BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

Service Appeal No.366 of 2023

Mr. Momin Khan, Depot Cooli BS-04 o/o District Director Agriculture, District Malakand **VERSUS**

Secretary to the Govt. of Khyber Pakhtunkhwa Agriculture, Department Peshawar & Others

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DEPONENT

BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

Service Appeal No. 366 of 2023 Mr. Momin Khan, Depot Cooli (BPS-04), o/o the District Director Agriculture, Malakand.



VERSUS

- 1- The Government of Khyber Pakhtunkhwa through Secretary Agriculture, Department Peshawar.
- 2- The Director General, Agriculture Extension Khyber Pakhtunkhwa, Peshawar.
- 3- The District Director Agriculture District Malakand at Batkhela.

RESPONDENTS

JOINT PARA-WISE COMMENTS ON BEHALF OF RESPONDENTS NO.1,2 & 3. PRELIMINARY OBJECTIONS

Respectfully Sheweth:- That the respondents submita as under:-

- 1- That the instant appeal is baseless, frivolous and concocted based on malafide intentions and for ulterior motive, hence not tenable at all.
- 2- That the appellant wishes to waste the precious time of this Honorable Tribunal by filling the instant appeal.
- 3- That the appellant has got no prima facie to file the instant appeal.
- 4- That the appellant has deliberately concealed the important facts from this Honorable Tribunal.
- 5- That the instant appeal is not maintainable in its present form and liable to be dismissed.
- 6- That the appellant has no cause of action to file the instant appeal.
- 7- That the appellant has got no locus standi to file the instant appeal.
- 8- That the appellant has deliberately concealed the material fact from this Honorable Tribunal.
- 9- That the appellant has not come to this Honorable Service Tribunal with clean hands.
- 10-That the appeal is barred by law and limitation.
- 11-That the appeal is bad for mis-joinder and non-joinder of necessary parties.



ON FACT PARA-WISE COMMENTS

- Para-1 Correct to the extent that the appellant was appointed as Depot Cooli BS-01 by the Respondent No. 3 Vide order dated 03.08.1988 (Annexure-A).
- Para-2 Correct to the extent that at the time of joining the record of every official / officer including the service book and other record is maintained by the Competent Authority in each and every Department.
- Para-3 Incorrect. The appellant was initially appointed as Depot Cooli in BS-01. Later on the post of the appellant was upgraded from BS-01 to BS-02 and further upgraded from BS-02 to BS-04. The appellant is presently performing his duty on the same post as Depot Coolli (BPS-04) (Annexure-B).
- Para-04 Correct to the extent that services of the respondents were notified vide Notification dated 26.11.2020 wherein the prospect of promotion was provided to the Class-IV employees (Annexure-C).

 It is further added that at S.No. 44 the criteria for promotion to the post of Junior Clerk BS-11, 40% of the appointments shall be made by promotion on the basis of seniority-cum-fitness from amongst all Class-IV posts, Storekeeper, Typist, Depot Keeper and Laboratory Assistant with three years' service as such having second class F.A / F.Sc or an equivalent qualification from recognized board.
- Para-05 Correct to the extent that the appellant filed departmental appeal to the Respondent No.2 with the request that the appellant may be promoted to the post of Budder in the office of Respondent No.3. At S.No.24 the criteria for promotion to the post of Budder BS-07 is (a) (75) Seventy Five percent by promotion on the basis of seniority cum fitness from amongst the holders of the posts of Field Worker / Malies with five years' service as such having experience certificate in the relevant field from Agriculture Research Institute. (b) (25) Twenty Five percent by initial recruitment.
- Para-06 Incorrect. There are no such Service Rules with Agriculture Extension Department to promote the appellant from the post of Depot Cooli to the post of Junior Clerk BS-11. The appellant has no qualification as required for promotion according to the service rules. The appellant is not working as Field Worker / Malies nor does he have relevant experience certificate.

GROUNDS



Para-A Incorrect. Detailed comments given in Para-05 above.

Para-B Incorrect. The appellant has been treated by the respondents department in accordance with law and rules and not violated Article 4 and 25 of the Constitution of Islamic Republic of Pakistan 1973.

