BEFORE THE KHYBER PAKHTUNKHWA SERVICES TRIBUNAL PESHAWAR

Service Appeal No. 16284/2020

Date of Institution... 24.12.2020Date of Decision... 20.10.2021

Mukhtiar Ahmad, Chowkidar (Class-IV), Directorate of Science and Technology Government of Khyber Pakhtunkhwa Peshawar.

<u>VERSUS</u>

The Secretary ST & IT, Department, Government of Khyber Pakhtunkhwa, Civil Secretariat, Peshawar and two others.

SYED NOMAN ALI BUKHARI, Advocate

MR. MUHAMMAD ADEEL BUTT, Additional Advocate

MR. AHMAD SULTAN TAREEN MR. SALAH-UD-DIN

JUDGMENT:

SALAH-UD-DIN, MEMBER :-

Precise facts as alleged by the appellant in his appeal are that he was appointed as Chowkidar in Department of Directorate of Science and Technology vide appointment order dated 28 November 2011 and is the senior most eligible official for promotion to the post of Junior Clerk under 33% promotion quota of Class-IV having qualified Secondary School Certificate Examination; that there are total number of five posts of Junior Clerks out of which three posts are vacant while two posts have been filled; that keeping in view the ratio of 33% promotion quota for Class-IV and 67% quota allocated

For appellant.

For respondents.

(Respondents)

CHAIRMAN MEMBER (JUDICIAL)

(Appellant)

for initial recruitment, two posts are to be filled through promotion while three posts are to be filled by way of initial recruitment; that presently three posts are laying vacant out of which one has been filled through promotion while two posts are to be filled through initial recruitment, however the respondents have ignored the prevalent method of recruitment and have wrongly and illegally advertised all the three vacant posts for its filling through initial recruitment; that the appellant being aggrieved, filed departmental appeal on 08.09.2020 but the same was not responded within the statutory period of ninety days, hence the instant service appeal.

2. Notices were issued to the respondents, who submitted their joint reply/comments, wherein they refuted the stance taken by the appellant in his appeal.

Learned counsel for the appellant has contended that in view of 3. the quota reserved for promotion as well as initial recruitment, only two posts are available for filling through initial recruitment, however the respondents are blatantly violating the prevalent ratio prescribed for promotion as well as initial recruitment and have advertised all the three posts for filling through initial recruitment; that the PUC moved on the departmental appeal of the appellant clearly supports the stance of the appellant but the respondents are not considering him for promotion with malafide intention and ulterior motive; that it is astonishing that the respondents are considering the promotion quota of 1.65% as 01 post, while the quota of 3.35% for initial recruitment is being considered as 04 posts, which logic of the respondents is not understandable; that the appellant is senior most eligible and qualified Class-IV employee and is entitled to be promoted as Junior Clerk under 33% quota reserved for promotion, therefore, the appeal in hand may be allowed as prayed for.

4. On the other hand, learned Additional Advocate General for the respondents has contended that presently there are three vacant posts of Junior Clerks out of which 2.35% posts are to be filled by initial recruitment while 0.65% posts falls in the promotion quota which is less than one post, therefore, all the three vacant posts have rightly been advertised for its filling through initial recruitment; that the remaining quota reserved for promotion is 0.65% and as Khyber

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Pakhtunkhwa Appointment Promotion Transfer (APT) Rules, 1989 are silent upon such situation, therefore, 0.65% quota cannot be considered as 01 post for promotion; that appeal of the appellant is wrong and baseless, therefore, the same may be dismissed with cost,

5. Arguments heard and record perused.

A perusal of the record would show that there were total five 6. posts of Junior Clerks in the Directorate of Science and Technology Government of Khyber Pakhtunkhwa Peshawar. Keeping in view the ratio of 33 % quota for promotion and 67% quota for initial recruitment, two posts are required to be filled through promotion while three posts are to be filled through initial recruitment. Presently, three posts of Junior Clerks are lying vacant in the department. Copy of the PUC moved upon the departmental appeal of the appellant would show that out of the existing three vacant posts of Junior Clerk, one was vacated due to promotion of Junior Clerk who was promoted as Junior Clerk on the strength of promotion quota. It would mean that previously the department had filled two posts of Junior Clerks through promotion, however the respondents have now taken a different stance and have considered all the three vacant posts of Junior Clerks as reserved for filling through initial recruitment. Keeping in view the relevant quota, one post of Junior Clerk is required to be filled through promotion while two posts are to be filled through initial recruitment.

7. In light of the above discussion, respondents are directed to fill one vacant post of Junior Clerk through promotion while two posts of Junior Clerk may be filled through initial recruitment. The appeal in hand is disposed of accordingly. Parties are left to bear their own costs. File be consigned to the record room.

ANNOUNCED 20.10.2021

(AHMAD SULTAN TAREEN) CHAIRMAN (SALAH-UD-DIN) MEMBER (JUDICIAL) Service Appeal No. 16284/2020

<u>O R D E R</u> 20.10.2021

Syed Noman Ali Bukhari, Advocate, for the appellant present. Engineer Falak Niaz alongwith Mr. Muhammad Adeel Butt, Additional Advocate General for the respondents present. Arguments heard and record perused.

Vide our detailed judgment of today, separately placed on file, respondents are directed to fill one vacant post of Junior Clerk through promotion while two posts of Junior Clerk may be filled through initial recruitment. The appeal in hand is disposed of accordingly. Parties are left to bear their own costs. File be consigned to the record room.

ANNOUNCED 20.10.2021

(Salah-ud-Din) Member (Judicial

17.06.2021

Appellant in person present.

Mr. Javed Ullah, learned Assistant Advocate General for respondents present.

Due to general strike of the Bar, case is adjourned to 24.08.2021 for arguments before the D.B.

(Rozina Rehman) Member(J)

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24.08 .2021

Clerk of counsel for the appellant present. Mr. Muhammad Rasheed, DDA for the respondents present.

Clerk of learned counsel for the appellant requested for adjournment on the ground that the learned counsel for the appellant is unable to appear due to some domestic engagement. Adjourned. To come up for submission of rejoinder as well as argument on before the D.B on 20.10.2021.

(MIAN MUHAMMAD) MEMBER (EXECUTIVE)

(SALAH-UD-DIN) MEMBER (JUDICIAL) 18.02.2021

Junior to senior counsel for appellant is present. Mr. Kabirullah Khattak, Additional Advocate General for the respondents is also present.

Neither written reply on behalf of respondent submitted nor representative of the department is present, therefore, learned Additional Advocate General is directed to contact the respondents and furnish written reply/comments on the next date of hearing. Adjourned to 19.03.2021 on which date file to come up for written reply/comments before S.B.

> (Muhammad Jamal Khan) Member

19.03.2021

Appellant in person present. Addl: AG alongwith Mr. Falak Niaz, AD for respondents present.

Representative of the respondents has submitted written reply which is placed on file.

Adjourned to 17.06.2021 for rejoinder and arguments before D4.B.

(Mian Muhammad) Member (E)

Form-A

FORM OF ORDER SHEET

Court of

Case No.-

Date of order

proceedings

2

2020

Order or other proceedings with signature of judge

1- 24/12/2020

S.No.

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The appeal of Mr.Mukhtiar Ahhmad presented today by Syed Noman Ali Bukhari Advocate may be entered in the Institution Register and put up to the Worthy Chairman for proper order please.

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REGISTRAR

This case is entrusted to S. Bench for preliminary hearing to be put up there on 186121

CHAIRM

18.01.2021

Appellant present through counsel. Preliminary arguments heard. File perused.

Points raised need consideration. Admitted to regular hearing subject to all legal objections. The appellant is directed to deposit security and process fee within 10 days. Thereafter, notices be issued to respondents for written reply/comments. To come up for written reply/comments on \widehat{P} : \widehat{Q} 2.2021 before S.B.

Appellant Deposited Security B Process Fee

Annexed with the memo of appeal is an application for interim relief. Notice of the said application be also issued to respondents for the date fixed.

(Rozii a Řehman) Member (J)

BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR.

Appeal No.____/2020

Mr. Mukhtiar Ahmad

V/S

Science & technology Deptt.

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5.	Copy of Rules	-C-	11-15
6.	Copy of departmental appeal	- D -	16
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Appellant Mukhtiar Ahmad

Through:

(SYED NOMAN ALI BUKHARI) ADVOCATE, HIGH COURT PESHAWAR.



BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR.

62 Appeal No. (2020)

Mr. Mukhtiar Ahmad, Chowkidar (Class-IV), Directorate of Science and Technology Govt of KP Peshawar.

LANT

VERSUS

- 1. The Secretary ST &IT, Deptt, Government of Khyber Pakhtunkhwa, Civil Secretariat, Peshawar.
- 2. The Director, S &T Directorate of Science and Technology, Peshawar.
- 3. The Assistant Director Directorate of Science and Technology, Peshawar.

RESPONDENTS

.Aa'

APPEAL UNDER SECTION-4 OF THE KPK SERVICE TRIBUNAL ACT 1974 FOR NOT CONSIDERING THE APPELLANT FOR PROMOTION TO THE POST OF JUNIOR CLERK UNDER 33% QUOTA FIXED BY THE GOVERNMENT AND AGAINST NOT TAKING ANY ACTION ON THE DEPARTMENTAL APPEAL OF THE APPELLANT.

PRAYER:

THAT ON ACCEPTANCE OF THIS APPEAL, THE RESPONDENTS MAY BE DIRECTED TO CONSIDER THE APPELLANT FOR PROMOTION TO THE POST OF JUNIOR CLERK UNDER 33% QUOTA FIXED BY THE GOVERNMENT FROM HIS DUE DATE/AVAILABILITY OF POST WITH ALL BACK CONSEQUENTIAL BENEFITS AND THE RESPONDENT MAY FURTHER BE DIRECTED TO WITHDRAW THE POST ADVERTISED OF JUNIOR CLERK WHICH CAME UNDER 33% OF PROMOTION **OUOTA** OF CLASS-1V. ANY **OTHER REMEDY WHICH THIS AUGUST TRIBUNAL DEEMS FIT THAT MAY ALSO BE AWARDED IN FAVOUR OF APPELLANT.**

<u>RESPECTFULLY SHEWETH:</u>

1.

3.

4.

- That the appellant joined the respondent department on 28.11.2018. The appellant more than 9 years service with good record through out at his credit. Copy of appointment order is attached as annexure-A.
- That the appellant is senior most, qualified and eligible for the post of Junior clerk under 33% promotion quota of class-iv as passed F.A with more than 9 years experience.
 Copies of Seniority list is attached as annexure-B.
 - That there are total 5 number of junior clerks post exist wherein 3 post are vacant and 2 filled and after calculation of promotion quota, 1.6 came under 33% promotion quota and 3.3 in direct recruitment quota. So according to the rules 2 post are laying in promotion quota. The appellant is under expectancy upon the one post appellant would be promoted but the deptt: advertised the promotion quota seat with other 2 seats of junior clerk under wrong calculation of quota.
 - That the Government of KPK has fixed 33% quota for Class-IV with SSC qualification for the promotion to the Junior Clerk post. But despite of that fixed quota and having eligibility, the appellant was not consider for promotion to the post of Junior Clerk. **Copy of rules is attached as annexure-C**
- 5.

That the appellant being aggrieved filed Departmental Appeal for his claim on 08.09.2020 and waited for 90 days, but no fruit full result has been received by the appellant so far, hence the appellant constrained to file present appeal on following grounds amongst the others: **Copy of Departmental Appeal is attached as Annexure-D**.

GROUNDS:

A)

B)

C)

That not considering appellant for the promotion to the post of Junior Clerk under 33% quota is against the norms of justice and material on record.

