% by finital tectoraries and</li> <li>iv) Not more than 20% by selection on merit from amongst holders of the post Daftaries and Poen—in the Deptt; with a least three years service such. Qualification-prescribed for initial recruitment.</li> </ul> |

Sd/-xxx

ATTAIR REHMAN KHAN
Secretary to Govt: of N.W.F.P.
Local Govt:, Cooperation, Social Welfare, Tourism &
Rural Development Department.

Printed and published by the Manager, Staty, Ptg. Depti., Khyber Palultunkhwa, Peshawar.





Government Of Khyber Pakhtunkhwa! Local Government, Elections & Rural\* Development Department

### NOTIFICATION

Dated Peshawar, the 05th April, 2018 -

No. SO(LC-D2-188/SSRC/2018.- 1981) In exercise of the power conferred by substitle.(2) of the role 3 of the Kin ber Pakhumkscha Chal Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government, Elections and Rural Development Department Khyber Pakhtumkhwa, in consultation with the Establishment & Administration Department and the Finance Department, is hereby directs that in this Department's Notification No. DG/RWP17f21 73, dated 25 01 1978, the following further amendments shall be made, namely:

#### AMENDMENTS

In the Appendix.

for serial No. 10 the following shall be substituted, in the respective columns. Thamely) a

Bachenor's Degree from a years promotion, on the basis of seniority-cum-fitness. "From amongst the Senior Secretary Village / Neighborhood Council: with atleast five (05) year service as such; and

(b) after serial No. 15, the following new entries shall be inserted, in the respectively columns, namely.

"ISA Senior
Secretary
Village
Neighborhood
Council

By promitting on the basis of senioritycum-fitness, from amongst the Junior Secretary Village 17 Neighborhood Council, with alleast ten, (10) year service as such 7, and

(c) for serial No. 16, the following souls be substituted, in the respective columns, namely:

Atleast Second Class 13 to 1) Twenty (20) per cent by Junior promotion, on the basis of · Intermediate seniority-cum-fitness. from } equivalent qualification ( years Village amongst the Naib Qasids and Neighborhood i from a recognized Board i Chowkidars in the Willage A Neighborhood Council with land alleast six (06) , Council · months Certificate seniority at tehsil level, having Computer Secondary School Certificate in · recognized Institute with: division. from tr, MiSexperience recognized Board or institute Office. Impage with three (03) year service as Internet such: and



in Eighty (80) per cent by initial (200 recruitment:

Provided that the candidate shall be preterably a bonafide resident of the same Village / Neighborhood Council II such | candidate is not available in the some Village Neighborhood Council then the candidates. Village - 4 adjacem โดยกา Neighborhood Councils

Provided further that in case of non-availability of candidate trom edjacent Village il Neighborhood Council then from Village - . - /other Neighborhood Council in that Tehsil Council.

SECRETARY TO GOVERNMENT OF KP LOCAL GOVE CLECTIONS & RURAL DEVELOPMENT DEPARTMENT :

Dated Peshawar, the 05th April, 2018

# No. SO(LG-N2:188/SSRC/2018.-

:Copy forwarded to:-

- 1. All Administrative Secretaries to Covernment of Khyber Pakhtunkhwa
- 2. All Divisional Commissioners in Khyber Pokhtonkhwa.
- 3. The Secretary to Governor, Khyber Pakhtunkhwa, Peshawar,
- 4. The PSO to Chief Minister, Khyber Pakhtunkhwa Peshawar.
- 51. The PSO to Chief Secretary. Khyber Pakhtunkhwa Peshawur.
- 6. The Director General, EG.E&RDD, Rhyber Pakhtunkhwa Peshawar, J.
  - The Secretary, Khyber Pakhtunkhwa Public Service Commission, Peshawar.
- 8. All Head of Attached Departments in Khyber Pakhtunkhwa.
- All Deputy Commissioners in Khyber Pokhtokhwa.
- 10. The Registrar, Peshawar High Court, Peshawar,
- 11: All District and Session Judges in Khyber Pakhtunkhwa
- 1121 All Assistant Directors, LG&RDD in Khyber Pakhtunkhwa.
  - 13 The Manager Government printing press. Peshawar for publication in the next Government Gazettee Nonfication, 40 copies of the Notification may be sent to this
  - 14. The PS to Senior Minister for LG.E&RD Khyber Pakhtunkhwa. . Дерантечь
  - 15. The PS to Secretary EG.E&RDO Peshawar.
  - 161The Office Order file.

(HAY MUHAMMAD) SECTION OFFICER (ESTAB) Phone # 091-9213224

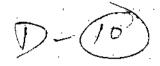
EXTRAORDINARY

GOVERNMENT



REGISTERED NO. PIII

GAZETTE



## KHYBER PAKHTUNKHWA

Published by Authority

PESHAWAR, WEDNESDAY, 12TH JUNE, 2019.

GOVERNMENT OF THE KHYBER PAKHTUNKHWA
LOCAL GOVERNMENT, ELECTIONS AND RURAL DEVELOPMENT
DEPARTMENT.

### **NOTIFICATION**

Peshawar, dated the Ist August 2018.

No. SO (LG-I)2-188/SSRC/2018.-In exercise of the powers conferred by sub-rule (2) of the rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government, Elections and Rural Development Department, in consultation with the Establishment and Administration Department and the Finance Department hereby directs that in this Department's Notification No. DG (RWP)7(2)/73, dated 26.01.1978, the following further amendments shall be made, namely:

### **AMENDMENTS**

In the Appendix,-

(a) for Serial No. 1 the following shall be substituted, in the respective columns, namely:

|      |                         |      |    | _  | _  |
|------|-------------------------|------|----|----|--|
| 1.   | <u> 2.</u>              | _ 3. | 4. | 5. | 6  |
| i"l. | Director i<br>General * | -    | _  |    | By transfer from amongst PAS, PCS and PMS officer in BPS-20.". |

(b) for Serial No. 1A, the following shall be substituted, in the respective columns, namely:

| 1     | 2.        | . 3. | 4. | 5.   | 6.   |
|-------|-----------|------|----|--|--|
| TA.   | Director. |      |    |  | By promotion, on the basis of seniority-cum-fitness, from amongst Deputy Directors and Assistant Directors (Senior) with at least seven (07) years service as such or twelve (12) years service as Assistant Director and above. |
| ATTES | TED       |      |    | The state of the s | Note: For the purpose of promotion to the post of Director, there shall be maintained a joint seniority list of Deputy Directors and Assistant Directors (Senior).";   |

## 426 KHYBER PAKHTUNKWHA GOVT: GAZETTE, EXTRAORDINARY, 12th JUNE, 2019

(c) after Serial No. 1A, as so substituted, the following new entries shall be inserted, in the respective columns, namely:

| ((4.7) |   |          |   |   | •  |
|--------|---|----------|---|---|--|
| "1B.   | Director<br>(Technical).                      | <u>-</u> | _ |   | By promotion, on the basis of seniority-cum-fitness. from amongst Deputy Directors (Technical) with at least seven (07) years service as such or twelve (12) years service, as Assistant Engineer and Assistant Director (Technical) and above.  |
| 1C.    | Deputy Director/Assistant Director (Senior).  |          | - | _ | By promotion, on the basis of seniority-cum-fitness, from amongst Assistant Directors with at least five (05) years service as such.   |
| 1D<br> | Deputy Director<br>(Finance and<br>Accounts). |          |   |   | By promotion, on the basis of seniority-cum-fitness, from amongst Accounts Officers with at least five years service as such.  |
| E      | Deputy Director (Technical)                   |          |   |   | By promotion, on the basis of seniority-cum-fitness, from amongst Assistant Engineers and Assistant Directors (Technical) with five (05) years service as such and having a Bachelor's Degree in Civil Engineering.";  Note: For the purpose of promotion to the post of Deputy Director (Technical), there shall be maintained a joint seniority list of Assistant Engineers and Assistant Directors (Technical)."; |

- (d) against Serial No. 2, in column No. 2, the slash and words "/Planning Officer" shall be deleted.
- (e) against Serial No. 3, in columns 3 and 6, the following shall respectively be substituted, namely:

|  | _    |  |
|--|------|--|
| 3.   |      | 6.   |
| "At least Second Class Master's Degree in Commerce / Business Administration/BS (Honours) Finance and Accounting or its equivalent qualification from a recognized University. | (i)  | Fifty (50) per cent by promotion, on the basis on the basis of seniority-cumfitness, from amongst the Accountants with at least five (05) years service as such:  Provided that if no suitable officer is available for promotion then by transfer.; and |
| TECTED   | (ii) | fifty (50) per cent by initial recruitment."   |
| 711D3178   |      |  |

