

ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1	2	3	4	5	6	7
Certificate / Diploma / Degree / Postgraduate / Degree	School / College / Institution	Board / University	Year of Passing as a whole or in parts.	Marks obtained and total Marks.	Division and position in Board / University, if 1st, 2nd or 3rd.	Subject
S.S.C	G. G. H. S	Peshawar	1991	468 / 850		
F.A	G. G. C. Mardan	Peshawar	1994	542 / 1100		
B.A	G. G. C. Mardan	Peshawar	1997	883 / 550		
S.E.D	I.F.R.	Peshawar	2000	588 / 1000		

In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add:
 (a) Copy of the Charter of the Institution.
 (b) Syllab of the Examination.
 (c) Copy of Detailed Marks Certificate.

Amx-5
 100

382

LAW OFFICER
 Khayr Pakhtunkhwa
 Service Commission
 Mester

11

ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

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Certificate/ Diploma/ Degree / Postgraduate Degree	School / college Institution	Board/ University	Year of Passing as whole or in parts	Marks obtained and total Marks	Division and position in board / University if 1 st 2 nd or 3 rd	Subject
S. S. C	G. G. H. S	Peshawar	1991	468/850		
F. A	G. G. C. Mardan	Peshawar	1994	542/1100		
B.A	G. G. C. Mardan	Peshawar	1997	283/550		
B.ED	I-E-R.	Peshawar	2000	588/1000		

Note: In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add

- (a) Copy of the Charter of the Institution
- (b) Syllabi of the Examination
- (c) Copy of Detailed Marks Certificate.

Attested by
Muttasib
Law Officer
KPPSC

Annex
4

39

17. Have you been dismissed / removed from service under Federal or Provincial Government. Yes No. If yes, attach details.

18. I have upto-date applied for the following posts advertised by the Federal / Provincial Public Service Commission.

Post / Examination	No. of times applied	Year in which applied / appeared in Examination	Results, if any
/			

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post / Examination	Year	Reasons
/		

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document.	Page No.
(a) Secondary School certificate.	7
(b) Intermediate	8
(c) Degree	9
(d) Detail Marks Certificate.	10
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/University, if any.	
(f) (i) Character Certificate from the academic institute last attended.	11
(ii) Character Certificate from two responsible persons.	
(g) Domicile Certificate from Deputy Commissioner/Political Agent (married female candidate if married before joining Government service will produce their husband's domicile).	
(h) Age Relaxation Certificate.	
(i) Medical Certificate of physical disability (for disabled candidates).	
(j) Discharge Certificate (for ex-Serviceman only).	
(k) Departmental permission, where applicable, on Form 'D' attached with this application.	
(l) National Identity Card (photo copy).	
(m) Three attested photographs.	
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/Ireland or a member of the Faculty of Advocates of Scotland.	

Attested by
LAW OFFICER
Khyber Pakhtunkhwa
Public Service Commission

17. Have you been dismissed/ removed from service under Federal or Provincial Government

Yes

No

If yes, attach details.

18. I have upto date applied for the following posts advertised by the Federal/ Provincial Public Service Commission.

Post/ Examination	No. of times applied	Year in which applied/ appeared in Exam:	Results/ if already announced

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post/ Examination	Year	Reasons

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document	Page No.
(a) Secondary School Certificate	.....7.....
(b) Intermediate	.....8.....
(c) Degree	.....9.....
(d) Detail Marks Certificate	.....10.....
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/ University, if any	.....
(f) (i) Character Certificate from the academic institute last attended. (ii) Character Certificate from two responsible persons.	..... 11.....
(g) Domicile Certificate from Deputy Commissioner/ Political Agent (married female candidate if married before joining Government service will produce their husband's domicile)	.....
(h) Age Relaxation Certificate	.....
(i) Medical Certificate of physical disability (for disabled candidates)	.....
(j) Discharge Certificate (for Ex-Serviceman only)	.....
(k) Departmental Permission, where applicable, on Form 'D' attached with this application.	.....
(l) National Identity Card (photo copy).	.....
(m) Three attested photographs.	.....

*Attested by
M. H. Blue
Law Officer
KPPSC*

Annex-16

40

30

12

Name of document.	Page No.
(p) A copy of the Notification of admission and enrolment as a Pleader/Advocate, if you are a practising lawyer and claim benefit for age relaxation.
(q) Age Concession Certificate.
(p) Certificate in support of any other claim not covered by the above.
(q) Any other document that you have attached.
..... B. Ed
.....
.....
.....
.....
.....
(r) I solemnly declare that to the best of my aknowledge my replles are correct.

Place MARDAN

Date

[Signature]
Signature of the Applicant

[Signature]
LAW OFFICE
Khyber Pakhtunkhwa
Public Service Commission



Name of document	Page No.
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/ Ireland or a member of the Faculty of Advocates of Scotland.
(2) A copy of the Notification of admission and enrolment as a Pleader / Advocate, if you are a practicing lawyer and claim benefit for age relaxation.
(o) Age Concession Certificate
(p) Certificate in support of any other claim not covered by the above.
(q) Any other document that you have attached.
..... B.Ed
.....
.....
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.....
.....
.....
.....
.....
(r) I solemnly declare that to the best of my acknowledgement my replies are
correct.

Place **MARDAN**

Date

**Sd/-
Signature of the Applicant**

*Attested by
M. H. C. S.
Law Offices
K.P.S.C.*

AMK-9
①

MEDICAL CERTIFICATE

Name of official MISS SOBIA
 Caste or race Pathan Yusuf Zai
 Father's name SAID KARIM
 Residence 8000 Colony Railway Station
Mardan Now Shera Road
 Date of birth 14-4-1975
 Exact height by measurement 5-4
 Personal mark of identification A wound mark on forehead
 Signature of the official [Signature]
 Signature of head of office _____

Seal of office _____

I do hereby certify that I have examined Mr. MISS SOBIA a candidate
 for employment in the Office of the Education Deptt
 and cannot discover that he had any disease communicable or other constitutional affection or bodily
 infirmity except WIP # Fibrosclerosis

I do not consider this as disqualification for employment in the office of the Education
 His age according to his own statement 35 year and by appearance about
 year Thirty five

[Signature]

MEDICAL SUPERINTENDENT,
CIVIL HOSPITAL _____

Medical Superintendent
Police/Services, Hospital
Peshawar.

18/11/2011

[Large Signature]
 BELONG TO: _____
 FINGER IMPRESSIONS: _____
 LEFT HAND THUMB AND FINGER IMPRESSIONS _____

Attested

[Signature]
LAW OFFICE
 Khyber Pakhtunkhwa
 Public Commission

Annex - H

(48)

76.

Application forms send to the following NBP for sale/supply to the Candidates.

S.No.	Name of Branch	S.No. from	To
1.	G.T. Road Peshawar.	147001	147500 ✓
2.	Saddlers Road Peshawar.	144001	144500
		148001	148500
3.	Tehkhal Peshawar.	143001	143500
		139001	139500
4.	Bazar Branch Charsadda.	139001	139500
5.	Main Branch Nowshera.	131001	131500
6.	----- Mardan.	141001	141500

77.

Draft letters is added for approval/Please.

S. Hewitts

(A)

13/8/10

5445

AR

Attested by
Mehboob

LAW OFFICE
Khyber Pakhtunkhwa
Public Service Commission

BETTER COPY

Application Forms send to the Following NBP for sale/
supply to the candidates.

S.No.	Name of Branch	S. No. From	To
1.	G.T. Road Peshawar.	147001	147500
2.	Saddar Road Psh.	144001	144500
		148001	148500
3.	Tehkal Peshawar.	143001	143500
4.	Bazar Branch Charsadda	139001	139500
5.	Main Branch Nowshera.	134001	134500
6.	— " — Mardan.	141001	141500

77.

Draft letters is added for approval/ signature please.

S. Accounts

Sd/-
13.06.2009

Sd/-
21.06.2009

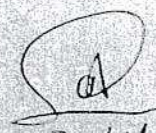
A.D

Attested by
M. H. B. S. S.
Law Officer KPPSC

1. Answer - H has for supply to the Candidates. (43)

S.No.	Name of Branch.	S.No. From	To	Total
1.	Main Branch Mardan.	135001	135000	500
2.	" " Swabi.	147501	148000	500
3.	" " A. Abad.	130501	131000	500
4.	" " Mansehra.	143501	144000	500
5.	" " Bannu.	137001	137500	500
6.	" " D.I. Khan.	145501	146000	500

Draft letter is added for approval / signature please.


 20/6/09

S. Accounts

The above designated branches of NBP may be provided with the number of application forms noted against each for onwards sale / supply to the candidates. Letters placed below may be signed.

AO


 20/6/09

Attended by Mehboob



Application Forms for sale/ supply to the candidates.

S.No.	Name of Branch	S. No. From	To	Total
1.	Main Branch Mardan	135001	135500	500
2.	" " Swabi	147501	148000	500
3.	" " A. Abad	130501	131000	500
4.	" " Mansehra	143501	14400	500
5.	" " Bannu	137001	137500	500
6.	" " D.I.khan	145501	146000	500

79.

Draft letter is added for approval / signature please.