That the stance of the appellant regards considering under 33% promotion Quota is confirmed from letter dated 17.09.2020 wherein clearly written that under 1.6 ratio 2 promotion can be made. **Copy of the letter is attached as annexure-E.**

That on 26.10.2020 the Assistant Director send letter to Section Officer ST &IT department wherein held that the fraction figure .65 is not covered under the rules then how .35 covered under the rules and seat shown in initial quota under .35%. the vacancy not shown under promotion quota .65%. which was wrongly determined by the deptt with malafide intention, to only deprived appellant from promotion. According the rules always fraction figure moves upward and shall be considered for higher not lower. So the under .65 the one seat shall be available for promotion quota. **Copy of letter is attached as annexure-F**

That the appellant is senior most eligible and qualified Class-IV employee and he is entitled to be promoted as Junior Clerk under 33% reserved quota.

That the appellant has been kept deprived from his legal right of promotion which is not tenable under the norms of justice and fair play.

That the apex Court has already clearly held in case of Anita Turab (*PLD-2013 Supreme Court Page No. 195*) that matter of tenure, appointment, posting, transfer and promotion, of service could not be dealt with in an arbitrary manner but could only be sustained if it was inaccordance with law. Whenever there was statutory provision or rules or regulation of government the matter of appointment of Civil Servants that must be followed honestly and scrupulously and discretionary must be exercised and structured, transparent and reasonable manner, thus the verdict of the Honorable Supreme Court fully favours the appellant's case.

That the Honorable Apex Court is also given the verdict that every civil servants is the legal right to be dealt with in-accordance with the law and rules under the which is

E)

D)

F)

G)

legal service rights are protected. Thus the appellant has legal and genuine claim.

That it is, well settled principle of justice that no one should be suffered from the arbitrary acts of public functionaries and the public functionaries are required to act in accordance with rules and law with fair means. But in case of appellant such principle has been violated.

That the appellant has not been treated according to law, rules.

That the appellant seeks permission to advance other grounds and proofs at the time of hearing.

It is, therefore, humbly prayed that the appeal of the appellant may be accepted as prayed for.

Appellant

Mukhtiar Ahmad

Through:

(SYED NOMAN ALI BUKHARI) ADVOCATE, HIGH COURT PESHAWAR.

I)

J)

BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR.

Appeal No._____ /2020

Mr. Mukhtiar Ahmad

V/S

Science & technology Deptt.

SUBJECT:

APPLICATIONFORRESTRAININGTHERESPONDENTSFROMFINALIZINGTHERECRUITMENTPROCESSAGAINSTTHEPOSTOFJUNIORCLERKTILLTHEDFMAINAPPEAL.

<u>RESPECTFULLY SHEWETH:</u>

- 1. That the above titled appeal filed for consideration of promotion to the post of Junior Clerk under 33% Quota and which not date is fix yet so far.
- 2. That there are total 5 number of junior clerks post exist wherein 3 post are vacant and 2 filled and after calculation of promotion quota, 1.6 came under 33% promotion quota and 3.3 in direct recruitment quota. So according to the rules 2 post are laying in promotion quota. The appellant is under expectancy upon the one post appellant would be promoted but the deptt: advertised the promotion quota seat with other 2 seats of junior clerk under wrong calculation of quota.
- 3. That now the Now the Deptt going to conduct test for initial recruitment against the post of Junior clerk on the disputed post. If the initial recruitment was made against the said post then the appellant's case will be suffered a lot and will be become infructuous.
- 4. That the appellant has a good prima facie case and all the ingredients are in favour of appellant.
- 5. That if the respondents are not restrained from finalizing the recruitment process till the Disposal of the above mention appeal, then the appellant will suffer from irrespective loss.

It is, therefore, most humbly prayed that the respondents may be restrained from finalizing the recruitment process on the disputed

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post till the disposal of main appeal. Any other remedy with this august Tribunal deems fit may also be awarded in favour of appellant.

Appellant Mukhtiar Ahmad

Through:

(SYED NOMAN ALI BUKHARI) ADVOCATE, HIGH COURT PESHAWAR.

AFFIDAVIT:

It is affirmed and declared that the contents of the above Application are true and correct.

Deponent



DIRECTORATE OF SCIENCE AND TECHNOLOGY Govt of Khyber Pakhtunkhwa, Peshawar. TF: 250 3rd Floor, Deans Trade Center Sadar CANTT

091-9212881, 9212583, 9212676, 9212413; 9212254 http://www.dost.gov.pk

Dated November 28, 2011

ORDER. No. Dirtt://S&T/ KP/ 1-70/ SNE/ 2011 Under Rule 10 sub-rule (2) of the NWFP Civil. Servants (Appointment. Promotion and Transfer) Rules. 1989 read with amendmentmade vide Notification No. SOR-VI(E&AD)1-13/2005 dated 10.08,2005 Mr. Mukhtiar Ahmad S/O Farid Khan bearing Employment Exchange registration No. 3663/ N1/11 resident of Dalazak Road Gulozi Peshawar, is hereby appointed as Chowkidar (BPS-01) (4800-150-9300) against an existing vacancy in Directorate of Science & Technology with immediate effect on the following terms and conditions:-

- 1. He will get pay at the minimum of BPS-01 including usual allowances and as admissible under the Rules. He will be entitled to annual increment as per policy of the Provincial Government.
- 11. He shall be governed by the NWFP Civil Servants Act. 1973 and all the laws applicable to the Civil Servants and Rules made there- under.
- III. He shall, for all intents and purposes be treated as Civil Servants except for purpose of pension or gratuity. In lieu of pension and gratuity, he shall be entitled for Contributory Provident Fund (C.P.F) in the prescribed manner.
- (V. In case, he wishes to resign at any time 14 days notice will be necessary or in hei, thereof 14 days pay will be forfeited.
 - V. He shall produce a Medical Certificate of fitness from Medical Superintendent. Service Hospital, Peshawar, before joining duties, as required under the rules.
- VI. He has to join duties at his own expenses.

If he accepts the post on these conditions, he should report for duties to the undersigned within 14 days of the receipt of this order.

Endst of even No. & date.

- Copy forwarded to:-
 - 1. Accountant General, Khyber Pakhtunkhwa. Peshawar
 - 2. PS to Secretary, ST & IT Department.
 - 3. Section officer (G), ST&IT Department.
 - 4. Manager Employment Exchange, Peshawar.
 - 5. Official concerned
 - 6. Personal file.

Director (S&T)

-sd-Director S&1

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The Deputy Director, Directorate of Science and Technology, Khyber Pakhtunkhwa.

ARRIVAL REPORT

Dear Sir,

Subject:

Τo

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11.1

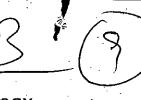
In pursuance of Directorate of Science and Technology, Khyber Pakhtunkhwa, order No. Dirtt:/S&T/KP/1-70/SNE/2011 dated 28th November, 2011, I Mukhtiar Ahmad S/O Farid Khan of District Peshawar submit my arrival report for duty as a Chowkidar in the Directorate of Science and Technololgy, Khyber Pakhtunkhwa. today i.e 29-11-2011.

Yours Obediently, (Mukhtiar Ahmad)

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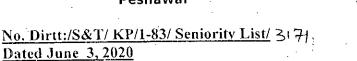
(Mukhtiar Annad) S/O Farid Khan District Peshawar

時間にいてもの問題





DIRECTORATE OF SCIENCE AND TECHNOLOGY Govt of Khyber Pakhtunkhwa, Peshawar. TF: 204 3rd Floor, Deans Trade Center Sadar CANTT Peshawar



То

All officials in BPS-16 and below at non developmental side, Directorate of S&T, Government of Khyber Pakhtunkhwa.

Subject: <u>TENTATIVE SENIORITY LISTS</u>

Attached herewith is the tentative seniority lists for your information.

If you have any objection on this seniority list, it may be communicated to this office within one month time after its receipt please.

Copy to:

PS to Secretary ST&IT Department for information please.

Director S&T

Director S&T 3/61



DIRECTORATE OF SCIENCE AND TECHNOLOGY Govt of Khyber Pakhtunkhwa, Peshawar. TF: 204 3rd Floor, Deans Trade Center Sadar CANTT http://www.dost.kp.gov.pk



No. SOE/ ST&IT/ KP/ 2-36/ KC/ 2018-19 In pursuance of Section 8 of Khyber Pakhtunkhwa Civil Servants Act, 1973 read with Rule 17 of Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion & Transfer) Rules, 1989 and keeping in view of their dates of initial appointment (adhoc as well as regular NOTIFICATION: 3171 ates of appointment), absorption of staff of erstwhile IT Directorate into the Directorate of S&T after KP IT Board Amendment Act 2018, Khyber Pakhtunkhwa, Adhoc employees of Directorate of Information Technology (Regularization of Services) Act, 2016 which has been promulgated by the Provincial Assembly Section 4 (Determination of Pay Scales) & 5 (Determination of Seniority), the tentative joint Seniority list of Naib Qasids, Chowkidars and sweepers (as stood on

Khyber Pakhtunkhwa, is hereby notified/circulated for general information.

4-1-20 S. No	Name Of Officer/ Official	Father Name	Qualification	Domicile	Date Of Birth	Date of 1 st entry into Government Service (7)	Date of Appointment to present post (8)	Whether Promotee or direct appointment (9)
1)	(2)	(3) Dost Ali Khan	(4) Middle	(5) Bannu	20-4-1983	02-12-2003 28-2-2004	02-12-2003 28-2-2004	Direct appointment Direct appointment
2.		Ajab Gul	 Middle	Mardan Charsadda	1983 1-1-1985 1980	28-2-2004 28-2-2004 28-11-2011	28-2-2004 28-11-2011	Direct appointment Direct appointment
3.	Mohammad Ishaq Chwkdar BS-04 Sabit Khan Naib Qasid BS-03 Mukhtiar Ahmad Chwkdar BS-03	Raza Khan Farid khan	Middle FA	Peshawar Peshawar Peshawar	4-3-1987	28-11-2011 4-4-2013	28-11-2011 4-4-2013	Direct appointment Direct appointment Direct appointment
6. 7.	Mohammad Arsalan N/Q BS-03 Waris Khan N/O BS-04	Abdul rahim Khan Pasand Abdul Wahid	BA SSC	Peshawar Peshawar	15-05-1977 15-12-1979	10-02-2004	16-1-2007 16-1-2007 16-1-2007	Direct appointment Direct appointment
<u>8.</u> 9.	Abdul Naveed Naib Qasid BS-04 Falak Niaz Chowkidar BS-04 Fazal Wahid Naib Qasid BS-03	Nawaz Khan Gul Zameer	SSC Middle	Peshawar Peshawar	08-06-1972 17-11-1979 5-02-1995	28-11-2004. 26-01-2018 26-1-2018	26-01-2018 26-01-2018	Direct appointment Direct appointment
10.	Fazal Wahld Nalo Qasta DS 05 Shahrayer Chowkidar BS-03	Raza Khan	Middle	Peshwar	3-02-1995			

DIRECTOR (S&T)

DIRECTOR (S&T)

Copy to: PS to Secretary ST&IT Department for information please.

(Better Copy = C11)

GOVERNMENT OF THE KHYBER PAKHTUNKHWA SCIENCE AND TECHNOLOGY

AND INFORMATION TECHNOLOGY DEPARTMENT

Dated: 31-01-2020

NOTIFICATION

<u>No.SOE/ST&IT/KP/2-36/2018-19/VOL:VI</u>: In pursuance of the provisions contained in sub-rule (2) of rule (3) of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer)Rules, 1989 and supersession of all previous notification issued in this behalf, the science and technology and information technology department consultant with the establishment department and the finance department, hereby lays down the method of recruitment, qualification and other conditions specified in columns No. 3 to 5 of the appendix to this notification which will be applicable to the posts specified in column No. 02 of the said appendix borne, in the Khyber Pakhtunkhwa Director General, Directorate of Science and technology.

