



**MOST IMMEDIATE**  
**COURT MATTER**

**GOVERNMENT OF KHYBER PAKHTUNKHWA**  
**HEALTH DEPARTMENT**

NO. SOH (Lit-II)/S.A 6585/2021/Abdul Saboor  
Dated Pesh: the, 19-01-2023

To

The Director General,  
Health Services, Khyber Pakhtunkhwa.  
Peshawar.

Subject:- **JUDGEMENT IN SERVICE APPEAL NO. 6585/2021 TITLED**  
**ABDUL SABOOR VERSUS GOVT. OF KHYBER PAKHTUNKHWA**  
**HEALTH DEPARTMENT AND OTHERS.**

I am directed to refer to the subject noted above alongwith letter dated 10/1/2023 and to enclose herwith the judgement dated 21-09-2022 received from Registrar, Khyber Pakhtunkhwa, Service Tribunal, Peshawar which is self explanatory. In case of any grievances submit four (04) set of working paper for the scrutiny committee of Law Department for further process of CPLA.

2- Being court matter, hence may please be treated as **MOST URGENT.**

Section Officer (Lit-II)

**Endst. No. and date even:**

**Copy forwarded for information to the :-**

1. Registrar, Khyber Pakhtunkhwa Service Tribunal, Peshawar.
2. Additional Advocate General Khyber Pakhtunkhwa Service Tribunal, Peshawar.
3. The Director IMU, Health Department, Peshawar.
4. The Divisional Monitoring Officer (IMU) Health Deptt. Malakand-I at Shaheed Abad near Sohrab Khan Migora, Swat.
5. PS to the Secretary Finance Department, Khyber Pakhtunkhwa.
6. PS to the Secretary Health Department, Khyber Pakhtunkhwa.
7. PA to Deputy Secretary (Litigation) Health Department Peshawar.

Section Officer (Lit-II)