Sd/-
20.06.2009

S. Accounts

80

The above designated branches of NBP may be provided with the number of application forms noted against each for onwards sale / supply to the candidate.

letters placed below may be signed

Sd/-
21.06.2009

A.D

Attested by
M. H. M. Khan
Law Officer
KPPSC

(24)

Annex-H

Application forms sent to the following branches for sale/supply to the Candidates:-

S. No.	Name of Branch	S. No. Form	To	Total
1.	Main Branch Mardan.	151001 -	151500	(500)
2.	" " Mingara Snaat.	150501 -	151000	(500)
3.	" " Abusara, Cant.	161001 -	161500	(500)
4.	" " Malakand.	167501 -	168000	(500)
5.	" " Swabi.	164501 -	165000	(500)
6.	" " Shangla Alhami.	158001 -	158500	(500)
7.	" " Koran.	166001 -	166500	(500)
8.	" " Bannu.	159001 -	159500	(500)
9.	" " Timergara Dir.	154001 -	154500	(500)
10.	" " D.I. Khan	161501 -	162000	(500)
11.	" " Lakhi Marwat.	151501 -	152000	(500)

signature Draft letters are added for approval please.

S. Accounts

SD

9/9/09

500 application forms each may be despatch to the above eleven designated branches of NBP for onwards sale to the candidates. Draft letters placed below may be signed by

AO / Secy

S/S/S

Attended by


 LAW OFFICER
 Khyber Pakhtunkhwa
 Public Service Commission

BETTER COPY



Application Forms send to the following branch for sale/ supply to the candidates.

S.No.	Name of Branch	S. No. From	To	Total
1.	Main Branch Mardan	151001	151500	(500)
2.	" " Mingora Swat	150501	151000	(500)
3.	" " Nowshera Cantt	161001	161500	(500)
4.	" " Malakand	167501	168000	(500)
5.	" " Swabi	164501	165000	(500)
6.	" " Shangla Alpuri	156001	156500	(500)
7.	" " Karak	166001	166500	(500)
8.	" " Bannu	159001	159500	(500)
9.	" " Timargara Dir.	154001	154500	(500)
10.	" " D.I.khan	161501	162000	(500)
11.	" " Lakki Marwat	151501	152000	(500)

Draft letters are added for approval / signature please.

Sd/-
9/9/2009

S. Accounts

500 application forms each may be dispatch to the above eleven designated branches of NBP for onwards sale to the candidates.

Draft letters placed below may be signed please.

Sd/-
10.9.2009

A.O/Secy

Attested by
law officer
KPPSC

Annex-I

99

Attested by
[Signature]

Khyber Pakhtunkhwa
Public Service Commission

9/11

45

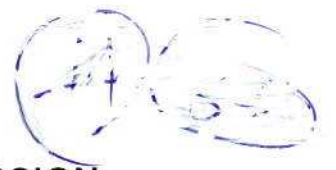
9

INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related documents to Secretary, N - W.F.P. Public Service Commission, 2-Fort Road, Peshawar Cantt.

1. **Filling of Application Form :-** Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.
2. **Correspondence :-** In your correspondence with the Commission quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.
3. **Submission of Application Form :-** The Application Form can be submitted through postal means or by hand.
4. **Serving Candidates :-** Candidates who are already in service of Government/Semi Government/Autonomous Bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for routing the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page 6 of the application form within 30 days of the closing date failing which their applications will be liable to rejection.
5. **Age of the Candidate :-** Age in all cases shall be reckoned on the date specified in the advertisement.
6. **Age Concession :-** This is given in the upper age limits as under:
 - (a) 3 years to candidates from Zones-I and 3
 - (b) Period of service under Government, if terminated for want of vacancy.
 - (c) In case of Ex-Armed Forced Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
 - (d) Special concession mentioned in the advertisement.
7. **Age Relaxation :-** All Administrative Departments are competent to grant age relaxation upto five years whereas Establishment and Administration Department is competent to deal with cases beyond this limit. Minimum age limit, however, cannot be relaxed in any case.
8. **Certificates :-** Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only regular degrees or provisional certificates issued by the Controller of Examinations shall be accepted. Original certificates and testimonials are required at the time of interview.
9. **Zones :-** The Province is divided into five zones comprising the area listed below:
 - (a) **Zone 1:-** Agencies of Bajaur, Mohmand, Khyber, Kurram, Orakzai North Waziristan, South Waziristan and Frontier Regions attached to the to the District of Peshawar, Kohat, Bannu and Dera Ismail Khan.
 - (b) **Zone 2 :-** Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
 - (c) **Zone 3:-** Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Areas (Swat Ranizai and Sam Ranizai and backward areas of Hazara Division i.e. (1) Ilaga Upper Tanawal composed of Darband Area of Tehsil Haripur and Shergarh area of District Mansehra and (2) Merged Areas composed of Battagram including Hill Nilshang and Thakot, Allai, Kaya Khabbal and Gadoon Area.
 - (d) **Zone 4:-** Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
 - (e) **Zone 5:-** Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone 3.
10. **Zonal Allocation :-** Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government policy.
11. **Domicile of Female Candidates :**
 - (a) In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.

BETTER COPY



N.W.F.P PUBLIC SERVICE COMMISSION
RECRUITMENT THROUGH PUBLIC SERVICE COMMISSION
INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related correspondence to secretary, Khyber Pakhtunkhwa Public Service Commission, 2-Fort Road Peshawar Cantt.

1. **Filling of Application Form:-** Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.
2. **Correspondence:-** In your correspondence with the Commission, quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.
3. **Submission of Application Form:-** The application Form can be submitted through postal means or by hand.
4. **Serving Candidates:-** Candidates who are already in service of Government / Semi Government / Autonomous Bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for routing the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page Six of the application form within thirty days of the closing date failing which their applications will be liable to rejection.
5. **Age of the Candidate:-** Age in all cases shall be reckoned on the date specified in the Advertisement.
6. **Age Concession:-** This is given in the upper age limits as under:-
 - (a) 3 years to candidates from Zone-I and 3.
 - (b) Period of service under Government, if terminated for want of vacancy.
 - (c) In case of Ex-Armed Forced Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
 - (d) Special concession mentioned in the advertisement.
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8. **Certificates:-** Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only regular degrees or original certificates and etc. issued by the Controller Examinations shall be accepted.
9. **Zones:-** The Province is divided into five zones comprising the area listed below:-
 - (a) **Zone-1 :-** Agencies of Bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan and Frontier Regions attached to the Districts of Peshawar, Kohat, Bannu and Dera Ismail Khan.
 - (b) **Zone-2:-** Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
 - (c) **Zone-3:-** Districts of Swat, Upper Dir, Lower Dir, Chitral, Buner, Shangla, Kohistan, and Malakand Protected Areas (Swat Ranizai and Sam Ranizai), backward areas of Haripur, Mansehra and Swabi Districts; i.e. Kala Dhaka Area, Upper Tanawal Area, Gadoon Area, Backward areas of Haripur District i.e., Kalanjar Field Kanungo Circle of Tehsil Haripur and Amazai Field Kanungo Circle of Tehsil Ghazi.
 - (d) **Zone-4:-** Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
 - (e) **Zone-5:-** Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone-3.
10. **Zonal Allocation:-** Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government Policy.
11. **Domicile of Female Candidates:-**
 - (a) In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.
 - (b) In case they married after entry in Government Service or still unmarried their own domicile will be required.
12. **Eligibility:-** A candidate must, through this application, satisfy the Commission that he/she is eligible as per condition of the advertisement for the post for which this application is being submitted, The following conditions of eligibility must be strictly kept in view:-
 - (a) Only those candidates are eligible whose results are declared before the last date fixed for the receipt of application of inland candidates.

Attested by
M. Iqbal
Law Officer
KPPSC

Annex-I

Handwritten marks and signatures at the top right of the page.

(b) In case they married after entry into Government Service or still unmarried their own domicile to be required.

12. Eligibility :- A candidate must, through this application, satisfy the Commission that he/she is eligible as per condition of the advertisement for the post for which this application is being submitted. The following conditions of eligibility must be strictly kept in view:

- (a) only those candidates are eligible whose results are declared before the last date fixed for the receipt of applications of inland candidates.
- (b) If experience is a mandatory requirement for the post then the candidate must possess the required length of experience on the last date fixed for the receipt of application.

13. Interview:- Candidates called for interview will attend at their own expense.

14. Warning:-

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate, will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection means your outright rejection.
- (c) With-holding of any material information or attaching any fake document will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted) but attached to the place indicated in the application form. The purdah observing females can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/University Examination. In such case she will attach three attested signatures.

Note: The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection/appointment orders are issued by the concerned departments.

NAME AND SIGNATURE OF THE APPLICANT

SECRETARY

ABIDA PARVEEN

Handwritten signature of the applicant.

Attested by
Law Officer
Khyber Pakhtunkhwa
Public Service Commission

BETTER COPY

(b) If experience is a mandatory requirement for the post then the candidate must possess the required length of experience on the last date fixed for receipt of applications.

13. **Interview:** - Candidates called for interview will attend at their own expense.

14. **Warning:-**

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate, will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection means your outright rejection.
- (c) With-holding of any material information will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted but attached to the place indicated in the application form. The purdah observing female candidates can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/ University Examination. In such case she will attach three attested signatures.

Note: - The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection. Appointment orders are issued by the concerned departments.