APPENDIX

(BPS-20) basis of seniority of fitness, from amongst Directors and Additid Directors of informa technology of director science and technology of director science and technology of director science in BS-18 above or seventeen yet service in BPS-17 above, and h successfully comple Senior Managem Course. 2 Director / Additional Director IT (BPS-19) 3 Deputy Director (BPS-19) 3 Deputy Director (BPS-19) 3 Deputy Director (BPS-19) 3 Deputy Director (BPS-19)	S.No	Nomenclature of the posts	Minimum qualification for appointment by initial recruitment	Age limit	Method of recruitment
(BPS-20) By printeen, on the second seco	L		3	4	5
2 Director / Additional Director IT (BPS- 19) By promotion, on basis of seniority of fitness, from amongst Deputy Directors have seven years service BPS-18 or twelve years service in BPS-17 above. 3 Deputy Director (BPS-19) By promotion, on basis of seniority of fitness, from amongst Assistant 4 Director (BPS-19) By promotion, on basis of seniority of fitness, from amongst Assistant	1				BPS-19 or ten years service in BS-18 and above or seventeen years service in BPS-17 and above, and have successfully completed Senior Management
(BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BPS-19) (BP		Additional Director IT (BPS-	-		By promotion, on the basis of seniority cum fitness, from amongst the Deputy Directors having seven years service in BPS-18 or twelve years service in BPS-17 and
years service.	3				Internet and information managers and network mangers having at least

GOVERNMENT OF THE KAN'S I CALL A KAWA SCIENCE AND TECHOLOGY AND INFORMATING CLOCY DEPARTMENT

8. - - -

NTL TCATION

No.SOE/ST&IT/KP/2-36/2018-19/2020 It paradance of the provisions contained in sub-rule (2) of rule 3 of the Khyber Pakhtunkhwa Clou, Server a (Appointment, Promotion And Transfer) Rules, 1989 and supersessions of all provide the first state of the first behalf, the Science and Technology and Information Technology Department in control. In with the Establishment Department and the Finance Department, hereby lays down the state of of the arbitrary qualification and other conditions specified in Columns No. 3 to 5 of the Appendix and the Finance Science and Appendix and Finance Department, of the said Appendix and the Finance Science and Technology.

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S.	Nomenclature of	Mintana quella a	Age	Method of recruitment.
No	the posts.	appoint of shink	limit.	
	•	tow as Thousand	:	
1	2	3	4	5
1	Director General (BPS-20).		\$ •	By promotion, on the basi of senicrity cum fitness
	1		ļ	from amongst th
		-	•	Directors and Additiona
	,		1	Directors of Informatio
	1		1	of Science and Technolog
Ń	4		ł	holding the posts in BPS 19 with at least three year
Ÿ.	1		1	service in BS-19 or te
		r 1	1	years service in BS-18 an
		1		above or seventeen year
			1	service in BPS-17 an above, and hav
		r T		successfully complete
	1		i i	Senior Managemen Course.
2	Director/		- <u>+</u>	By promotion, on the bas
	Additional	·		of seniority cum fitnes
	Director IT (BPS-		!	from amongst the Deput
	, 19). !	1	1	Directors having sever years service in BPS-18 (
	1	1 1 1 1	ł	twelve years service i
	1	<u> </u> Q	 	BPS-17 and above.
3	¹ Deputy Director ¹ (BPS-18).	i	T	By promotion, on the bas
	(Dr.3-10).	ر المحمد الم المحمد المحمد	· · · ·	of Seniority-cum-fitnes
	1		1	Directors, Internet an
	r ≹r	the and the state of the state.	1	Information Managers an
			i.	Network Managers havin
. <u></u>			1 .	1 at least five years service.

, , , , , , , , , , , , , , , , , , ,					(12)
	4	Assistant Director/Internet and Information Service Manager/Network Manager (BPS-17).	At ital: pornel Class Master's Degrée in the field of Physical Sciences, Earth Sciences, Applied Sciences, Computer Science, Information Technology Agriculture, Forestry, Medicine and Engineering or equivalent qualification from a recognized Universities or Institutions.	years.	By initial recruitment.
	5	Budget and Account Officer (BPS-17).			By promotion, on the basis of seniority-cum-fitness, from amongst the Accountants BPS-16 with at least five years service as such.
	6	Superintendent (BPS-17).			By promotion, on the basis of seniority-cum-fitness, from amongst the Assistants and Senior scale Stenographers, with at least five years service as such.
9	pm.				NOTE: Joint seniority of Assistants and Senior Scale Stenographers shall be maintained for the purpose of promotion to the post of Superintendent: provided that when the date of continuous appointment of an Assistant and Senior Scale Stenographer is the same, the Assistant shall be deemed senior to the Senior Scale Stenographer.
	7	Assistant Research Officer (BPS-16).	At least 5 could Class M. ster's Degre on BS four years) in Eledegreen - conces or Bachesor of In _ sering in any discliptue or equivalent qualification from a recognized childers.c.	yjars.	By initial recruitment.

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|          | 8   | Senior Scale              | i. At least second class                           | 24-32 | By initial recruitment                           |
|----------|-----|---------------------------|----------------------------------------------------|-------|--------------------------------------------------|
|          |     | Stenographers<br>(BPS-16) | bachelor's degree from a recognized university.    | Years |                                                  |
|          |     | · · · ·                   | ii. A speed of seventy (70)                        |       |                                                  |
|          |     |                           | words per minute in the                            |       |                                                  |
|          |     |                           | short hand in English                              |       |                                                  |
|          |     |                           | and thirty five (35) words                         |       |                                                  |
|          | -   |                           | per minute in typing,                              |       | •                                                |
|          |     |                           | and                                                |       | -                                                |
|          |     |                           | iii. Having knowledge of                           |       | · ·                                              |
|          |     |                           | computer in using MS                               |       |                                                  |
|          |     |                           | Office.                                            |       | · · · · · ·                                      |
| .        | . 9 | Assistant                 | AT least Second class                              | 24-32 | a. Seventy Five percent                          |
|          |     | (BPS·16)                  | Bachelor's Degree from a                           | Years | by promotion, or                                 |
|          |     |                           | recognized university.                             |       | basis of seniority cun                           |
|          |     |                           |                                                    |       | fitness, from amongs                             |
|          |     |                           | -                                                  |       | the senior clerks with                           |
|          |     | ·                         |                                                    |       | at least five years                              |
|          |     |                           |                                                    |       | service as a senior                              |
|          |     | ,                         | • • • •                                            |       | and junior clerks, and                           |
|          |     |                           | •                                                  |       | b. Twenty five percen                            |
| $\vdash$ | 10  | Accountant                | At least Second Class                              | 24-32 | by initial recruitment<br>By initial recruitment |
|          | 10  | (BPS-16)                  | bachelor's degree (Finance or                      | Years | By milliar recruitment                           |
| ļ        |     |                           | Commerce) from a recognized                        | Itais |                                                  |
|          |     |                           | university and having basic                        |       |                                                  |
| ł        |     |                           | knowledge of computer.                             |       |                                                  |
|          | 11  | Computer                  | i. At least second class                           | 24-32 | By initial recruitment                           |
| •.       |     | Operator                  | bachelor's degree in                               | Years |                                                  |
|          |     | (BPS-16)                  | Computer Science /                                 |       |                                                  |
|          |     |                           | Information Technology                             | [     |                                                  |
|          |     |                           | (BCS/BIT four years)                               |       | · · ·                                            |
|          |     | ·                         | from a recognized                                  |       |                                                  |
| ·        |     |                           | university.                                        |       |                                                  |
|          |     |                           | ii. At least second class                          |       |                                                  |
|          |     |                           | bachelor's degree from a                           |       |                                                  |
|          |     |                           | recognized university                              |       |                                                  |
|          |     |                           | with one year Diploma in<br>information technology |       | •                                                |
|          | •   |                           | from recognized board of                           |       |                                                  |
|          |     |                           | technical education.                               |       |                                                  |
|          | 12  | Senior Clerk              |                                                    |       | By promotion, on basis o                         |
|          |     | (BPs-14)                  |                                                    |       | seniority cum fitness                            |
|          |     | ·                         |                                                    | · •   | from amongst the junio                           |
|          |     | -<br>-                    |                                                    |       | clerks with at least two                         |
|          |     | · .                       |                                                    |       | years service.                                   |
|          | 13  | Junior Clerk              | At least second class second                       | 18-30 | a. Thirty three percen                           |
| A        | /   | (BPS-11)                  | school                                             | Years | by promotion, on the                             |
| al.      |     |                           |                                                    |       | basis of                                         |

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| 1 K X 4<br>1 X X X | 1           | Contra Contra                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\left( 1 \right)$                                                                                                                                                                                                                                                                      |
|--------------------|-------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |             | Senior Scale<br>Stenographers<br>(BPS-16). | <ul> <li>(i) At no.2. Second Class 24-32<br/>Buchdur's Degree years.<br/>from a rucognized<br/>Univalsity</li> <li>(ii) a speak of<br/>sevelaty 7.0 words<br/>per minute in the<br/>short hand in English<br/>and thirty Twe(35)<br/>words our misute in<br/>Spring, and</li> <li>(iii) having 'mowiedge of<br/>computer in using<br/>WiS o Theo.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | By initial recruitment.                                                                                                                                                                                                                                                                 |
| Ĺ                  | 9           | Assistant<br>(BPS-16).                     | At least Succed Class 24-32<br>Bachelor's Degree from a years,<br>recognized dataway.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul> <li>a) Seventy five percent by<br/>promotion, on basis of<br/>seniority-cum-fitness,<br/>from amongst the<br/>Senior Clerks with at<br/>least five years service<br/>as a Senior and Junior<br/>Clerks; and</li> <li>b) twenty five percent by<br/>initial recruitment.</li> </ul> |
|                    | 10<br> <br> | Accountant<br>(BPS-16).                    | At least Second Class 24-32<br>Bachelor's Degree (Finance Years,<br>or Communce' from a<br>recognized University and<br>having basic knowledge of<br>computer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | By initial recruitment.                                                                                                                                                                                                                                                                 |
|                    |             | Computer<br>Operator<br>(BPS-16).          | <ul> <li>(i) A least Scoold Class 20-32<br/>Buonclor's Legree in years.<br/>Computer Science/<br/>Information.<br/>Technology<br/>(BCS/BIT four years)<br/>Form a lecognized<br/>University or</li> <li>(ii) At least Second class<br/>Buolision's Degree<br/>from net intend<br/>University on intended<br/>University on intended<br/>Univ</li></ul> | By initial recruitment.                                                                                                                                                                                                                                                                 |
|                    | 12          | Senior Clerk<br>(BPS-14).                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | By promotion, on basis of<br>seniority-cum-fitness, from<br>amongst the Junior Clerks                                                                                                                                                                                                   |
|                    |             |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | with at least two years service.                                                                                                                                                                                                                                                        |

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|     |                       | Certificate from a<br>recognized board, and<br>ii. Typing speed of thirty<br>words per minutes on<br>computer                         |                | Seniority cum fitness,<br>from amongst the<br>daftries, qasids, naib<br>qasids, chowkidars and<br>sweepers having                                       |
|-----|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                       |                                                                                                                                       |                | secondary school<br>certificate from a<br>recognized board with at<br>least two years service as<br>such, and                                           |
|     |                       |                                                                                                                                       |                | b. Sixty seven percent<br>by initial recuriment.<br>Note:<br>For the purpose of                                                                         |
|     |                       |                                                                                                                                       |                | promotion, there shall be<br>maintained a common<br>seniority list of daftries,<br>qasids, naib qasids,                                                 |
|     |                       |                                                                                                                                       | ,              | showkidars and<br>sweepers with reference<br>to the dates of their<br>passing the secondary                                                             |
| 14  | Driver<br>(BPS-6)     | Literate having LTV driving<br>license issued by competent                                                                            | 18-40<br>Years | school certificate.<br>By initial recruitment                                                                                                           |
|     |                       | authority. Preference will be<br>given to those who have<br>sufficient exponents in<br>driving, repair and<br>maintenance of vehicle. | rears          | · ·                                                                                                                                                     |
| 15  | Daftari<br>(BPS-4)    | At least Middle pass.                                                                                                                 | 18-40<br>Years | By promotion, on the<br>basis of seniority cum<br>fitness, from amongst of                                                                              |
|     |                       |                                                                                                                                       |                | the posts of Qasids and<br>Naib Qasids                                                                                                                  |
| 16  | Qasid<br>(BPS-4)      |                                                                                                                                       |                | By promotion, on the<br>basis of seniority cum<br>fitness, from amongst<br>naib qasid, chowkidars<br>and sweepers with at<br>least three years service. |
| 17  | Naib Qasid<br>(BPS-3) | Literate                                                                                                                              | 18-40<br>Years | a. Fifty percent by<br>initial recruitment,<br>and                                                                                                      |
|     |                       |                                                                                                                                       |                | b. Fifty percent by<br>transfer from<br>chowkidars, and<br>sweepers.                                                                                    |
| 18, | Chowkidar<br>(BPS-3)  | Preferably literate                                                                                                                   | 18-40<br>Years | By initial recruitment                                                                                                                                  |
| 19  | Sweeper<br>(BPS-3)    | Preferably literate                                                                                                                   | 18-40<br>Years | By initial recruitment                                                                                                                                  |

