\*Junior to counsel for appellant present.

Muhammad Riaz Khan Paindakhel, Learned Assistant Advocate General alongwith Aizazul Hasan, Assistant for respondents present.

File to come up alongwith connected Service Appeal No. 9150/2020 titled "Hidayat Shah Vs Government of Khyber Pakhtunkhwa" on 25.11.2022 for arguments before D.B.

(Fareena Paul) Member (E)

(Rozina Rehman) Member (J)

25.11.2022

Counsel for the appellant present. Mr. Muhammad Jan, District Attorney for the respondents present.

Appeal No. 9150/2020 titled "Hidayat Shah Vs Covernment of Khyber Pakhtunkhwa" on 30.01.2023 for arguments before the D.B.

(Fareeha Paul) Member (E)

(Rozina Rehman) Member (J) Due to Winter Vacations the case is adjourned to 25.04.2022 for the same as before.

¥ READER

25.04.2022

ļ.,.

Clerk of learned counsel for the appellant present. Mr. Aizazul Hassan Superintendent alongwith Mr. Muhammad Adeel Butt, learned Additional Advocate General for the respondents present.

File to come up alongwith 9 50/2020 titled Hidayat Shah Vs Government of Khyber Pakhtunkhwa, on 18.07.2022 before the D.B.

(Rozina Rehman) Member (J)

(Sanh-Ud-Din) Menher (J)

18.07.2022

Appellant present through counsel.

Muhammad Adeel Butt, learned Additional Advocate General alongwith Aizazui Hassan Superintendent for respondents present.

File to come up alongwith connected Service Appeal No.9150/2020 titled "Hidayat Shah Vs. Government of Khyber Pakhtunkhwa" on 14.09.2022 for arguments before D.B.

(Fareeha Paul) Member(E) (Rozina Rehman) Member (J)



28.12.2021

Due to Winter Vacations, the case is adjourned to 25.04.2022 for the same as before.



25.04.2022

Clerk of learned counsel for the appellant present. Mr. Aizazul Hassan Superintendent alongwith Mr. Muhammad Adeel Butt, learned Additional Advocate General for the respondents present.

File to come up alongwith 9150/2020 titled Hidayat Shah Vs Government of Khyber Pakhtunkhwa, on 18.07.2022 before the D.B.

(Rozina Rehman) Member (J)

(Salah-Ud-Din) Member (J) 19.01.2021

Appellant present through counsel. Preliminary arguments heard. File perused.

Points raised need consideration. Admitted to regular hearing subject to all legal objections. The appellant is directed to deposit security and process fee within 10 days. Thereafter, notices be issued to respondents for written reply/comments. To come up for written reply/comments on 19.05.2021 before S.B.

Appellant Deposited Security & Process Fee

> (Rozina Rehman) Member (J)

19.05.2021

Due to demise of the Worthy Chairman the Tribunal is defunct, therefore, case is adjourned to 01.09.2021 for the same as before.

Reader

01.09.2021

Junior to counsel for the appellant present. Mr. Muhammad Adeel Butt, Additional Advocate General alongwith Mr. Muhammad Zain, AD for respondents present.

Learned AAG sought time for submission of written reply/comments. Adjourned. The respondents are directed to submit written reply/comments within 10 days. To come up for written reply/comments as well as arguments before the D.B on 28.12.2021.

(MIAN MUHAMMAD) MEMBER (E)

### Form- A

### FORM OF ORDER SHEET

|                 | Cour                      | t of  |
|-----------------|---------------------------|---|
|                 | Case No                   | 9251 /2020  |
| S.No.           | Date of order proceedings | Order or other proceedings with signature of judge  |
| 1               | 2                         | 3   |
| 1-              | 10/08/2020                | The appeal presented today by Mr. Noor Muhammad Khatta  |
| 5               | .\                        | Advocate may be entered in the Institution Register and put up to the Learned Member for proper order please. |
| 2-              |                           | REGISTRAR   |
|                 |                           | This case is entrusted to S. Bench for preliminary hearing to be put up there on                              |
|                 |                           | MEMBER(J)   |
| 11.2 <b>0</b> 2 | 20                        | Nemo for appellant.   |
|                 |                           | Since the Members of the High Court as well as of the   |
|                 | . D <b>i</b>              | strict Bar Association, Peshawar, are observing strike  |
|                 | to                        | day, therefore, learned counsel for appellant is no   |
|                 | a√                        | ailable today. Adjourned to 19.01.2021 on which date to   |
|                 | col                       | me up for preliminary hearing before S.B.   |
|                 |                           |   |
|                 |                           | (Muhammad Jamal Khan)<br>Member (Judicial)  |
|                 |                           |   |
|                 | :                         |   |
|                 | ,                         |   |

### **BEFORE THE KHYBER PAKHTUNKHWA SERVICE** TRIBUNAL, PESHAWAR

| <b>API</b> | PEAL | NO. | , | 2020 |
|------------|------|-----|---|------|
|            |      |     |   |      |

**MUHAMMAD AYAZ** 

( )

V/S

**GOVT. OF KP** & OTHERS

### **INDEX**

| S. NO | DOCUMENTS                     | ANNEXURE    | PAGE    |  |  |  |
|-------|-------------------------------|-------------|---------|--|--|--|
| 1     | MEMO APPEAL                   |             | 1 – 3.  |  |  |  |
| 2     | Stay application              | *           | 4.      |  |  |  |
| 3     | Appointment order             | <b>A</b> 5. |         |  |  |  |
| 4     | Old service rules             | В           | 6- 8.   |  |  |  |
| 5     | Impugned Rules dated 5.4.2018 | С           | 9.      |  |  |  |
| 6     | Impugned rules dt: 1.8.2018   | D           | 10- 13. |  |  |  |
| 7     | Impugned rules dt: 16.10.2019 | Е           | 14- 15. |  |  |  |
| 8     | Notification                  | F           | 16.     |  |  |  |
| 9     | Departmental appeal           | G           | 17- 18. |  |  |  |
| 10    | Vakalat nama                  |             | 19.     |  |  |  |

**APPELLANT** 

NOOR MOHAMMAD KHATTAK, **ADVOCATE** 

ROOM NO. 3, UPPER FLOOR, NEW ISLAMIA CLUB BUILDING, KHYBER BAZAR, PESHAWAR CITY

0345-9383141

### PESHAWAR Rhyber Pakhtukhwa Strick Pribunat

| APPEAL NO  | _/2020 No. 9692 |
|--|-----------------|
| Mr. Muhammad Ayaz, Village Secretary,<br>Village Council Sheikh Abad, District Peshawar. | Dated 4-9-2020  |
| ······································   | APPELLANT       |

### **VERSUS**

- **1-** The Government of Khyber Pakhtunkhwa through Chief Secretary, Khyber Pakhtunkhwa, Civil Secretariat, Peshawar.
- **2-** The Secretary Establishment Department, Khyber Pakhtunkhwa, Peshawar.
- **3-** The Secretary Local Government, Election & Rural Development Department, Civil Secretariat, Peshawar.
- **4-** The Secretary (Finance) Department, Khyber Pakhtunkhwa, Civil Secretariat, Peshawar.
- 5- The Director General Local Govt:, Election & Rural Development Department, Khyber Pakhtunkhwa, Peshawar.

  RESPONDENTS

SERVICE APPEAL UNDER SECTION-4 OF THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL ACT, 1974 AGAINST THE IMPUGNED SERVICE RULES OF THE RESPONDENT DEPARTMENT NOTIFIED ON 5.4.2018, 1.8.2018 & 16.10.2019 WHEREBY THE PROSPECTS OF PROMOTION OF THE APPELLANT TO THE NEXT HIGHER SCALES HAS BEEN DONE AWAY AND AGAINST NO ACTION TAKEN ON THE DEPARTMENTAL APPEAL OF APPELLANT WITHIN THE STAUTTORY PERIOD OF NINETY DAYS

PRAYER: That on acceptance of this appeal the impugned Fledto-dayservice rules Notified on 5.04.2018, 1.8.2018 & 16.10.2019 may kindly be set aside and the old service Rules Notified on 26.11.1978 may be revived/restored and the respondents be directed to consider the appellant for promotion to the next higher scale/scales under the old rules notified on 26.01.1978. Any other remedy which this august Tribunal deems fit that may also be awarded in favour of the appellant.

### R/SHEWETH: ON FACTS:

Ç.

1- That the appellant is the employee of the respondent Department and is presently serving as Village Secretary since from the date of appointment till date quite efficiently

- That according to the service rules Notified on 26.1.1978 the initial scale of the appellant was in BPS-6 which was later on upgraded to BPS-7. That under the said Rules the prospects of promotion was on up to the post of Deputy Director (BPS-18) but later on vide impugned Notifications dated 5.4.2018, 1.8.2018 and 16.10.2019 the channel of promotion has been limited to the post of Developmental Officer (BPS-16) and where after no channel for promotion has been lift for the cadre of Village Secretary rather the channel of promotion has been washed/done away in utter violation of Civil Servant Act, 1973 & APT Rules, 1989. Copies rules and impugned rules are attached as annexure ...... B, C, D & E.

- That according to the old rules of 1978, after appointment the village secretaries has 75% promotion quota to the post of Supervisor (BPS-14) & Assistant Accountant (BPS-14), 50% quota was reserved from supervisor & Assistant Accountant to Development Officer (BPS-16) and where after from the post of Development Officer to the Village Secretary was in a combined share of 50% with amongst the sub-divisional officer and Assistant Director Engineer to the post of Assistant Director/Project Manager/Progress Officer, then, 75% quota was reserved from Assistant Director to the post Deputy Director (BPS-18). All these promotions were based on the basis of seniority cum fitness. Copy of the rules is already attached.
- The same service structure dated 26.01.1978 was amended vide notification dated 05-04-2018 whereby the post of village secretary was bifurcated into two sub cadres i.e. Senior Secretary Village Neighborhood Council (BPS-11) and Junior Secretary Village Neighborhood Council (BPS-09) and as such prospects of promotion was given from Junior Village Secretary to Senior and then to the post of Supervisor (BPS-14) with 75% quota. Copy of the impugned rules is already attached.
- 6- That appellant feeling aggrieved filed Departmental appeal but no reply has been received so for. Hence the present

appeal on the following grounds amongst the others. Copy of the Departmental appeal is attached as annexure .... G.