# KHYBER PAKHTUNKWHA GOVT: GAZETTE, EXTRAORDINARY, 12th JUNE, 2019

- (f) against Serial No. 5, in column No. 2, for the words "Sub Divisional Officer", the words and brackets "Assistant Director (Technical)" shall be substituted.
- (g) against Serial No. 7, in column Nos. 2 and 6, for the existing entries, the following shall respectively be substituted, namely:

| 2.          |       | 6.  |
|-------------|-------|---|
| "Assistant. | (i) · | Seventy-five per cent by promotion, on the basis of<br>seniority-cum-fitness, from amongst the Senior Clerks<br>with at least three years' service as such; and |
| , ,         | (ii)  | twenty-five percent initial recruitment.";  |

(h) against Serial No. 9, in column No. 6, in clause (iii), the full-stop, appearing at the end shall be replaced by colon and thereafter the following proviso shall be added, namely:

"Provided that if no suitable officer is available for promotion then by transfer.":

(i) after Serial No. 9, as so amended, the following new entries shall be inserted, in the respective columns, namely:

| 1.  | 2.                    | 3.  | 4. |                           |                              |
|-----|-----------------------|---|----|---------------------------|------------------------------|
| 9B. | Auto CAD<br>Operator. | 3.  (a) At least Second Class Bachelor's Degree from a recognized University;  (b) six months Diploma in Civil AutoCAD from a recognized Technical Institute; and  (c) at least two years | 4. | -5.<br>18 to 30<br>years. | 6. By initial recruitment."; |
|     |                       | experience in relevant field.   | ,  |                           |                              |

(j) for Serial No. 11 the following shall be substituted, in the respective columns, namely:

|     | I.                  | 2.          | 3.                          | 4.         | 5.       | 6,                |
|-----|---------------------|-------------|-----------------------------|------------|----------|-------------------|
|     | i "11. <sup> </sup> | Accountant. | At least Second Class       | -          | 21 to 30 | By initial        |
|     |                     |             | Bachelor's Degree in        |            | years.   | recruitment:      |
|     | !                   |             | Business Administration     |            |          |                   |
|     |                     |             | or its equivalent           |            | İ        | Přovided          |
|     |                     | !           | qualification, from a       |            | :        | that till the     |
|     | <u>!</u>            |             | recognized University.      |            |          | appointment       |
|     |                     | -           | ,                           | ļ <i>.</i> |          | of a suitable     |
|     |                     |             |                             |            | '        | person on initial |
|     |                     |             | -                           |            |          | recruitment       |
|     |                     |             |                             | 1          | ,        | the post          |
|     | M                   |             |                             |            |          | shall be          |
| ATT | W                   | FD          |                             | ,          |          | filled by         |
| Wii |                     | Re CF       |                             |            |          | transfer.";       |
| (k) |                     | 1           | following shall be a before |            |          |                   |

(k) for Serial No. 14, the following shall be substituted, in the respective columns, namely:

(13)

1428 KHYBER PAKHTUNKWHA GOVT: GAZETTE, EXTRAORDINARY, 12th JUNE, 2019

| Ť      | 1.   | 2.        | WHA GOVI: GAZETTE, EX |          |          | <u> </u>       |
|--------|------|-----------|-----------------------|----------|----------|----------------|
| H      | *14. |           | . 3.                  | . 4.     | 1 5.     | 6.             |
| ļ      | 1 →. | Computer  | (a) At least Second   | •        | 21 to 32 | By initial     |
| 1      |      | Operator. | . Class Bachelor's    |          | years.   | recruitment."; |
|        |      |           | Degree in             |          |          | ,              |
| ļ<br>į |      |           | Computer              |          |          |                |
|        |      |           | Science (BCS)/        |          |          | 1              |
| 1      |      | <u> </u>  | Information           |          |          | *              |
| ŀ      |      | .         | Technology            |          | 1        |                |
|        | · .  |           | (BIT) (04-years)      |          |          | ļ '            |
|        |      |           | or its equivalent     |          |          | •              |
| İ      |      | ]         | qualification         | İ        |          |                |
|        |      |           | from a                |          |          |                |
|        | :    | !<br>!    | 1                     |          |          |                |
|        |      |           | recognized            |          | -        |                |
|        | ,    |           | University: or        | •        |          |                |
| 1      |      |           | (1)                   | ļ        |          |                |
| İ      |      |           | (b) At least Second   | <u>.</u> |          |                |
| į      |      | ,         | Class Bachelor's      |          | •        |                |
| -      |      | İ         | Degree from           | ļ        |          |                |
|        |      |           | recognized            | -        |          |                |
| į      |      |           | University with       | ļ        | 1        |                |
| Ì      |      |           | one year              | -        |          | į              |
| į      |      |           | Diploma in            | -        | i i      |                |
| ļ      |      | •         | Information           |          |          |                |
| Ì      |      | -         | Technology from       |          |          |                |
| ļ      |      | -         | a recognized          |          | -        |                |
| į      |      |           | Board of              | ļ.       |          |                |
|        |      |           | Technical             | 1        | -        |                |
| į      |      |           | Education.            |          |          |                |
| į      |      |           | Dangarott,            |          |          | 151            |
|        |      | <u>'</u>  | <u> </u>              | 1        | -1       |                |

(j) after Serial No. 19, the following new entries shall be inserted, in the respective columns, namely:

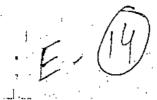
| 1.          | 2.    | 3  | 4.             | 5.                 | 6.                            |
|-------------|-------|--|----------------|--------------------|-------------------------------|
| "19A'.   Di | iver. | Preferably literate and holding a valid Driving License. | <del>-</del> : | 18 to 40<br>years. | By initial recruitment."; and |

(I) for Serial No. 20, in column No. 2, after the word and slash "Chowkidar/", the word "Sweeper" shall be added.

SECRETARY TO
GOVERNMENT OF KHYBER PAKHTUNKHWA LOCAL
GOVERNMENT ELECTIONS AND RURAL DEVELOPMENT
DEPARTMENT.

Printed and published by the Manager,
Staty, Pty. Deott., Khyber Paikhtunkhysa, Poshawar

ATTESTED



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AND MARK REPORT AND THE

## Government Of Khyber Pakhtuakhwa Local Government, Elections & Rural Development Department



### MOTIFICATION

Dated l'eshawar, the 16th October, 2019

No. SO(E)LG/2-188/SSRC/2019.— In exercise of the powers conferred by sub-rule (2) of rule 3 of the Khyber Pakhrankhwa Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government, Elections and Kural Development Department Khyber Pakhrankhwa, in consultation with the Establishment & Administration Department and the Finance Department bereby directs that in this Department's Notification No. DG(RWP)7(2)/73, deted 26.01.1978, the following further operatments shall be made, namely:

#### AMENDMERTS

in the Appendix.

- 4 gainst Seriel No. 2, in column No. 6, for the exerting entries, the following shall be substituted, named to
  - "Fifty per cent by initial recruitment through Khyber Pakhtunkhwa Public Services. Commission on the pattern of syllabus prescribed for the Officers in Provincial Management Service.";
  - b) Forty per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Progress Officers with a least three years service as such; and
  - (iii) Ten percent by promotion, on the basis of seniority-num-fitness, from amongst the Senior Scale Stenographers and Assistants with at least three years service as such. 7:
  - <u>Plote:</u> For purpose of premotion to the post of Assistant Director against ten percent quota, there shall be maintained a joint seniority list of Senior Scale Stenographers and Assistants.":
- b) against Serral No. 3, in column No.3, for the existing entries, the following shall be substituted, namely
  - "Fifty (50) per cent by promotion, on the basis of sentority-cum-fitness, from amongst the Superintendents with at least three years service as such; and
  - ii) Fifty (50) per cent by initial recruitment.":
- against Serial No 5, in column No. 6, for the existing entries, the following shall be substituted, namely:
  - "Twenty per cent by promotion, on the basis of seniority-cum-fitness, from amongst diploma holder Sub-Engineers with at least ten years service as such and have passed the prescribed Departmental Examination;
  - ii) Ten per cent by promotion on the basis of deniocity-com-fitness, from amongst, Sub-Engineer's with at least five years service as such and who postess Bachelor's Degree in Engineering or its equivalent qualification from a recognized University; and
  - (iii) Seventy per cent by initial recruitment.".



