



MOST IMMEDIATE  
COURT MATTER

**GOVERNMENT OF KHYBER PAKHTUNKHWA**  
**HEALTH DEPARTMENT**

NO. SOH (Lit-II)/S.A 797/2023/Saeed  
Dated Pesh: the, 01-02-2023

To

The Director General,  
Health Services, Khyber Pakhtunkhwa.  
Peshawar.

Subject:- **JUDGEMENT IN SERVICE APPEAL NO. 797/2018 TITLED MUHAMMAD SAEED VERSUS HEALTH DEPARTMENT.**

I am directed to refer to the subject noted above alongwith letter dated 10/1/2023 and to enclose herewith the judgement dated 20-12-2022 received from Registrar, Khyber Pakhtunkhwa, Service Tribunal, Peshawar which is self explanatory. In case of any grievances submit four (04) set of working paper for the scrutiny committee of Law Department for further process of CPIA.

2- Being court matter, hence may please be treated as **MOST URGENT**.

Section Officer (Lit-II)

**Encl. No. and date even:**

**Copy forwarded for information to the :-**

- ✓ 1. Registrar, Khyber Pakhtunkhwa Service Tribunal, Peshawar.
2. Additional Advocate General Khyber Pakhtunkhwa Service Tribunal, Peshawar.
3. PS to the Secretary Health Department, Khyber Pakhtunkhwa.
4. PA to Deputy Secretary (Litigation) Health Department Peshawar.

Section Officer (Lit-II)