### **GROUNDS:**

- A- That the impugned service rules dated 5.4.2018, 1.8.2018 and 16.10.2019 framed by the respondents whereby ignoring the appellant from promotion to the next higher scales is against the Law, facts, norms of natural justice and materials on the record, hence not tenable and liable to be set aside.
- **B-** That the appellant has not been treated by the respondents in accordance with law and rules on the subject noted above and as such the respondents violated Article 4 and 25 of the constitution of Islamic Republic of Pakistan 1973.
- C- That, the treatment meted out to the appellant is clear violation of the Fundamental Rights of the appellant as enshrined in the Constitution of Pakistan, 1973.
- **D-** That according to Article 37 of the Constitution the state is bound to promote social justice and eradication of social evils and accordingly the action and inaction of the respondents squarely falls in violation of the said Article.
- E- That, inspite of all the requisites available with the appellant the respondents acted in a malafide and arbitrary manner by issuing the impugned service rules dated 5.4.2018 & 16.10.2019.
- F- That, the appellant has been discriminated by the respondents on the subject noted above and as such the respondents violated the Principle of Natural Justice.
- **G-** That, the ignoring the appellant from promotion to the next higher scales is violative of Article-38 (e) of the Constitution of Pakistan, 1973.
- **H-** That the appellant seek permission to advance other grounds and proofs at the time of hearing.

It is therefore, most humbly prayed that the appeal of the appellant may be accepted as prayed for.

MÚHÁMMAD AYAZ

THROUGH:

NOOR MOHAMMAD KHATTAK

**ADVOCATE** 

### BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

| C.M.          | . NO     | /2020            |       |
|---------------|----------|------------------|-------|
| APPEAL N      | IN<br>NO | /2020            |       |
| MUHAMMAD AYAZ | VS       | GOVT: OF KPK & O | THERS |

APPLICATION FOR RESTRAINING THE RESPONDENTS
NOT TO ACT UPON THE IMPUGNED SERVICE RULES
DATED 5.4.2018, 1.8.2018 & 16.10.2019 TILL THE
DISPOSAL OF THE ISNTANT SERVICE APPEAL

### R.SHEWETH:

- 1. That, the appellant has filed the above titled service appeal before this Honorable Tribunal in which no date has so far been fixed.
- 2. That, appellant filed the above mentioned service appeal against the impugned service rules dated <u>5.4.2018</u>, <u>1.8.2018</u> & <u>16.10.2019</u> whereby the 75% promotion quota have been done/washed away.
- 3. That, all the three ingredients required for grant of stay are in favor of the appellant.
- 4. That, any other ground would be taken at the time of arguments with prior permission of this Honorable Tribunal.

It is therefore, most humbly prayed that on acceptance of this application the respondents may kindly be restrained not to act upon on the impugned service rules dated <u>5.4.2018</u>, <u>1.8.2018</u> & <u>16.10.2019</u> till the disposal of the instant service appeal.

**APPELLANT** 

THROUGH:

NOOR MOHAMMAD KHATTAK

ADVOCATE, High Court Peshawar

ŒŌŌŔĎŦŊŴŖŖŊŗĠĘŖĠĿ BYDISTRICE GOVERNMEN ~ PESHAWAR.

Jated Pesh.the 1/3/12/2003.

### OFFICE ORDERS

No. 1936/ DGO(P)EA. Consequent lipon the transfer of Mr.Kityat Ullith Willinge Secretary Union Council Regi in the office of Deputy Director FATA Local Goyt: & Rural Development Department, NWFP Peshawar vide Section Officer (Estab.) fairuls Giovers of dicircle and Servers Often 1)4-11-6/DG/2003, duted 1.7-10-2003, albe-tollowing surplus officials are hereby adjusted/posted against the viicant posted willingersecretaries noted against each in the public interest.

| N.Nii.                  | Nume of Official:  | Prom               | Tu - 3               |
|-------------------------|--|--------------------|----------------------|
| ger<br>Berling          |  |                    |                      |
| <b>3</b>                | Mr. Suid Noor  |                    | Vilinge Secretary    |
|                         |  |                    | Union council Rogl 🖟 |
| )<br>() (               |  | i immig i icoa     | against the vacant   |
|                         | Not be the recommendation of the same and the same and   | NWFP Peshuwur      | post.                |
|                         | Mr.Mohimmid-Ayaz-II  | Gomp-II (B-6)      | Village Secretary    |
|                         |  | Govt: Stationery & | Omon Councii         |
|                         | and the second s | Printing Press     | Shaheen Muslim       |
|                         |  | NWFP Peshiwur.     | Town-Lagainst the    |
| 49 %                    |  |                    | vacant post.         |
| وه و در و الله قراحيم ه |  |                    |                      |

District Coordination Officer Peshawar.

### 19362-73/DCO(P) JOHA EA

Copy forwarded to the :-

- Secretary to Cover of NWFP, Establishment, Department, Peshawar.
- Accountant General, NWFP, Peshawar.
- F-PSO to Chief-Minsitor, NWFP Peshawar.
- PSO to District Nazim, City Distt: Govti Peshawar.
- Section Officer (Surplus Pool) Establishment Department, NWFP Peshawar.
- "Section Officers (Estb.) Government of NWFP Local Government, Election and Hural Development Department Peshawar for information w/r to his letter cited
- Bistrict Accounts Officer, Reshawar.
- Fontroller of Clovt: Printing & Stationery Department, NWFP Peshawar.
  - T.M.Os concerned.
- 10. Nazim Union Council, Regi and Shaheed Muslim Town-I Peshuwur,
- II. Director FATA Local Govt: and Rural Development, Department, NWFP Peshawar.
- Officials concerned by name for strict compliance and report.



**EXTRAORDINARY** 

GOVERNMENT



REGISTERED NO. P.III

GAZETTE

# KHYBER PAKHTUNKHWA

Published by Authority

PESHAWAR, WEDNESDAY, 12TH JUNE, 2019.

## LOCAL GOVERNMENT, ELECTION AND RURAL DEVELOPMENT DEPARTMENT GOVERNMENT OF NORTH WEST FRONTIER PROVINCE

### NOTIFICATION

Dated: 26th January, 1978.

applicable to posts borne on the Rural Development Department specified in column 2 of the said appendix and Rural Development Department is pleased to lay down the method of appointment, qualification and others conditions specified in column 3 to 6 of the appendix to this Notification, which shall be Transfer) Rules, 1975 and in consultation with the information services and General Administration Department and the Finance Department, the Local Government Cooperation, Social affairs, Tourism No. Section Officer(LG-1) 2-188/93-Vol-II: In exercise of the powers conferred by sub-rule (2) of the rule 3 of the North West Frontier Province Civil Servants (Appointment, Promotion and

| 5.No. | Nomenclature of   post | Qualification for initial recruitment                            | Qualification for promotion | Age limit for initial  | Method of appointment  |
|-------|------------------------|--|-----------------------------|------------------------|--|
|       | . 2                    | ىي   | 4                           | ٧.                     | 6.   |
|       | · Deputy Director-     | <ul> <li>a) 2<sup>nd</sup> Class Muster Degree from a</li> </ul> |                             | Not less than 30 years | i) 25% by initial recruitment, and 75% by on merit with due regards to |
|       | _                      | recognized University in Economics,                              |                             | and not more than 35   | seniority from amongst the holders of the posts of Assistant Director  |
| -     |                        | statistics, social works sociology,                              |                             | years .                | Rural Development (including the defunct basis Democracies Dept.)      |
| _     |                        | . Animal Husbandry, Agril: Geography                             |                             |                        | Project Managers & Progress Officers with at least years experience as |
| _     |                        | or Social Psychology and   |                             |                        | such.  |
| _     |                        | <ul> <li>b) Five year experience in Agriculture,</li> </ul>      |                             |                        |  |
|       |                        | <ul> <li>Animal Husbandry Education, Social</li> </ul>           |                             |                        |  |
|       |                        | Wellarc, Planning& Dev: or Forest in                             |                             |                        |  |
|       |                        | Grade-16 or above  |                             |                        |  |

| -     |   | <u> </u>   |                                   | 10 Supervisor | Overseer                          | 0                             |  | (SelfOr Scale)   |  |   | . Accoultant                                  | Assistant /                               |  | Superintendent                    |   | Officer /Assistant     | S Carlo Division | -  | -                                    | Officer                           | 4 Development |  |   | Accounts Officer       | A'COURT        | _(                             | -                                  | /Progress Officer   | Project Manager                | 2 Assistant                              |
|-------|---|--|-----------------------------------|---------------|-----------------------------------|-------------------------------|--|--|--|---|---|---|--|-----------------------------------|---|------------------------|------------------|--|--------------------------------------|-----------------------------------|---------------|--|---|------------------------|----------------|--------------------------------|------------------------------------|---|--------------------------------|--|
|       |   | <u></u>  | Degree from recognized University |               | Diploma from recognized Institute | words per minute in typing    | b) Speed 100 word                                | qualification from recognized  | <ul> <li>a) Matriculation or equivalent</li> </ul> |   |   | Degree from recognized University         |  |                                   | neer University   | <del></del>            |                  | Public Admn: Political Science   | Statistics, social works/ sociology, |                                   | -             | Audit Deptt: or Pr   | or G.A.S qualified  | <del>-</del> -         | -              | Geography or Social Psychology | Science Public Administration      |   | 77   a) 215 Clas               | 1430                                     |
|       |   |  | Jinversity                        |               | Institute                         | glish and 40 c in typing c in | Speed 100 words per minutes in                   | om recognized  | r equivalent                                       | ·   |   | zed University                            | ·<br>  |                                   | recognized  | ing or equivalent      | l Psychology     | Agriculture,   | rks/ sociology,                      | egree from a sity in Economics,   |               | Audit Deptt: or Provincial Local Audit-                                | or G.A.S qualified persons of Pakistan                                | Degree in              | y, Mathematics | dal Psychology                 | Animal Husbandry, Agril: Political | statistics, social works sociology,                                   | Degree from a                  | KHYBER PAKHTUNKWHA GOVERNM               |
|       | years   | and no   | Not le                            | and no        | Nor le                            |                               | years  | and n  |  | years   | and t   | Zo  |  | years                             | and   | Not                    | ·-               | • .  | years                                | No                                | -             | years  | an  | Z                      |                |                                |                                    | , a   |                                | GOVERNMEN                                |
|       |   |  | Not less than 18 years            |               | Not less than 21 years            |                               |  | of more than 25  | <u> </u>   | <u> </u>  | and not more than 30                          | _   |  | 5                                 | and not more than 30  | Not less than 21 years |                  | ,  | years                                | Not less than 21 years            |               | ars  | and not more than 30  | Not less than 21 years |                |                                |                                    | and not more than 30  | Not less than 21 years         | VT GAZETTE E                             |
| Such. | bolders of the post Village Secy: in Deptt with least years experience as | 75% by selection on merit with the second was in the second of the secon | 25% by initial reconstruction     |               | By Initial Recentionent           |                               | holders of the post Stenographer (Junior Clerk). | i) 25% by initial recruitment and ii) 75% by selection on merit with due reparts seniority from amounts. | l  | holders of the post Village Secy: in the Depit; with at least vears | ii) 75% by selection on more with due records | with least five years experience as such. | By the selection on merit with due regards to seniority from amongst holders of the Assitts://Accountants/ Senior Standardser/Senior Audit | holders of the post the overseers | ii) 75% by selection on merit with due regards seniority from amonost |                        |                  | Note: Service in defanct vill: Deptt and the purpose of service under this |                                      | i) 50% by initial recruitment and | service such. | holders of the post Superintendent the Deptt: with a least three years | ii) 50% by selection on merit with due regards seniority from amongs: |                        |                | The same sail Britan           | (Assistant Director Engineer)      | ii) 50% by selection on merit with due regards seniority from amongst | i) Solveritial reconstructions | ENT GAZETTE EXTRACEDIMARY 17th HINE SOLO |