- against Serial No. 6, in column No.6, for the words, colon and slash-"Assistants/Accountants/Senter Stalls Stenographer", the word "Accountants" shall be substituted;
- against Serial No. 15 A. in column No.6, for the word, figure and brackets "ten (10)". the word. figure and brackets "five (05)" shall be substituted; and
- against Serial No. 16, in column No.6 for the existing entry, the following shall be substituted, namely:
  - Twenty (20) per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Narb Qdsids and Chowkidars in the Village Council / Neighborhood Council with semerity at Tehnil level, having Secondary School Certificate in Second Division from a recognized Board or Institute and six months Diptoma in IT from recognized Board / Institute with three (03) years service as such; and
  - Eighty (80) per cent by mittal recruitment:

Provided that the candidate shall be preferably a bonatide resident of the same Village / Neighborhood Council. If such condidate is not available in the same Village Council / Neighborhood Council then the candidate from adjacent Village Council / Neighborhood Council:

Provided further that in case of non-availability of candidate from adjacent Village Council / Neighborhood Council then from any other Village Council / Neighborhood Council in that Tehsil 7,

## SECRETARY TO GOVERNMENT OF KHYBER PAKHTUNKHWA LG.E&RD DEPARTMENT

Dated Peshawar, the 16th October, 2019

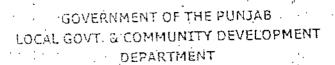
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- All Adiamistrative Secretarios to Government of Kliyber Pakhtunkhwa.
- AB Divisional Commissioners in Khyber Pakhtunkhora
- The Secretary to Governor, Khyber Pakhtunkhwa, Pashawar,
- The PSO to Chief Minister, Khyher Pakhtinkhwa Peshaway
- The FSO to Chief Secretary, Khyher Pakhtunkhwa Peshawa.
- The Director General, LG.E&RDD, Kityher Pakhainkhiva Peshawar,
- The Secretary Khyber Pakhumkhwa Public Service Commission, Feshawar
- All Head of Attached Depertments in Kliyber Pakhtunkhiya,
- All Deputy Commissioners in Ehyber Pakhtunkhwa.
- 10. The Registrar, Peshawar High Court, Peshawar.
- All District and Session Judges in Khyber Pakhtunkhwa.
- -All-Assistant Directors, EGCKDD in Khyter Pakhtunkawa,
- 13. The Manager Government printing press. Peshawar for publication in the next Government Gazettee Notification, 100 copies of the Notification may be sent to this Department.
- The FS or Senior Minister for LG, E&RD Khyber Pakhtunkhwa
- 15. The PS to Secretary EG E&RDD Peshawar.
- 16. The Office Order file

(HAJI MUHAMMAD) SECTION OFFICER (ESTAB) Spenc # 051-5513554







Dated Lahore the 27th July, 2018

## NOTIFICATION

The Competent Authority is pleased to approve NO.SO Admn-I(LG)1-4/15: up-gradation of the following posts of Secretary Union Councils appointed under the Punjab LG&RD Service Rules, 1981 and Punjab Government District Service (Town/Tehsil Municipal cadm.) Rules 2005 w.e.f 01.07.2018:-

| Sr#     | Post'                       | Present Scale | Up gradation | 1   |
|---------|-----------------------------|---------------|--------------|-----|
| 1.      | Union Secretary (Committee) | BS- 07 ·      | BS-11,       | 1.7 |
| <u></u> | Union Secretary (CD)        | BS-11         | BS-14        |     |
|         |                             |               | <u> </u>     | ٺ   |

The additional financial implication shall be met out of the budget of the respective Union Councils.

> SECRETARY LOCAL GOVT. & COMMUNITY DEVELOPMENT DEPARTMENT

### NO & DATE EVEN

Alcopy is forwarded for information & necessary action to: -

- The Secretary, Government of the Punjab, Finance Departmen;
   The Director General, LG&CD Punjab Lahore with the receivest to amend the service rules accordingly.
- 3. All the Directors, LG&CD in the Punjab
- .4. All the District Accounts Officers in the Punjab.
- 5. All the Debuty Directors, LG&CD in the Punjab
- 6. All Chairmen of Union Councils, in the Punjab.
- 7. The Assistant Director (UC), at the PHQ, Lahore.
- 8. Master Flo.

(ПАМНА СООМ DEPUTY SECRETARY (ADMN.)

Rana Mahboob Hussain, All Puniab Secretaries UCs Association Punjab.

ASSED

9-(17)

THE SECRETARY,

Local Government, Elections & Rural Development Department, . Knyber Pakhtunkhwa, Peshawar

Subject

DEPARTMENTAL APPEAL AGAINST THE NOTIFICTIONS DATED 5.4.2018 & .16.10.2019 AND FOR THE REVIVAL/RESTORATION THE OLD SERVICE STRUCTURE NOTIFIED ON 26.01.1978

Sir,

Most respectfully, it is stated that I am working as Village Secretary under your kind control. I am qualified and performing my duties with my full devotion. . According to the sarvice structure Notified on 25.01.1978, the prospects of promotion for Village Secretaries were in line. That according to the said rules of 1973, after appointment the village secretaries has 75% promotion quota to the post of Supervisor (BPS-14) & Assistant Accountant (BPS-14), 50% quota was reserved from supervisor & Assistant Accountant to Development Officer (BPS-16) and where after from the post of Development Officer to the Village Secretary was lin a combined share of 50% with amongst the sub-divisional officer and Assistant Director Engineer to the post of Assistant Director/Project Manager/Progress Officer, then, 75% quote was reserved from Assistant Director to the post Deputy Director (BPS-18). All these promotions were based on the basis of seniority cum fitness. The same service structure dated 26.01.1978 was. amended vide notification dated 05-04-2018 whereby the post of village sécretary was bifurcated into two sub cadres i.e. Senior Secretary Village Neighborhood Council (BPS-11) and Junior Secretary Village Neighborhood Council (825-09) and as such prospects of promotion was given from Junior Village Secretary to Senior and then to the post of Supervisor (SPS-14) with 75%

Astonishingly the old service structure was further amended through impugned notification dated 16-10-2019 whereby the channel of promotions has been limited to the post of Developmental Officer (BPS-16) and where after no channel for promotion has been lift for the cadre of Village Secretary rather the APT Rules, 1989.

It is therefore, requested that the impugned Notifications dated 15.04.2018 & 16.10.2019 may be set aside and the old service Rules Notified on promotion under the old rules dated 26.01.1978

Obediently Yours,

Pohall

vc Banda District Burel Secretary (VC/NH Council)

u/c Karaec

Ceil No. 0333-9703554

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## **VAKALATNAMA**

| Before The                            | - UP Ser                                      | vice Tribunal, Perhanson                                |
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| · · · · · · · · · · · · · · · · · · · |   | OF 2020   |
| Sal                                   | iail  | (APPELLANT)(PLAINTIFF) (PETITIONER)                     |
|                                       |   | (FLITTONER)   |
|                                       | VERS  |   |
| Gont: I/We_Sol                        | of KPS  | (RESPONDENT)  Others (DEFENDANT)                        |
| Do hereby app                         | oint and cons                                 | titute NOOR MOHAMMAD                                    |
| KHATTAK, Adv                          | vocate, P <mark>es</mark> ha                  | war to appear, plead, act,                              |
|                                       |   | to arbitration for me/us as the above noted matter,     |
| • •                                   | -   | ault and with the authority to                          |
|                                       | •   | cate Counsel on my/our cost.                            |
|                                       |   | ate to deposit, withdraw and ums and amounts payable or |
| • •                                   | · ·   | the above noted matter.                                 |
| Dated/_                               | /2020   | Aus Comail  |
|                                       |   | CLIENT  |
| ·                                     | No the growth                                 | 4   |
|                                       | ,   | ACCEPTED NOOR MOHAMMAD KHATTAK                          |
| ·                                     | · • • • • • • • • • • • • • • • • • • •       |   |
|                                       |   | SHAHZULLAH YOUSAFZAI<br>&                               |
|                                       | ,   | MALO  |
|                                       |   | MIR ZAMAN SAFI ADVOCATES                                |
|                                       | •   |   |

## OFFICE:

Flat No.3, Upper Floor, Islamia Club Building, Khyber Bazar, Peshawar City. Phone: 091-2211391