Para-C Incorrect. That the impugned action of the respondents is not arbitrary and is in accordance with law and rules.

Para-D Detailed comments given in above paras.

Para-E Incorrect. That the appellant has not been discriminated against by the respondents and respondents have not violated the principle of natural justice.

Para-H The respondents may also be allowed to raise additional grounds during the course of arguments.

It is hereby humbly prayed that on acceptance of the para wise comments, the appeal of the appellant may kindly be dismissed with cost.

SECRETARY TO COUT. OF KHYBER PAKHTUNKHWA AGRICULTURE DEPARTMENT, PESHAWAR RESPONDENTS NO.1

DIRECTOR PENERAL,
AGRICULTURE (EXTENSION)
KHYBER PAKHTUNKHWA, PESHAWAR
RESPONDENT NO.2

DISTRICT DIRECT AGRICULTURE

RESPONDENT NO.3

BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR



Appeal No. 366 of 2023 Mr. Momin Khan, Depot Cooli (BPS-04), o/o the District Director Agriculture, District Malakand.

APPELLANT

VERSUS

- 1- The Government of Khyber Pakhtunkhwa through Secretary Agriculture, Department Peshawar.
- 2- The Director General, Agriculture Extension Khyber Pakhtunkhwa, Peshawar.
- 3- The District Director Agriculture District Malakand at Batkhela.

RESPONDENTS

COUNTER AFFIDAVIT

We the undersigned hereby solemnly declare / affirm that the contents of the Para-wise reply / comments are true and correct to the best of our knowledge and belief and nothing has been kept secret from this Honorable Tribunal.

It is forther stated on oath that in his appeal the answering respondents have neither been placed exparte nor their defence has been struck off cost.

SECRETARY TÓ GOVT. OF KHYBER PAKHTUNKHWA AGRICULTURE DEPARTMENT, PESHAWAR RESPONDENTS NO.1

DIRECTOR

AGRICULTYRE (EXTENSION) KHYBER PAKHTUNKHWA, PESHAWAR

RESPONDENT NO.2

109/23

DISTRICT DIRECTOR ACRICULTURE

RESPONDENT NO.3

Annexure - A

OFFICE ORDER

Mr. Momin Khan Son of Wakeel Khan village and post office Dargai pattack Malakand Agency is hereby appointed as Depot Cooli in BPS No 1 @ Rs. 600-13-860) against the vacant post in the office of the undersigned.

- 1) His appointment is purely temporary and his services can be terminated without any notice and any reasons being assigned irrespective of the fact that he is holding a post then the one to which he is originally recruited.
- 2) He has to join duty at his own expenses.
- 3) If he wishes to resign from service, he will give 14 days notice to the department or in lieu thereof one month pay will be forfeited, to the Government.
- 4) He will be governed by such rules and orders relating to leave, travelling allowances, pay etc as may be issued by the Government for the category of the Government servants to which he will belong.
- 5) The offer will be cancelled, if no reply is received on or before 15.08.1988.
- 6) He will be liable for transfer any where in Malakaang Agency.
- 7) He will produce the medical fitness examination certificate from the Agency surgeon Malakand at batkhela before joining duty.
- 8) He will be on probation period of one year from the date of joining duty.

(Sd/- Attaur Rehman Khan) Ex Asstt: Director of Agril, Malakand Agency Dargai

No 1074-77/7/23E.A.D.A Dargai MArd: Agency Dated 03.08.1988

Copy forwarded to:-

1. Mr. Momin Khan son of Wakeel Khan village and PO Dargai Pattack Malakand Agency.

2. The Agency Accounts Officer Malakand for information.

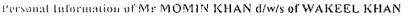
3. The Deputy Director of Agriculture malakand Division Amankot Swat for information.

4. The Establishment Clerk of this Office for necessary action.

Ex Asstt: Director of Agril, Malakand Agency Dargai

Annexure (B)

Dist. Govt. NWFP-Provincial District Accounts Office Malakand Monthly Salary Statement (October-2022)



Personnel Number: 00243079

CNIC: 1540106962909

NTN".