NAME AND SIGNATURE OF THE APPLICANT

SECRETARY

ABIDA PARVEEN

SD/-

*Attested by
M. H. Khan
law officer
KPPSC*

Attested
Mehrab Khan
Khyber Pakhtunkhwa
Public Service Commission KPPSC

Annex-1

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11

N.-W.F.P. PUBLIC SERVICE COMMISSION APPLICATION FORM

APPLICATION NO. 135113

FOR BANKS USE ONLY

APPLICATION FEE
Rs. 285/- + Rs. 15/- Bank Charges
Total Rs. 300/-

Amount paid in words.....
Signature of Bank's Officer.....
Seal of the Branch



Space for recent
passport size attested
photograph

Post applied for ADO
Advertisement No. 05/2009
Serial No. of Post 8

166

1. Name in block letters	<u>ABIDA PARVEEN</u>
2. Father's Name in block letters	<u>LAL BAHADAR</u>
3. (a) Postal Address	<u>Will. Po. Toru Moh. Kumbax</u> <u>Dist. & Teh. Mardan</u>
(b) Permanent address, if different from 3(a)	<u>-do-</u>
(c) No. of National Identity Card	<u>16101-1081801-8</u>
(d) Telephone No.	Residence <u>0937-500187</u> Office _____
4. Religion	<u>Islam</u>
5. (a) Date of birth as per Secondary School Certificate.	<u>24-12-1975</u>
(b) Age on reckoning date..	<u>33</u> Year <u>6</u> Month <u>20</u> Days
6. (a) Place of birth, District/ Agency and Province.	<u>Toru Dist. Mardan (N.W.F.P)</u>
(b) Nationality of your wife/ husband.	<u>- Nil -</u>
7. (a) District/Agency of your Domicile.	_____
(b) Zone of your Domicile. Tick mark (✓) the appropriate box (see details of Zone under Para 10 of Instructions attached with this form).	<input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5
(c) Zone of domicile of your husband (for married female candidates).	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5

NWFP Public Service Commission
02 JUL 2009
DIARY: 4348

2 Annex-I

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8. Are you an ex-Service man? (Army, Navy & Air Force; tick mark the appropriate box) Yes No. If yes, attach Discharge Certificate.

9. Do you claim physical disability? Yes No. If yes, attach Medical Certificate.

10. EXAMINATION CENTRE Tick mark only one centre which you prefer.

<input type="checkbox"/> PESHAWAR	<input checked="" type="checkbox"/> MARDAN	<input type="checkbox"/> KOHAT	<input type="checkbox"/> D.I.KHAN
<input type="checkbox"/> BANNU	<input type="checkbox"/> SWAT	<input type="checkbox"/> ABBOTTABAD	

11. (a) Father's Occupation
*Ex. Govt servant
 Income tax Dept.*

12. Married Female Candidates:
 (a) Name of Husband
 (b) Date of Marriage.
- Nil -

13. Answer the following, if you have been abroad.

Country visited	Duration	Purpose of visit
<i>- Nil -</i>		

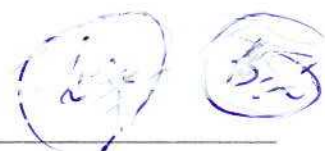
14. Details of co-curricular activities including sports & hobbies.
Social work, Reading newspaper

15. Details of your postgraduate research work & publication. Please bring these documents, when called for the interview.
- Nil -

16. Record your Government, Semi-Government or private service. List post most recently held first.

Employer	Post	Permanent Temporary	Period From-To	Grade	Reason for leaving.
<i>Tosa Public School (Mardan) Regn. No. 15</i>	<i>Incharge of Primary section</i>	<i>Temporary</i>	<i>1-4-1996 to 30-11-06</i>	<i>-</i>	<i>Appointments on CT Post</i>
<i>Teacher</i>	<i>CT</i>	<i>Permanent</i>	<i>4-12-06</i>	<i>15</i>	

W. J. Khan
 CAN OFFICER
 Khyber Pakhtunkhwa
 Public Service Commission



8. Are you an ex-Service man?
(Army, Navy & Air Force, Tick mark the appropriate box)

Yes No If yes, attach Discharge Certificate

9. Do you claim physical disability? If yes, attach Medical Certificate

Yes No

10. EXAMINATION CENTRE
Tick mark only one centre
Which you prefer

PESHAWAR MARDAN KOHAT D.I.KHAN

BANNU SWAT ABBOTTABAD

11. (a) Father's Occupation

Ex. Govt Servant

Income tax Deptt.

12. Married Female Candidates

(a) Name of Husband
(b) Date of Marriage

- Nil -

13. Answer the following, if you
have been abroad

Country Visited	Duration	Purpose of Visit
- NiL -		

14. Detail of Co-curricular activities
Including sports & hobbies

Social work, Reading newspaper

15. Details of your postgraduate
Research work & publication.
Please bring these documents,
when called for the interview

- NiL -

16. Record your Government, Semi-Government or private service. List post most recently held first.

Employer	Post	Permanent/ Temporary	Period From - To	Grade	Reason for leaving
Toru Public School (Mardan) Regn. No:15	In charge of Primary Section	Temporary	1-4-1996 to 30-11-06	--	Appointment on CT Post
Teacher	CT	Permanent	4-12-06	15	

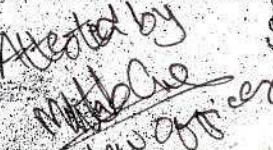
Attested by
M. M. M. M.
Law Officer
KPPSC

ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1	2	3	4	5	6	7
Certificate / Diploma / Degree / Postgraduate Degree	School / College / Institution	Board / University	Year of Passing as a whole or in parts.	Marks obtained and total Marks.	Division and position in Board / University, if 1st, 2nd or 3rd.	Subject
BSC	SRHSS Toru Disha Madan	BISE Peshawar	1992	468 / 850	2nd	Humanities
FA	-do-	-do-	1994	623 / 1100	2nd	Civics, G.S. History, G.S. Studies
BA	RFDC Madan	Peshawar University	1996	242 / 550	2nd	Pol. Science, Urdu
B.Ed	Private	-do-	1999	543 / 1000	2nd	Civics & History, Guidance & Counselling
MA	-do-	-do-	2000	510 / 1100	2nd	Pol. Science
MA	-do-	-do-	2003	517 / 1100	2nd	History
M.Ed	Sir Syed College of Education Madan	Mohi-ud-Din Islamic University, Mirpur Khas	2005	467 / 1000	2nd	History

In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add:

- a) Copy of the Charter of the Institution.
- b) Syllabi of the Examination.
- c) Copy of the called Marks Certificate.

Attested by

 [Official Stamp]

200

ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1	2	3	4	5	6	7
Certificate/ Diploma/ Degree / Postgraduate Degree	School / college Institution	Board/ University	Year of Passing as whole or in parts	Marks obtained and total Marks	Division and position in board / University if 1 st 2 nd or 3 rd	Subject
S. S. C	G G H S S Toru Distt Mardan	BISE Peshawar	1992	468/850	2 nd	Humanities
F. A	-do-	-do-	1994	623/1100	2 nd	Civics, Is . History, Is. Studies
B.A	G G D C Mardan	Peshawar University	1996	292/550	2 nd	Pol. Science, Law
B.Ed	Private	-do-	1999	543/1000	2 nd	Civics & History Guidance & Counselling
MA	-do-	-do-	2000	510/1100	2 nd	Pol. Science
MA	do-	do-	2003	517/1100	2 nd	History
M.ed	Sir Syed college of Education Mardan	Mohi-ud Din Islamic University Nairan Sharif AJK	2005	467/1000	2 nd	

Note: In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add

- Copy of the Charter of the Institution
- Syllabi of the Examination
- Copy of Detailed Marks Certificate.

Handwritten signature and stamp:
 M. J. Khan
 Head of Office
 UGC Office
 Islamabad

4 Annex-I

(50) (51) (52)

17. Have you been dismissed / removed from service under Federal or Provincial Government. Yes No. If yes, attach details.

18. I have upto-date applied for the following posts advertised by the Federal / Provincial Public Service Commission.


Post / Examination	No. of times applied	Year in which applied / appeared in Examination	Results, if already announced
Lectures in Pol. science	2nd	2008	Qualified interview but not selected

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post / Examination	Year	Reasons
- Till -		

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document.	Page No.
(a) Secondary School certificate.	7
(b) Intermediate	8
(c) Degree	9
(d) Detail Marks Certificate.	
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/University, if any.	
(f) (i) Character Certificate from the academic institute last attended.	
(ii) Character Certificate from two responsible persons.	10
(g) Domicile Certificate from Deputy Commissioner/Political Agent (married female candidate if married before joining Government service will produce their husband's domicile).	10
(h) Age Relaxation Certificate.	
(i) Medical Certificate of physical disability (for disabled candidates).	
(j) Discharge Certificate (for ex-Serviceman only).	
(k) Departmental permission, where applicable, on Form 'D' attached with this application.	
(l) National Identity Card (photo copy).	13
(m) Three attested photographs.	13
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/Ireland or a member of the Faculty of Advocates of Scotland.	

Attested by

 M. A. Khan
 Khyber Pakhtunkhwa
 Public Service Commission

17. Have you been dismissed/ removed from service under Federal or Provincial Government Yes No If yes, attach details.

18. I have upto date applied for the following posts advertised by the Federal/ Provincial Public Service Commission.

Post/ Examination	No. of times applied	Year in which applied/ appeared in Exam:	Results/ if already announced
Lecturer in Pol. Science	2 nd	2008	Qualified interview but not selected

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post/ Examination	year	Reason
	-NIL-	

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document	Page No.
(a) Secondary School Certificate	.....7.....
(b) Intermediate	.....8.....
(c) Degree	.....9.....
(d) Detail Marks Certificate	.....
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/ University, if any	.....
(f) (i) Character Certificate from the academic institute last attended. (ii) Character Certificate from two responsible persons.	.....
(g) Domicile Certificate from Deputy Commissioner/ Political Agent (married female candidate if married before joining Government service will produce their husband's domicile)	..... 10.....
(h) Age Relaxation Certificate	.....
(i) Medical Certificate of physical disability (for disabled candidates)	.....
(j) Discharge Certificate (for Ex-Serviceman only)	.....
(k) Departmental Permission, where applicable, on Form 'D' attached with this application.	..... 11.....
(l) National Identity Card (photo copy).	..... 12.....
(m) Three attested photographs.	..... 13.....