Mobile No.0345-9383141



# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

Appeal No. 9155 /2020.

| Mr. Suhail  |  | Appellant                 |
|---|--|---------------------------|
| VERS  | JS   | ·                         |
| <ol> <li>The Government of Khyber Pakhtunkhwa<br/>Peshawar.</li> <li>The Secretary Establishment Department, Khyb</li> <li>The Secretary Local Government Development</li> <li>The Secretary (Finance) Department, Khyber P</li> <li>The Director General, Local Government of Pakhtunkhwa</li> </ol> | er Pakhtunkhwa, Peshav<br>Department, Civil Secre<br>khtunkhwa Civil Secre | var.<br>stariat, Peshawar |

## INDEX

| S.# | Description of Documents   | Annexure  | Page # |
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| 1   | Joint Parawise reply   |           | 1-4    |
| 2   | Affidavit  | ·         | 5      |
| . 3 | Notification No. SO(LG-I)2-188/SSRC/2018 dated 05.4.2018                               | Annex-I   | 6-7    |
| 4   | Notification No. SO(LG-I)2-188/SSRC/2018 dated 01.08.2018                              | Annex-II  | 8-11   |
| 5   | Notification No. SO(LG-I)2-188/SSRC/2018 dated 16.10.2019 alongwith 1978 Service Rules | Annex-III | 12-18  |
| 6   | No.SO (FR) FD/8-25/2014/Local Govt./3379 dated 1 <sup>st</sup> February 2018           | Annex-IV  | 19     |

Respondents

.....Respondents.

Through

Deponent

# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

| Appeal No. | _9155 | /2020. |
|------------|-------|--------|
|            |       | 72020  |

| Mr. Suhai | )<br>———————————————————————————————————— | ······ | Appellant |
|-----------|---|--------|-----------|
| •         |   |        | sphenant  |

#### VERSUS

- 1. The Government of Khyber Pakhtunkhwa through Chief Secretary, Civil Secretariat Peshawar.
- 2. The Secretary Establishment Department, Khyber Pakhtunkhwa, Peshawar.
- 3. The Secretary Local Government Development Department, Civil Secretariat, Peshawar.
- 4. The Secretary (Finance) Department, Khyber Pakhtunkhwa Civil Secretariat, Peshawar.
- 5. The Director General, Local Government & Rural Development Department, Khyber Pakhtunkhwa.

..Respondents

## JOINT PARA WISE REPLY ON BEHALF OF RESPONDENTS No. 1 to 5

### Respectfully Sheweth!

## Preliminary Objections;

- i. The Appellants have no locus standi and cause of action.
- ii. The Appellants have not come to the Service Tribunal with clean hands.
- iii. The Appellants have submitted incorrect & irrelevant documents and concealing the facts & truth from the Honorable Service Tribunal.
- iv. The Appeal is not maintainable.
- v. The present appeal is time barred.
- vi. That the instant appeal is bad for mis-joinder and non-joinder of necessary and proper parties.
- vii. That this Honorable Tribunal lacks jurisdiction to adjudicate upon the matter.

### ON FACTS

- 1. Pertains to record.
- 2. Incorrect, The Provincial Government vide Notification bearing No. SO (LG-I)2-188/SSRC/2018 dated 05.4.2018, No. SO (LG-I)2-188/SSRC/2018 dated 01.8.2018 and No. SO(LG-I)2-188/SSRC/2018 dated 16.10.2019 has allowed the channel of promotion to the appellant upto the post of Director (BPS-19) instead of Deputy Director (BPS-18) previously allowed under Service Rules Vide Notification No. DG (RWP)7(2)/73 dated 26-01-1978. (Annexure as I, II & III).
- 3. In reply, it is stated that the promotion quota to the post of Supervisor (BPS-14) still exists whereas promotion to the post of Assistant Accountant (BPS-14) has been abolished, being dying cadre. Similarly, the post, of Development Officer and Project Manager do not exist anymore, therefore, the same has been deleted from the Service



Rules thus wrongly pointed out by the petitioners. However, channel of promotion of the Village Secretary upto the post of Director (BPS-19) still exists.

- 4. The Provincial Government vide letter No.SO (FR) FD/8-25/2014/Local Govt./3379 dated 1<sup>st</sup> February 2018 (Annex-IV) has upgraded the posts of Village Secretary as under:
  - a. 850 posts of Village Secretary upgraded from BPS-07 to BPS-11 and re-designated as Senior Village Secretaries having 10 years' service.
  - b. 2961 posts of Village Secretary upgraded from BPS-07 to BPS-09 and redesignated as Junior Village Secretary having less than 10 years' service.

In addition to above,

c. 89 posts of Supervisor upgraded from BPS-09 to BPS-14.

The channel of promotion of Village Secretary upto the post of Director (BPS-19) is intact.

Therefore necessary amendments in the Service Rules Notified on 26.01.1978 have been made, keeping in the view the requisite length of service for promotion of Junior Village Secretary (BPS-9) to the post of Senior Village Secretary (BPS-11) and it is worth mentioning that the onward channel of promotion is still intact upto the post of Director (BPS-19).

It is further submitted that the length of service for promotion of Junior Village/Neighbourhood Secretary (BPS-09) to the post of Senior Village/Neighbourhood Secretary (BPS-11) has been reduced and amended from 10 years to 5 years vide Notification No. SO (LG-I) 2-188/SSRC/2018 dated 16.10.2019, thereby allowing straightaway promotion to the petitioners after completion of 5 years' service instead of waiting for 10 years.

- 5. Irrelevant, hence denied.
- 6. As already explained, the channel of promotion has been maintained and amendments in Service Rules have been made after upgradation of the Village/Neighbourhood Secretary from BPS-07 to BPS-9 for Junior Village Secretary and BPS-07 and BPS-11 for Senior Village Secretary respectively.



Furthermore, as already explained the length of service for promotion to Senior Village/Neighbourhood Secretary has been reduced from 10 years to 5 years, hence appellants have no locus standi/cause of action to file the instant service appeal.

### **REPLY TO GROUNDS:**

A. Incorrect, There is no bar in Service Rules for promotion from the post of Village Secretary (BPS-09) upto the post of Director (BPS-19) LG&RD. (Annex as I,II & III).

4

- B. Incorrect. The Appellants have been treated as per Law/Rules/Policy.
- C. Incorrect, Already explained above.
- D. Incorrect. The respondents acted as per Law/Rules/Policy.
- E. Incorrect. The Service Rules provide an ample opportunity for promotion of Village Secretary upto the post of Director (BPS-19) LG&RDD on his turn as per Law/Rules/Policy.
- F. Incorrect, already explained in Para 3, 4 and 6 of the facts.
- G. Incorrect. Promotions take place as per Law/Rules/Policy in vogue.
- H. The Respondents seek permission to produce further record and relevant arguments during the tribunal proceedings.

It is, therefore, humbly prayed that the instant Service Appeals being devoid of merits may be dismissed with cost please.

Director General G&RD Khyber Pakhtunkhwa Respondent No.5

Secretary LG,E&RDD, Khyber Pakhtunkhwa Respondent No.3

Secretary Finance Department, Khyber Pakhtunkhwa Respondent No.4

Secretary Establishment Department, Khyber Pakhtunkhwa Respondent No.1 & 2

(S)

# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

| Appeal No. 4155 /2020.  |
|---|
| Mr. Shail Appellant   |
| VERSUS  |
| 1. The Government of Khyber Pakhtunkhwa through Chief Secretary, Civil Secretariat Peshawar.  |
| <ol> <li>The Secretary Establishment Department, Khyber Pakhtunkhwa, Peshawar.</li> <li>The Secretary Local Government Development Department, Civil Secretariat, Peshawar.</li> <li>The Secretary (Finance) Department, Khyber Pakhtunkhwa Civil Secretariat, Peshawar.</li> <li>The Director General, Local Government &amp; Rural Development Department, Khyber Pakhtunkhwa.</li> </ol> |
|   |
| ·   |
| <u>AFFIDAVIT</u>  |
| I, Mr. Azaz-ul-Hassan office Assistant (Litigation) in Directorate General Local Government & Rural Development, Peshawar solemnly affirm and declare on oath that Joint Para wise reply in Appeal. No  |
| are true and correct to the best of my knowledge & belief and nothing has been intentionally  |
| Deponent CNIC #. 17301-2416976-9  |
| Cell #.0336-9170959   |
| Advocate General Khyber Pakhtunkhwa   |

Local Government, Elections & Rural
Development Department

NOTIFICATION

DATED 6

No. SO(LG-1)2-188/SSRC/2018,-

In exercise of the power conferred by sub-rule (2).