Date of Birth: 01.07-1970

Entry into Govt. Service: 04.08.1988

Length of Service: 34 Years 02 Months 029 Days

Employment Category: Active Permanent

Designation, DEPOT COOLI

80002408-DISTRICT GOVERNMENT KHYBE

DDO Code: MD6099-DISTRICT DIRECTOR AGRICULTURE MKD

Payroll Section: 001

GPF Section: 010

Cush Center:

- 91.320.00

GPL NC No.

-Interest Applied: Yes

GPF Balance:

Vendor Number: -

Pay and Allowances:

Pay scale: BPS For - 2022

Pay Scale Type: Civil BPS: 04

Pay Stage: 2

| | Wage type | Amount | | Wage type | Amount |
|----------------|---------------------------|-----------|------|---------------------------|-----------|
| u(A) i | Basic Pay | 32,510.00 | 1001 | House Rent Allowance 45% | 2,187,00 |
| 1210 | Convey Allowance 2005 | 1,785.00 | 1300 | Medical Allowance | 1,500,001 |
| 1911 | Compen Allow 20% (1-15) | 1,000.00 | 2148 | 15% Adhoc Relief All-2013 | 483.00 - |
| 2199 | Adhoc Relief Allow @10% | 325.00 | 2311 | Dress Allowance - 2021 | 1,000,00 |
| 2312 | Washing Attowance 2021 | 1,000.00 | 2313 | Integrated Allowance 2021 | 500.00 |
| <u> 1</u> 3-11 | Dispr. Red All 15% 2022KP | 3,267.00 | 2347 | Adhoc Rel Al 15% 22(PS17) | 3,267.00 |

Deductions - General

| Wage type | Amount | | Wage type | Amount |
|-------------------------------|-------------|------|-----------------|-----------|
| 3004 GPF Subscription | -830.00 | 3501 | Benevolent Fund | (11.63.50 |
| 1904 (* Benefus & Death Comp: | -300,00 | | | (1,0,0) |

Deductions - Loans and Advances

| | Lona | Description | Principal amount | Deduction | Balance |
|---|-------|---------------------------|------------------|-----------|------------|
| į | (±505 | GPF Loan Principal Instal | 68,000.00 | -3,000,00 | 62,0(0),00 |

Deductions - Income Tax

Payable

0.00

Recovered till October-2022:

0.00

Exempted: 0.00

Recoverable

0.00

Cross Pay (Rs.):

48,924.00

Deductions: (Rs.):

-4,730.00

Net Pay: (Rs.):

44,194,00

Payee Nume: MOMIN KHAN Account Number, PLS 7781-5

Bank Demils: NA HONAL BANK OF PAKISTAN, 230620 NBP DARGA IMALAKAND AGENCY NEP DARGA IMALAKAND

.

E cuves:

Opening Balance:

Availed:

Earned:

Balance.

Permanent Address: DARGAI MALAKAND AGENCY

City MALAKAND

Domicile: NW - Khyber Pakhtunkhwa

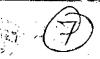
Housing Status: No Official

Lemp. Address.

Email:

Atteste D Wide gricultury Batkhela

Annexure-C)



GOVERNMENT OF THE KHYBER PAKHTUNKHWA AGRICULTURE, LIVESTOCK, FISHERIES AND COOPERATION DEPARTMENT

MOTIFICATION

Peshawar, dated the November 26th, 2020

No. SOE(AD)2(2)429/2020/EW/SSRC: in pursuance of the provision contained in subrule (2) of rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer Rules 1989, the Agriculture, Livestock, Fisheries and cooperation Department, in consultation with the Establishment Department and the Finance Department, hereby direct that in this department's Notification No.SOE(AD)2(2)429/2011, dated 20.04.2012, the following further amendments shall be made, namely.

AMENDMENTS

In the APPENDIX:-

(a) in PART-I, under the heading "PROFESSIONAL STAFF".