Attested by
M. H. A. Q. A. S.
Law Officer
KPPSC

135113

Annex-I

57 67

Application No. _____


6

FORM 'D'

CERTIFICATE OF DEPARTMENTAL PERMISSION
TO BE COMPLETED BY THE CANDIDATE

- 1. Name ABIDA PARVEEN
- 2. Father's Name LAL BAHADAR
- 3. Post held CT
- 4. Office / Department Education
- 5. Post applied for ADO
- 6. Commission's advertisement No. 05/2009

Place Toru


Signature of the Candidate

Date 30-06-2009

TO BE COMPLETED BY DEPARTMENT/OFFICE

- 7. The candidate is permitted to apply for the said post.
 - (a) He/She is employed in this Department/Office as CT Teacher grade 15 since 4-12-2006
 - (b) He/she holds this post in permanent/temporary/adhoc capacity.
 - (c) His/her accepted domicile as per official record is Distt. Mardan


HEAD MISTRESS
Govt. Girls Middle School
Kala Khail (Toru)
Distt: Mardan

Signature


Name and Designation of the Office

Place Mardan


Date 30-6-2009

To

Secretary,
N.W.F.P. Public Service Commission,
Peshawar.

Attested by

LAW OFFICER
Khyber Pakhtunkhwa
Public Service Commission


S/O (F)
S/L Dept: Mardan

**CERTIFICATE OF DEPARTMENTAL PERMISSION
TO BE COMPLETED BY THE CANDIDATE**

1. Name ABIDA PARVEEN
2. Father's Name LAL BAHADAR
3. Post held CT
4. Office / Department Education
5. Post applied for ADO
6. Commission's advertisement No. 05/2009

Sd/-

Signature of the Candidate

PlaceToru.....

Date.....30-06-2009.....

TO BE COMPLETED BY DEPARTMENT/ OFFICE

The candidate is permitted to apply for the said post.

- (a) He/She is employed in this Department/ Office as CT Teacher grade 15
Since 4-12-2006
- (b) He/She holds this post in permanent/temporary/adhoc capacity.
- (c) His/her accepted domicile as per official record is Distt. Mardan

Sd/-

**HEAD MISTRESS
Govt. Girls Middle School
Kala Khail (Toru)
Distt: Mardan**

Sd/-

Signature**Name and Designation of the Officer**

PlaceMardan.....

Date.....30-06-2009.....

To,

Secretary,
N.W.F.P. Public Service Commission,
Peshawar.

Attested by
Muttalane
use officer
KPSC

Annex-I

501

Name of document.	Page No.
(2) A copy of the Notification of admission and enrolment as a Pleader/Advocate, if you are a practising lawyer and claim benefit for age relaxation.	.....
(o) Age Concession Certificate.	.....
(p) Certificate in support of any other claim not covered by the above.	14
(q) Any other document that you have attached.	.....
MA Pol. Science	15
MA History	16
B. Ed	17
M. Ed	18
(r) I solemnly declare that to the best of my knowledge my replies are correct.	.....

Place Mardan

Date 1-7-2009

[Handwritten Signature]

Signature of the Applicant

Attested by
[Handwritten Signature]
 TA
 Khyber Pakhtunkhwa
 Public Service Commission

Name of document	Page No.
(2) A copy of the Notification of admission and enrolment as a Pleader / Advocate, if you are a practising lawyer and claim benefit for age relaxation.	.....
(o) Age Concession Certificate	.....
(p) Certificate in support of any other claim not covered by the above.	..... 14.....
(q) Any other document that you have attached.	.....
..... MA Pol. Science .....	..... 15.....
..... MA History .....	..... 16.....
..... B.Ed .....	..... 17.....
..... M.Ed .....	.....
(r) I solemnly declare that to the best of my acknowledgement my replies are correct.	.....

Place **MARDAN**.....

Date 1-7-2009.....

Sd/-
Signature of the Applicant

Attested by
Mattabeh
law officer
KPPSC

Annex-J (53) (53) (53)

REGISTER NO.2.E.D.O & IN VARIOUS SUBJECTS

ADVERTISEMENT NO. 05/2009

DAIRY NO	NAME	DOMICILE	POST
----------	------	----------	------

DATED:- 19/06/2009			
1.	ANJUM ARA	SWAT	ADITIONAL DIRECTOR
2.	ANJUM ARA	SWAT	DISTRICT OFFICER
3.	HABIB UL GHAFUOR	DIR	ASSTT: DISTRICT OFFICER
4.	FAHEEM DAD	NOWSHARA	ASSTT: DISTRICT OFFICER
5.	SAJJAD ULLAH	CHARSADDA	DEPUTY DISTRICT OFFICER
6.	SAJJAD ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICER
7.	MUMTAZ ALI	S.W.AGENCY	ASSTT: DISTRICT OFFICER
8.	JAUHAR ALI	CHARSADDA	ASSTT: DISTRICT OFFICER
9.	ALAMGIR KHAN	FR BANNU	ASSTT: DISTRICT OFFICER
10.	AMAN ULLAH	CHITRAL	ASSISTANT DIRECTOR
11.	INAM MATEEN	PESHAWAR	ASSTT: DISTRICT OFFICER
12.	MUHAMMAD NAJBEEM	DIR	ASSTT: DISTRICT OFFICER
13.	HAMDUL WAKIL	SWABI	ASSTT: DISTRICT OFFICER
14.	INAM MATEEN	PESHAWAR	DEPUTY DISTRICT OFFICER
15.	UMAR KHALID	DIR	ASSTT: DISTRICT OFFICER
16.	HAMDUL WAKIL	SWABI	DEPUTY DISTRICT OFFICER
17.	MUHAMMAD BILAL	PESHAWAR	DISTRICT OFFICER
18.	MUHAMMAD BILAL	PESHAWAR	EXECUTIVE DISTT: OFFICER
19.	SHAUKAT HAYAT	N.W.AGENCY	ASSTT: DISTRICT OFFICER
20.	MOHAMMAD SHAFIQ	N.W.AGENCY	ASSTT: DISTRICT OFFICER
21.	KHALID SHAH	MALAKAND	ASSTT: DISTRICT OFFICER
22.	WAJID ULLAH	PESHAWAR	TRANSLATOR
23.	WAHAB KHAN	MANSAHRA	TRANSLATOR
24.	SANOBAR KHAN	BANNU	DISTRICT OFFICER
25.	SANOBAR KHAN	BANNU	EXECUTIVE DISTT: OFFICER
26.	FIDA MUHAMMAD	HARIPUR	ASSTT: DISTRICT OFFICER
27.	FIDA MOHAMMAD	HARIPUR	DEPUTY DISTRICT OFFICER
28.	NISAR AHMAD JAN	DIR	DEPUTY DISTRICT OFFICER
29.	SANOBAR KHAN	BANNU	DEPUTY DISTRICT OFFICER
30.	SHER BAHADER	KARARK	DISTRICT OFFICER
31.	TANEER UL HASSAN	CHARSADDA	DISTRICT OFFICER
32.	RAHMAT ULLAH	BANNU	ASSTT: DISTRICT OFFICER
33.	ALAMGIR KHAN	FR BANNU	DEPUTY DISTRICT OFFICER

Accepted by *M. Akbar*
 LAW OFFICER
 Khyber Pakhtunkhwa
 Public Service Commission