Dated Peshawar, the 05th April, 2018

IDG LOCAL GOVERNMEN

of the rule 3 of the Khyber Pakhtunkwha Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government, Elections and Rural Development Department Khyber Pakhtunkhwa, in consultation with the Establishment & Administration Department and the Finance Department. hereby directs that in this Department's Notification No.

DG(RWP)7(2)773, dated 26.01.1978, the following further amendments shall be made, namely:

### AMENDMENTS

In the Appendix;- 1;

for serial No. 10 the following shall be substituted, in the respective columns, namely:

| *1 <u>0</u> . | Supervisor | Atleust Second Class Bachelor's Degree from a recognized University. |    | Seventy-five (75) per cent by promotion, on the basis of seniority-cum-fitness. from             |
|---------------|------------|--|----|--|
|               | •          |  |    | amongst the Senior Secretary Village / Neighborhood Council, with atleast five (05) year service |
|               |            |  | ii | as such::and Twenty-five (25) per cent by initial recruitment.";                                 |

(b) after serial No. 15; the following new entries shall be inserted, in the respectively columns, namely.

| "15A: | Senior       |     | <br>By promotion, on the basis of seniority- |
|-------|--------------|-----|--|
|       | Secretary    | • . | cum-fitness, from amongst the Junior         |
|       | Village / /  |     | <br>Secretary Village / Neighborhood         |
| ŀ     | Neighborhood |     | <br>Council, with atleast ten (10) year      |
|       | Council.     | [.  | service as such."; and                       |

(c) for serial No. 16, the following shall be substituted, in the respective columns, namely:

| *16: | Junior<br>Secretary<br>Village<br>Neighborhood<br>Council. | Atleast Second Class Intermediate or equivalent qualification from a recognized Board and atleast six (06) months Certificate in Computer from a recognized Institute with experience in MS- Office. Impage and Internet; | 30<br>years. | i). Twenty (20) per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Naib Qasids and Chowkidars in the Village / Neighborhood Council with seniority at tehsil level, having Secondary School Certificate in second division: from a recognized Board or Institute with three (03) year service as such; and |
|------|--|---|--------------|--|
|------|--|---|--------------|--|

Lory Mark

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5 N/3

ii) Eighty recrui

Preside
Neighty candi
same
Count
from:

Eighty (80) pen cent by initial recruitment;

Provided that the candidate shall be preferably a bonafide resident of the same Village / Neighborhood Council. If such candidate is not available in the same Village / Neighborhood Council then the candidates, from adjacent Village / Neighborhood Council:

Provided further that in case of non-availability of candidate from adjacent Village / Neighborhood Council then from any other Village / Neighborhood Council in that Tehsil Council.

SECRETARY TO GOVERNMENT OF KP. LOCAL GOVT. ELECTIONS & RURAL DEVELOPMENT DEPARTMENT

### No. SO(LG-D2-188/SSRC/2018.-

Dated Peshawar, the Q514 April, 2018

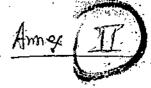
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- 1. All Administrative, Secretaries to Government of Khyber Pukhtunkliwa.
- 2. All Divisional Commissioners in Khyber Pakhtunkhwa,
- 3: The Secretary to Governor, Khyber Pakhtunkhwa, Peshawar.
- .. 4. The PSO to Chief Minister, Khyber Pakhtunkhwa Peshawar.
  - is. The PSO to Chief Secretary, Khyber Pakhtunkhwa Peshawar.
  - 6) The Director General, LG E&RDD, Khyber Pakhtunkhwa Peshawar.
  - 7. The Secretary, Khyber Pakhtunkhwa Public Service Commission, Peshawar,
  - 8: All Head of Attached Departments in Khyber Pakhtunkhwa.
- 9. All Deputy Commissioners in Khyber Pakhtukhwa.
  - 10. The Registrar, Peshawar High Court, Poshuwar,
  - 11. All District and Session Judges in Khyber Pakhtunkhwa.
  - 12. All Assistant Directors, LO&RDD in Khyber Pakhtunkhwa.
  - 13. The Manager Government printing press. Peshawar for publication in the next Covernment Gazettee Notification. 40 copies of the Notification may be sent to this Department.
  - 14: The PS:to Senior Minister for LO, E&RD Khyber Pakhtunkhwa.
  - 15. The PS to Secretary LQ.E&RDD Peshawar.
  - 16. The Office Order file.

SECTION OFFICER (ESTAB)
Phone # 091-9213224

 $af_j$ 







## Government Of Khyber Pakhtunkhwa Local Government, Elections & Rural Development Department

## NOTIFICATION

Dated Peshawar, the 01st August, 2018

No. SO(LG-I)2-188/SSRC/2018.— In exercise of the power conferred by sub-rule (2) of the rule 3 of the Khyber Pakhtunkwha Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government, Elections and Rural Development Department Khyber Pakhtunkhwa, in consultation with the Establishment & Administration Department and the Finance Department, is pleased to direct that in this Department's Notification No. DG(RWP)7(2)/73, dated 26.01.1978, the following further amendments shall be made, namely:

### **AMENDMENTS**

In the Appendix,-

(a) for Serial No. 1 the following shall be substituted, in the respective columns, namely:

| 1, | 2.                | 3, | 4. | 5. | 6.  |
|----|-------------------|----|----|----|---|
|    | Director General. | -; | -  | •  | By transfer from amongst PAS, PCS and PMS officers in BPS-20.". |

(b) for Serial No. 1A, the following shall be substituted, in the respective columns, namely:

| 1,            | 2.        | 3. | 4. | 5. |   |
|---------------|-----------|----|----|----|---|
| *1 <b>A</b> . | Director, |    | -  |    | By promotion, on the basis of seniority- cum-fitness, from amongst Deputy Directors and Assistant Directors (Senior) with at least seven (07) years' service as such or twelve (12) years' service as Assistant Director and above.  Note: For the purpose of promotion to the post of Director, there shall be maintained a joint seniority list of Deputy Directors and Assistant Directors (Senior)."; |

after Serial No. 1A, as so substituted, the following new entries shall be inserted, in the respective columns, namely:

| "1B. | Director<br>(Technical).                     | - |   | • | By promotion, on the basis of seniority-<br>cum-fitness, from amongst Deputy<br>Directors (Technical) with at least seven<br>(07) years' service as such or twelve (12)<br>years' service, as Assistant Engineer and<br>Assistant Director (Technical) and above. |
|------|--|---|---|---|---|
| 1C.  | Deputy Director/Assistant Director (Senior). | - | • | - | By promotion, on the basis of seniority-<br>cum-fitness, from amongst Assistant<br>Directors with at least five (05) years'<br>service as such.   |



|     | Deputy Director (Finance and Accounts). | - | - | , | By promotion, on the basis of seniority-<br>cum-fitness, from amongst Accounts<br>Officers with at least five years' service as<br>such.   |
|-----|---|---|---|---|--|
| IE. | Deputy Director (Technical).            |   |   |   | By promotion, on the basis of seniority-<br>cum-fitness, from amongst Assistant<br>Engineers and Assistant Directors<br>(Technical) with five (05) years' service as<br>such and having a Bachelor's Degree in<br>Civil Engineering."; |
|     |   |   |   |   | Note: For the purpose of promotion to the post of Deputy Director (Technical), there shall be maintained a joint seniority list of Assistant Engineers and Assistant Directors (Technical).";  |

(d) against Serial No. 2, in column No. 2, the slash and words "/Planning Officer" shall be deleted.