|                                       |  |   | 1        |                         |   |
|---------------------------------------|--|---|----------|-------------------------|---|
|                                       | ;  |   |          | Į                       |   |
| TOTAL PORT TOTAL PORT TOTAL PROPERTY. |  | ı | [        | Ī                       | j |
| į                                     | ,  | I | 7        | į                       | j |
|                                       |  |   | 2        | b                       | • |
| ,                                     |  | 1 | <u>'</u> | I                       |   |
| į                                     |  |   | Ċ        |                         |   |
|                                       | •  |   | 7        | 2                       |   |
|                                       | •  |   |          | Į                       |   |
|                                       |  |   | ֭֭֭֓֞֡   | Þ                       | • |
|                                       |  | ļ | (        |                         | ) |
|                                       |  | ı |          |                         | i |
|                                       |  |   | 2        | Ç                       |   |
|                                       |  |   | 3        |                         | • |
|                                       |  | l | <u> </u> | ֭֡֟֡֟֝֟֡֟֝֟֡֟֡֟֡֟֡֟֡֟֡֟ |   |
|                                       | ĺ  | ŀ | G        | ָ<br>ה                  |   |
|                                       |  | l | Ì        | ><br>V                  |   |
| ,                                     |  |   | Π        | 1                       |   |
|                                       |  | ľ | ļ        | Π                       | l |
|                                       |  | ŀ | 'n       | 7                       |   |
| •                                     |  | ŀ | _        | ì                       |   |
| ,                                     | I  | ŀ | į        | >                       |   |
|                                       |  |   | Ž        | ֖֖֖֖֖֖֖֖֖֝<br>֖֖֖֓      |   |
|                                       |  |   |          | ,                       |   |
| ;                                     |  |   | •        | >                       |   |
|                                       |  | • | 2        | <                       |   |
|                                       |  | i | `        | י                       | _ |
|                                       |  |   |          | =                       | • |
|                                       |  |   |          | ;<br>;                  |   |
|                                       |  | į | 1        | i                       |   |
|                                       |  |   | `        | )                       |   |
|                                       |  | č | ′        |                         |   |
|                                       | The state of the s |   |          |                         |   |
|                                       |  |   |          |                         |   |
|                                       |  | č | •        | ֡                       |   |
|                                       | ĺ  | • | _        | •                       |   |

| post Daltaries and Poen—in the Deptt: with a least three years service such. Qualification prescribed for initial recruitment              | years                                       |   |   | ,<br>,            |    |
|--|---|---|---|-------------------|----|
| <ul><li>Not less than 80% by initial recruitment and</li><li>Not more than 20% by selection on merit from amongst holders of the</li></ul> | Not less than 18 years and not more than 25 |   | Matriculation or equivalent qualification from recognized board | Juniof Clerk      |    |
|  | years                                       |   |   |                   | 3  |
|  | and not more than 25                        |   |   |                   |    |
| By Initial-Recruitment   | Not less than 18 years                      | • | Intermediate from recognized Board                              | Village Secretary | 16 |
| have minimum qualification prescribed for initial recruitment  |   |   |   |                   |    |
| the post Junior Clerk in the Depti: with a least three years service such, who   |   |   |   | -                 |    |
| by selection on merit with due regards seniority from amongst holders of   | 3   |   |   | Senior Clerk      | 15 |
|  | years                                       |   |   |                   |    |
|  | and not more than 25                        |   | qualification from recognized board                             | -                 |    |
| By Initial Recruitment   | Not less than-18 years                      | • | Matriculation or equivalent                                     | Junior Auditor    | 4  |
| •  |   |   | per minute in typing  |                   | :  |
|  |   |   | shorthand in English and 35 words                               | •                 |    |
| service such   | ,   |   | b) Speed 80 words per minutes in                                |                   |    |
| post Junior Clerk /Senior Clerk in the Deptt; with a least three years   | years                                       |   | and   |                   |    |
| ii) Not more than 50% by selection on merit from amongst holders of the  | and not more than 25                        |   | qualification from recognized board                             |                   |    |
| i) Not less than 50% by initial recruitment and  | Not less than 18 years                      |   | a) Matriculation or equivalent                                  | Steno Typist      | 13 |
|  | _   |   | per minute in typing  |                   |    |
|  |   |   | shorthand in English and 35 words                               |                   | _  |
|  |   |   | b) Speed 80 words per minutes in                                |                   |    |
| -  | Years                                       |   | and   | _                 | _  |
| C) manual recommendation   | and not more than 25                        |   |   | (Junior Scale)    |    |
| Ry Initial Recruitment   | Not less than 18 years                      |   | a) Matriculation or equivalent                                  | Stenographer      | 12 |
| recruitment  |   |   | Accounts  |                   |    |
| service such, who have minimum qualification prescribed for initial  | ,   |   | the subjects or equivalent qualification in                     |                   |    |
| holders of the post Junior Clerk in the Deptt: with a least three years  | years                                       |   | holding Degree with Commerce as one of                          |                   |    |
| ii) 50% by selection on merit with due regards seniority from amongs!  | and not more than 25                        |   | Note: Preference will be given to persons                       | -                 |    |
| i) 50% by initial recruitment and  | Not less than 18 years                      | - | Degree from recognized University                               | Senior Auditor    | -  |

Sd/-xxx

ATTAUR REHMAN KHAN

Secretary to Govt: of N.W.F.P.

Local Govt:, Cooperation, Social Welfare, Tourism & Rural Development Department.

Printed and published by the Manager, Staty. Ptg. Deptt., Klyber Pakhtunkhwa, Poshawar.



### Government Of Khyber Pakhtunkhwa Local Government, Elections & Rural Development Department

### NOTIFICATION

Dated Peshawar, the 05th April, 2018

No. SO(LC-1)2-188/SSRC/2018.- | 98 | In exercise of the power conferred by sub-rule (2) of the rule 3 of the Khyber Pakhtunkwha Civil Servants (Appointment, Promotion and Transfer) Rules. 1989, the Local Government, Elections and Rural Development Department Khyber Pakhtunkhwa, in consultation with the Establishment & Administration Department and the Finance Department, is hereby directs that in this Department's Notification No. DG(RWP)7(2)/73, dated 26.01.1978, the following further amendments shall be made, namely:

### <u>AMENDMENTS</u>

In the Appendix.-

for serial-No. 10 the following shall be substituted, in the respective columns, namely:

| ··10. | Supervisor | Atleast Second Class 21 to 30 ft      | Seventy-five (75), per cent by                    |
|-------|------------|---------------------------------------|---|
| 1     |            | Bachelor's Degree from a Lyears.      | promotion, on the basis of seniority-cum-fitness. |
| 1     | }          | recognized University.                | amongst the Senior Secretary                      |
|       |            |                                       | Village / Neighborhood Council:                   |
|       |            |                                       | with atleast five (05) year service               |
|       |            |                                       | as such; and                                      |
| 1     | İ          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |
| 1     |            | M X M/ I                              | initial recruitment.                              |

(b) after serial No. 15, the following new entries shall be inserted, in the respectively columns, namely.

| [ <sup>-</sup> [5A. | Senior                  |       |   | By promotion on the basis of seniority - cum-fitness, from amongst the Junior |
|---------------------|-------------------------|-------|---|---|
|                     | Secretary<br>Village /  |       | 1 | Secretary Village / Neighborhood Council, with atleast ten (10) year          |
|                     | Neighborhood<br>Council | ;<br> |   | service as such,"; and  |

(c) for serial No. 16, the following shall be substituted, in the respective columns, namely:

4

ii) Eighty (80) per cent by initial recruitment:

> Provided that the candidate shall be preferably a bonafide resident of the same Village I Neighborhood Council. If such candidate is not available in the same Village / Neighborhood Council then the candidates: Village adjacent Neighborhood Council:

Provided further that in case of non-availability of candidate Village / adjacent Neighborhood Council then from Village - 1 other Neighborhood Council in that Tehsil Council

SECRETARY TO GOVERNMENT OF KP LOCAL GOVT, ELECTIONS & RURAL DEVELOPMENT DEPARTMENT.

Dated Peshawar, the 05th April, 2018. (c)

- Copy forwarded to: ·
- 1. All Administrative Secretaries to Government of Khyber Pakhtunkhwa.
- 2. All Divisional Commissioners in Khyber Pakhtunkhwa.
- 3. The Secretary to Governor, Khyber Pakhtunkhwa, Peshawar.
- 4. The PSO to Chief Minister, Khyber Pakhtunkhwa Peshawar.
- 5. The PSO to Chief Secretary. Khyber Pakhtunkhwa Peshawar.
- 6. The Director General, LG, E&RDD, Khyber Pakhtunkhwa Peshawar,
- 7. The Secretary, Khyber Pakhtunkhwa Public Service Commission, Peshawar,
- 8. All Head of Attached Departments in Khyber Pakhtunkhiva.
- 9. All Deputy Commissioners in Khyber Pakhtukhwa
- 10. The Registrar, Peshawar High Court, Peshawar
- 11. All District and Session Judges in Khyber Pakhtunkhwa.
- 121All Assistant Directors, LG&RDD in Khyber Pakhtunkhwa.
- 13. The Manager Government printing press. Peshawar for publication in the next Government Gazettee Notification, 40 copies of the Notification may be sent to this Department.
- 14. The PS to Senior Minister for LG.E&RD Khyber Pakhtunkhwa.
- 15. The PS to Secretary LG.E&RDD Peshawar.
- 16. The Office Order file.