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| · · · · · · · · · · · · · · · · · · · |                                                                                                                         |                   | 14)                                                                                                                                                                                                                                                       |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | (ii) typing speed of thirty<br>words per minutes on<br>computer                                                         |                   | seniority cum fitness, from<br>amongst the Daftries,<br>Qasids, Naib Qasids,<br>Chowkidars and Sweepers<br>having Secondary School<br>Certificate from a<br>recognized Board with at<br>least two years service as<br>such; and                           |
|                                       |                                                                                                                         | 1                 | b). sixty seven percent by initial recruitment.                                                                                                                                                                                                           |
|                                       |                                                                                                                         |                   | Note: For the purpose of<br>promotion, there shall be<br>maintained a common<br>seniority list of Daftries,<br>Qasids, Naib Qasids,<br>Chowkidars and Sweepers<br>with reference to the dates<br>of their passing the<br>Secondary School<br>Certificate. |
| 14   Driver<br>  (BPS-6).             | Literate he ing ITT criving<br>license issuel - competent<br>authority, r effetences will be<br>given to close the nave | years.            | By initial recruitment .                                                                                                                                                                                                                                  |
|                                       | sufficient on the hi<br>driving, reptin and<br>maintenance of venicie.                                                  |                   |                                                                                                                                                                                                                                                           |
| 15   Daftari<br>(BPS-4).              | At least h ddd'e , Lean                                                                                                 | 18-40<br>  years. | By promotion, on the basis<br>of seniority cum fitness,<br>from amongst holders of<br>the posts of Qasids and<br>Naib Qasids.                                                                                                                             |
| 16   Qasid<br>  (BPS-4).              |                                                                                                                         |                   | By promotion, on the basis<br>of seniority cum fitness,<br>from amongst Naib<br>Qasids, Chowkidars and<br>Sweepers with at least<br>three years service.                                                                                                  |
| 17 Naib Qasi<br>(BPS-3).              | d Literate.                                                                                                             | 18-40<br>  years. |                                                                                                                                                                                                                                                           |
| 18 Chowkide<br>(BPS-3).               | 1                                                                                                                       | 13-40<br>years.   | By initial recruitment.                                                                                                                                                                                                                                   |
| 19   Sweeper<br>  (BPS-3).            | Preferzo - Lurana                                                                                                       | 18-40<br>years.   | By initial recruitment.                                                                                                                                                                                                                                   |

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NDORSEMENT NO.SOE/ST&IT KE 2-18/10 - 19/VOLV

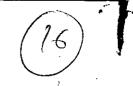
Dated Peshawer the 31.07.2020

Copy forwarded to the;

- 1. All Administrative Secretaries to Government of Khyber Pakhtunkhwa.
- 2. Secretary to Governor, Khyber Palathathwa.
- 3. Secretary to Chief Minister, Khyber Pakhien Kowa.
- 4. Chairman Khyber Pakhtunkhwa Public Service Commission, Peshawar.
- 5. Directorate of Science & Technology Gesamment of Khyber Pakhtunkhwa.
- 6. PSO to Chief Secretary, Khyber Pakheunkawa.
- 7. PS to Adviser to Chief Minister on ST&!" Separament Government of Khyber Pakhtunkhwa.
- 8. Chief Planning Officer, ST&IT Department Government of Khyber Pakhtunkhwa.
- 9. Manager Government Printing Press Pechawar for publication in the next issue of Govt. Gazette.
- 10. All Section Officers, ST&IT Department of Khyber Pakhtunkhwa.
- 11. All Planning Officers, ST&IT Department of Khyber Pakhtunkhwa.
- 12. PS to Secretary ST&IT Department Government of Khyber Pakhtunkhwa.
- 13. PA to Additional Secretary, ST&FI Department Government of Khyber Pakhtunkhwa.
- 14. PA to Deputy Secretary, ST&IT Department of Khyber Pakhtunkhwa.

Ju 31/01/2020

Securit Officer (Establishment) Science & Technology and Information Technology Department Government of Khyber Pakhtunkhwa



MUKHT

Dated: September 8, 2020

Direc

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...at

Director S&T

Directorate of Science & Technology,

Peshawar.

Subject:

### PROMOTION TO THE POST OF JUNIOR CLERK BPS-11

Dear Sir,

Kindly refer to the subject matter it is to bring in your kind notice that I (Mukhtian Ahmad) working as Chokidar BPS-3 under the supervision of your good self.

With following particulars of mine and being fit and 'qualified servant for promotion to the next post of Junior Clerk BPS-11 as per existing Service Rules of Directorate of S&T i.e:

| Employee            | Total service<br>on Existing<br>post          | Detail of Next post                        |     | Service Rules                                                  |
|---------------------|-----------------------------------------------|--------------------------------------------|-----|----------------------------------------------------------------|
| Mukhtiar<br>Ahmad   | From:<br>29-11-2011                           | Junior Clerk BPS-11                        | -   | a) Thirty Three percent (33%) By                               |
| Annjadi A           | 29-11-2011                                    | Total Te                                   | 05  | promotion on the basis of                                      |
| Chowkidar<br>BPS-03 | 08 years<br>-09 months                        | Vacant                                     | -03 | seniority cum fitness from amongst the Daftri/ Qasids          |
|                     | 10 days                                       | Existing Filled by Initial @67%            | 01  | and Naib Qasids, Chokidars, &<br>Sweepers having SSC           |
| 5                   |                                               | Remaining for Initial<br>@67%              | 02  | certificate from a recognized<br>Board with at least two years |
|                     |                                               | Existing Filled by promotion @33%          | 01  | service as such and<br>b) Sixty Seven Percent 67% By           |
|                     | na ang sa | Remaining @33%<br>under promotion<br>quota | 01  | initial recruitment.                                           |

It is humbly requested that out of total 05 posts of Junior Clerk BPS-11 only 01 post has been filled (@33% by promotion). However, the rest of 01 position is still available for promotion. Hence it is requested that 01 post already advertised may be reserved for promotion. Submitted for your kind recommendations and prompt action in this act of

kindness is need to be taken please.

То

DIRECTORATE OF SCIENCE & TECHNOLOGY, GOVERNMENT OF KHYBER PAKHTUNKHWA

PUC at Page NO 17

Subject: Prometion to The Post of Junior cle Pue is a letter received from n Multh tion Ahmael Cheleider and Subject Note Submitteel Please. above

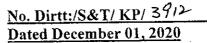
The case of applicant was discussed with Section Officer R-Mast: Department in front Engr Falak Niaz Assistant Director. The Section Officer RV was of the view that the applicant can be considered for promotion as at present there are total 05 number of junior clerks wherein 03 posts are vacant and 02 filled, and after calculation of 33% of promotion quota, <u>1.6 comes</u> for promotion and <u>02 promotion can</u> be made. It was further discussed that this Directorate has already made two promotions on the posts of junior clerks, however one of the promoted junior clerks has further been promoted to the post of Senior Clerk. The Section Officer RV Estt Deptt stated that consequent upon further promotion on the post of senior clerk, the promotion quota once again needs to be filled.

In light of the above para, if agreed one of the already advertised posts of junior clerk may be decreased and allot it for promotion quota. Submitted please.

13 Asati (1) meetin the light of abover purg my be reserved to promoti NUST comizenden/addend the advertise 11- B passed Hyghun gurlance from Actust of the Breck Deviti for clarification AN Rara 1-4/N ave submit necessary histrichin please



DIRECTORATE OF SCIENCE AND TECHNOLOGY Govt of Khyber Pakhtunkhwa, Peshawar. TF: 204 3<sup>rd</sup> Floor, Deans Trade Center Sadar CANTT Peshawar



The Section Officer (E), ST&IT Department.

Subject:

Τo

# PROMOTION TO THE POST OF JUNIOR CLERK BPS-11.

I am directed to refer to your office letter No. SO(Estt)/ ST&IT/ KPK/ 2-36/2018-20/ Vol- VI/ 5737 dated 12-11-2020 on the subject noted above and to state that Mr. Mukhtiyar . Ahmad, Chowkidar of this Directorate submitted an application on 8<sup>th</sup> September 2020 with the request for his promotion "That out of 05 posts of Junior Clerks BPS-11, only 01 post has been filled (@33% by promotion), however the rest of 01 position is still available for promotion. Hence it is requested that 01 post already advertised may be reserved for promotion".

The plea of Mr. Mukhtiar Ahmad chowkidar regarding one post to reserve for promotion is not covered in rules.

Detail of sanctioned posts Junior Clerks are as under:

| S. | Total number of                    | Filled posts of Junior Clerks                                                               |                                     |    | of | Remarks |
|----|------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------|----|----|---------|
| No | sanction posts of<br>Junior Clerks | Filled by promotion as<br>per exiting service rules<br>33%<br>(5 X 0.33= <b>1.65</b> posts) | vacant<br>postś                     |    |    |         |
| 01 | 05                                 | 01                                                                                          | (5 X 0.67= <b>3.35</b> posts)<br>01 | 03 |    |         |

Therefore, in view of the above scenario Mr. Mukhtiyar Ahmad, Chowkidar cannot be accommodated in fraction figure i.e. in 1.65 quota posts already one post is filled by promotion while for remaining 0.65 post rules are silent which cannot be covered under Appointment, Promotion and Transfer rules 1989 please.

Assis

Copy to:

1.

2.

PS to Secretary ST&IT Department Government of Khyber Pakhtunkhwa. PA to Director S&T Government of Khyber Pakhtunkhwa/før information please.

Assistant Director

VAKALATNAMA

NO.\_\_\_\_/20

Wibond, Peshe IN THE COURT OF Source -Withtian Ahma

-Appellant Petitioner (s) Plaintiff (s)

VERSUS

--Respondent (s) Defendants (s)

I/WE <u>Multiau</u> <u>Ahmad</u> do hereby appoint and constitute the <u>Sved Noman Ali Bukhar</u>i Advocate High Court for the aforesaid Appellant(s), Petitioner(S), Plaintiff(s) / Respondent(s), Defendant(s), Opposite Party to commence and prosecute / to appear and defend this action / appeal / petition / reference on my / our behalf and al proceedings that may be taken in respect of any application connected with the same including proceeding in taxation and application for review, to draw and deposit money, to file and take documents, to accept the process of the court, to appoint and instruct council, to represent the aforesaid Appellant(s), Petitioner(S), Plaintiff(s) / Respondent(s), Defendant(s), Opposite Party agree(s) ratify all the acts done by the aforesaid.

DATE\_\_\_\_/20

(CLIENT)

SYED NOMAN ALI BUKHARI ADVOCATE HIGH COURT

# APPEAL NO. 16284 / 2020

Marca 1 1 1 1

MUKHTIAR AHMAD CHOWKIDAR (CLASS-IV)
Directorate of Science & Technology Peshawar ......
APPELLANT

Govt. of KP:

Secretary ST&IT Department, Govt. of Khyber Pakhtunkhwa Civil Secretariat Peshawar. Respo

Director S&T, Directorate of Science & Technology Peshawar.

The Assistant Director, Directorate of Science & Technology Peshawar.