(e) against Serial No. 3, in columns 3 and 6, the following shall respectively be substituted, namely:

| "At least Second Class Master's Degree in Commerce / Business Administration/BS (Honours) Finance and Accounting or its equivalent qualification from a recognized University. | seniority-cum-fitness, from amongst the Accountants with at least five (05) years' service |
|--|--|
|--|--|

against Serial No. 5, in column No. 2, for the words "Sub Divisional Officer", the words and brackets "Assistant Director (Technical)" shall be substituted.

against Serial No. 7, in column Nos. 2 and 6, for the existing entries, the following shall respectively be substituted, namely:

| · 2.        | <br>6.  |
|-------------|---|
| "Assistant. | <br><ul> <li>(i) Seventy-five per cent by promotion, on the basis of semiority-cum-fitness, from amongst the Senior Clerks with at least three years' service as such; and</li> <li>(ii) twenty-five percent by initial recruitment.";</li> </ul> |

(h) against Serial No. 9, in column No. 6, in clause (iii), the full-stop, appearing at the end shall be replaced by colon and thereafter the following proviso shall be added, namely:

"Provided that if no suitable officer is available for promotion then by transfer.";

(i) after Serial No. 9, as so amended, the following new entries shall be inserted, in the respective columns, namely:

| 1. 2.                   | 3.  | 4. | 5,              | 6.                        |
|-------------------------|---|----|-----------------|---------------------------|
| '9B. Auto CAD Operator. | (a) At least Second Class Bachelor's Degree from a recognized University; | •  | 18 to 30 years. | By initial recruitment."; |



(f).

(g) »

|               | (b) six months Diploma  | -   |   | <del></del> |
|---------------|-------------------------|-----|---|-------------|
| •             | in Civil AutoCAD        | ,   |   |             |
| ļ ļ           | from a manual           | ( · | ' | 3 2         |
| \ . \ \tag{t} | from a recognized       | 1   | 1 |             |
| 1.            | Technical Institute;    |     |   |             |
| 4             | and                     | ·   | 1 | j           |
|               | (c) at least two years' | `   | ļ |             |
| -\. \         | experience in relevant  | 1   | l | ì           |
| 1.            | field,                  | l l | 1 |             |

(i) for Serial No. 11 the following shall be substituted, in the respective columns, namely:

| <u>, l.</u> | 2.          | 3,  | 4. | 5.                 | 6.  |
|-------------|-------------|---|----|--------------------|---|
| *11.        | Accountant. | At least Second Class Bachelor's Degree in Business Administration or its equivalent qualification, from a recognized University. |    | 21 to 30<br>years. | By initial recruitment:  Provided that till the appointment of a suitable person on initial recruitment the post shall be filled by transfer,"; |

(k) for Serial No. 14, the following shall be substituted, in the respective columns, namely:

| : 1, | 2.           | 3.                        | 4. | 5.       | 6.             |
|------|--------------|---------------------------|----|----------|----------------|
| "14. | Computer     | (a) At least Second Class |    | 21 to 32 | By initial     |
|      | Operator.    | Bachelor's Degree in      |    | years.   | recruitment."; |
| - :  | 1            | Computer Science          |    | :        |                |
|      |              | (BCS)/ Information        |    |          | 1              |
| , '  |              | Technology (BIT)          |    |          |                |
| ÷    |              | (04-years) or its         |    |          | 1              |
|      |              | equivalent                |    |          |                |
|      | Ì            | qualification from a      |    |          | · I            |
|      | :            | recognized                |    | ļ .      |                |
|      |              | University; or            |    |          | 1              |
|      |              | (b) A: least Second Class |    | ) ·      | 1              |
| i.   |              | Bachelor's Degree         |    |          | j              |
|      |              | from recognized           |    | ł        |                |
|      |              | University with one       |    |          | <b>\</b>       |
| ,    | <del> </del> | year Diploma in           |    | · ·      |                |
| ļ.   |              | Information               |    |          | ļ              |
|      | 1            | Technology from a         | 1  |          | 1              |
| :    |              | recognized Board of       |    |          | 1              |
| ŀ    |              | Technical Education.      |    | 1 .      |                |

(i) after Serial No. 19, the following new entries shall be inserted, in the respective columns, namely:

| 1.    | 2,      | 3.   | 4. | 5.                 | 6.                            |
|-------|---------|--|----|--------------------|-------------------------------|
| "19A. | Driver. | Preferably literate and helding a valid Driving License. | •  | 18 to 40<br>years. | By initial recruitment."; and |



(m) for Serial No. 20, in column No. 2, after the word and slash "Chowkidar/", the word "Sweeper" shall be added.

### SECRETARY TO GOVERNMENT OF KP LOCAL GOVT. ELECTIONS & RURAL DEVELOPMENT DEPARTMENT

### No. SO(LG-I)2-188/SSRC/2018.-

Dated Peshawar, the 01st August, 2018

Copy forwarded to:-

- 1. All Administrative Secretaries to Government of Khyber Pakhtunkhwa.
- 2. All Divisional Commissioners in Khyber Pakhtunkhwa.
- 3. The Secretary to Governor, Khyber Pakhtunkhwa, Peshawar.
- 4. The PSO to Chief Minister, Khyber Pakhtunkhwa Peshawar.
- 5. The PSO to Chief Secretary, Khyber Pakhtunkhwa Peshawar.
- 6. The Director General, LG, E&RDD, Khyber Pakhtunkhwa Peshawar.
- 7. The Secretary, Khyber Pakhtunkhwa Public Service Commission, Peshawar.
- 8. All Head of Attached Departments in Khyber Pakhtunkhwa.
- 9. 'All Deputy Commissioners in Khyber Pakhtukhwa.
- 10. The Registrar, Peshawar High Court, Peshawar.
- 11. All District and Session Judges in Khyber Pakhtunkhwa.
- 12. All Assistant Directors, LG&RDD in Khyber Pakhtunkhwa.
- 13. The Manager Government printing press, Peshawar for publication in the next Government Gazettee Notification. 40 copies of the Notification may be sent to this Department.
- 14. The PS to Secretary LG, E&RDD Peshawar,

15. The Office Order file,

; :

(HAJI MUHAMMAD) SECTION OFFICER (ESTAB) Phone # 091-9213224



## Government Of Khyber Pakhtunkhwa Local Government, Elections & Rural Development Department



## NOTIFICATION NOTIFICATION

Dated Peshawar, the 16th October, 2019

· No. SO(E)LG/2-188/SSRC/2019.

In exercise of the powers conferred by sub-rule (2)

of rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer)

Rules, 1989, the Local Government, Elections and Rural Development Department Khyber

Pakhtunkhwa, in consultation with the Establishment & Administration Department and the

Finance Department hereby directs that in this Department's Notification No. DG(RWP)7(2)/73.

dated 26.01.1978, the following further amendments shall be made, namely:

### **AMENDMENTS**

In the Appendix,

a) y Against Serial No. 2, in column No. 6, for the existing entries, the following shall be substituted, namely:

- i) "Fifty per cent by initial recruitment through Khyber Pakhtunkhwa Public
   Services Commission on the pattern of syllabus prescribed for the Officers in
   Provincial Management Service.";
- ii) Forty per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Progress Officers with at least three years service as such; and
- iii) Ten percent by promotion, on the basis of seniority-cum-fitness, from amongst the Senior Scale Stenographers and Assistants with at least three years service as such."

Note: For purpose of promotion to the post of Assistant Director against ten percent quota, there shall be maintained a joint seniority list of Senior Scale Stenographers and Assistants.";

- b) against Serial No. 3, in column No.6, for the existing entries, the following shall be substituted, namely:
  - i) "Fifty (50) per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Superintendents with at least three years service as such; and
  - ii) Fifty (50) per cent by initial recruitment.";

c) against Serial No.5, in column No. 6, for the existing entries, the following shall be

"Twenty per cent by promotion, on the basis of seniority-cum-fitness, from amongst diploma holder Sub-Engineers with at least ten years service as such and have passed the prescribed Departmental Examination;

Ten per cent by promotion, on the basis of seniority-cum-fitness, from amongst Sub-Engineers with at least five years service as such and who possess. Bachelor's Degree in Engineering or its equivalent qualification from a recognized University; and

Seventy per cent by initial recruitment.":

. ' ;

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against Serial No. 6, in column No.6, for the words, colon and slash "Assistants/Accountants/Senior Scale Stenographer", the word "Accountants" shall be substituted;

- the word, figure and brackets "five (05)" shall be substituted; and
- f) against Serial No. 16, in column No.6 for the existing entry, the following shall be substituted, namely:
  - Twenty (20) per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Naib Qasids and Chowkidars in the Village Council / Neighborhood Council with seniority at Tehsil level, having Secondary School Certificate ing Second Division from a recognized Board or Institute and six months Diploma in IT from recognized Board / Institute with three (03) years service as such: and
  - ii) Eighty (80) per cent by initial recruitment:

Provided that the candidate shall be preferably a bonafide resident of the same Village / Neighborhood Council. If such candidate is not available in the same Village Council / Neighborhood Council then the candidate from adjacent Village Council / Neighborhood Council;

Provided further that in case of non-availability of candidate from adjacent Village Council / Neighborhood Council then from any other Village Council / Neighborhood Council in that Tehsil.".