Annex - J

54

826.	BAKHT SULTAN	BUNER	
11827.	SHAH ZARIN	DIR	ASSTT: DISTRICT OFFICER
11828.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11829.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11830.	ASMAT ARABIC	BANNU	DISTRICT OFFICER
11831.	LUBNA NAZNEEN	BANNU	ASSTT: DISTRICT OFFICER
11832.	LUBNA NAZNEEN	PESHAWAR	DEPUTY DISTRICT OFFICER
11833.	SHAKEEL AHMAD	BUNER	ASSTT: DISTRICT OFFICER
11834.	ATAUR REHMAN	BUNER	ASSTT: DISTRICT OFFICER
11835.	SHABIR AHMAD	TANK	DEPUTY DISTRICT OFFICER
11836.	SHABIR AHMAD	TANK	ASSTT: DISTRICT OFFICER
11837.	AZIZ ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICER
11838.	MUHAMMAD TAHIR	BANNU	EXECUTIVE DISTT: OFFICER
11839.	ZAKIR ULLAH	DIR	DISTRICT OFFICER
11840.	MOHAMMAD SHUAIB	NOWSHARA	DISTRICT OFFICER
11841.	MOHAMMAD SHUAIB	NOWSHARA	EXECUTIVE DISTT: OFFICER
11842.	LAL MUHAMMAD S/O	FAZAL MUHAMMAD	ASSTT: DISTRICT OFFICER
11843.	RUQIA	NOWSHARA	ASSTT: DISTRICT OFFICER
11844.	SHAH JEHAN	NOWSHARA	ASSTT: DISTRICT OFFICER
11845.	SHAH JEHAN	NOWSHARA	DEPUTY DISTRICT OFFICER
11846.	SAIF ULLAH	NOWSHARA	DISTRICT OFFICER
11847.	SAIF ULLAH	NOWSHARA	DEPUTY DISTRICT OFFICER
11848.	ARIF ULLAH	PESHAWAR	ASSTT: DISTRICT OFFICER
11849.	SHAH E MULK	CHARSADDA	DEPUTY DISTRICT OFFICER
11850.	SHABANA MURTAZA	PESHAWAR	ASSTT: DISTRICT OFFICER
11851.	MUNIR	MOHMAND AGENCY	ASSTT: DISTRICT OFFICER
11852.	ZAHID KHAN	KHYBER AGENCY	EXECUTIVE DISTT: OFFICER
11853.	HUSSAIN AHMAD	BAJAUR AGENCY	ASSTT: DISTRICT OFFICER
11854.	MUJEEB UR REHMAN	PESHAWAR	ASSTT: DISTRICT OFFICER
11855.	MUHAMMAD IDREES	MALAKAND	DISTRICT OFFICER
11856.	MUHAMMAD IDREES	MALAKAND	ASSTT: DISTRICT OFFICER
11857.	YOUSAF SHAH	MARDAN	DISTRICT OFFICER
11858.	ZUBAIDA HANEEF	KARAK	DEPUTY DISTRICT OFFICER
11859.	ZUBAIDA HANEEF	KARAK	ASSTT: DISTRICT OFFICER
11860.	ZUBAIDA HANEEF	KARAK	DISTRICT OFFICER
11861.	MUHAMMAD ABID	KARAK	DEPUTY DISTRICT OFFICER
11862.	ATTA UR REHMAN	MALAKAND	ASSTT: DISTRICT OFFICER
11863.	SOBIA	MARDAN	DISTRICT OFFICER
11864.	GULNAZ SHAHEEN	MARDAN	EXECUTIVE DISTT: OFFICER
11865.	GULNAZ SHAHEEN	MARDAN	DEPUTY DISTRICT OFFICER
11866.	GULNAZ SHAHEEN	MARDAN	DISTRICT OFFICER
11867.	ASAD ALI	PESHAWAR	ASSTT: DISTRICT OFFICER

Attested by *Muhammad*
Asstt. District Officer

Handwritten initials in a circle.

Handwritten: 24 = 024

EXPERIENCE CERTIFICATE

Certified that Miss Sobi D/o Said Karim is working as Teacher in this school since 18-03-2004. She is very hard working, intelligent and up to the mark. She has taught students using new teaching techniques and thus has made his teaching very effective.

is to verify, that
S. Sobira D/o Said Karim
a teacher in this school

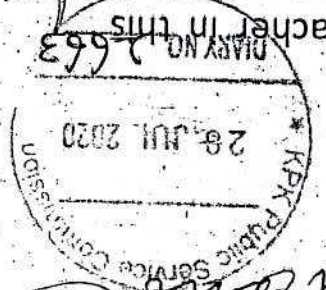
18-3-2004 upto

5-2011. D. J. M.

27-7-2020

Principal,
Islamabad Model School,
Bagh-e-Haram Road Mardan.
PRINCIPAL
Islamabad Model School
Bagh-e-Haram Mardan

PRINCIPAL
Islamabad Model School
Bagh-e-Haram Mardan



Handwritten: 53

Handwritten: ANNEX-K

Accepted by

Handwritten signature

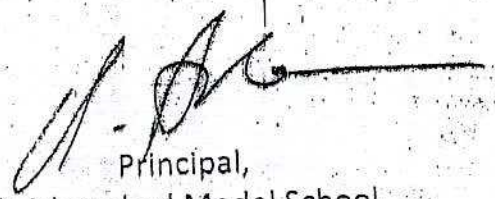
TAW OFFICER
Khyber Pakhtunkhwa
Public Service Commission

EXPERIENCE CERTIFICATE

Annex-K

7
56
54


Certified that Miss Sobj D/o Said Karim is working as Teacher in this school since 18-03-2005. She is very hard working, intelligent and up to the mark. She has taught students using new teaching techniques and thus has made his teaching very effective.



Principal,
Islamabad Model School,
Bagh-e-Haram Road Mardan.

PRINCIPAL
Islamabad Model School
Bagh-e-irum Mardan

Attested by



LAW OFFICER
Khyber Pakhtunkhwa
Public Justice Commission

57/57

Annex

19 (53) (4)

**OFFICE OF THE CHAIRMAN, STANDING MEDICAL BOARD/MEDICAL SUPERINTENDENT
POLICE/SERVICES, HOSPITAL, PESHAWAR.**

The Standing Medical Board comprising the following members assembled in the office of the Medical Superintendent Police/Services, Hospital, Peshawar to examine, ~~xxxxxx~~ Soida D/O Haji Said Karim.

The Standing Medical Board is of the opinion that she has compound # Tibia and fibula with external fixator unable to walk. She is Disabled for 2% Govt: job quota.

STATION PESHAWAR:-
DATED: -05/07/2006.

Attested
Said
Muhammad Anwar M. Has
Asst. Prof Dept of English
Post Graduate College
Mardan

M. Salim

DR. CAPT. MUHAMMAD SALIM)
CHAIRMAN,
STANDING MEDICAL BOARD
MEDICAL SUPERINTENDENT
POLICE/SERVICES, HOSPITAL,
PESHAWAR.

Chairman

(DR. FAZAL HAHAN)
OPHTHALMOLOGIST
POLICE/SERVICES, HOSPITAL,
PESHAWAR.. MEMBER.....
OPHTHALMOLOGIST,
POLICE/SERVICES HOSPITAL
PESHAWAR.

Joan S...
(DR. SOBIA HABIB ALI)
PHYSICIAN
POLICE/SERVICES, HOSPITAL,
PESHAWAR.. MEMBER
PHYSICIAN
POLICE/SERVICES HOSPITAL
PESHAWAR

Secretary
(DR. UMER AYUB KHAN)
SECRETARY
STANDING MEDICAL BOARD
POLICE/SERVICES, HOSPITAL,
PESHAWAR. SECRETARY,
Standing Medical Board,
Police/Services, Hospital Peshawar

Attested
M. Salim
Medical Superintendent
Police/Services, Hospital,
Peshawar.

Attested by
M. Salim
LAW OFFICER
Khyber Pakhtunkhwa
Public Service Commission

BETTER COPY

OFFICE OF THE CHAIRMAN, STANDING MEDICAL BOARD / MEDICAL SUPERINTENDENT
POLICE/ SERVICES, HOSPITAL, PESHAWAR

The Standing Medical Board comprising the following members assembled in the office of the Medical Superintendent Police / Services, Hospital, Peshawar to examine, XXXXX Sobia D/O Haji Said Karim.

The standing Medical Board is of the opinion that she is compound # Tibia and fibula with external fixation unable to walk. She is Disabled for 2% Govt: Job quota.

STATION PESHAWAR:-
DATED :- 05/07/2006.

Sd/-
(DR. CAPT: MUHAMMAD SALIM)
CHAIRMAN
STANDING MEDICAL BOARD
MEDICAL SUPERINTENDENT
POLICE/ SERVICES, HOSPITAL,
PESHAWAR

Sd/-
(DR. FAZAL HAHAN)
OPHTHALMOLOGIST
POLICE/ SERVICES, HOSPITAL,
PESHAWAR.. MEMBER.....

Sd/-
(DR. SOBIA SABIR ALI)
PHYSICIAN
POLICE/ SERVICES, HOSPITAL,
PESHAWAR.. MEMBER.....

Sd/-
(DR. UMER AYUB KHAN)
SECRETARY
STANDING MEDICAL BOARD
POLICE/ SERVICES, HOSPITAL,
PESHAWAR

Attested by
M. H. S. S.
Law officer KPPSC

PUBLIC SERVICE COMMISSION. M-IX

K.P.K. PUBLIC SERVICE COMMISSION.
ATTENDANCE SHEET OF ORAL TEST (INTERVIEW).

Post : FEMALE ASSISTANT DISTRICT OFFICER (B-16)
(DISABLE)

Candidates : 01

Time and Date : 0900 hours

08.06.2010

Annex-M

Assessment							Name and Signature of Candidate
SS	D	1	2	3	4		
						1	Sobia D/O Said Karim <i>[Signature]</i>
						2	
						3	
						4	
						5	
						6	
						7	
						8	
						9	
						10	
						11	
						12	
						13	
						14	
						15	

SS Subject Specialist
D Departmental Advisor.
1,2,3,4 Members 1, 2, 3, and 4

Attended by *[Signature]*

CLAW OFFICER
Khyber Pakhtunkhwa
Public Service Commission

P.K. PUBLIC SERVICE COMMISSION.
ATTENDANCE SHEET OF ORAL TEST (INTERVIEW).

Post : FEMALE ASSISTANT DISTRICT OFFICER (B-16)
 (DISABLE)
 Candidates : 01
 Time and Date : 0900 hours **08.06.2010**

57
 SA
 AMM-M

Assessment							Name and Signature of Candidate
SS	D	1	2	3	4		
						1	Sobia D/O Said Karim <i>[Signature]</i>
						2	
						3	
						4	
						5	
						6	
						7	
						8	
						9	
						10	
						11	
						12	
						13	
						14	
						15	

SS Subject Specialist
 D Departmental Advisor.
 1,2,3,4 Members 1, 2, 3, and 4

Attested by
[Signature]
 DISTRICT OFFICER
 Public Service Commission

60

60

BEFORE THE PESHAWAR HIGH COURT, PESHAWAR

Writ Petition No. 2206-P/2019

Sobia.....Petitioner

VERSUS

Government of Khyber Pakhtunkhwa etc.....Respondents

AFFIDAVIT

I, Mehtab Gul, Law Officer (Litigation) Khyber Pakhtunkhwa Public Service Commission Peshawar do hereby solemnly affirm and declare that the contents of the accompanying additional documents submitted on behalf of Respondents are true and correct to the best of my knowledge and belief and that nothing has been concealed from this Honorable Court.