S.NO. DOCUMENTS ANNEXURE PAGE NO. Para-wise Comments of the 1. Α 1-4 respondents В 5 2. Affidavit **Authority Letter** С 6 3. Copy of Service Appeal No. 16284 D 7-12 4. Mukhtiar Ahmad VS Govt. of KP Copy of Seniority Lists of Class-IV 5. Ε 13 staff of Directorate of S&T Copy of Service Rules of Directorate F 14-18 6. of S&T Copy of Advertisement for filling of G **19** 7. Vacant Posts dated: 20-08-2020 Η 20 8. Copy of Note Sheet Copy of Letter to Administrative 9. I 21 Department

# INDEX

VS

**Respondent No.1** 

**Respondent No.2** 

Respondent No.3

### BEFORE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

### APPEAL NO. 16284 / 2020

# MUKHTIAR AHMAD CHOWKIDAR (CLASS-IV)<br/>Directorate of Science & Technology PeshawarAppellantVSVSSecretary ST&IT Department,<br/>Govt. of Khyber Pakhtunkhwa Civil Secretariat Peshawar.Respondent No.1Director S&T,<br/>Directorate of Science & Technology Peshawar.Respondent No.2The Assistant Director,<br/>Directorate of Science & Technology Peshawar.Respondent No.3

### SUBJECT: JOINT PARA WISE COMMENTS IN APPEAL NO. 16284 / 2020

Respectfully Sheweth,

### **PRELIMINARY OBJECTIONS:**

- 1. The appellant has not come to the learned Tribunal with clean hands.
- 2. The appellant has no locus standi to file this service appeal.
- 3. The case is not maintainable to file.
- 4. The petitioner has no valid reason to initiate such litigation against the Govt. Department.
- 5. The instant appeal is based on equivocal and ambiguous statements.
- 6. The petitioner has been mis-leaded & misguided to rise against the Government.
- 7. No violation has been made against the right of the Appellant.

### FACTS:

- Incorrect: The appellant was not appointed 28-11-2018, he was appointed as Chowkidar on 28-11-2011 in the Directorate of Science & Technology Government of Khyber Pakhtunkhwa.
- Correct: The is working at Directorate of Science Technology as Chowkidar since 28-11-2011. Seniority List duly issued on 04-01-2020 mentioning the Appellant's position along with his qualification. Copy of Seniority List of Class-IV staff is Annexed as F/E.
- 3. **Incorrect:** There are total 05 posts of Junior Clerks, out of which 03 are lying vacant in the Directorate of S&T. As per existing Service Rules of the Directorate of S&T, posts of Junior Clerks are filled observing following quota:

| Total Posts = 5<br>{Filled: 2, Vacant = 3}                                                                                   |                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Promotion Quota<br>@ 33% = 1.65                                                                                              | Quota for Initial recruitment<br>@ 67% = 3.35 posts                              |
| Posts already filled by Promotion (on<br>23-1-2018)<br><b>01 post</b>                                                        | Posts already filled by Initial recruitment<br>(on 28-11-2008)<br><b>01 post</b> |
| Posts to be filled by promotion<br><b>0.65 post</b><br>which is Less than 01 post for filling<br>against the promotion quota | Posts to be filled by Initial recruitment<br>2.35                                |
| 03 posts have already been advertised under Initial Quota on 20-08-2020.                                                     |                                                                                  |

As the remaining quota for promotion, which is less than ONE, therefore the remaining 03 posts have been advertised in newspaper on 20-08-2020 for filling under the initial quota **Copy of Service Rules of Directorate of S&T is Annexed as F/F.** 

4.

**Incorrect:** The appellant could not be considered due to remaining quota reserved for promotion is 0.65 and Khyber Pakhtunkhwa APT Rules 1989 are silent upon the promotion quota where the percentage of quota is less than 01 i.e. fraction figure mentioned in Para-3.

5. The Appellant had submitted his application on 08-09-2020 for promotion to the Post of Junior Clerk BPS-11, after the Advertisement for Junior Clerk in newspaper on 20-08-2020. A large number of candidates have submitted their Application Forms. At existing situation, it creates hardships if the Advertisement is cancelled for mere a single candidate for promotion, which will be leaded to further proceedings **Copy of the Advertisement for vacant posts dated 20-8-2020 is Annexed as F/G.** 

### **GROUNDS:**

A) **Incorrect:** Explained in para-3 of the facts.

B) Incorrect: There is no such letter issued to the appellant on 17-09-2020, however, the Appellant has obtained un-officially, a copy of the File note sheet/ official record of a pre-mature case Copy of Note Sheet is Annexed as F/H.

C) Incorrect: On 26-10-2020 the matter was sent to Administrative Department / higher authorities to obtain guidance and clarity as the APT rules 1989 are silent on 0.65 promotion quota (fraction figure) Copy of Letter to Administrative Department is Annexed as F/I.

- D) Due to the fact that APT rules 1989 are silent on 0.65 promotion quota (fraction figure), therefore the situation is not in favor of the petitioner.
- E) Incorrect: The petitioner has not been deprived of his legal right of promotion.
- F) The verdict of August Supreme Court is being observed in letter and spirit, but the actual situation as mentioned before is totally different.
- G) As mentioned above in para-F.
- H) No principle has been violated by the respondent, it is mandatory for every public body to obey and take every step under rules & regulations.
- I) **Incorrect:** The Appellant has not been deprived of his any right.
- J) No Comment.

### PRAYER:

In view of above paras, it is therefore, prayed that instant service appeal may be dismissed being void of merit please.

1. SECRETÁRY

ST&IT Department Peshawar.

DIRECTOR

2. DIRECTOR Directorate of S&T

3. ASSISTANT DIRECTOR Directorate of S&T on behalf of



# Government of Khyber Pakhtunkhwa Directorate of Science & Technology

TF//204-210, 3rd Floor, Deans Trade Center, Opp. FC Gate, Islāmia Road, Peshawar Cantt: Contact: 091-9211789-92, Fax: 091-9211790; http://www.khyberpakhtunkhwa:gov.pk/



No. Dirtt: ST/KP/Litigation/Muhtiar Ahmad/Appeal No. 16284/2020/

Appeal No. 16284/2020

MÜKHTIAR AHMAD CHOWKIDAR (CLASS-IV) VS GOVT. OF KP:

# <u>AFFIDAVIT</u>

I Engr. Falak Niaz, Assistant Director BPS-17 Directorate of S&T Khyber Pakhtunkhwa being authorized officer to file the joint Para-wise comments pertaining to Appeal No. 16284/2020 titled as Mukhtiar Ahmad VS Government of Khyber Pakhtunkhwa, hereby solemnly declare on oath that the subject comments to be submitted before the honorable court are true and facts based to the best of my knowledge. Furthermore, nothing has been concealed from the honorable court.

ENGR: FALAK NIAZ ASSISTANT DIRECTOR CNIC NO: 16102-6578578-5



# Government of Khyber Pakhtunkhwa Directorate of Science & Technology

TF/204-210, 3rd Floor, Deans Trade Center, Opp. FC Gate, Islamia Road, Peshawar Cantt: Contact: 091-9212881, 9211789 Fax: 091-9212583. http://khiyberpakhtunkhwa.gov.pk



No. Dirtt: ST/KP/Litigation/Muhtiar Ahmad/Appeal No. 16284/2020/

# **AUTHORITY LETTER**

Mr. Engr. Falak Niaz, Assistant Director BPS-17 Directorate of S&T Khyber Pakhtunkhwa is hereby authorized to file the joint Para-wise comments pertaining to Appeal No. 16284/2020 titled as Mukhtiar Ahmad VS Government of Khyber Pakhtunkhwa, with this direction to attend the court dates for hearing and allied proceedings punctually, on behalf

of the respondents 1&2 1. SECRETARY

ST&IT Department Peshawar.

2. DIRECTOR

Directorate of S&T

irecto Diary C/6 8 G58PD KP 58.1777/2.081 ତ୍ତ "R" hyber Pa KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR. JUDICIAL COMPLEX (OLD), KHYBER ROAD PESHAWAR. **R**; No. 16.2.84 0520 20 Jukhtiar Ahmod ... Appellant/Petitioner & IT Depot Court K Director SXT Directorate Notice to Science and Technology leshowar . WHEREAS an appenl/petition under the provision of the Khyber Pakhtunkhwa Province Service Tribunal Act, 1974, has been presented/registered for consideration. in the above case by the petitioner in this Court and notice has been ordered to issue. You are hereby informed that the said appeal/petition is fixed for hearing before the Tribunal appellant/pelitioner you are at liberty to do so on the date fixed, or any other day to which the case may be postponed either in person or by authorised representative or by any Advocate, duly supported by your power of Attorney. You are, therefore, required to file in this Court at least seven days before the date of hearing 4 copies of written statement alongwith any other documents upon which you rely. Please also take notice that in default of your appearance on the date fixed and in the manner aforementioned, the appeal/petition will be heard and decided in your absence. Notice of any alteration in the date fixed for hearing of this appeal/petition will be given to you by registered post. You should inform the Registrar of any change in your address. If you fail to furnish such address your address contained in this notice which the address given in the appeal/petition will be deemed to be your correct address, and further notice posted to this address by registered post will be deemed sufficient for the purpose of Nis appeal/petition. is attuched. Copy of appeal has already been sent to you vide this of appeal .....dated.... 21任 hand and the seal of this Court, at Peshawar Given under my Reporting akhtunkhwa Service Tribunal. Peshawar, hours of attendance in the court are the same that of the High Court except Sunday and Gazetted Holidays. Always quote Case No. While making any correspondence.

#### BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR.

Appeal No. 162.84 /2020

Mr. Mukhtiar Ahmad

13

V/S

Science & technology Deptt.

•••••••

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| 2.    | Restraining application     |          | 05-06    |
| 3.    | Copy of appointment order   | - A -    | 07-08    |
| 4.    | Copy of Seniority list      | · - B -  | 09-10    |
| 5.    | Copy of Rules               | -C-      | 11-15    |
| 6. ·  | Copy of departmental appeal | - D -    | 16       |
| 7.    | Copy of letter              | - E -    | 17       |
| 8.    | Copy of letter              | - F -    | 18       |
| 9.    | Vakalat Nama                |          | 19       |

Appellant Mukhtiar Ahmad

Through:

ant nepos 8

. . .

(SYED NOMAN ALI BUKHARI ) ADVOCATE, HIGH COURT PESHAWAR.

#### BEFORE THE KHYBER PAKHTUNKHWA SERVICE I RIBUNAL, PESHAWAR.

## Appeal No.\_\_\_\_/2020

Mr. Mukhtiar Ahmad, Chowkidar (Class-IV), Directorate of Science and Technology Govt of KP Peshawar.

APPELLANT

#### VERSUS

- 1. The Secretary ST &IT, Deptt, Government of Khyber Pakhtunkhwa, Civil Secretariat, Peshawar.
- 2. The Director, S &T Directorate of Science and Technology, Peshawar.
  - The Assistant Director Directorate of Science and Technology, Peshawar.

#### RESPONDENTS

APPEAL UNDER SECTION-4 OF THE KPK SERVICE TRIBUNAL ACT 1974 FOR NOT CONSIDERING THE APPELLANT FOR PROMOTION TO THE POST OF JUNIOR CLERK UNDER 33% QUOTA FIXED BY THE GOVERNMENT AND AGAINST NOT TAKING ANY ACTION ON THE DEPARTMENTAL APPEAL OF THE APPELLANT.

#### **PRAYER:**

3.

THAT ON ACCEPTANCE OF THIS APPEAL, THE RESPONDENTS MAY BE DIRECTED TO CONSIDER THE APPELLANT FOR PROMOTION TO THE POST OF JUNIOR CLERK UNDER 33% QUOTA FIXED BY THE GOVERNMENT FROM HIS DUE DATE/AVAILABILITY OF POST WITH ALL BACK CONSEQUENTIAL BENEFITS AND THE RESPONDENT MAY FURTHER BE DIRECTED TO WITHDRAW THE ADVERTISED POST OF JUNIOR CLERK WHICH CAME UNDER 33% OF PROMOTION QUOTA OF CLASS-1V. ANY OTHER REMEDY WHICH THIS AUGUST TRIBUNAL DEEMS FIT THAT MAY ALSO BE AWARDED IN FAVOUR OF APPELLANT.