## SECRETARY TO GOVERNMENT OF KHYBER PAKHTUNKHWA LG,E&RD DEPARTMENT

#### No. SO(E)LG/2-188/SSRC/2019.-

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Dated Peshawar, the 16th October, 2019

1 1 6

### Copy forwarded to:-

- 1. All Administrative Secretaries to Government of Khyber Pakhtunkhwa.
- \* 2. All Divisional Commissioners in Khyber Pakhtunkhwa.
  - 3. The Secretary to Governor, Khyber Pakhtunkhwa, Peshawar.
  - 4. The PSO to Chief Minister, Khyber Pakhtunkhwa Peshawar.
  - 5. The PSO to Chief Secretary, Khyber Pakhtunkhwa Peshawar,
  - 6. The Director General, LO, E&RDD, Khyber Pakhtunkhwa Peshawar.
  - 7. The Secretary, Khyber Pakhtunkhwa Public Service Commission, Peshawar.
  - 8. All Head of Attached Departments in Khyber Pakhtunkhwa.
  - 9. All Deputy Commissioners in Khyber Pakhtunkhwa.
- ار بيار 10. The Registrar, Peshawar High Court, Peshawar.
  - 11. All District and Session Judges in Khyber Pakhtunkhwa.
  - 12. All Assistant Directors, LG&RDD in Khyber Pakhtunkhwa.
  - 13. The Manager Government printing press, Peshawar for publication in the next Government Gazettee Notification. 100 copies of the Notification may be sent to this Department.
  - 14. The PS to Senior Minister for LG, E&RD Khyber Pakhtunkhwa.
  - -15. The PS to Secretary LG, E&RDD Peshawar.
  - :16. The Office Order file.

(HAJI MUHAMMAD) SECTION OFFICER (ESTAB) Phone # 091-9213224

<u>.</u>



## GOVERNMENT OF NORTH WEST FRONTIER PROVINCE LOCAL GOVERNMENT, ELECTION AND RURAL DEVELOPMENT DEPARTMENT

#### NOTIFICATION

Peshawar, dated the 26th January, 1978

No DG(RWP) 7(2)/73: In exercise of the powers conferred by sub-rule (2) of the rule 3 of the North West Frontier Province Civil Servants (Appointment, Promotion and Transfer) Rules, 1975 and in consultation with the Information, Services and General Administration Department and the Finance Department, the Local Government Cooperation, Social Welfare, Tourism and Rural Development Department is pleased to lay down the method of appointment, qualification and others conditions specified in column 3 to 6 of the appendix to this Notification, which shall be applicable to posts borne on the Rural Development Department specified in column 2 of the said appendix.

--sd-

(Atta Ur Rehman Khan)
Secretary to Govt: of N.W.F.P.
Local Govt:, Cooperation,
Social Welfare, Tourism and
Rural Development Department

#### No.DG(RWP) 7/(2) 73.

Copy of the above forwarded to the:-

- 1. All Administrative Secretaries to Government of NWFP:
- All Divisional Commissioners in NWFP.
- Secretary to Governor, NWFP, Peshawar.
- 4. Secretary, Public Service Commission, NWFP, Peshawar.
- 5. All Heads of Attached Department in NWFP.
- 6. All Deputy Commissioner/Political Agent in NWFP.
- 7. All District and Session Judge in NWFP.
- 8. Registrar, Peshawar High Court Peshawar.
- 9. Deputy Secretary-II, I S&GAD
- 10. All Section Officer in S&GAD.
- 11. Section Officer (Legis), Govt of NWFP, Law Department with to SO Reg 1(4)76/452 dated 8th October, 1978.
- 12. Section Officer (Inform:), Govt of NWFP, S&GAD with reference to his letter No SO 5-III(IS&GAD)4-6/75 dated 8th October, 1978.
- 13. Manager Government Printing Press, Peshawar for publication in the next Government Gazettee Notification, 30 Copies of the Notification may be sent to this Department.
- 14. Deputy Director (PWP), Rural Development, NWFP, Peshawar for information with reference to so-Services-III IS&RAD No.SOS-III(S&GAD)4-6/75 dated 21st January, 1978.

|          | ··· • • • · · |                                   |               | (70)          | · · · · · · · · · · · · · · · · · · ·    |
|----------|---------------|-----------------------------------|---------------|---------------|--|
| S.No.    | Nomenclature  | Qualification for                 | Qualification | Age limit for | Method of appointment                    |
|          | of post       | initial recruitment               | for promotion | initial       |  |
|          |               |                                   | •             | recruitments  |  |
| 1        | 2             | 3                                 | 4             | 5             | 6  |
| 1        | Deputy        | a) 2 <sup>nd</sup> Class Master's | li .          | Not less than | i) 25% by initial recruitment and 75% by |
| }        | Directors     | Degree from a                     | ,             | 30 years and  | merit with due regard to seniority from  |
|          |               | recognized                        |               | not more than | amongst the holders of the posts of      |
| <u> </u> |               | University in                     |               | 35 years      | Assistant Director Rural Development     |
|          |               | Economics,                        |               |               | (including the defunct basis Democracies |
|          |               | Statistics, Social                |               |               | Department) Project Managers & Progress  |
|          |               | Works/ Sociology,                 | 1             |               | Officers with at least years experience  |
|          |               | Animal Husbandry,                 |               |               | as such.                                 |
|          |               | Agril: Political                  |               |               |  |
|          |               | Science, Public                   |               |               |  |
|          |               | Admn: Geography or                |               |               |  |
|          |               | Social Psychology;                |               |               |  |
|          |               | and                               |               |               |  |
| ,        |               | b) Five year                      |               |               |  |
|          |               | experience in                     |               |               |  |
|          |               | Agriculture, Animal               |               |               |  |
|          |               | Husbandry Education,              | •             |               | •  |
|          |               | Social Welfare,                   |               |               |  |
|          |               | Planning & Dev: or                |               |               |  |
|          |               | Forest in Grade-16                |               |               |  |
|          |               | or above.                         |               |               |  |
| 2        | Assistant     | a) 2 <sup>nd</sup> Class Master's |               | Not less than | i) 50% by initial recruitment and        |
|          | Director/     | Degree from a                     |               | 21 years and  | ii) 50% by selection on merit with due   |
|          | Project       | recognized                        |               | not more than | regard seniority from amongst holders of |
| i        | Manager       | University in                     | •             | 30 years      | the post Development Officers and Sub-   |
|          | /Progress     | Economics,                        |               | -             | Divisional (Assistant Engineers)         |
|          | Officer       | Statistics, Social                |               |               |  |
| i        |               | Works/ Sociology,                 |               |               |  |
|          |               | Animal Husbandry,                 |               |               |  |
| -        |               | Agril: Political                  |               |               |  |
|          |               | Science, Public                   |               |               |  |
|          |               | Administration,                   |               |               |  |
|          |               | Geography or Social               |               |               | }  |
|          |               | Psychology, Physics,              |               |               |  |
|          |               | Chemistry,                        | ,             |               |  |
|          |               | Mathematics.                      |               |               |  |