(i) against Serial No.4, in Columns No.2 and 5, for the existing entries, the following shall be substituted, namely:

| 2 | | 5 |
|---|-----|---|
| "Agriculture Officer / Public Relation & Publication Officer / Instructor (BPS-17) | (a) | Twenty-five percent by promotion, on the basis of seniprity-cum-fitness, from amongst the Agriculture Supervisors with twenty years service as Agriculture Supervisor, Agriculture Inspector and Field Assistant; and Seventy-five percent by initial recruitment." |

(ii) against Serial No.5, in Columns No.2 and 3, for the existing entries, the following shall be substituted, namely:

| 2 | 3 |
|------------------------------------|---|
| "Instructor Islamiyat. (BPS-17) | At least second Class Master's Degree in Islamiyat or |
| (0/0-1/) | equivalent qualification from a recognized university." |

(iii) against Serial No.6A, in Column No.5, for the existing, the following shall be substituted, namely:

"By promotion, on the basis of seniority-cum-fitness, from amongst the Agriculture Inspectors having twelve years service as Agriculture Inspector and Field Assistant,";

(iv) against Serial No.7, in Columns No.2, 3 and 4, for the existing entries the following shall be substituted, namely;

| (BPS-12) At least second class Higher Secondary 18 to 30 School Certificate or equivalent years."; qualification form a recognized board; and | 2 "Artist | (1) | · | |
|---|--------------|---------------------------------------|----------|-------------|
| qualification form a recognized board; | 1 | School Certificate or equivalent | vears.": | 30 |
| | 1 | qualification form a recognized board | | |



against Serial No.13, in Columns No.2, 3 and 4, for the existing entries, the following shall be substituted, namely;

| 2 | 3 | |
|--|---|----------------------|
| "Artist-Cum- Photographer (BPS-10) | (i) At least Second Class Intermediate or equivalent qualification from a recognized board; and | 18 to 30 years."; |
| | (ii) Diploma in Arts from a recognized Institute of Arts with sufficient experience in photography. | ٠ |

against Serial No.14, in Columns No.5, for the existing entries the following shall be substituted, namely:

| 05 | 5 |
|---------------------|--|
| "By pro Assistar | omotion, on the basis of seniority-cum-fitness, from amongst the Field nts with at least seven year's service as such, and |
| (i) | having three (3) years Diploma in Agriculture Sciences or |
| (ii) | Certificate of passing two years training course form Agriculture Services Academy, alongwith six (6) months condense course passing certificate to be arranged by the Department."; |

(xii) against serial No.15, in Columns No.2, 3 and 4, for the existing entries the following shall be substituted, namely:

| | 3 | 4 |
|----------------------|---|---------------------|
| At least or equiv | Second Class Secondary School Certificate with science alent qualification form a recognized board; and | 19-32 · years ": |
| (1) | Three years Diploma of Agriculture Sciences (DAS) from a recognized Institute; or | |
| (ii) | Certificate of passing two year training course form Agriculture Services Academy, alongwith six (6) months condense course passing certificate to be arranged by the Department."; | |

(xii) against Serial No.16, in Columns No.2, 3 and 4, for the existing entries the following shall be substituted, namely:

| 2 | 3 . | ! 4 |
|-------------------------------------|--|---------------------|
| "Veterinary Assistant (BPS-9) | (i) At least Second Class Secondary School Certificate with Science or equivalent qualification from a recognized Board; and | 19 to 30 years'; |
| | (ii) Three years Diploma in Veterinary Sciences (DVS) from a recognized institute. | |







(xviii) for Serial No.24, the following shall be substituted, namely;

| 1 | 2 | 3 | | . 4 | 5 |
|-----|-------------------|-----|---|----------------|---|
| "24 | Budder (BPS-7) | (i) | At least Second Class Secondary School Certificate or equivalent qualification from a recognized Board; and | 18.30 Years | (a) (75) Seventy Five percent by promotion on the basis of seniority-cum-filness from amongst the holders of the posts of Field Workers / Malies with five years' service as such having experience certificate in the relevant field from Agriculture Research Institute; (b) (25) Twenty Five percent by initial recruitment." |

(xix) Against Serial No.25, in Columns No2,3 and 4, for the existing entries, the following shall be substituted, namely;

| 2 | | 3 | 4 |
|-------------------------|------|---|---------------------|
| "Electrician (BPS-7) | (i) | At-least Second Class Secondary School Certificate or equivalent qualification from a recognized Board; and | 18 30 - years.`: |
| | (ii) | Certificate of passing one year training course of Electrician from a recognized institute,": | |