SECTION OFFICER (ESTAB)

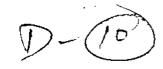
Phone # 091-9213224

GOVERNMENT



REGISTERED NO. PIII

GAZETTE



### KHYBER PAKHTUNKHWA

Published by Authority

PESHAWAR, WEDNESDAY, 12TH JUNE, 2019.

### GOVERNMENT OF THE KHYBER PAKHTUNKHWA LOCAL GOVERNMENT, ELECTIONS AND RURAL DEVELOPMENT DEPARTMENT.

### **NOTIFICATION**

Peshawar, dated the 1st August 2018.

No. SO (LG-I)2-188/SSRC/2018.-In exercise of the powers conferred by sub-rule (2) of the rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government, Elections and Rural Development Department, in consultation with the Establishment and Administration Department and the Finance Department hereby directs that in this Department's Notification No. DG (RWP)7(2)/73, dated 26.01.1978, the following further amendments shall be made, namely:

### **AMENDMENTS**

In the Appendix,-

(a) for Serial No. 1 the following shall be substituted, in the respective columns, namely:

| 1.  | 2.                   | 3.       | 4.              | 5. | 6.   |
|-----|----------------------|----------|-----------------|----|--|
| "1. | Director<br>General. | <b>-</b> | 11 <del>-</del> | _  | By transfer from amongst PAS, PCS and PMS officer in BPS-20.". |

(b) for Serial No. 1A, the following shall be substituted, in the respective columns, namely:

| 1.   | 2.        | 3. | 4. | 5. | 6.   |
|------|-----------|----|----|----|--|
| "1A. | Director. | -  | -  |    | By promotion, on the basis of seniority-cum-fitness, from amongst Deputy Directors and Assistant Directors (Senior) with at least seven (07) years service as such or twelve (12) years service as Assistant Director and above.  Note: For the purpose of promotion to the post of Director, there shall be maintained a joint seniority list of Deputy Directors and Assistant Directors (Senior)."; |

### 1426 KHYBER PAKHTUNKWHA GOVT: GAZETTE, EXTRAORDINARY, 12th JUNE, 2019

(c) after Serial No. 1A, as so substituted, the following new entries shall be inserted, in the respective columns, namely:

| "1B. | Discoto                                       |          | <del></del> |   |   |
|------|---|----------|-------------|---|---|
|      | (Technical).                                  |          | _           |   | By promotion, on the basis of seniority-cum-fitness, from amongst Deputy Directors (Technical) with at least seven (07) years service as such or twelve (12) years service, as Assistant Engineer and Assistant Director (Technical) and above. |
| 1C.  | Deputy Director/Assistant Director (Senior).  | -        |             |   | By promotion, on the basis of seniority-cum-fitness, from amongst Assistant Directors with at least five (05) years service as such.  |
| ID.  | Deputy Director<br>(Finance and<br>Accounts). | <u>-</u> | -           | _ | By promotion, on the basis of seniority-cum-fitness, from amongst Accounts Officers with at least five years service as such.   |
| IE.  | Deputy Director<br>(Technical).               | •        | -           |   | By promotion, on the basis of seniority-cum-fitness, from amongst Assistant Engineers and Assistant Directors (Technical) with five (05) years service as such and having a Bachelor's Degree in Civil Engineering.";                           |
|      |   |          |             | - | Note: For the purpose of promotion to the post of Deputy Director (Technical), there shall be maintained a joint seniority list of Assistant Engineers and Assistant Directors (Technical).";   |

- (d) against Serial No. 2, in column No. 2, the slash-and words "/Planning Officer" shall be deleted.
- (e) against Serial No. 3, in columns 3 and 6, the following shall respectively be substituted, namely:

|  | <u> </u>   |            |
|--|--|------------|
| 3,   | 6.   |            |
| "At least Second Class Master's Degree in Commerce / Business Administration/BS (Honours) Finance and Accounting or its equivalent qualification from a recognized University. | (i) Fifty (50) per cent by promotion, on the basis of seniority-cur fitness, from amongst the Accountant with at least five (05) years service such: | m-<br>nts  |
|  | Provided that if no suital officer is available for promotion the by transfer.; and  | ble<br>ien |
| 4  | (ii) fifty (50) per cent by init recruitment."   | ial        |

### KHYBER PAKHTUNKWHA GOVT: GAZETTE, EXTRAORDINARY, 12th JUNE, 2019 1427

- (f) against Serial No. 5, in column No. 2, for the words "Sub Divisional Officer", the words and brackets "Assistant Director (Technical)" shall be substituted.
- (g) against Serial No. 7, in column Nos. 2 and 6, for the existing entries, the following shall respectively be substituted, namely:

| 2.          |      | 6   |
|-------------|------|---|
| "Assistant. | (i)  | Seventy-five per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Senior Clerks with at least three years' service as such; and |
|             | (ii) | twenty-five percent initial recruitment.";  |

(h) against Serial No. 9, in column No. 6, in clause (iii), the full-stop, appearing at the end shall be replaced by colon and thereafter the following proviso shall be added, namely:

"Provided that if no suitable officer is available for promotion then by transfer.";

(i) after Serial No. 9, as so amended, the following new entries shall be inserted, in the respective columns, namely:

| 1    | 2.                    | 3.   | 4.    | 5.              | ·                            |
|------|-----------------------|--|-------|-----------------|------------------------------|
| "9B. | Auto CAD<br>Operator. | (a) At least Second Class Bachelor's Degree from a recognized University;          | - · · | 18 to 30 years. | 6. By initial recruitment."; |
|      |                       | (b) six months Diploma in Civil AutoCAD from a recognized Technical Institute; and |       |                 |                              |
|      |                       | (c) at least two years experience in relevant field.                               | •     | ,               |                              |

(j) for Serial No. 11 the following shall be substituted, in the respective columns, namely:

| <u>. 1.</u><br>"11. | 2           | 3.   | . 4.   | 5.       | 6.   |
|---------------------|-------------|--|--------|----------|--|
| 11.                 | Accountant. | At least Second Class  | -      | 21 to 30 | By initial                                       |
| i                   |             | Bachelor's Degree in Business Administration                   |        | years.   | recruitment:                                     |
|                     |             | or its equivalent qualification, from a recognized University. |        |          | Provided that till the appointment of a suitable |
|                     |             | ;<br>;   | -      |          | person on initial recruitment                    |
|                     |             |  |        |          | the post   |
| 4                   |             |  | ,<br>I | ب        | filled by transfer.";                            |

(k) for Serial No. 14, the following shall be substituted, in the respective columns, namely:

(13)

| 1428 | KHYBI | <u>ER PAKHTUNI</u> | KWHA GOVT: GAZETTE, EX | TRAND         | DIMARY 45 | th 11015 2242  |
|------|-------|--------------------|------------------------|---------------|-----------|----------------|
|      |       | 2.                 | 3.                     | 4.            | 5,        |                |
| · >  | "14.  | Computer           | (a) At least Second    | _ <del></del> | 21 to 32  | 6.             |
|      |       | Operator.          | Class Bachelor's       |               | years.    | By initial     |
|      |       |                    | Degree in              | ı             | years.    | recruitment."; |
| -    |       |                    | Computer               |               |           |                |
|      |       | ,                  | Science (BCS)/         |               |           |                |
|      |       |                    | Information            |               |           |                |
|      |       |                    | Technology             | •             |           |                |
|      | Ì     |                    | (BIT) (04-years)       |               |           | ·              |
|      | ļ     | <b>!</b><br>!      | or its equivalent      |               |           |                |
|      |       |                    | qualification          |               |           | -              |
|      |       |                    | from a                 |               |           |                |
|      |       |                    | recognized             |               |           |                |
| Ŀ    |       |                    | University; or         |               |           |                |
|      |       |                    | 1                      |               |           |                |
|      |       |                    | (b) At least Second    |               |           |                |
|      |       |                    | Class Bachelor's       |               |           |                |
|      |       |                    | Degree from            |               |           |                |
|      |       | i<br>I             | recognized             | -             |           | •              |
|      |       |                    | University with        |               |           |                |
|      | İ     |                    | one year               |               |           |                |
|      |       |                    | Diploma in             |               |           | -              |
|      |       |                    | Information            |               |           |                |
|      |       |                    | Technology from        |               |           |                |
|      | .     |                    | a recognized           |               |           |                |
|      | -     |                    | Board of               |               |           |                |
| -    |       | ,                  | Technical              |               | •         | . ,            |
|      | -     |                    | Education.             |               |           |                |
|      |       | <u> </u>           | <u> </u>               |               |           |                |

(j) after Serial No. 19, the following new entries shall be inserted, in the respective columns, namely:

| 1.    | 2.      | 3.   | 4. | 5.              |                               |
|-------|---------|--|----|-----------------|-------------------------------|
| "19A. | Driver. | Preferably literate and holding a valid Driving License. | -  | 18 to 40 years. | By initial recruitment,"; and |

(l) for Serial No. 20, in column No. 2, after the word and slash "Chowkidar/", the word "Sweeper" shall be added.

SECRETARY TO
GOVERNMENT OF KHYBER PAKHTUNKHWA LOCAL
GOVERNMENT ELECTIONS AND RURAL DEVELOPMENT
DEPARTMENT.

Printed and published by the Manager, Staty, Ptg. Deptt., Knyber Pakhtunkhwa, Peshawar.