# RESPECTFULLY SHEWETH:

That the appellant joined the respondent department on 28.11.2018. The appellant more than 9 years service with good record through out at his credit. Copy of appointment order is attached as annexure-A.

2.

1.

That the appellant is <u>senior</u> most, qualified and eligible for the post of Junior clerk under <u>33%</u> promotion quota of class-iv as passed F.A with more than 9 years experience. **Copies of Seniority list is attached as annexure-B**.

3.

4.

5.

That there are total 5 number of junior clerks post exist wherein 3 post are vacant and 2 filled and after calculation of promotion quota, 1.6 came under 33% promotion quota and 3.3 in direct recruitment quota. So according to the rules 2 post are laying in promotion quota. The appellant is under expectancy upon the one post appellant would be promoted but the deptt: advertised the promotion quota seat with other 2 seats of junior clerk under wrong calculation of quota.

That the Government of KPK has fixed 33% quota for Class-IV with SSC qualification for the promotion to the Junior Clerk post. But despite of that fixed quota and having eligibility, the appellant was not consider for promotion to the post of Junior Clerk. Copy of rules is attached as annexure-C

That the appellant being aggrieved filed Departmental Appeal for his claim on 08.09.2020 and waited for 90 days, but no fruit full result has been received by the appellant so far, hence the appellant constrained to file present appeal on following grounds amongst the others: **Copy of Departmental Appeal is attached as Annexure-D**. **GROUNDS**:

B)

C)

D)

E)

F)

A)

That not considering appellant for the promotion to the post of Junior Clerk <u>under 33% quota</u> is against the norms of justice and material on record.

That the stance of the appellant regards considering under 33% promotion Quota is confirmed from letter dated 17.09.2020 wherein clearly written that under 1.6 ratio 2 promotion can be made. Copy of the letter is attached as annexure-E.

That on 26.10.2020 the Assistant Director send letter to Section Officer ST &IT department wherein held that the fraction figure .65 is not covered under the rules then how .35 covered under the rules and seat shown in initial quota under .35%. the vacancy not shown under promotion quota .65%. which was wrongly determined by the deptt with malafide intention, to only deprived appellant from promotion. According the rules always fraction figure moves upward and shall be considered for higher not lower. So the under .65 the one seat shall be available for promotion quota. **Copy of letter is attached as annexure-F** 

That the appellant is senior most eligible and qualified Class-IV employee and he is entitled to be promoted as Junior Clerk under 33% reserved quota.

That the appellant has been kept deprived from his legal right of promotion which is not tenable under the norms of justice and fair play.

That the apex Court has already clearly held in case of Anita Turab (PLD-2013 Supreme Court Page No. 195) that matter of tenure, appointment, posting, transfer and promotion, of service could not be dealt with in an arbitrary manner but could only be sustained if it was inaccordance with law. Whenever there was statutory provision or rules or regulation of government the matter of appointment of Civil Servants that must be followed honestly and scrupulously and discretionary must be exercised and structured, transparent and reasonable manner, thus the verdict of the Honorable Supreme Court fully favours the appellant's case.

G)

That the Honorable Apex Court is also given the verdict that every civil servants is the legal right to be dealt with in-accordance with the law and rules under the which is legal service rights are protected. Thus the appellant has legal and genuine claim.

That it is, well settled principle of justice that no one should be suffered from the arbitrary acts of public functionaries and the public functionaries are required to act in accordance with rules and law with fair means. But in case of appellant such principle has been violated.

That the appellant has not been treated according to law, rules.

That the appellant seeks permission to advance other grounds and proofs at the time of hearing.

It is, therefore, humbly prayed that the appeal of the appellant may be accepted as prayed for.

Appellant Mukhtiar Ahmad

Through:

(SYED NOMAN' ALI BUKHARI ) ADVOCATE, HIGH COURT PESHAWAR.

I)

J)



TF: 204 3rd Floor, Deans Trade Center Sadar CANTT http://www.dost.kp.gov.pk



No. SOE/ ST&IT/ KP/ 2-36/ KC/ 2018-19 In pursuance of Section 8 of Khyber Pakhtunkhwa Civil Servants Act, 1973 read with Rule 17 of Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion & Transfer) Rules, 1989 and keeping in view of their dates of initial appointment (adhoc as well as regular dates of appointment), absorption of staff of erstwhile IT Directorate into the Directorate of S&T after KP IT Board Amendment Act 2018, Khyber Pakhtunkhwa, Adhoc employees of Directorate of Information Technology (Regularization of Services) Act, 2016 which has been promulgated by the Provincial Assembly Section 4 (Determination of Pay Scales) & 5 (Determination of Seniority), the final joint Seniority list of Naib Qasids, Chowkidars and sweepers (as stood on 4-8-2020), Directorate of S&T, Khyber Pakhtunkhwa, is hereby notified/circulated for general information.

| S. No                                 | Name Of Officer/ Official      | Father Name   | Qualification | Domicile  | Date Of Birth | Date of 1" entry<br>into Government<br>Service | Date of<br>Appointment to<br>present post | Whether Promotee<br>or direct<br>appointment |
|---------------------------------------|--------------------------------|---------------|---------------|-----------|---------------|------------------------------------------------|-------------------------------------------|----------------------------------------------|
| (1)                                   | (2)                            | (3) .         | (4)           | (5)       | (6)           | (7)                                            | (8)                                       | (9)                                          |
| 1 1                                   |                                |               | 1             | Bannu     | 20-4-1983     | 02-12-2003                                     | 02-12-2003                                | Direct appointment                           |
|                                       | Abdul Rahim Naib Qasid BS-04   | Dost Ali Khan | Middle        | Mardan    | 1983          | 28-2-2004                                      | 28-2-2004                                 | Direct appointment                           |
| 2                                     | Tanir Gul Sweeper BS-04        | Ajab Gul      | ·             |           | 1-1-1985      | 28-2-2004 5                                    | 28-2-2004                                 | Direct appointment                           |
| 3: 1                                  | Chulteday DS 04                | - Shujat Khan | Middle T      | Charsadda | 1980          | 28-11-2011                                     | 28-11-2011                                | Direct appointment                           |
|                                       | Sabit Khan Naib Qasid BS-03    | Raza Khan     | Middle        | Peshawar  | 4-3-1987      | 28-11-2011                                     | 28-11-2011                                | Direct appointment                           |
|                                       | Mukhtiar Ahmad Chwkdar BS-03.  | TE Farid khan | FA            | Peshawar  | 1-12-1993     | 4-4-2013-                                      | 4-4-2013                                  | Direct appointment                           |
|                                       | Mohammad Arsulan N/Q BS-03     | Abdul rahim   | BA            | Peshawar  | 15-05-1977    | 10-02-2004                                     | 16-1-2007                                 | Direct appointment                           |
| 7                                     | Waris Khan N/Q BS-04           | Khan Pasand   | SSC           | Peshawar  |               | 10-02-2004                                     | 16-1-2007                                 | Direct appointment                           |
| · · · · · · · · · · · · · · · · · · · | Abdul Naveed Naib Qasid BS-04  | Abdul Wahid   |               | Peshawar  | 15-12-1979    | 28-11-2004                                     | 16-1-2007                                 | Direct appointment                           |
| <u>  0.</u>                           | Falak Niaz Chowkidar BS-04 - # | Nawas Khan    | SSC .         | Peshawar  | 08-09-1972 7  | 26-01-2018                                     | 26-01-2018                                | Direct appointment                           |
| <u></u>                               | Fazal Wahid Naib Qasid BS-03   | Gul Zameer    | Middle        | Peshawar  | 17-11-1979    |                                                | 26-01-2018                                | Direct appointment                           |
| 10:                                   | Shahrayer Chowkidar BS-03      | Raza Khan     | Middle        | Peshwar   | 5-02-1995     | 20-1-201042                                    |                                           | ······································       |

TOR (S&T#18/2020

Copy to:

PS to Secretary ST&IT Department for information please.

DIRECTOR (S&T)



#### COVERNMENT OF THE KHYBER PAKHTUNKHWA SCIENCE AND TECHOLOGY INFORMATION TECHNOLOGY DEPARTMEN 2994 Diary\_

#### DATED: 31.01.2020

Date 06-0)

F

#### **NOTIFICATION**

m sub-rule (2) of No.SOE/ST&IT/KP/2-36/2018-19/VOI:VI In pursuance of the provisions contained rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion And Transfer) Rules, 1989 and supersessions of all previous Notifications issued in this behalf, the Science and Technology and Information Technology Department, in consultation with the Establishment Department and the Finance Department, hereby lays down the method of recruitment, qualification and other conditions specified in Columns No. 3 to 5 of the Appendix to this Notification which will be applicable to the posts specified in Column No. 02 of the said Appendix borne, in the Khyber Pakhtunkhwa Director General, Directorate of Science and Technology.

#### **APPENDIX**

| S.<br>No       | Nomenclature of the posts. | Minimum qualification for<br>appointment by initial<br>recruitment. | Age<br>limit. | Method of recruitment.                                  |
|----------------|----------------------------|---------------------------------------------------------------------|---------------|---------------------------------------------------------|
| : . <u></u>    | 2                          | 3                                                                   | 4             | 5                                                       |
| -0 -1          | Director General           |                                                                     |               | By promotion, on the basis                              |
|                | (BPS-20).                  |                                                                     |               | of seniority cum fitness,                               |
| · · · · · ·    |                            |                                                                     |               | from amongst the                                        |
|                |                            |                                                                     |               | Directors and Additional                                |
| - 1.0          |                            |                                                                     | i<br>I        | Directors of Information                                |
| N/2            | 2                          |                                                                     |               | Technology of Directorate                               |
|                |                            |                                                                     |               | of Science and Technology<br>holding the posts in BPS-  |
| γ <sup>ν</sup> |                            |                                                                     |               | 19 with at least three years                            |
| J.L. INS       | 1<br> <br>                 |                                                                     |               | service in BS-19 or ten                                 |
| Marre          |                            |                                                                     |               | years service in BS-18 and                              |
| Matron Jaco    |                            |                                                                     |               | above or seventeen years                                |
| I XV           | . 91                       |                                                                     |               | service in BPS-17 and                                   |
| to Car         | 30                         |                                                                     |               | above, and have                                         |
| Mar . Luk /    |                            |                                                                     |               | successfully completed                                  |
| 1070V /p       |                            |                                                                     |               | Senior Management                                       |
| No. vo         |                            |                                                                     |               | Course.                                                 |
|                | Director/                  |                                                                     |               | By promotion, on the basis                              |
|                | Additional                 |                                                                     |               | of seniority cum fitness,                               |
|                | Director IT (BPS-          |                                                                     |               | from amongst the Deputy                                 |
| 1 Rave         | 19).                       |                                                                     |               | Directors having seven                                  |
| A SIL          |                            |                                                                     |               | years service in BPS-18 or                              |
| X S S S S      | ۰<br>۱                     |                                                                     |               | twelve years service in                                 |
| M Son          |                            |                                                                     |               | BPS-17 and above.                                       |
| an while of 3  | Deputy Director            |                                                                     |               | By promotion, on the basis                              |
| - Contraction  | (BPS 18)                   |                                                                     |               | of Seniority-cum-fitness,                               |
| na/la          | A star                     |                                                                     |               | from amongst Assistant<br>Directors, Internet and       |
| WX X           | - mar                      |                                                                     |               |                                                         |
|                | A join                     | <u>, 1</u>                                                          |               | Information Managers and                                |
|                | × 9                        |                                                                     |               | Network Managers having<br>at least five years service. |
| Jin / H        | d A                        |                                                                     |               | at least five years solvice.                            |
| XXOV           |                            | 4                                                                   |               |                                                         |
| AR -           | ÷v                         | • · · · · · · · · · · · · · · · · · · ·                             | .1            | MIAN                                                    |
| ъ Л            | /                          | ny na anany ny nanananana ana ana ana an                            | $\mathcal{A}$ | Affe                                                    |
| - 1U           |                            |                                                                     | V/, P         | 011020                                                  |
|                |                            | $\mathbb{N}$                                                        | 25            | 10020                                                   |
|                | $\backslash$               | X /                                                                 | 07            | 10/2/201                                                |