Mehtab Gul

DEPONENT
CNIC: 17301-1972107-9
Mobile: 0332-9920894

Identified by:

Singh
Advocate General, KPK,
Peshawar.

14870

affirmation of
day of Dec 20
at Peshawar
who was
Who is present

11
mehtab Gul
Peshawar
A.G.

ASV
11/12/2019

Writ Br <phc.writbranch@gmail.com>

Wp No. 2206/2019 For Compliance. The Case is fixed for 01/09/2020.

1 message

Writ Br <phc.writbranch@gmail.com>

Wed, Aug 12, 2020 at 12:03 PM

To: AG <hamza.ayaz1974@gmail.com>, DAG <dagphc161@gmail.com>, Litigation PSC <litigationpsc@gmail.com>, Muhmmad Khalid Maloon <mkmaloonkpk@gmail.com>, "ADO. LIT" <adeo.lit@gmail.com>, litigationesekp@gmail.com, emismardan doofemale@yahoo.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

السَّلَامُ عَلَيْكُمْ .

URGENT COURT MATTER

Case file alongwith Order of this Honourable Court, is transmitted for information & necessary compliance at the earliest.

please acknowledge receipt of this Email.

PHC BRANCH (NOTICE SECTION)

PS-1 PESHAWAR HIGH COURT, PESHAWAR

2 attachments

WP-2206-2019-CM-2097-2019-18-6-2020-.pdf
18K

wp2206 2019 sobia vs govt full USB 50 pags.pdf
3368K



OUT TODAY
OFFICE OF ADVOCATE-GENERAL, KHYBER PAKHTUNKHWA, PESHAWAR

No _____ /AG

dated 24/6/ /2020

Address: High Court Building, Peshawar.
Tel. No.091-9210119

Exchange No 9213833
Fax No. 091-9210270

COURT MATTER / MOST IMMEDIATE

1. The Chairman,
Public Service Commission,
2nd Fort Road Peshawar Cantt.
2. The Secretary,
Public Service Commission,
2nd Fort Road Peshawar Cantt.

Subject:- **WP NO.2206-P/2019 SOBIA VS GOVERNMENT OF KHYBER PAKHTUNKHWA & OTHERS.**

Memo

The captioned case was fixed for hearing on **18/06/2020** before the Hon'ble Peshawar High Court, Peshawar. The Hon'ble Court was gracious enough to adjourn the case to **30/06/2020** with directions as mentioned in order sheet dated **18/06/2020**. (Copy of order sheet dated 18/06/2020 is enclosed herewith).

It is therefore, desired that directions of Hon'ble High Court's directions be complied with in letter and spirit.

(Sophia Noreen)
Assistant Advocate General
Khyber Pakhtunkhwa, Peshawar

Endst.No. 6855-57 /AG

Copy forwarded for information to:-

Additional Registrar (Judl), Peshawar High Court, Peshawar.

Assistant Advocate General
Khyber Pakhtunkhwa, Peshawar

30/6/20
v

RECEIVED

WP No. 2206/2019 For compliance. The case is fixed for 30/06/2020.

1 message

Writ Br <phc.writbranch@gmail.com>

Sat, Jun 20, 2020 at 12:22 PM

To: AG <hamza.ayaz1974@gmail.com>, DAG <dagphc161@gmail.com>, Litigation PSC <litigationpsc@gmail.com>, Muhmmad Khalid Maloon <mkmaloonkpk@gmail.com>, "ADO. LIT" <adeo.lit@gmail.com>, litigationesekp@gmail.com, emismardan doofmaic@yahoo.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

السَّلَامُ عَلَيْكُمْ

URGENT COURT MATTER

Case file alongwith Order of this Honourable Court, is transmitted for information & necessary compliance at the earliest.

please acknowledge receipt of this Email.

WRIT BRANCH (NOTICE SECTION),
PESHAWAR HIGH COURT, PESHAWAR

2 attachments

- WP NO.2066.2020.19.6.pdf
33K
- WP2066-2020 MSt Zenat Aman VS Gul Rukh Full PG 103.pdf
40/5K



Writ Br <phc.writbranch@gmail.com>

Wp No.I 2206/2019 For submission of comments.

1 message

Writ Br <phc.writbranch@gmail.com>

Thu, Oct 10, 2019 at 4:03 PM

To: AG <hamza.ayaz1974@gmail.com>, DAG <dagphc161@gmail.com>, litigationesekp@gmail.com, Muhmmad Khalid Mateen <mkmateenkpk@gmail.com>, Litigation PSC <litigationpsc@gmail.com>, emismardan_deofemale@yahoo.com

Dear Sir/Madam,

السَّلَامُ عَلَيْكُمْ

URGENT COURT MATTER

Case file alongwith Order of this Honourable Court, is transmitted for information & necessary compliance at the earliest.


please acknowledge receipt of this Email.


WRIT BRANCH (NOTICE SECTION)

PESHAWAR HIGH COURT, PESHAWAR

Phone No. 091-9210149-158 (Ext: 364).

2 attachments

 wp 2206-p2019 0001.pdf
23K

 wp2206 2019 sobia vs govt full USB 50 pags.pdf
3368K

1631
22/7

Urgent Please
Court Matter

Reminder I

Telephone No. 091-9210441



KHYBER PAKHTUNKHWA
PUBLIC SERVICE COMMISSION
2-FORT ROAD, PESHAWAR CANTT
(NEAR GOVERNOR HOUSE)

NO. KPK/PSC/Lit/F-909/2019/

015197

Date: 19/7/19

To,

The Secretary to Govt. of Khyber Pakhtunk hwa,
Elementary & Secondary Education Department, Peshawar.

Subject:

PROVISION OF APPLICATION FORMS/RECORD OF FEMALE ASSISTANT DISTRICT OFFICER (DISABLE) ADVT. 05/2009, W.P. NO 2206-P/2019 TITLED AS SOBIA VS GOVT. OF KHYBER PAKHTUNKHWA & OTHERS.

Dear Sir,

I am directed to refer to our letter No. KPK/PSC-IX 013199-201 dated 24.06.2019 (Copy attached) and to state that the response from your end is still awaited. Please expedite the same at the earliest.

Yours faithfully,

ASSISTANT DIRECTOR (LIT)
PUBLIC SERVICE COMMISSION

Copy to:-

1. The Addl: Registrar (Judicial) Peshawar High Court, Peshawar.
2. The Director Elementary & Secondary Education Department Peshawar.

ASSISTANT DIRECTOR (LIT)
PUBLIC SERVICE COMMISSION

SCANNED

09/10
19

Urgent Court Matter

Reminder II

Telephone No. 091-9210441



KHYBER PAKHTUNKHWA
PUBLIC SERVICE COMMISSION
2-FORT ROAD, PESHAWAR CANTT
(NEAR GOVERNOR HOUSE)

NO. KPK/PSC/Lit/F-909/2019/

Date: 28-8-2019

018110

To,

The Secretary to Govt. of Khyber Pakhtunkhwa,
Elementary & Secondary Education Department, Peshawar.

Subject:

PROVISION OF APPLICATION FORMS/RECORD OF FEMALE ASSISTANT DISTRICT OFFICER (DISABLE) ADVT. 05/2009, W.P. NO 2206-P/2019 TITLED AS SOBIA VS GOVT. OF KHYBER PAKHTUNKHWA & OTHERS.

Dear Sir,

I am directed to refer to this office letter No. KPK/PSC-IX 013199-201 dated **24.06.2019** (Copy attached) and subsequent reminder dated 19-07-2019 on the subject noted above and to state that reply in the matter is still awaited which may please be expedited.

Yours faithfully,

ASSISTANT DIRECTOR (LIT)
PUBLIC SERVICE COMMISSION

Copy to:-

1. The Addl: Registrar (Judicial) Peshawar High Court, Peshawar.
2. The Director Elementary & Secondary Education Department Peshawar.
3. The Director Recruitment, Khyber Pakhtunkhwa Public Service Commission

ASSISTANT DIRECTOR (LIT)
PUBLIC SERVICE COMMISSION



Urgent Court Matter
KHYBER PUKHTUNKHWA PUBLIC SERVICE COMMISSION
2 Fort Road, Peshawar Cantt, (Near Governor House)
PH No. 9213563, 9213750, 9214131 Fax No. 9211795

No. PSC-SR-IX 013199-20 / Dated 24/06/2019

46

To,

The Secretary
Govt of Khyber Pakhtunkhwa
Elementary & Secondary Education Peshawar.

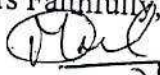
Subject:

Provision of application forms/record of Female Assistant District Officer (Disable) Adv.05/2009.W.P.NO 2206-P/19 titled as Sobia VS Govt: of KPK & others.

Dear Sir,


I am directed to refer to the subject noted above and to state that due to shifting of PSC office from 2-Fort Road to Phase-V Hayatabad & from Hayat Abad to 2-Fort Road Peshawar Cantt, the record of Female Assistant District Officer (B-16) (Disabled) under adv.05/2009 is not traceable. You are requested to please provide photocopies of application forms & recommendation letter of selectees issued by PSC. Since, W.P. is pending before the Hon'ble PHC, therefore, the matter may be treated on top priority basis.