4

E- (14)

### Polye NO5



**素を対するとは、またので、サイナー** 

### Government Of Khyber Pakhtunkhwa . Local Government, Discilous & Rural Development Department.



### NOTIFICATION

Dated Feshawar, the 16th October, 2019

No. SO(E)LG/2-188/SSRC/2019. In exercise of the powers conferred by sub-rule (2) of rule 3 of the Khyber Pakhtankhwa Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government. Elections and Rural Development Department Khyber Pakhtunkhwa, in consultation with the Establishment & Administration Department and the Finance Department hereby directs that in this Department's Notification No. DG(RWP)7(2)/73, dated 26.01.1978, the following further amendments shall be made, namely:

### AMENDMENTS

In the Appendix,-

- a) Against Serial No. 2, in column No. 6, for the existing entries, the following shall be substituted, namely:
  - i) "Fifty per cent by initial recruitment through Khyber Pakhtunkhwa Public Services Commission on the pattern of syllabus prescribed for the Officers in Provincial Management Service.";
  - Forty per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Progress Officers with at least three years service as such; and
  - iii) Ten percent by promotion, on the basis of semority-cum-fitness, from amongst the Senior Scale Stenographers and Assistants with at least three years service as such.";
  - Note: For purpose of promotion to the post of Assistant Director against ten percent quota, there shall be maintained a joint seniority list of Senior Scale Stenographers and Assistants.";
- b) against Serial No. 3, in column No.6, for the existing entries, the following shall be substituted, namely:
  - Fifty (50) per cent by promotion on the basis of seniority-cum-fitness, from amongst the Superintendents with at least three years service as such; and
  - ii) Fifty (50) per cent by initial recruitment.",
- against Serial No.5, in column No. 6, for the existing entries, the following shall be substituted, namely:
  - i) "Twenty per cent by promotion, on the basis of seniority-cum-fitness, from amongst diploma holder Sub-Engineers with at least ten years service as such and have passed the prescribed Departmental Examination;
  - ii) Ten per cent by promotion, on the basis of seniority-cum-fitness, from amengates Sub-Engineers with at least five years service as such and who possess. Bachelor's Degree in Engineering or its equivalent qualification from a recognized University; and
  - iii). Seventy per cent by itutial recruitment.";

- against Serial No. 6, in column No.6, fdr the words, colon and slash "Assistants/Accountants/Senior Scale Stenographer", the word "Accountants" shall be substituted:
- against Serial No. 15A, in column No.6, for the word, figure and brackets "ten (10)", the word, figure and brackets "five (057" shall be substituted; and
- against Serial No. 16, in column No.6 for the existing entry, the following shall be substituted, namely:
  - Twenty (20) per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Naib Qustds and Chowkidars in the Village Council / Neighborhood Council with seniority at Tehsil level, having Secondary School Certificate in Second Division from a recognized Board or Institute and six months Diploma in IT from recognized Board / Institute with three (03) years service as such: and
  - Eighty (80) per cent by initial recruitment:

Provided that the candidate shall be proferably a bonafide resident of the same Village / Neighborhood Council. If such candidate is not available in the same Village Council / Neighborhood Council then the candidate from adjacent Village Council / Neighborhood Council:

Frovided further that in case of non-availability of candidate from adjacent Village Council / Neighborhood Council then from any other Village Council / Neighborhood Council in that Tehsil.".

### SECRETARY TO GOVERNMENT OF KHYBER PAKHTINKHWA LG.E&RD DEPARTMENT

Dated Peshawar, the 16th October, 2019

Copy forwarded to:-

- 1. All Administrative Secretaries to Government of Khyher Pakhtunkhwa.
- All Divisional Commissioners in Khyber Pakhtunkhwa.
- The Scoretary to Covernor, Khyber Pakhtunkhwa, Pashawar,
- The PSO to Chief Minister, Khyber Pakhtunkhwa Pyshawar,
- The PSO to Chief Secretary, Khyber Pakhtunkhwa Peshawa.
- The Director General, LG.E&RDD, Khyber Pakhtunkhwa Peshawar,
- 7. The Secretary, Khyber Pakhtunkhwa Public Service Commission, Peshawar,
- 8 All Head of Attached Departments in Khyber Pakhtunkhwa.
- All Deputy Commissioners in Khyber Pakhtunkhwa.
- 10. The Registrar, Peshawar High Court, Peshawar.
- 11. All District and Session Judges in Khyber Pakhtunkhwa.
- 12-All-Assistant Directors, EQR RDD in Khyber Pakhtunkhwa.
- 13. The Manager Government printing press, Peshawar for publication in the next Government Gazettee Notification, 100 copies of the Notification may be sent to this Department.
- 14. The PS to Senior Minister for LGEERRD Khyber Pakhtunkhwa:
- 15. The PS to Secretary LG, E&RDD Peshawar.

16. The Office Order file.

(HAJI MUHAMMAD) SECTION OFFICER (ESTAB) Phone # 021-9213224



### GOVERNMENT OF THE PUNJAB LOCAL GOVT. & COMMUNITY DEVELOPMENT DEPARTMENT

MENT (16)

Dated Lahore the 27th July, 2018

### NOTIFICATION'

NO.SO.Admn-I(LG)1-4/15: The Competent Authority is pleased to approve up-gradation of the following posts of Secretary Union Councils appointed under the Punjab LG&RD Service Rules, 1981 and Punjab Government District Service (Town/Tehsil Municipal cadre) Rules 2005 w.e.f 01.07.2018:-

| Sr# | Post                        | Present Scale | Up gradation |
|-----|-----------------------------|---------------|--------------|
| 1.  | Union Secretary (Committee) | BS- 07        | BS-11        |
| 2.  | Union Secretary (CD)        | BS-11         | BS-14 .      |

2. The additional financial implication shall be met out of the budget of the respective Union Councils.

SECRETARY
LOCAL GOVT. & COMMUNITY DEVELOPMENT
DEPARTMENT

### NO & DATE EVEN

A copy is forwarded for information & necessary action to: -

1. The Secretary, Government of the Punjab, Finance Department

- 2. The Director General, LG&CD Punjab Lahore with the request to amend the service rules accordingly.
- 3. All the Directors, LG&CD in the Punjab.
- 4. All the District Accounts Officers in the Punjab.
- 5. All the Deputy Directors, LG&CD in the Punjab.
- 6. All Chairmen of Union Councils, in the Punjab.
- 7. The Assistant Director (UC), at the PHQ, Lahore.
- 8. Master file.

(MALMOOD AHMAD)
DEPUTY SECRETARY (ADMN.)

Rana Mahboob Hussain, All Punjab Secretanes UCs Association Punjab.

9

THE SECRETARY,

Local Government, Elections & Rural Development,

Khyber Pakhtunkhwa, Peshawar.

Subject:

DEPARTMENTAL APPEAL AGAINST THE NOTIFICATIONS DATED

5, 4, 2018 & 16,10,2019 AND FOR THE REVIVAL/RESTORATION THE

OLD SERVICE STRUCTURE NOTIFIED ON 26,01,1978

Sir,

Most respectfully it is stated that I am working as Village Secretary under you kind control. I am qualified and performing my duties with my full devotion according to the service structure Notified on 26.01.1978, the prospects of promotion for Village Secretaries were in line. That according to the said rules of 1978, after appdintment the Village Secretaries has 75% promotion quota to the post of Supervisor (BPS-14) & Assistant Accountant (BPS-14) 50% Quota was reserved form Supervisor & Assistant Accountant to Development Officer (BPS-16) and where after from the post of Development Officer to the Village Secretary was in a combined share of 50% with amongst the Sub-divisional officer and Assistant Director Engineer to the post of Assistant Director/Project Manager/Progress Officer, the, 75% quota was reserved from assistant Director to the post of Deputy Director (BPS-18). All these promotions were based on the basis of seniority cum fitness. The same service structure dated 26.01.1978 was amended vide notification dated 05-04-2018 whereby the post of village secretary was bifurcated into two sub cadres i.e. Senior Secretary Village Neighborhood Council (BPS-11) and junior Secretary Village Neighborhood Council (BPS-09) and as such prospects of promotion was given from Junior Village Secretary to Senior and the post of Supervisor (BPS-14) with 75%

Astonishingly the old service structure was further amended through impugned notification dated 16-10-2019 whereby the channel of promotions has been limited to the post of Developmental officer (BPS-16) and where after no channel for promotion has been lift for the cadre of Village Secretary rather the channel of promotion has been washed/done away in utter violation of Law & APT Rules, 1989.

It is therefore, requested that the Impugned Notifications dated 15.01.2018 & 16.10.2019 may be set aside and the old service Rules Notified on 26.11.1978 may be revived/restored and as such I may be considered for promotion under the old rules dated 26.01.1978.

Dated <u>\$\langle 1\langle 5\langle \langle 2</u>

Obediently Yours, MULANTAD AJAZ 5/0-GHULAN

Secretary (VC/NH Council)

U/C Sheikh Abrid

Cell No. 0333-9135913

| <u>VAKALATNAMA</u>   |  |
|--|--|
| Before the Up Service Tr.  | bound Reshau   |
|  | _ OF 2020  |
| - Mukammad Ayag  | (APPELLANT)<br>(PLAINTIFF)<br>(PETITIONER)   |
| <u>VERSUS</u>  |  |
| Gout: of US & Others   | (RESPONDENT)<br>(DEFENDANT)  |
| I/We Muhammad Byaz   |  |
| Do hereby appoint and constitute Ne KHATTAK, Advocate, Peshawar to compromise, withdraw or refer to arbit my/our Counsel/Advocate in the about without any liability for his default and vengage/appoint any other Advocate Cour I/we authorize the said Advocate to depreceive on my/our behalf all sums and deposited on my/our account in the above | appear, plead, act, ration for me/us as ove noted matter, with the authority to usel on my/our cost. posit, withdraw and amounts payable are |
| Dated//2020  | ENT A  |
| NOOR MOH   | CCEPTED<br>TAMMAD KHATTAK  |
| MIR 2  | ZAMAN SAFI<br>&<br>SIYAB KHAN  |
| , AL   | VOCATES  |

### OFFICE:

Flat No.3, Upper Floor, Islamia Club Building, Khyber Bazar, Peshawar City. Phone: 091-2211391

Mobile No.0345-9383141

### BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

Appeal No. 10208 /2020.

| Mr. Mohammad | Aye2 | Appellant |
|--------------|------|-----------|
|              | //   | - ppermit |

### VERSUS

- 1. The Government of Khyber Pakhtunkhwa through Chief Secretary, Civil Secretariat Peshawar.
- 2. The Secretary Establishment Department, Khyber Pakhtunkhwa, Peshawar.
- 3. The Secretary Local Government Development Department, Civil Secretariat, Peshawar
- 4. The Secretary (Finance) Department, Khyber Pakhtunkhwa Civil Secretariat, Peshawar
- 5. The Director General, Local Government & Rural Development Department, Khyber Pakhtunkhwa

### INDEX

| S .# | Description of Documents   | Annexure    | Page # |
|------|--|-------------|--------|
| 1    | Joint Parawise reply   | - Zimickuje | 1-4    |
| 2    | Affidavit  | ·           | 5      |
| 3    | Notification No. SO(LG-I)2-188/SSRC/2018 dated 05.4.2018                               | Annex-I     | 6-7    |
| 4    | Notification No. SO(LG-I)2-188/SSRC/2018 dated 01.08.2018                              | Annex-II    | 8-11   |
| 5    | Notification No. SO(LG-I)2-188/SSRC/2018 dated 16.10.2019 alongwith 1978 Service Rules | Annex-III   | 12-18  |
| 6    | No.SO (FR) FD/8-25/2014/Local Govt./3379 dated 1st February 2018                       | Annex-IV    | 19     |

Respondents

Through

Deponent

### BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

Appeal No. 10 208 /2020.

