

**MOST IMMEDIATE
COURT MATTER
REMINDER-I**



**GOVERNMENT OF KHYBER PAKHTUNKHWA
CLIMATE CHANGE, FORESTRY, ENVIRONMENT & WILDLIFE DEPARTMENT
(LITIGATION SECTION)**

(091-9212103)

NO. SO(Lit:)/CCFE&WD/3-365/2021/Asghar Khan
Dated Peshawar: 6th March, 2023

To,

The Divisional Forest Officer,
Lower Kohistan Forest Division
at Pattan.

Subject :

**SERVICE APPEAL NO. 15879/2020 TITLED ASGHAR KHAN VERSUS
GOVT. OF KHYBER PAKHTUNKHWA & OTHERS**

I am directed to refer to this Department letter of even number (1670-73) dated 14th February, 2023 on the subject noted above and to state that the requisite Judgment of Service Tribunal dated 7th February, 2023 is still awaited.

It is therefore, once again requested that an officer not below the rank of BPS-17 may please be deputed / authorized to collect a certified copy of the Judgment of Service Tribunal, Peshawar dated 7th February, 2023 of the subject service appeal and prepare a comprehensive working paper / brief history of the subject case alongwith relevant documents reflecting grounds / reasons for filing of CPLA to approach Law Department for placing the same before the scrutiny committee on urgent basis.

Being **Court matter** the case may please be treated as **Most Urgent**.

(Hafiz Abdul Jalil)
Section Officer (Litigation)

Encls. As above.

Endst: of even No & dated: /234246

Copy of the above is forwarded to the:

1. Additional Advocate General, Khyber Pakhtunkhwa, Service Tribunal, Peshawar w/r to his letter No. 462-68 dated 8th February, 2023.
2. Chief Conservator of Forests, Central Southern Forests Region-1, Peshawar for similar necessary action.
3. Chief Conservator of Forests, Northern Forest Region-II, Abbottabad for similar necessary action.
4. Conservator of Forests, Upper Hazara Forest Circle, Mansehra for similar necessary action.
5. PS to Secretary Climate Change, Forestry, Environment & Wildlife Department.
6. Master File

Section Officer (Litigation)

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