|     |                |  |             | 40/                                   |   |
|-----|----------------|--|-------------|---------------------------------------|---|
| 3   | Accounts       | 2 <sup>nd</sup> class Master's         |             | Not less than                         | i) 50% by initial recruitment and           |
|     | Officer        | Degree in Commence /                   |             | 21 years and                          | ii) 50% by selection on merit with due      |
|     |                | Business                               | ļ           | not more than                         | regard to seniority from amongst holders    |
|     | ļ              | Administration, or                     |             | 30 years                              | of the post Superintendent the Department   |
|     |                | G.A.S qualified                        |             |                                       | with a least three years service such.      |
|     |                | persons of Pakistan                    |             |                                       | · l   |
|     |                | Audit Department or                    |             |                                       |   |
| •   |                | Provincial Local                       |             |                                       |   |
|     |                | Audit Department.                      |             | •                                     |   |
| 4   | Development    | 2 <sup>nd</sup> Class Master           |             | Not less than                         | i) 50% by initial recruitment and           |
| 1   | Officer        | Degree from a                          |             | 21 years and                          | ii) 50% by selection on merit with due      |
|     |                | recognized                             |             | not more than                         | regard seniority from amongst holders of    |
|     | 1              | University in                          |             | 30 years                              | the post Supervisor, RD in the Department   |
|     |                | Economics,                             |             | ·                                     | with at least 10 years service.             |
|     |                | statistics, social                     |             |                                       |   |
|     |                | works/ sociology,                      | ]           |                                       | Note:Service in defunct Vill:Aid Department |
| ļ   | }              | Animal Husbandry,                      |             |                                       | and the purpose of service under this       |
|     |                | Agriculture, Public                    |             | '                                     | clause be treated as service in the         |
|     | ·              | Admn: Political                        | ,           |                                       | deptt.                                      |
|     |                | Science Geography                      |             |                                       |   |
|     |                | or Social Psychology                   |             |                                       |   |
| 5   | Sub Divisional | Degree in                              |             | Not less than                         | i) 75% by initial recruitment and           |
| ·   | Officer        | Engineering or                         |             | 21 years and                          | ii) 25% by selection on merit with due      |
|     | /Assistant     | equivalent                             |             | not more than                         | regard to seniority from amongst holders    |
|     | Director       | qualification from a                   |             | 30 years                              | of the post the Overseers.                  |
|     | Engineer       | recognized                             | ,           | ;                                     | ` -   |
|     |                | University                             |             |                                       |   |
| 6   | Superintendent | _                                      |             |                                       | By the selection on merit with due regard   |
| -   | 1 -            |  |             | ĺ                                     | to seniority from amongst holders of the    |
|     | [              |  |             |                                       | Assistant/Accountants/ Senior Stenographer  |
| } , |                |  |             | ]                                     | /Senior Auditors with least five years      |
|     | 1              | 1                                      |             | ·                                     | experience as such.                         |
| 7   | Assistant /    | Degree from                            |             | Not less than                         | i) 25% by initial recruitment and           |
| '   | Accountant     | recognized                             | •           | 21 years and                          | ii) 75% by selection on merit with due      |
| •   | ,              | University                             |             | not more than                         | regard seniority from amongst holders of    |
| ] . |                | ·                                      | •           | 25 years                              | the post of Senior Clerks, Junior           |
|     |                | ,                                      |             |                                       | Auditors with atleast five years service.   |
|     |                | ······································ | <del></del> | · · · · · · · · · · · · · · · · · · · |   |

|    |                |                        | 15    | <u>\</u>      | ·  |
|----|----------------|------------------------|-------|---------------|--|
| 8  | Stenographer   | a) Matriculation or    | (11   | Not less than | i) 25% by initial recruitment and        |
|    | (Senior Scale) | equivalent             |       | 18 years and  | ii) 75% by selection on merit with due   |
|    |                | qualification          |       | not more than | regard to seniority from amongst holders |
|    |                | from recognized        |       | 25 years      | of the post Stenographer (Junior Scale). |
|    |                | board and              |       | ł             |  |
|    |                | b) Speed 100 words     |       |               | •  |
|    |                | per minutes in         |       |               |  |
| ļ  |                | shorthand in           |       |               | '  |
|    |                | English and 40         |       |               |  |
|    |                | words per minute       |       |               |  |
|    |                | in typing.             |       |               |  |
| 9  | Overseer       | Diploma in Engineering |       | Not less than | By Initial Recruitment                   |
|    |                | from a recognized      | ĺ     | 21 years and  |  |
|    |                | institute              | , , . | not more than |  |
|    |                |                        |       | 25 years      |  |
| 10 | Supervisor,    | Degree from recognized |       | Not less than | i) 25% by initial recruitment and        |
| -  | Rural Dev:     | University             | }     | 21 years and  | ii) 75% by selection on merit with due   |
|    |                |                        |       | not more than |  |
| ļ  |                | *                      |       | 25 years      | holders of the post Village Secy: in     |
|    | ]              |                        |       |               | Department with least years              |
|    |                | }                      |       |               | experience as such.                      |
|    |                |                        |       | j.            |  |
| 11 | Senior Auditor |                        |       | Not less than | i) 50% by initial recruitment and        |
|    |                | University             |       | 18 years and  | ii) 50% by selection on merit with due   |
|    |                | Note: Preference will  |       | not more than | regard to seniority from amongst         |
| ĺ  |                | be given to persons    |       | 25 years      | holders of the post Junior               |
|    |                | holding Degree with    | ,     |               | Auditor/Snr.Clerks in the Department     |
|    | İ              | Commerce as one of the | ·     | ,             | with a least three years service such.   |
|    |                | subjects or equivalent |       |               | <u> </u>                                 |
|    | İ              | qualification in       | •     |               |  |
|    |                | Accounts               |       | · .           |  |
| 12 | Stenographer   | a) Matriculation or    |       | Not less than | i) 50% by initial recruitment and        |
| İ  | (Junior Scale) | equivalent             |       | 18 years and  | ii) 50% by selection on merit with due   |
|    |                | qualification from     |       | not more than | regard to seniority from amongst         |
|    | •              | recognized board       |       | 25 years      | holders of the post of Steno-typists     |
|    |                | and                    |       | 1             | in the Deptt.                            |
| ļ  |                | b) Speed 80 words per  | ,     |               |  |
| •  |                | minutes in             |       | }             |  |
|    |                | shorthand in           |       |               | ·  |
|    |                | English and 35         |       |               | _  |

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| 2  | to the transfer of the second of | The state of the s |  |  |
|----|----------------------------------|--|--|--|
|    |                                  | words per minute in typing   | (0)  | ·  |
| 13 | Steno Typist                     | a) Matriculation or equivalent qualification from recognized board and b) Speed 60 words per minutes in shorthand in English and 35 words per minute in typing   | Not less than<br>18 years and<br>not more than<br>25 years | recruitment and  |
| 14 | Junior Auditor                   | Matriculation or equivalent qualification from recognized board  | Not less than<br>18 years and<br>not more than<br>25 years | By Initial Recruitment   |
| 15 | Senior Clerk                     | . –  | -  | By selection on merit with due regard to seniority from amongst holders of the post Junior Clerk in the Department with a least three years service such.  |
| 16 | Village<br>Secretary             | Intermediate from - recognized Board   | Not less than<br>18 years and<br>not more than<br>25 years | By Initial Recruitment   |
| 17 | Junior Clerk                     | Matriculation or equivalent qualification from recognized board  | Not less than<br>18 years and<br>not more than<br>25 years | <ul> <li>i) Not less than 80% by initial recruitment and</li> <li>ii) Not more than 20% by selection on merit from amongst holders of the post Daftaries and Peon in the Department with a least three years service such. Qualification prescribed for initial recruitment</li> </ul> |



## GOVERNMENT FINANCE DEPARTMENT (REGULATION WING)

NO.SO(FR)FD//8-25/2014/Local Govt./3379

Dated Peshawar, the 01-02-2018

To

The Secretary to Govt: of Khyber Pakhtunkhwa, Local Government Department.

Subject: -

SERVICE STRUCTURE FOR THE POST OF SUPERVISOR AND VILLAGE / NEIBOURHOOD COUNCIL SECRETAIRES.

Dear Sir,

I am directed to refer to your Department letter No. SO(LG-I)2-176/2016 dated 16-01-2018 on the subject noted above and to say that the Competent Authority has been pleased to upgrade 3501 posts of VILLAGE / NEIBOURHOOD COUNCIL SECRETAIRES and 89 posts of Supervisor in Local Government Department in the following manner:-

| 89 -  |                    | <b>.l</b>   |  |                             |                 |                   |
|---|--------------------|---|--|-----------------------------|-----------------|-------------------|
| Total Sanctioned Strength of Su   | pervisor (BPS-09)  | Number of po  | sts upgraded to<br>se posts  | BPS-14                      | with            | same              |
| 3501  | 26                 | 51  | 850  |                             |                 |                   |
| Total Sanctioned Strength of Village / Neibourhood Council Secretaries (BPS-07) | Council Secretario | llage/Neibourhood<br>es upgraded from<br>9 having less than<br>e. | Number of Posts<br>BPS-11 and<br>Secretaries Vil<br>having at least 10 | re-designate<br>lage/Neibou | d as<br>irhood/ | Senior<br>Council |

The Administrative Department may prepare service rules of the aforesaid 2. posts and notify after fulfillment of all codal formalities.

Kudit copy may be prepared and sent to this department for authentication.

Yours faithfull

SECTION OFFICER (FR)

Copy is forwarded to: -

Budget Officer (PFC-III), Finance Department for information and necessary action.

SECTION OFFICER (FR)