Mr. Muhammad Ayaz Appellant

### VERSUS

- 1. The Government of Khyber Pakhtunkhwa through Chief Secretary, Civil Secretariat Peshawar.
- 2. The Secretary Establishment Department, Khyber Pakhtunkhwa, Peshawar.
- 3. The Secretary Local Government Development Department, Civil Secretariat, Peshawar.
- 4. The Secretary (Finance) Department, Khyber Pakhtunkhwa Civil Secretariat, Peshawar.
- 5. The Director General, Local Government & Rural Development Department, Khyber Pakhtunkhwa.

....Respondents

### JOINT PARA WISE REPLY ON BEHALF OF RESPONDENTS No. 1 to 5

### Respectfully Sheweth!

### **Preliminary Objections:**

- i. The Appellants have no locus standi and cause of action.
- ii. The Appellants have not come to the Service Tribunal with clean hands.
- iii. The Appellants have submitted incorrect & irrelevant documents and concealing the facts & truth from the Honorable Service Tribunal.
- iv. The Appeal is not maintainable.
- v. The present appeal is time barred.
- vi. That the instant appeal is bad for mis-joinder and non-joinder of necessary and proper parties.
- vii. That this Honorable Tribunal lacks jurisdiction to adjudicate upon the matter.

### **ON FACTS**

- 1. Pertains to record.
- 2. Incorrect, The Provincial Government vide Notification bearing No. SO (LG-I)2-188/SSRC/2018 dated 05.4.2018, No. SO (LG-I)2-188/SSRC/2018 dated 01.8.2018 and No. SO(LG-I)2-188/SSRC/2018 dated 16.10.2019 has allowed the channel of promotion to the appellant upto the post of Director (BPS-19) instead of Deputy Director (BPS-18) previously allowed under Service Rules Vide Notification No. DG (RWP)7(2)/73 dated 26-01-1978. (Annexure as I, II & III).
- 3. In reply, it is stated that the promotion quota to the post of Supervisor (BPS-14) still exists whereas promotion to the post of Assistant Accountant (BPS-14) has been abolished, being dying cadre. Similarly, the post, of Development Officer and Project Manager do not exist anymore, therefore, the same has been deleted from the Service

Rules thus wrongly pointed out by the petitioners. However, channel of promotion of the Village Secretary upto the post of Director (BPS-19) still exists.

- 4. The Provincial Government vide letter No.SO (FR) FD/8-25/2014/Local Govt./3379 dated 1st February 2018 (Annex-IV) has upgraded the posts of Village Secretary as under:
  - a. 850 posts of Village Secretary upgraded from BPS-07 to BPS-11 and re-designated as Senior Village Secretaries having 10 years' service.
  - b. 2961 posts of Village Secretary upgraded from BPS-07 to BPS-09 and redesignated as Junior Village Secretary having less than 10 years' service.

In addition to above,

c. 89 posts of Supervisor upgraded from BPS-09 to BPS-14.

The channel of promotion of Village Secretary upto the post of Director (BPS-19) is intact.

Therefore necessary amendments in the Service Rules Notified on 26.01.1978 have been made, keeping in the view the requisite length of service for promotion of Junior Village Secretary (BPS-9) to the post of Senior Village Secretary (BPS-11) and it is worth mentioning that the onward channel of promotion is still intact upto the post of Director (BPS-19).

It is further submitted that the length of service for promotion of Junior Village/Neighbourhood Secretary (BPS-09) to the post of Senior Village/Neighbourhood Secretary (BPS-11) has been reduced and amended from 10 years to 5 years vide Notification No. SO (LG-I) 2-188/SSRC/2018 dated 16.10.2019, thereby allowing straightaway promotion to the petitioners after completion of 5 years' service instead of waiting for 10 years.

- 5. Irrelevant, hence denied.
- 6. As already explained, the channel of promotion has been maintained and amendments in Service Rules have been made after upgradation of the Village/Neighbourhood Secretary from BPS-07 to BPS-9 for Junior Village Secretary and BPS-07 and BPS-11 for Senior Village Secretary respectively.

Furthermore, as already explained the length of service for promotion to Senior Village/Neighbourhood Secretary has been reduced from 10 years to 5 years, hence appellants have no locus standi/cause of action to file the instant service appeal.

### **REPLY TO GROUNDS:**

A. Incorrect, There is no bar in Service Rules for promotion from the post of Village Secretary (BPS-09) upto the post of Director (BPS-19) LG&RD. (Annex as I,II & III).

Eighty (80) pen cent by initial recruitment;

> Provided that the candidate shall be preferably a bonafide resident of the same Village / Neighborhood Council. If such candidate is not available in the same Village / Neighborhood Council then the candidates. adjacent Village Neighborhood Council:

Provided further that in case of non-availability of candidate adjacent Village Neighborhood Council then from Village other Neighborhood Council in that Tehsil Council.

SECRETARY TO GOVERNMENT OF KP LOCAL GOVT. ELECTIONS & RURAL DEVELOPMENT DEPARTMENT

Dated Peshawar, the Q5! April, 2018

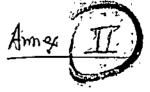
### Copy forwarded to:-

- 1. All Administrative, Secretaries to Government of Khyber Pukhtunkhwa.
- 2. All Divisional Commissioners in Khyber Pakhtunkhwa,
- 3: The Secretary to Governor, Khyber Pakhtunkhwa, Peshawar,
- ... 4. The PSO to Chief Minister, Khyber Pakhtunkhwa Peshawar.
  - 5. The PSO to Chief Secretary, Khyber Pakhunkhwa Peshawar.
  - 6) The Director General, LG E&RDD. Knyber Pakhtunkhwa Peshawar.
  - 7. The Secretary, Khyber Pakhrunkhwa Public Service Commission, Peshawar.
  - 8: All Head of Attached Departments in Khyber Pakhtunkhwa.
- 9. All Deputy Commissioners in Khyber Pakhtukhwa.
  - 10. The Registrar. Peshawar High Court. Poshawar.
  - 11. All District and Session Judges in Khyber Pakhtunkhwa.
  - 12. All Assistant Directors, LO&RDD in Khyber Pakhtunkhwa.
  - 13. The Manager Government printing press. Peshawar for publication in the next Overnment Gazettee Notification. 40 copies of the Notification may be sent to this Department.
  - 14. The PS to Senior Minister for LO, E&RO Khyber Pakhtunkhwa.
  - 15. The PS to Secretary LG. E&RDD Peshawar.
  - 16. The Office Order file.

Phone # 091-9213224

 $w_{i,j}$ 







### Government Of Khyber Pakhtunkhwa Local Government, Elections & Rural Development Department

### NOTIFICATION

Dated Peshawar, the 01st August, 2018

No. SO(LG-D2-188/SSRC/2018.— In exercise of the power conferred by sub-rule (2) of the rule 3 of the Khyber Pakhtunkwha Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Local Government, Elections and Rural Development Department Khyber Pakhtunkhwa, in consultation with the Establishment & Administration Department and the Finance Department, is pleased to direct that in this Department's Notification No. DG(RWP)7(2)/73, dated 26.01.1978, the following further amendments shall be made, namely:

### <u>AMENDMENTS</u>

In the Appendix,-

(a) for Serial No. 1 the following shall be substituted, in the respective columns, namely:

| 1.    | 2.                   | 3. | 4. | 5. |   |
|-------|----------------------|----|----|----|---|
| ["1.] | Director<br>General. | 1  | -  | •  | By transfer from amongst PAS, PCS and PMS officers in BPS-20.". |

(b) for Serial No. 1A, the following shall be substituted, in the respective columns, namely:

| .1.  | 2,        | 3. | 4. | 5 |  |
|------|-----------|----|----|---|--|
| "JA. | Director. |    |    | - | By promotion, on the basis of seniority-<br>cum-fitness, from amongst Deputy<br>Directors and Assistant Directors (Senior)<br>with at least seven (07) years' service as<br>such or twelve (12) years' service as<br>Assistant Director and above. |
|      | ·<br>;    | í  |    |   | Note: For the purpose of promotion to the post of Director, there shall be maintained a joint seniority list of Deputy Directors and Assistant Directors (Senior).";   |

after Serial No. 1A, as so substituted, the following new entries shall be inserted, in the respective columns, namely:

|    | Director<br>(Technical).                     | • | • | • | By promotion, on the basis of seniority-<br>cum-fitness, from amongst Deputy<br>Directors (Technical) with at least seven<br>(07) years' service as such or twelve (12)<br>years' service, as Assistant Engineer and<br>Assistant Director (Technical) and above. |
|----|--|---|---|---|---|
| 1C | Deputy Director/Assistant Director (Senior). | • | • | - | By promotion, on the basis of seniority-<br>cum-fitness, from amongst Assistant<br>Directors with at least five (05) years'<br>service as such.   |

| (b) six months Diploma in Civil AutoCAD from a recognized Technical Institute; |  |
|--|--|
| and (c) at least two years' experience in relevant field.                      |  |

(j) for Serial No. 11 the following shall be substituted, in the respective columns, namely:

| 1.   | 2.          | 3.  | 4. | 5.                 | 6.  |
|------|-------------|---|----|--------------------|---|
| "11. | Accountant. | At least Second Class Bachelor's Degree in Business Administration or its equivalent qualification, from a recognized University. |    | 21 to 30<br>years. | By initial recruitment:  Provided that till the appointment of a suitable person on initial recruitment the post shall be filled by transfer."; |

(k) for Serial No. 14, the following shall be substituted, in the respective columns, namely:

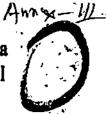
| <sup>;</sup> 1. | 2.        | 3.                        | 4. | 5.       | 6.             |
|-----------------|-----------|---------------------------|----|----------|----------------|
| "14.            | Computer  | (a) At least Second Class |    | 21 to 32 | By initial     |
|                 | Operator. | Bachelor's Degree in      |    | years.   | recruitment."; |
| . :             | 1         | Computer Science          |    |          |                |
| • ,             |           | (BCS)/ Information        |    |          |                |
|                 |           | Technology (BIT)          |    |          |                |
| ÷               |           | (04-years) or its         |    |          | ļ              |
|                 | ļ         | equivalent                |    |          |                |
|                 |           | qualification from a      |    |          |                |
| _               | :         | recognized                |    | l        | 1              |
| •               | ļ         | University; or            | !  |          | 1              |
|                 |           | (b) A: least Second Class |    |          |                |
| ÷               |           | Bachelor's Degree         |    | Ì        |                |
|                 |           | from recognized           |    | •        |                |
| ı               |           | . University with one     | 1  | 1        | 1              |
|                 | <u> </u>  | year Diploma in           | 1  | <b>\</b> | .}             |
| ]·              |           | Information               | ì  |          |                |
|                 | ]         | Technology from a         |    |          |                |
| :               |           | recognized Board of       | 1  | 1        |                |
|                 |           | Technical Education.      | 1  |          | 1              |