|      | Assistant         | At least Second Class         | 24-32  | By initial recruitment.                               |
|------|-------------------|-------------------------------|--------|-------------------------------------------------------|
|      | Director/Internet | Master's Degree in the field  | years. |                                                       |
|      | and Information   | of Physical Science,          |        | · .                                                   |
|      | Service           | Biological Sciences, Earth    |        |                                                       |
| .    | Manager/Network   | Sciences, Applied Sciences,   |        | . '                                                   |
| 1    | Manager           | Computer Science,             |        |                                                       |
|      | (BPS-17).         | Information Technology,       |        |                                                       |
|      |                   | Agriculture, Forestry,        |        |                                                       |
| •    | 1                 | Medicine and Engineering or   |        |                                                       |
|      |                   | equivalent qualification from |        |                                                       |
| l    |                   | a recognized Universities or  |        | ŀ                                                     |
| l    |                   | Institutions.                 | •      |                                                       |
| , 5  | Budget and        |                               |        | By promotion, on the basis                            |
| , _, | Account Officer   |                               |        | of seniority-cum-fitness                              |
|      | (BPS-17).         | · ·                           |        | from amongst the                                      |
|      | - (               |                               |        | Accountants BPS-16 with                               |
| 1    | - 1               |                               |        | at least five years service                           |
|      | ·                 |                               |        | as such.                                              |
| 5    | Superintendent    |                               |        | By promotion, on the basis                            |
|      | (BPS-17).         |                               |        | of seniority-cum-fitness                              |
|      |                   |                               |        | from amongst the                                      |
| ;    |                   |                               |        | Assistants and Senior scale                           |
| 1    |                   |                               |        | Stenographers, with a                                 |
| ļ    |                   |                               |        | least five years service as                           |
|      |                   |                               |        | such.                                                 |
|      |                   |                               |        |                                                       |
| lip  | 1.                |                               |        | NOTE: Joint seniority o                               |
|      |                   |                               |        | Assistants and Senio                                  |
|      |                   |                               |        | Scale Stenographers shall                             |
| 1    | •                 |                               |        | be maintained for the                                 |
| :    | 2                 |                               |        | purpose of promotion to<br>the post of Superintendent |
| i    |                   |                               |        | provided that when th                                 |
| 1    |                   |                               |        | date of continuou                                     |
|      |                   |                               |        | appointment of a                                      |
| :    | ł                 | •                             |        | Assistant and Senior Scal                             |
| :    |                   |                               | ļ      | Stenographer is the same                              |
|      |                   |                               |        | the Assistant shall b                                 |
|      |                   |                               |        | deemed senior to th                                   |
| 1    |                   |                               | ·      | Senior Scale Stenographer                             |
| 7    | Assistant         | At least Second Class         | 24-32  | By initial recruitment.                               |
| 1    | Research Officer  | Master's Degree or (BS four   | years. |                                                       |
|      | (BPS-16).         | years) in Biological Sciences | -      |                                                       |
| 1    |                   | or Bachelor of Engineering    |        |                                                       |
| 1    | (154.5 10).       | OF Dachelor of Lingmoorning   |        |                                                       |
|      | 1                 |                               | 1      |                                                       |
|      | 1                 | in any discipline or          |        |                                                       |
|      | 1                 |                               |        |                                                       |

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| - 11 | · · ·          |     |             |     |                               |         |                                           |        |                                                                        |
|------|----------------|-----|-------------|-----|-------------------------------|---------|-------------------------------------------|--------|------------------------------------------------------------------------|
| J.   |                | ,   |             |     | Series Carls                  | (i)     | At least Second Class                     | 24-32  | By initial recruitment.                                                |
| ŝ    |                | ٠   |             | 1   | Sanior Scale<br>Stenographers | Ψ.      | Bachelor's Degree                         | years. | ty millin rooraninom.                                                  |
|      | <b>↓</b> -<br> |     | i           | l   | (BPS-16).                     |         | from a recognized                         |        |                                                                        |
|      |                |     | -           | 1   | (200 10).                     |         | University;                               |        |                                                                        |
|      |                |     |             |     |                               | (ii) 🗄  | a speed of                                |        | · · ·                                                                  |
|      |                |     | ,           |     |                               |         | seventy(70) words                         |        |                                                                        |
|      |                |     |             | ļ   |                               |         | per minute in the                         |        |                                                                        |
|      |                |     |             |     |                               |         | short hand in English                     |        |                                                                        |
|      |                |     | Ì           |     |                               |         | and thirty five(35)                       |        |                                                                        |
|      |                |     |             |     | <b>*</b>                      |         | words per minute in                       |        |                                                                        |
|      |                | •   | ł           |     | · .                           | ]       | typing; and                               |        | •                                                                      |
|      |                |     | ì           |     |                               | (iii)   | having knowledge of                       |        |                                                                        |
|      |                |     | 1           | •   |                               |         | computer in using                         |        |                                                                        |
|      |                |     |             |     | ,                             |         | MS office.                                |        |                                                                        |
|      |                |     | <br>        |     | Assistant                     | At      | least Second Class                        | 24-32  | a) Seventy five percent by                                             |
|      |                |     | 1           |     | (BPS-16).                     | Bache   | lor's Degree from a                       | years. | promotion, on basis of                                                 |
|      |                |     | 1           |     | . ,                           |         | nized University.                         |        | seniority-cum-fitness,                                                 |
| ·    |                |     |             |     | ,                             | ł       |                                           |        | from amongst the                                                       |
|      |                |     |             | -   |                               |         |                                           |        | Senior Clerks with at                                                  |
|      |                |     | /1          | ļ   |                               |         |                                           |        | least five years service                                               |
|      |                |     | 1           | M   |                               |         |                                           |        | as a Senior and Junior                                                 |
|      |                | • • | Ý           | 1   |                               |         |                                           | l      | Clerks; and                                                            |
|      |                |     | ۲۹.<br>۱۰۰۰ | .,  |                               |         |                                           |        | <ul> <li>b) twenty five percent by<br/>initial recruitment.</li> </ul> |
|      |                |     | i           |     | ·                             |         |                                           | 04.20  | · · · · · · · · · · · · · · · · · · ·                                  |
|      |                |     |             | ۲,  | Accountant                    | 1       | least Second Class                        | 24-32  | By initial recruitment.                                                |
|      |                |     | , i k       |     | (BPS-16).                     |         | elor's Degree (Finance                    | Years. |                                                                        |
|      |                |     |             |     |                               |         | Commerce) from a                          |        |                                                                        |
|      |                |     |             |     |                               |         | nized University and g basic knowledge of |        |                                                                        |
|      |                | ·   | · ,         | -   |                               | comp    |                                           |        |                                                                        |
|      | •              | .,  | ł           |     | -41                           | comp    | utor.                                     |        |                                                                        |
|      |                |     | H           | 1   | Computer                      | (i)     | At least Second Class                     | 20-32  | By initial recruitment.                                                |
|      |                |     |             | • • | Operator                      |         | Bachelor's Degree in                      | years. | · ·                                                                    |
|      |                |     |             |     | (BPS-16).                     |         | Computer Science/                         |        |                                                                        |
|      | ,              |     |             |     | (                             |         | Information                               |        |                                                                        |
|      |                |     | •           |     |                               |         | Technology                                | 1      | · ·                                                                    |
|      |                |     | •           |     |                               |         | (BCS/BIT four years)                      |        |                                                                        |
|      |                |     |             |     |                               |         | from a recognized                         |        |                                                                        |
|      |                |     | i.          |     | I                             |         | University or                             |        | • • •                                                                  |
|      |                |     | İ           |     |                               | (ii)    | At least Second class                     |        |                                                                        |
|      |                |     | .           |     |                               | 1       | Bachelor's Degree                         |        |                                                                        |
|      |                |     |             |     |                               |         | from a recognized                         |        |                                                                        |
|      |                |     |             |     | <br>•                         |         | University with one                       |        |                                                                        |
|      |                |     | 1           |     |                               |         | year Diploma in                           |        |                                                                        |
|      |                |     | Ì           |     |                               | ]       | Information                               |        |                                                                        |
|      |                |     |             |     |                               |         | Technology from a                         |        |                                                                        |
|      |                |     | 1           |     |                               |         | recognized Board of                       |        |                                                                        |
|      |                |     | ļ.,         |     |                               | ļ       | Technical Education.                      |        | By promotion, on basis of                                              |
|      |                |     |             | 12  | Senior Clerk                  |         |                                           |        |                                                                        |
|      |                |     |             | ,   | (BPS-14).                     |         |                                           |        | seniority-cum-fitness, from                                            |
|      |                |     |             |     | 4-                            |         |                                           |        | amongst the Junior Clerks                                              |
|      |                |     |             |     | 1                             |         |                                           |        | with at least two years                                                |
|      |                |     |             |     | i<br>                         | <u></u> |                                           | 1.0100 | service.                                                               |
|      | •              |     | 1           | 13  | Junior Clerk                  | (i)     | At least Second Class                     | 18-30  | a). Thirty-three percent by                                            |
|      |                |     |             |     | (BPS-11).                     | r       | Secondary School                          | years, | promotion, on the basis of                                             |

|             | • |           |               |                                              | <u> </u> | (the second s |
|-------------|---|-----------|---------------|----------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|
| - Ø         | • | . <u></u> |               | Certificate from a recognized Board;         |          | seniority cum fitness, from<br>amongst the Daftrics,                                                            |
| a -         | 1 |           |               | and                                          | ł        | Qasids, Naib Qasids,                                                                                            |
| <b>A</b>    | 1 | :         | ÷             | (ii) typing speed of thirty                  |          | Chowkidars and Sweepers                                                                                         |
| Ø - • 🕒 - • |   | 1         |               | words per minutes on                         |          | having Secondary School                                                                                         |
| -           |   |           | •             | computer.                                    |          | Certificate from a                                                                                              |
|             |   |           |               | Comparent l                                  |          | recognized Board with at                                                                                        |
|             |   |           |               |                                              |          | least two years service as                                                                                      |
|             |   |           |               |                                              |          | such; and                                                                                                       |
|             | • |           |               |                                              |          | b). sixty seven percent by                                                                                      |
|             |   |           |               |                                              |          | initial recruitment.                                                                                            |
|             | - | 1         |               |                                              |          | Note: For the purpose of                                                                                        |
|             |   |           | •             |                                              | Ð        | promotion, there shall be                                                                                       |
|             |   |           |               |                                              | 1        | maintained a common                                                                                             |
|             |   |           |               |                                              |          | seniority list of Daftries,                                                                                     |
|             |   | A         |               |                                              |          | Qasids, Naib Qasids,                                                                                            |
|             | - |           | r* .          |                                              |          | Chowkidars and Sweepers                                                                                         |
|             |   | UM        |               |                                              |          | with reference to the dates                                                                                     |
|             |   |           | ···*          |                                              |          | of their passing the                                                                                            |
|             |   |           |               |                                              |          | Secondary School                                                                                                |
|             |   | . ,       |               |                                              |          | Certificate.                                                                                                    |
|             |   | ; 14      | Driver        | Literate having LTV driving                  | 18-40    | By initial recruitment.                                                                                         |
|             |   |           | (BPS-6). e    | license issued by competent                  | years.   | -                                                                                                               |
|             |   |           |               | authority. Preference will be                |          |                                                                                                                 |
| <b>^_</b>   |   |           |               | given to those who have                      |          |                                                                                                                 |
| <b>C</b> 34 |   | ļ         |               | sufficient experience in driving, repair and |          |                                                                                                                 |
|             |   |           | r .<br>!      | driving, repair and maintenance of vehicle.  |          |                                                                                                                 |
|             |   | 15        | Daftari       | At least Middle pass.                        | 18-40    | By promotion, on the basis                                                                                      |
|             |   |           | (BPS-4).      |                                              | years.   | of seniority cum fitness,                                                                                       |
|             |   |           | i (area i ) i |                                              |          | from amongst holders of                                                                                         |
|             |   |           | i             |                                              |          | the posts of Qasids and                                                                                         |
|             |   | ĺ         |               |                                              |          | Naib Qasids.                                                                                                    |
|             |   | 1         | Qasid         |                                              |          | By promotion, on the basis                                                                                      |
|             |   |           | (BPS-4).      |                                              | 1        | of seniority cum fitness,<br>from amongst Naib                                                                  |
|             |   | ·         |               |                                              |          | from amongst Naib<br>Qasids, Chowkidars and                                                                     |
|             |   |           |               |                                              |          | Sweepers with at least                                                                                          |
|             |   | :         | •             |                                              |          | three years service.                                                                                            |
|             |   | :         | N 1 0 11      | Literate.                                    | 18-40    | a) Fifty percent by initial                                                                                     |
|             |   | 17        | Naib Qasid    | Inclate.                                     | years.   | recruitment; and                                                                                                |
|             |   | i<br>:    | (BPS-3).      |                                              |          | b) fifty percent by transfer                                                                                    |
| -           |   |           | 1             |                                              |          | from Chowkidars and                                                                                             |
| 0           |   |           |               |                                              |          | Sweepers.                                                                                                       |
|             |   |           | Chowkidar     | Preferably literate.                         | 18-40    | By initial recruitment.                                                                                         |
|             |   | i : c     | (BPS-3).      |                                              | years.   |                                                                                                                 |
|             |   | 19        | Sweeper       | Preferably literate.                         | 18-40    | By initial recruitment.                                                                                         |
|             |   | 119       | (BPS-3).      |                                              | years.   |                                                                                                                 |
|             |   |           | برد ددن       | (                                            |          |                                                                                                                 |