(xx) Against Serial No.26, in Columns No.2 and 3, for the existing entries, the following shall be substituted, namely;

| 2 | | | - 3 | . 6 | <u> </u> | |
|------------------------|-------------------|---------|---------|----------|----------------|-----------|
| Tractor Driver (BPS-7) | Having Tractor | driving | license | issued | by the | competent |
| | authprity with tw | o years | expens | 1108 111 | <u>ranumiy</u> | tractor. |

(xxi) against Serial No.27, In Columns No.2 & 3, for the existing entries, the following shall be substituted, namely;

| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
|---------------------------------------|-----------|-------------|---------------|--------------|---------|--------|-------|---------------|
| | | · | | | | | | |
| | | | | - 7 | | • | | 1 |
| ' ' | | | | Ų. | | | | |
| 4 | , | • | | | | | | $\overline{}$ |
| "Vehicle Driver (BPS-6) | | | | ومساني المال | licanca | iceuad | 'nV | the |
| This is the material and the CV of | l'itarata | having | $-1.1M \cdot$ | -arivina - | แบบเรย | 122いこの | DУ | |
| T venicle Driver (DPG-0) | Literate | Having | - j • | | | | · · · | |
| 1 | | | At 11. 1 | | | | | |
| | Loomnote | ant authori | ritv " 🕡 | | | | | |
| i i | compete | sill autino | 11671 14. | | | | | |
| <u> </u> | <u>,</u> | | | | | | | |

(xxii) against Serial No.28, in Columns No. 2 & 3 for the existing entries, the following shall be substituted, namely;

59

(xx::iii) after Serial No.33, as so amended, the following new entries shall be inserted, in respective Columns, namely:

| | | | 7(3) | |
|----------|------------------------------------|--|------|---------------------------|
| <u> </u> | 2 | : 3 | .4 | <u> </u> |
| 33-A | Laboratory Altendent (BPS-3) | At least Middle pass Certificate or equivalent qualification with one year experience in the relevant field. | | By initial recruitment."; |

- (b) in PART-II, under the heading "MINISTERIAL STAFF"
- (i) against Serial No.34, in Columns No.5, for the existing entries, the following shall be substituted, namely:

"By promotion, on the basis of seniority-cum-fitness, from amongst the Superintendents with three years service as such!"

(ii) for Serial No.35, the following shall be substituted, namely:

| 1 | 2 | 3 | 4 | 5 |
|-----|----------------------------|---|---|---|
| "35 | Superintendent (BPS-17) | , | | (a) Seventy-five percent by promotion on the basis of seniority-cum-fitness, from amongst the Assistants having five years service as such or five years service as Assistants and Administrative Officers; and |
| | | | | (b) Twenty-five percent by promotion, on the basis of seniority-cum- fitness, from amongst the Senior Scale Stenographer with at least five years service as such."; |

(iii) for Serial No.36, the following shall be substituted, namely:

| 1 | 2 | 3 | 4 | 5 |
|-----|------------------------|----------|---|------------------------------|
| "36 | Administrative Officer | | | By transfer from amongst the |
| | (BPS-16) 😯 | <u> </u> | | Assistant (BS-16)."; |

(iv) against Serial No.37, in Columns No.2 and 5, for the existing entries, the following shall be substituted, namely:

| | | | • | | |
|--|--------|------------|---|---|------------------------------|
| 2 | | , | 5 | , | |
| "Senior So Stenographer (BPS-16) | i itne | nior Scale | | | niority-cum- r with three |



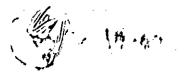
against Serial No.43, in Columns No.2, for the existing entries, the following shall be substituted, namely:

2 "Senior Auditor (BPS-14)"

ξ.