(!) after Serial No. 19, the following new entries shall be inserted, in the respective columns, namely:

| E | 1.    | 2.         | 3.                               | 4. | 5.       | 6.                 |
|---|-------|------------|----------------------------------|----|----------|--------------------|
| Γ | "19A. | Driver.    | Preferably literate and          | •  | 18 to 40 | By initial         |
| ] | · ;   | , <u> </u> | holding a valid Driving License. |    | years.   | recruitment."; and |



### Government Of Khyber Pakhtunkhwa Local Government, Elections & Rural Development Department



### NOTIFICATION

Dated Peshawar, the 16th October, 2019

In exercise of the powers conferred by sub-rule (2)

of rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer)

Rules, 1989, the Local Government, Elections and Rural Development Department Khyber

Pakhtunkhwa, in consultation with the Establishment & Administration Department and the

Finance Department hereby directs that in this Department's Notification No. DG(RWP)7(2)/73

dated 26.01.1978, the following further amendments shall be made, namely:

### <u>AMENDMENTS</u>

In the Appendix,

a) of Against Serial No. 2, in column No. 6, for the existing entries, the following shall be substituted, namely:

- "Fifty per cent by initial recruitment through Khyber Pakhtunkhwa Public 2 Services Commission on the pattern of syllabus prescribed for the Officers in Provincial Management Service.";
- Forty per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Progress Officers with at least three years service as such; and
- Ten percent by promotion, on the basis of seniority-cum-fitness, from amongst the Senior Scale Stenographers and Assistants with at least three years service as such.";

Note: For purpose of promotion to the post of Assistant Director against ten percent quota, there shall be maintained a joint seniority list of Senior Scale Stenographers and Assistants.";

- against Serial No. 3, in column No.6, for the existing entries, the following shall be substituted, namely:
  - "Fifty (50) per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Superintendents with at least three years service as such; and
  - Fifty (50) per cent by initial recruitment.";

against Serial No.5, in column No. 6, for the existing entries, the following shall be ituted, namely:

"Twenty per cent by promotion, on the basis of seniority-cum-fitness, from amongst diploma holder Sub-Engineers with at least ten years service as such and have passed the prescribed Departmental Examination;

Ten per cent by promotion, on the basis of seniority-cum-fitness, from amongst Sub-Engineers with at least five years service as such and who possess Bachelor's Degree in Engineering or its equivalent qualification from a recognized University; and A STATE OF THE PARTY OF THE PAR

Seventy per cent by initial recruitment.";

against Serial No. 6, in column No.6, for the words, colon and slash. "Assistants/Accountants/Senior Scale Stenographer", the word "Accountants" shall be substituted;

- the word, figure and brackets "five (05)" shall be substituted; and
- f) against Serial No. 16, in column No.6 for the existing entry, the following shall be substituted, namely:
  - Twenty (20) per cent by promotion, on the basis of seniority-cum-fitness, from amongst the Naib Qasids and Chowkidars in the Village Council / Neighborhood Council with seniority at Tehsil level, having Secondary School Certificate in Second Division from a recognized Board or Institute and six months Diploma in IT from recognized Board / Institute with three (03) years service as such: and
  - ii) Eighty (80) per cent by initial recruitment:

Provided that the candidate shall be preferably a bonafide resident of the same Village / Neighborhood Council. If such candidate is not available in the same Village Council / Neighborhood Council then the candidate from adjacent Village Council / Neighborhood Council;

Provided further that in case of non-availability of candidate from adjacent? Village Council / Neighborhood Council then from any other Village Council / Neighborhood Council in that Tehsil.".

### SECRETARY TO GOVERNMENT OF KHYBER PAKHTUNKHWA LG,E&RD DEPARTMENT

### No. SO(E)LG/2-188/SSRC/2019,-

Ü

神

4

8/2

Dated Peshawar, the 16th October, 2019

: "A 38

### Copy forwarded to:-

- 1. All Administrative Secretaries to Government of Klyber Pakhtunkhwa.
- 2. All Divisional Commissioners in Khyber Pakhtunkhwa.
- 3. The Secretary to Governor, Khyber Pakhtunkhwa, Peshawar.
- 4. The PSO to Chief Minister, Khyber Pakhtunkhwa Peshawar.
  - 5. The PSO to Chief Secretary, Khyber Pakhtunkhwa Peshawar.
  - 6. The Director General, LG, E&RDD, Khyber Pakhtunkhwa Peshawar.
  - 7. The Secretary, Khyber Pakhtunkhwa Public Service Commission, Peshawar.
  - 8. All Head of Attached Departments in Khyber Pakhtunkhwa.
  - 9. All Deputy Commissioners in Khyber Pakhtunkhwa.
- - 11. All District and Session Judges in Khyber Pakhtunkhwa.
  - 12. All Assistant Directors, LG&RDD in Khyber Pakhtunkhwa.
  - 13. The Manager Government printing press, Peshawar for publication in the next Government Gazettee Notification. 100 copies of the Notification may be sent to this Department.
  - 14. The PS to Senior Minister for LG, E&RD Khyber Pakhtunkhwa.
  - 15. The PS to Secretary LG, E&RDD Peshawar.
  - :16. The Office Order file.

(HAJI MUHAMMAD)
SECTION OFFICER (ESTAB)
Phone # 091-9213224



# GOVERNMENT OF NORTH WEST FRONTIER PROVINCE LOCAL GOVERNMENT, ELECTION AND RURAL DEVELOPMENT DEPARTMENT

## NOTIFICATION

Peshawar, dated the 26th January, 1978

others conditions specified in column 3 to 6 of the appendix to this Notification, which shall be applicable to posts rule 3 of the North West Frontier Welfare, Tourism and Rural Development Department is pleased to lay down the method of appointment, qualification and Province Civil Servants (Appointment, Promotion and Transfer) Rules, 1975 and in consultation with the Information, Services and General Administration Department and the Finance Department, the Local Government Cooperation, Social borne on the Rural Development Department specified in column 2 of the said appendix. No DG(RWP) 7(2)/73: In exercise of the powers conferred by sub-rule (2) of the

000

(Atta Ur Rehman Khan)
Secretary to Govt: of N.W.F.P.
Local Govt:, Cooperation,
Social Welfare, Tourism and
Rural Development Department

## No.DG (RWP) 7/ (2) 73.

Copy of the above forwarded to the:-

- .. All Administrative Secretaries to Government of NWFP.
- . All Divisional Commissioners in NWFP.
  - Secretary to Governor, NWFP, Peshawar.
- 4. Secretary, Public Service Commission, NWFP, Peshawar.
  - . All Heads of Attached Department in NWFP.
- . All Deputy Commissioner/Political Agent in NWFP.
- . All District and Session Judge in NWFP.
  - 8. Registrar, Peshawar High Court Peshawar.
- 9. Deputy Secretary-II, I S&GAD
- 10. All Section Officer in S&GAD.
- Section Officer (Legis), Govt of NWFP, Law Department with to SO Reg 1(4)76/452 dated 8th October, 1978
- Section Officer (Inform:), Govt of NWFP, S&GAD with reference to his letter No SO 5-III(IS&GAD)4-6/75 dated 8th October, 1978.
- Manager Government Printing Press, Peshawar for publication in the next Government Gazettee Notification, 30 Copies of the Notification may be sent to this Department.
  - Deputy Director (PWP), Rural Development, NWFP, Peshawar for information with reference to so-Services-III IS&RAD o.SOS-III(S&GAD)4-6/75 dated 21st January, 1978

| ,             |          |           |                                   | in the second se |               | 1 1                                      |
|---------------|----------|-----------|-----------------------------------|--|---------------|--|
| · ·           | . 20     | of post   | initial recruitment               | for promotion  | initial       | wernod or appointment                    |
|               |          | •         |                                   |  | recruitments  |  |
| _             | _        | 2         | 3                                 | 4  | 5             | 6  |
|               | г        | Deputy    | a) 2 <sup>nd</sup> Class Master's |  | Not less than | i) 25% by initial recruitment and 75% by |
|               |          | Directors | from a                            | -  | 30 years and  | ⊮ith due rega:                           |
| _             |          |           | recognized                        |  | not more than | amongst the holders of the posts of      |
| _             |          |           | University in                     |  | 35 years      | Assistant Director Rural Development     |
|               | _        |           | Economics,                        |  |               | (including the defunct basis Democracies |
|               |          |           | Statistics, Social                |  |               | Department) Project Managers & Progress  |
|               | •••      |           | Works/ Sociology,                 |  |               | Officers with at least years experience  |
| _             |          |           | Animal Husbandry,                 |  |               | as such.                                 |
|               |          |           | Agril: Political                  |  |               |  |
|               |          |           | · Science, Public                 | -  |               |  |
|               |          |           |                                   |  |               |  |
|               |          |           | Social Psychology;                |  |               |  |
|               | ;        |           | and                               |  |               |  |
|               | _        |           | C. Etve Year                      |  |               |  |
|               |          |           | Agriculture, Animal               |  |               |  |
|               |          |           | Hushandry Education               |  |               |  |
|               |          |           |                                   |  |               |  |
| -             |          |           | Planning & Dev: or                |  |               |  |
|               | _        |           | Forest in Grade-16                |  |               |  |
|               | _        |           | or above.                         |  |               |  |
| 2             |          | Assistant | a) 2 <sup>nd</sup> Class Master's |  | Not less than | 50% by initial recruitment and           |
| <u>-</u>      | _        | Director/ | Degree from a                     |  | 21 years and  | merit with due                           |
| _             | _        | Project   | recognized                        |  | not more than | ard seniority from amongst hold          |
|               | <u> </u> | Manager   | University in                     | •  | 30 years      | the post Development Officers and Sub-   |
| _             |          | /Progress |                                   |  |               | Divisional (Assistant Engineers)         |
|               |          | Officer   |                                   |  |               |  |
|               |          |           |                                   |  |               |  |
|               |          |           | Agril: Political                  |  |               |  |
| _             |          |           | ው                                 |  |               |  |
|               |          |           | Administration,                   |  |               |  |
|               |          |           | 7                                 |  |               |  |
| <del></del> . | _        |           | Psychology, Physics,              |  |               |  |
|               |          |           | Chemistry,                        |  |               |  |
| •             | -        |           | Mathematics.                      |  |               |  |