Yours Faithfully,


Masroof Gul 24/6/19
Assistant Director -III

Copy to:-

1. The Addl: Registrar (Judicial) Peshawar Hight Court, Peshawar.
2. The Director Elementary & Secondary Educ: Peshawar.


24/6/19
Assistant Director -III



3-00 PM

URGENT P3

Court Matter

58

Reminder I

Telephone No. 091-9210441



KHYBER PAKHTUNKHWA
PUBLIC SERVICE COMMISSION
2-FORT ROAD, PESHAWAR CANTT
(NEAR GOVERNOR HOUSE)

NO. KPK/PSC/Lit/F-909/2019/015196-98

Date: 19/7/19

To,

The Secretary to Govt. of Khyber Pakhtunkhwa,
Elementary & Secondary Education Department, Peshawar.

Subject:

PROVISION OF APPLICATION FORMS/RECORD OF FEMALE
ASSISTANT DISTRICT OFFICER (DISABLE) ADVT. 05/2009, W.P. NO
2206-P/2019 TITLED AS SOBIA VS GOVT. OF KHYBER
PAKHTUNKHWA & OTHERS.

Dear Sir,

I am directed to refer to our letter No. KPK/PSC-IX 013199-201 dated
24.06.2019 (Copy attached) and to state that the response from your end is still
awaited. Please expedite the same at the earliest.

Yours faithfully,

ASSISTANT DIRECTOR (LIT)
PUBLIC SERVICE COMMISSION

Copy to:-

1. The Addl: Registrar (Judicial) Peshawar High Court, Peshawar.
2. The Director Elementary & Secondary Education Department Peshawar.

91

ASSISTANT DIRECTOR (LIT)
PUBLIC SERVICE COMMISSION

n/c

Urgent Court Matter

KHYBER PUKHTUNKHWA PUBLIC SERVICE COMMISSION

2 Fort Road, Peshawar Cantt, (Near Governor House)

PH No. 9213563,9213750,9214131 Fax No. 9211795



No. PSC-SR-IX 013200

Dated 24/06/2019

To,

The Secretary
Govt of Khyber Pakhtunkhwa
Elementary & Secondary Education Peshawar.

Subject: **Provision of application forms/record of Female Assistant District Officer (Disable) Adv.05/2009.W.P.NO 2206-P/19 titled as Sobia VS Govt: of KPK & others.**

Dear Sir,

I am directed to refer to the subject noted above and to state that due to shifting of PSC office from 2-Fort Road to Phase-V Hayatabad & from Hayat Abad to 2-Fort Road Peshawar Cantt, the record of Female Assistant District Officer (B-16) (Disabled) under adv.05/2009 is not traceable. You are requested to please provide photocopies of application forms & recommendation letter of selectees issued by PSC. Since, W.P. is pending before the Hon'ble PHC, therefore, the matter may be treated on top priority basis.

Yours Faithfully,

Masroof Gul
Assistant Director -III

Copy to:-

1. The Addl: Registrar (Judicial) Peshawar High Court, Peshawar.
2. The Director Elementary & Secondary Educ: Peshawar.

Assistant Director -III

9/10

(2)

1672
26/7

GOVERNMENT OF KHYBER PAKHTUNKHWA

Elementary and Secondary Education Department

Block-"A" Opposite MPA's Hostel, Civil Secretariat Peshawar

NO.S.O (LIT-I)/E&SE/1-1/2012/4002

Dated Peshawar the 18-7-2019

To

1.The Director
Elementary & Secondary Education,
Khyber Pakhtunkhwa Peshawar.

SUBJECT: - WRIT PETITION NO 2206/2019 MST SOBIA VERSUS GOVT OF
KPK

I am directed to refer to the subject noted above and to enclose herewith a copy of Peshawar High Court letter dated 21-06-2019 and to state that the subject case has been fixed for hearing on 09-10-2019.

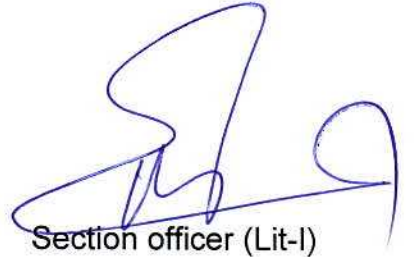
You are requested to take n/action.

Endst.NO & date as above.

Copy to:-

1. Addl Registrar Peshawar High court
- 2.PA to DS (Legal) E&SED

Section officer (Lit-I)



Section officer (Lit-I)

SCANNED

09¹⁰/₁₉ ✓

prl

IN THE PESHAWAR HIGH COURT PESHAWAR

Inst # 34186

Civil Miscellaneous No 2097-P/2019 *Adell: mounts*

In CM in WP 2206/19

Mst. Sobia V /s Govt of KPK

Presented by Khalid Mahmood
on behalf of appellant/petitioner.
Entered in the relevant register.

Put up again along with main case file

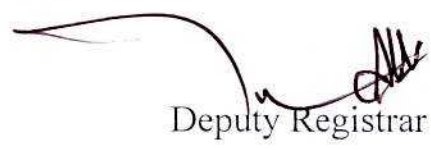
Dated 13 SEP 2019


Reader

Dated 13 SEP 2019

Countersigned

Dated 13 SEP 2019


Deputy Registrar

18/9/19 *copy no 2097/P/19 CM in WP 2206/19*
is filed before Hon'ble JUDGE on 09/10/19
copy sent to court and his
order is

of 2206/19 will
judges & notes entries


Deputy Registrar

BEFORE THE HON'BLE PESHAWAR HIGH COURT, PESHAWAR

CM No. 20977/2019

In

W.P No. 2206-P/2019

Sobia

Versus

Govt of KP & Others

APPLICATION FOR PLACING ON FILE ADDITIONAL DOCUMENTS IN
THE ABOVE TITLES WRIT PETITION

INDEX OF DOCUMENT

S. No	Description of Documents	Annexure	Page No
1.	Application along with affidavit		1-2
2.	Copy of KP Public Service Commission Recommendation letter dated 11/12/2010	A	3
3.	Copy of notification dated 08/01/2011	B	4-9

Petitioner

Through

Khalid Mahmood

Khalid Mahmood

Advocate Supreme Court of Pakistan

&

M.Ashfaq Khan Akhunkhail

Advocate High Court

FILED TODAY
Deputy Registrar
13 SEP 2019

10.1
Scanned USB Received
13 SEP 2019

SCANNED

(1)

BEFORE THE HON'BLE PESHAWAR HIGH COURT, PESHAWAR

CM No. 20977P/2019

In

W.P No. 2206-P/2019

Sobia

Versus

Govt of KP & Others

APPLICATION FOR PLACING ON FILE ADDITIONAL DOCUMENTS IN
THE ABOVE TITLES WRIT PETITION

Respectfully Sheweth,

1. That the above titled writ petition is pending adjudication before this Hon'ble Court and is fixed for 9/10/2019.
2. That after hectic efforts and several applications to the concerned authorities, Petitioner got her recommendation letter issued by KP Public Service Commission and notification dated 08/01/2019 issued by Directorate of Elementary & Secondary Education KP for getting medically examined by the Standing Medical Board.
{Copies of the recommendation letter dated 11/12/2010 and notification date 8/01/2011 are annexed as annexure A & B}
3. That the aforementioned documents go to the roots of the case, hence equity and justice demands that being important documents required to be placed on file for just and proper decision of the case.

In wake of above submission, it is, therefore, most humbly prayed that Petitioner may kindly be allowed to submit the said un-rebuttable document which will enable this Hon'ble Court to come to the right just decision.

FILED TODAY
Deputy Registrar
13 SEP 2019

Through

Petitioner

Khalid Mahmood
Khalid Mahmood

Advocate Supreme Court of Pakistan
&

M.Ashfaq Khan Akhunkhail

Advocate High Court

(7)

BEFORE THE PESHAWAR HIGH COURT, PESHAWAR

C.M No. 20977/2019

IN

W.P No.2206/2019

Mst Sobia.....**Petitioner**

VERSUS

Govt of Khyber Pakhtunkhwa and others.....**Respondents**

AFFIDAVIT

I, Sobia D/o Said Karim R/o Iram Colony, Nowshera Road, Mardan, do hereby solemnly affirm and declare on oath that the contents of the accompanying **Application** are true and correct to the best of my knowledge and belief and nothing has been concealed from this Hon'ble Court.

DEPONENT

CNIC#16101-8731467-4

Cell#0300-5722344

Identified by:-

Khalid Mahmood

Advocate,

Supreme Court of Pakistan

6821

Certified that the above was verified on solemnly affirmation before me on the 03 day of sep '19 at Sobia R/o Said Karim Mardan identified by khalid Mahmood who is personally known to me.

AMH
3/9/2019

Oath Commissioner
Peshawar High Court, Peshawar

FILED TODAY
Deputy Registrar
13 SEP 2019

CONFIDENTIAL

Annex (A)

(3)

Telephone: 9213563



To:

K.P.K. Public Service Commission
2 Fort Road Peshawar, Cantt Near
Governor House 5881
SR-1- No

11/12/2010

The Secretary, to Govt; of K.P.K
Elementary and Secondary Education

Subject: - RECRUITMENT TO THE POST OF FEMALE ASSISTANT
DISTRICT OFFICER (B-16) DISABLED IN EDUCATION
DEPARTMENT.