Secretary to Government of the Khyber Pakhtunkhwa Science and Technology and Information Technology Department

786-837

Dated Peshawar the 31.01.2020

#### Copy forwarded to the;

1. All Administrative Secretaries to Government of Khyber Pakhtunkhwa.

Secretary to Governor, Khyber Pakhtunkhwa. 2.

ENDORSEMENT NO.SOE/ST&IT/KP/2-36/2018-19/VOI:VL

- Secretary to Chief Minister, Khyber Pakhtunkhwa. 3
- Chairman Khyber Pakhtunkhwa Public Service Commission, Peshawar. 4.
- Directorate of Science & Technology Government of Khyber Pakhtunkhwa. 5.
- PSO to Chief Secretary, Khyber Pakhtunkhwa. 6.
- PS to Adviser to Chief Minister on ST&IT Department Government of Khyber Pakhtunkhwa.
- Chief Planning Officer, ST&IT Department Government of Khyber Pakhtunkhwa. **S**.
- 9. Manager Government Printing Press Peshawar for publication in the next issue of Govt. Gazette.
- 10. All Section Officers, ST&IT Department Government of Khyber Pakhtunkhwa.
- 11. All Planning Officers, ST&IT Department Government of Khyber Pakhtunkhwa.
- 12. PS to Secretary ST&IT Department Government of Khyber Pakhtunkhwa.
- 13. PA to Additional Secretary, ST&IT Department Government of Khyber Pakhtunkhwa.
- 14. PA to Deputy Secretary, ST&IT Department Government of Khyber Pakhtunkhwa.

for 31/01/2020 Section Officer (Establishment)

Science & Technology and Information Technology Department Government of Khyber Pakhtunkhwa

Daled: 20-08-202



Domiciled/ newly merged districts) for the posts mentioned below in the Directorate of Science & Technology Government of Khyber Pakhtunkhwa on regular basis: Zone allocation

| a recurrent                      |                 |                | diaman and an or                                                                                                                                                          | Toste mocente H                                   |
|----------------------------------|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Nomenciature<br>of Post          | No. of<br>Posts | Age<br>limit   | Qualification/Experience                                                                                                                                                  | plistribution/<br>women guola<br>One for Zone 1 - |
| Computer<br>Operator<br>(BPS-16) | 03 .            | 20-32<br>Years | At least Second Class Bachelor's<br>Degree in Computer Science<br>/Information Technology (BCS/BIT<br>four Years) from a recognized                                       | One for Zone 5<br>One for women                   |
| Joi                              | þ.              | þł             | University OR<br>At least Second class Bachelor's Degree<br>from a recognized University with one<br>year Diploma in Information<br>Technology from a recognized Board of | n<br>sf                                           |
| Junior Cler<br>(RPS-11)          | 1 03            | 18-30<br>Year  | <ul> <li>Technical Education.</li> <li>At least 2<sup>nd</sup> class secondary school</li> <li>At least 2<sup>nd</sup> class secondary school</li> </ul>                  | of One for Zone 1                                 |

#### and Conditions:

- Age relaxation cases will be resolved as per Government policy. Recruitment will be made as per procedure of Government of Khyber Pakhtunkhwa.
- > Candidates have to produce the original documents at the time of Interview.
- ۶ Incomplete documents and those receive after due date will not be entertained.
- 5
- Government employees should apply through proper channel. ¥ ÷
- Application along-with CV and relevant scholastic documents should reach this office within 15 days of the first publication of this advertisement. 5
- No TA/DA will be given for test / interview. . لا

INF(P) 2993/20

را ایمان. کرپشن فری پاک ٰن Our Faith, Corruption Free Pak DIRECTORATE OF SCIENCE & TECHNOLOGY, GOVERNMENT OF KHYBER PAKHTUNKHWA

PUC at Page NO 17 Subject: Prometion to The Post of Junior cle Pare is a letter received from n MUChtion Ahmael Cholider and Subject Note Submitteel Please. above

The case of applicant was discussed with Section Officer Rthast: Department in front Engr Falak Niaz Assistant Director. The Section Officer RV was of the view that the applicant can be considered for promotion as at present there are total 05 number of junior clerks wherein 03 posts are vacant and 02 filled, and after calculation of 33% of promotion quota, <u>1.6</u> comes for promotion and <u>02</u> promotion can be made. It was further discussed that this Directorate has already made two promotions on the posts of junior clerks, however one of the promoted junior clerks has further been promoted to the post of Senior Clerk. The Section Officer RV Estt Deptt stated that consequent upon further promotion on the post of senior clerk, the promotion quota once again needs to be filled.

In light of the above para, if agreed one of the already advertised posts of junior clerk may be decreased and allot it for promotion quota. Submitted please.

be reserved to promo

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DIRECTORATE OF SCIENCE AND TECHNOLOGY Govt of Khyber Pakhtunkhwa, Peshawar. TF: 204 3<sup>rd</sup> Floor, Deans Trade Center Sadar CANTT Peshawar

> No. Dirtt:/S&T/ KP/ 3912 Dated December 01, 2020

The Section Officer (E), ST&IT Department.

Subject:

## PROMOTION TO THE POST OF JUNIOR CLERK BPS-11.

I am directed to refer to your office letter No. SO(Estt)/ ST&IT/ KPK/ 2-36/2018-20/ Vol- VI/ 5737 dated 12-11-2020 on the subject noted above and to state that Mr. Mukhtiyar Ahmad, Chowkidar of this Directorate submitted an application on 8<sup>th</sup> September 2020 with the request for his promotion "That out of 05 posts of Junior Clerks BPS-11, only 01 post has been filled (@33% by promotion), however the rest of 01 position is still available for promotion. Hence it is requested that 01 post already advertised may be reserved for promotion".

The plea of Mr. Mukhtiar Ahmad chowkidar regarding one post to reserve for promotion is not covered in rules.

Detail of sanctioned posts Junior Clerks are as under:

| S. | Total number of | Filled posts of J                                                                    | unior Clerks                                                             | No.             | сí | Remarks |
|----|-----------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------|----|---------|
| No |                 | Filled by promotion as<br>per exiting service rules<br>33%<br>(5 X 0.33= 1.65 posts) | Filled by Initial<br>recruitment as per<br>existing service rules<br>67% | vacant<br>posts |    |         |
| 0  | 1 05            | 01                                                                                   | (5 X 0.67= 3.35 posts)<br>01                                             | ;<br>03         |    |         |

Therefore, in view of the above scenario Mr. Mukhtiyar Ahmad, Chowkidar cannot be accommodated in fraction figure i.e. in 1.65 quota posts already one post is filled by promotion while for remaining 0.65 post rules are silent which cannot be covered under Appointment, Promotion and Transfer rules 1989 please.

Copy to:

PS to Secretary ST&IT Department Government of Khyber Pakhtunkhwa.
 PA to Director S&T Government of Khyber Pakhtunkhwa, for information please.



X

# KHYBER PAKHTUNKWA SERVICE TRIBUNAL, PESHAWAR No. 2168 / st

01 /2021 Dated

should All communications should be addressed to the Registrar KPK Service Tribunal and not any official by name.

Ph:- 091-9212281 Fax:- 091-9213262

The Director Science & Technology, Government of Khyber Pakhtunkhwa, Peshawar.

Subject:

Тο

JUDGMENT IN APPEAL NO. 16284/2020, MR. MUKHTIAR AHMAD.

I am directed to forward herewith a certified copy of Judgement dated 20.10.2021 passed by this Tribunal on the above subject for strict compliance.

Encl: As above

REGISTRAR KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

#### BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR.

Appeal No. 16284/2020



| Mr. Mukhtiar Ahn                                                       | ad V/S Scier                                                                                                        | nce & technology Deptt.                                                         |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| SUBJECT:<br>Put up to the court will<br>relevant app - 1:<br>25/1/201. | <u>APPLICATION FOR EARLY</u><br>AND RESTRAINING<br>RESPONDENTS FROM FI<br>THE RECRUITMENT<br>AGAINST THE ONE POST ( | <u>HEARING</u> Mplication<br><u>THE</u> bet manple<br><u>INALIZING</u> S.B. Jun |
| - U-pu                                                                 |                                                                                                                     |                                                                                 |

### **RESPECTFULLY SHEWETH:**

- 1. That the above titled appeal filed for consideration of promotion to the post of Junior Clerk under 33% Quota and which not date is fix yet so far.
- 2. That there are total 5 number of junior clerks post exist wherein 3 post are vacant and 2 filled and after calculation of promotion quota, 1.6 came under 33% promotion quota and 3.3 in direct recruitment quota. So according to the rules 2 post are laying in promotion quota. The appellant is under expectancy upon the one post appellant would be promoted but the deptt: advertised the promotion quota seat with other 2 seats of junior clerk under wrong calculation of quota.
- 3. That now the Now the Deptt going to conduct test for initial recruitment against the post of Junior clerk on the one disputed post. If the initial recruitment was made against the said post then the appellant's case will be suffered a lot and will be become infructuous.
- 4. That the appellant has a good prima facie case and all the ingredients are in favour of appellant.
- 5. That if the respondents are not restrained from finalizing the recruitment process till the Disposal of the above mention appeal. then the appellant will suffer from irrespective loss.
- 6. That on previous date the restraining application was only notice to the respondent and date was fixed too long i.e 18.02.2021 and if the

date was not fixed early and restraining order has not been passed against one post of junior clerk and appointment has been made against that one post the appeal of the appellant became infractious and irreparable loss occur to the appellant.

It is, therefore, most humbly prayed that the early date may be fixed in instant appeal instead of 18.02.2021 being stay matter case and further respondents may be restrained from finalizing the recruitment process on one of the disputed post till the disposal of main appeal. Any other remedy with this august Tribunal deems fit may also be awarded in favour of appellant.

Appellant

Mukhtiar Ahmad

Through:

(SYED NOMAN ALI BUKHARI ) ADVOCATE, HIGH COURT PESHAWAR.

#### **AFFIDAVIT:**

It is affirmed and declared that the contents of the above Application are true and correct.

onent