(x) for Serial No.44, the following shall be substituted, namely:

| | 2 | 3: | 4 | 5 |
|---------------------------------------|---------------|----------------|-------------|--|
| "44 | "Junior Clerk | (a) At least | 18-30 | (a) Forty (40%) percent by promotic: |
| | (6PS-11) | Second Cl | ass years | on the basis of seniority-cum- |
| 1 | | FA./ IF.Sc. | or | fitness, from amongst all Class-IV |
| | | an equival | | posts and Store Keeper, Typis! |
| 1 | | qualification | | Depot Keeper and Laboratory |
| l 1 | | from | , | Assistant with three years service as |
| .] | ļ | recognize | d | such having second class F.A. / |
| | • | Board; an | • | F.Sc. or an equivalent qualification |
| | | Doard, arr | " . | from recognized board |
| | | | | The department maintained |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | (b) A speed of | | combined seniority list of the above |
| | | words per | | officials on their initial regular |
| 1. | | minute in | • | requitment |
| | | typing an | | (b) Sixty (60%) percent by initial |
| 1 . | | knowledg | | recruitment. |
| 1 | 1 | computer | | Provided that: - |
| 1 | | MS office | | i. If two or more official lave. |
| 1 | | | | acquired the FA/F.Sc. |
| 1 | | • | . • | qualification in the same |
| | | | | session, the inter se seniority it : |
| | | | . | i the lower post shall be: |
| \ ! | | | · | maintained for the purpose c. |
| | | • | | determining seniority in the |
| | | | | higher post. |
| Ì | | | | ii. Where a senior official does for |
| | | | | possess the requisite |
| Ţ | | | . 1 | qualification at the time of files |
| \ | 1 | | | up a vacancy, the official next |
| . } | | | | junior to him possessing the |
| 1 | į. | | | requisite qualification shall be |
| | | | | promoted in preference to the |
| 1 | | | | senior official or officials. |
| | | | . , | Provided further that the condition of |
| | | | | FA/F.Sc. or its equivalent quelification |
| | | | | I. Separatived hapter as tale 90000 |
| | | | | The state of the s |
| | 1. | | | The rest contration of Deficit as successed |
| • | T t | , | | Line aktion No.5 against serial No.4 or |
| • | | | | The Establishment Department |
| | | | | Lindmont Motification No. SUL- |
| | | | | 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| | | 1 | | 1 . 130:-0-a matriculate intilitabella 9: |
| | | | | The against all Classelly as Well do My |
| | | | | Turada tunist i phot Nepper C. |
| | | | 1 | Trabacatory Accistories Including indicate |
| | | | . | of other equivalent posts for promotion to the post of Junior Clerk (BS-11)." |
| | | | · | to the post of Junior Clerk (Co. 17) |





against Serial No.50, in Columns No.2, 3 and 4, for the existing entries, the following shall be substituted, namely:

| /RDC 2) | Having experience in watch and ward duty. Preference will be given to Ex. | 4 18 to 40 years."; | - |
|----------|---|------------------------|---|
| (01 0-3) | Service men of Armed Forces. | | • |

SECRETARY TO THE GOVERNMENT OF KHYBER PAKHTUNKHWA, AGRICULTURE, LIVESTO DK, FISHERIES AND COOPERATION DEPARTMENT

No. SOE(AD)2(2)429/EW/SSRC2020: Dated Peshawar, the November 28th, 2020 Copy of the above is forwarded to the:

1. Secretary to Chief Minister, Khyber Pakhtunkhwa, Peshawar.

. 2. Secretary to Government of Khyber Pákhtunkhwa, Law Department.

3. Secretary to Government of Khyber Pakhtunkhwa, Establishment Department.

4. Director General, Agriculture (Extension), Khyber Pakhtunkhwa, Peshawar.

5. Manager Printing Press, Peshawar for Publication in Official Gazette Notification and also to provide (10) copies of the same.

6. P.S to Chief Secretary, Khyber Pakhtunkhwa, Peshawar.

7. P.S to Secretary, Agriculture, Livestock, Fisheries & Cooperative Department:

8. Web Administrator for Uploading on the Official website of Agriculture. Livestock, Fisheries & Cooperative Department.

DIRECTORATE GENERAL, AGRICULTURE EXTENSION KHYBER PAKHTUNKHWA, PESHAWAR

AUTHORITY LETTER

Mr. Asad Ud Din Asif Jah, HQ Office is hereby authorized for attending, vetting the para wise comments and submission of para wise comments in the Honorable Khyber Pakhtunkhwa Service Tribunal, Peshawar in Service Appeal No. 366 of 2023 titled Momin Khan v/s Govt. of Khyber Pakhtunkhwa through Secretary Agriculture & Others.

DIRECTOR GENERAL 4.9,2023