|   | `                                 | -  | 7                                 |                     |  |  |  | 6   |                          |                            |  |  | ъ                                 |    |                   | -               |                                     |                                       | <del></del>                                 |                    |            |   |  | -                                      | 4.                                |                   |                  | <del>-</del>        |                     | <u></u>                                |                    |  |  | 3                                 | -1 | }        |
|---|-----------------------------------|--|-----------------------------------|---------------------|--|--|--|---|--------------------------|----------------------------|--|--|-----------------------------------|----|-------------------|-----------------|-------------------------------------|---------------------------------------|---|--------------------|------------|---|--|--|-----------------------------------|-------------------|------------------|---------------------|---------------------|--|--------------------|--|--|-----------------------------------|----|----------|
|   |                                   | Accountant                               | Assistant /                       |                     |  | -  |  | Superintendent                            | Engineer                 | Director                   | /Assistant                               | Officer                                | Sub Divisional                    | -  |                   |                 |                                     |                                       |   | ÷.                 | -          |   | •  | Officer                                | Development                       |                   |                  |                     |                     |  |                    |  | Officer                                | Accounts                          | -  |          |
|   |                                   | recognized<br>University                 | Degree from                       |                     |  |  | •  | 1   | recognized<br>University | qualification from a       | equivalent                               | Engineering or                         | Degree in                         | al | Science Geography | Admn: Political | Agriculture, Public                 | Animal Husbandry,                     | works/ sociology,                           | statistics, social | Economics, | University in                             | recognized                               | Degree from a                          | 2 <sup>nd</sup> Class Master      | Audit Department. | Provincial Local | Audit Department or | persons of Pakistan | G.A.S qualified                        | Administration, or | Business                                 | Degree in Commence /                   | 2 <sup>nd</sup> class Master's    |    |          |
|   | 25                                |  | Not                               |                     | -                                      | -  |  |   |                          | 30                         | not                                      | 21                                     | Not                               |    |                   |                 |                                     |                                       |   |                    |            | 30  | nc nc                                    | 2:                                     | No                                |                   |                  | -                   |                     |  | <u>ω</u>           | מָ                                       | 2                                      | N                                 |    | <i>m</i> |
|   | /ears                             | years and  <br>t more than               | less                              |                     |  |  |  | <b>-</b>                                  | ,                        | years                      | t more than                              | years and                              | t less than                       |    |                   |                 |                                     |                                       |   |                    |            | ) years                                   | not more than                            | 21 years and                           | Not less than                     |                   |                  |                     |                     |  | 30 years           | not more than                            | 21 years and                           | Not less than                     |    |          |
| Auditors with atleast five years service. | the post of Senior Clerks, Junior | regard seniority from amongst holders of | i) 25% by initial recruitment and | experience as such. | /Senior Auditors with least five years | Assistant/Accountants/ Senior Stenographer | to seniority from amongst holders of the | By the selection on merit with due regard | -                        | of the post the Overseers. | regard to seniority from amongst holders | ii) 25% by selection on merit with due | i) 75% by initial recruitment and |    |                   | deptt.          | clause be treated as service in the | and the purpose of service under this | Note:Service in defunct Vill:Aid Department |                    |            | the post Supervisor, RD in the Department | regard seniority from amongst holders of | ii) 50% by selection on merit with due | i) 50% by initial recruitment and |                   |                  |                     |                     | with a least three years service such. | god                | regard to seniority from amongst holders | ii) 50% by selection on merit with due | i) 50% by initial recruitment and |    |          |

|       |                | - , .                  | (7) | <u> </u>      |  |
|-------|----------------|------------------------|-----|---------------|--|
| 8     | Stenographer   | a) Matriculation or    | (11 | Not less than | i) 25% by initial recruitment and        |
|       | (Senior Scale) | equivalent             |     |               | ii) 75% by selection on merit with due   |
|       |                | qualification          |     | not more than |  |
|       |                | from recognized        |     | 25 years      | of the post Stenographer (Junior Scale). |
| i     |                | board and              |     |               |  |
|       |                | b) Speed 100 words     | İ   |               | <u> </u>                                 |
| .     |                | per minutes in         |     |               |  |
|       |                | shorthand in           |     |               | j  |
|       |                | English and 40         |     |               |  |
|       |                | words per minute       |     |               |  |
| 1     | <u> </u>       | in typing.             |     |               |  |
| 9     | Overseer       | Diploma in Engineering |     | Not less than | By Initial Recruitment                   |
|       | 1              | from a recognized      | 1   | 21 years and  |  |
|       |                | institute              |     | not more than |  |
| -     |                | ,                      |     | 25 years      | · .                                      |
| 10    | Supervisor,    | Degree from recognized |     | Not less than | i) 25% by initial recruitment and        |
|       | Rural Dev:     | University             |     | 21 years and  | ii) 75% by selection on merit with due   |
|       |                |                        | ļ   | not more than | regard to seniority from amongst         |
| ]     | Í              |                        |     | 25 years      | holders of the post Village Secy: in     |
|       |                |                        |     |               | Department with least years              |
|       |                |                        |     |               | experience as such.                      |
|       | ·              |                        |     | ۶.            | _  |
| 11    | Senior Auditor | Degree from recognized |     | Not less than | i) 50% by initial recruitment and        |
| [     |                | University             |     | 18 years and  | ii) 50% by selection on merit with due   |
|       |                | Note: Preference will  |     | not more than | regard to seniority from amongst         |
|       |                | be given to persons    |     | 25 years      | holders of the post Junior               |
| ļ     | İ              | holding Degree with    |     |               | Auditor/Snr.Clerks in the Department     |
| ĺ     |                | Commerce as one of the |     |               | with a least three years service such.   |
| ]     |                | subjects or equivalent |     |               |  |
|       |                | qualification in       | ,   |               |  |
|       |                | Accounts               |     | •             |  |
| 12    | Stenographer   | a) Matriculation or    |     | Not less than | i) 50% by initial recruitment and        |
| ļ.    | (Junior Scale) | equivalent             |     | 18 years and  | ii) 50% by selection on merit with due   |
| ·     |                | qualification from     |     | not more than | regard to seniority from amongst         |
| .     |                | recognized board       | ,   | 25 years      | holders of the post of Steno-typists     |
|       |                | and                    | -   | ,             | in the Deptt.                            |
| ·     |                | b) Speed 80 words per  |     | , '           |  |
| الم ا | · ·            | minutes in             | ·   |               |  |
| -     |                | shorthand in           |     | ,             |  |
|       | <u> </u>       | English and 35         |     | ł             | ·  |

¥) \_

|   | ·<br>-<br>- |                       |                |                 |
|---|-------------|-----------------------|----------------|-----------------|
|   |             |                       |                | ·-              |
| three y   |             |                       |                |                 |
|   |             |                       | -              | -               |
| ō   | 25 y        | recognized board      |                |                 |
| more than   ii) Not more than 20% by selection on | not         | qualification from    |                |                 |
| 18 years and recruitment and                      | 18 y        | equivalent            | -              |                 |
| less than i) Not less than 80% by initial         | Not         | Matriculation or      | Junior Clerk   | 17              |
| years   | 25 )        |                       |                |                 |
| more than   | not         |                       |                | */ <del>-</del> |
| years and   | 18 1        | recognized Board      | Secretary      |                 |
| less than By Initial Recruitment                  | - Not       | Intermediate from     | Village        | 16              |
| three years service such.                         |             |                       |                |                 |
| Junior Clerk in the Department with a least       |             |                       | -              |                 |
| seniority from amongst holders of the post        |             |                       |                |                 |
| By selection on merit with due regard to          | 1           | . 1 ,                 | Senior Clerk   | 15              |
| years   | 25 \        | recognized board      |                |                 |
| more than   | not         | qualification from    | -              |                 |
| years and   | 18 1        | equivalent            |                |                 |
| less than By Tnitial Recruitment                  | Not         | Matriculation or      | Junior Auditor | 14              |
|   |             | typing                |                |                 |
|   |             | words per minute in   |                | <u>.</u>        |
|   |             | English and 35        |                |                 |
| prescribed for initial recruitment.               | •           | shorthand in          |                | ·               |
| have the minimum qualification                    |             | minutes in            |                |                 |
| least three years service such. Who               |             | b) Speed 60 words per |                |                 |
| Junior Clerk in the Department with a             | ,           | and                   |                |                 |
| years merit from amongst holders of the post      | 25 :        | recognized board      | - ,            |                 |
| more than ii) Not more than 50% by selection on   | not         | qualification from    |                |                 |
| years and recruitment and                         | 18          | equivalent            |                |                 |
| less than   i) Not less than 50% by initial       | .Not        | a) Matriculation or   | Steno Typist   | 13              |
|   | (%          | typing                |                |                 |
|   |             | words per minute in   |                |                 |
|   | 200         |                       |                |                 |
|   | )           |                       |                | 8.00            |

, ~-



### GOVERNMENT FINANCE DEPARTMENT (REGULATION WING) 4mm

NO.SO(FR)FD//8-25/2014/Local Govt./3379

Dated Peshawar, the 01-02-2018

To

The Secretary to Govt: of Khyber Pakhtunkhwa, Local Government Department.

Subject: -

FOR THE POST OF SUPERVISOR AND

Dear Sir,

I am directed to refer to your Department letter No. SO(LG-I)2-176/2016 dated 16-01-2018 on the subject noted above and to say that the Competent Authority has been pleased to upgrade 3501 posts of VILLAGE / NEIBOURHOOD COUNCIL SECRETAIRES and 89 posts of Supervisor in Local Government Department in the following manner:-

| Council Secretaries               |                  |              | Number of Posts upgraded from BPS-07 to<br>BPS-11 and re-designated as Senior<br>Secretaries Village/Neibourhood/Council<br>having at least 10 years or more service. |
|-----------------------------------|------------------|--------------|---|
| 3501                              | 2651             |              | 850   |
| Total Sanctioned Strength of Supe | ervisor (BPS-09) | Number of po |   |
| 89                                |                  |              | 89  |

The Administrative Department may prepare service rules of the aforesaid posts and notify after fulfillment of all codal formalities.

Kudit copy may be prepared and sent to this department for authentication.

Yours faithfull

SECTION OFFICER (FR)

Copy is forwarded to: -

Budget Officer (PFC-III), Finance Department for information and necessary action.

SECTION OFFICER (FR)