DSCA ~~SO(S)3-2/09~~
[Handwritten signature]

Dear Sir,

I am directed to refer to your letter SO(S)3-2/09/ Requisition dated 16-05-2009 on the subject noted above and to state that the Commission recommends Sobia D/O Said Karim of District Mardan to the Government for appointment.

3. Recommendation in favour of the above recommendee is provisional subject to passing the prescribed medical test and perusal of ACR's for satisfaction of the Commission
4. ~~This~~ unfilled post will be advertised after a suitable interval
5. Original application of the above recommendee is sent herewith in original for your record.

Khalid Mahmood
Advocate
Supreme Court of Pakistan

Yours faithfully

[Handwritten signature: Masood Zaman]
(Masood Zaman)
Deputy Secretary-III

[Handwritten signature]
Secretary
Education
3832
11/12

849
13/12

D. Q Health 39

(4)

Annex (B)

Directorate of Elementary & Secondary
Education Khyber Pakhtunkhwa Peshawar

No.1034-1140 /F.No.A-17/ADOs(F)/PSC

Dated

08-01-2011

6983

23/12/11

To


- 1 Abida Nasreen D/O Hanidullah Sayal
C/O Hameedullah Sayal, Madina Tul Lateef Colony Grd: Station
Shah Yousaf Road D.I. Khan
- 2 Adeela Rani D/O Muhammad Nawaz Khan
C/O Raza Muhammad Raza Auto stor, Bus Stand Balakot
Mansehra.
- 3 Aisha Bibi D/O Ghulam Rahmani
Mol: Haji Abdul Hakim Val: P/O Gujarat Mardan
- 4 Aisha Gohar D/O Gohar Ali
H.No.190 St: No. 8 Sector E-2 Phase-1 Hayat Abad Peshawar.
- 5 Alia Naz D/O Arbab Inamullah
Moh: Momand Abad C/O Khyber Model School Village & P/O
Tehkal Bala Peshawar
- 6 Arifa Bibi D/O Afsar Ali
Village & P.O Booni District Chitral
- 7 Asfia Amin D/O Amin-ul-Haq
Mol: Faqir Abad Near Govt: College of Commerce Pindi Road
C/O Naveed Education Academy
- 8 Azra Afridi D/O Afridi Khan
C/O Muhammad Siddique Karyana Store, Main Bazar Shiran
wala Gate Haripur.
- 9 Basmina Ihsan D/O Bahadar Khan
Village & P/O Masho Khel Peshawar Moh: Fatih Khan Peshawar
- 10 Basmeena Begum D/O Khani Mullah Shah
Moh: G.Kaka Khel P/O Khas Rajar Charsadda
- 11 Bibi Arifa D/O Syed Muhammad Younas Shah
Suffa Academy Nogazi Mansehra.
- 12 Bibi Halleema D/O Muhammad Naseem
Arbab Plaza Shop No.24 PVC Pakistan Pipe Agency Near Shell
Pump Board Peshawar
- 13 Bibi Sadaf Bukhari D/O S. Shamshad Ali Shah Bukhari
H.#.23513 Kung Qadeem Powara Chok A/Abad
- 14 Bibi Salma D/O Muhammad Nasim
H.#.23513 Kung Qadeem Pwara Chok A/Abad.
- 15 Bibi Sanam D/O Raja Mahboob
Village & P/O Behali Mansehra Via Qalandar Abad
- 16 Dil Raj D/O Khan Bahadar
Moh: Langar Khel P/O Yar Hussain Teh: Lahor Swabi.

Mahmood
Advocate
Supreme Court of Pakistan

- (5)
- 38
- 17 Faheema Afshan D/O Mir Dad Khan
GGHS,AC Center Column line NSR Cantt:
- 18 Farah Deeba D/O Tehzeb-ud-Din
H.No.502 Sceter E-7 Phase-7 Hayat Abad.
- 19 Farhat Rafique D/O Muhammad Rafique
C/O S.Shaeed Academy Moh:Lohar Banda Manshehra
- 20 Farhat Yasmin D/O Gul Abbas Khan
C/O Lab:Asstt: Altaf Hussain Gahri Degree Collage Takhti
Nasrati Kark P/O Takhti Nasrati.
- 21 Farhat Yasmin D/O Ghulam Yasin
C/O Zamir Ahmad Khan Usman Ghani Town in Sid Eidgah
Calan D.I.khan
- 22 Farzana Ikram D/O Ikramul Haq
C/O Ikrmul Haq Mama Cloth House Ghafoor Market Mardan
Road Charsadda.
- 23 Farzana Naheed D/O Muhammad Zarif Khan
Guli Bagh wali OPP:Laghari Gate Near F-I office D.I.Khan
- 24 Fozia Azam D/O Azam Khan
Moh: Gulbahar Collony H.#.4 Near New Costar Adha &
Dr,Gohar Zaman Clinic Ch:Road Mardan
- 25 Fozia Bibi D/O Muhammad Yaqub Khan
Moh:Aram Bagh Gali Haji Zain Khan Link Road A.Abad .
- 26 Fozia Parveen D/O Shaukat Ullah Khan
M-N-G House Vil:& P/O Paniala Teh:Pahar Pur D.I.Khan
- 27 Ghazala Anjum D/O Taj Muhammad
C/O Meraj-ud-Din AKHS,P.office Mountan inn Chitral
- 28 Gul Raj Bibi D/O Feroz Khan
New Kakshal Tariq Abad H.#-2 Guldara Chouk Peshawar
H.#.448
- 29 Hasrat Zahra D/O Syed Israr Hussain
H.#.192 Street No.3 Secter No.4 KDA Kohat.
- 30 Hunfia Falook D/O Syed Falook
Pir Khel Moh:Shah Khel P/O Jangal Khel Kohat.
- 31 Iffat Jabeen D/O Wali Aman Khan
Moh:Teetwal Bala Bafa Village:& P/O Bafa Manshehra
- 32 Kalsoom Begum D/O Shah Nawaz Khan
Village & P/O Inzar Banda Teh:Takhti Nasrati Karak.
- 33 Khudija Bibi D/O Ubaid Ullah
Moh:Islamabad Vil:Sher Garh Teh:Takhat Bhai Disstt:Mardan
- 34 Kishwar Sultana D/O Khani Zaman H.#.1411 Moh:Musazai
Ghari Bhana Chowk P/O Nawan Sher A.Abad
- 35 Muksal Minaz D/O Abdul Malik
Village & P/O Sawal Dher Teh:& Distt:Mardan
- 36 Maryam Aman D/O Aman Ullah Khan
Village Makh Banda P/O Sabir Abad Karak

Khalid Mahmood
Khalid Mahmood
Mardan

- (6)
- 37 Meher Sani D/O Sikandar Khan
H.#.1939/A Village Dhodial P/O Nawan Sher A.Abad
- 38 Mehrun Nisa D/O Piodar Khan
C/O Pio Dar Khan SET GHSS Togh Bala Kohat.
- 39 Yasmin Akhtar D/O Muhammad Ashraf Khan.
PS to Chairman Board I-S-E Kohat.
- 40 Mubina Rasool D/O Rasool Muhammad
Army Public School & Collage (Iqbal) ASC NSR
- 41 Nadia Anjum D/O Faqir Muhammad
Street Ziyarat Mian wazir Sahab Ghari Panna Chock Nawan sher
Abbottabad.
- 42 Nadia Rana D/O Muhammad Ayub
C/O Ghazanfar Ullah S/O Sardar Rashid Ullah Khan Sadozai
Hyat ullah Sadozai, Street D.I.Khan
- 43 Naheed Fazal D/O Fazal-ur-Reliman
House No.K-419/2 kunj Qadeem A.Abad
- 44 Najma Niaz D/O Azad Khan
H.No.244 Secter-E/5 Ph:7 Hayat Abad Peshawar.
- 45 Nancy Begum D/O Sher Bahadar
Mho:Dewan Khel Village & P/O Kalabut Tehsil Topi Swabi
- 46 Naseem Begum D/O Alamzeb
Village Bangai P/O Ziarat Talash Teh:Timargara Dir (L.)
- 47 Naseera Begum D/O Ali Asghar
Civil Haspital G.Habibullah Distt:Mansehra Dr,Inayat ullah
Moh: Akbar Khan G.Daulatzai P/O GF.Kapoorra Mardan
- 48 Nasira Jabeen D/O Muhammad Zafran
H.#.173 Street No.6 Near Model Islamic Pablic School link
Road Narrian A.Abad
- 49 Nayar Sultana D/O Muhammad Rafiq
C/OMuhammad Sharif Qureshi Ziarat Sheikh Yousaf P/O Adda
Shaikh Youf D.I.Khan
- 50 Nizakat Tabassum D/O Atta Ullah
H.#.156 Block-B Street-5 Gulbahar No.2 Niar Star Beckers
Peshawar.
- 51 Noor Khadija D/O Mir Bad Shah
C/O Muslim Betty Center Opp:Polic Choki Tank Adda
D.I.Khan
- 52 Nusrat Parveen D/O Abdul Qadeer
Basharat Khan C/O Abdul Qayum Halvai Shereenwala Gate
Haripur
- 53 Qudsia Bano D/O Muhammad Ayaz Khan
C/O Shahfique-Ur-Rehman CB-112/18 Hassan Town Kakul
Road A.Abad.
- 54 Rana Gul D/O Abdul.Ghani Khan
Alnoor Street Gulbeg #.2 Pesh:Cantt: Near Gulab Khan PCO
- 55 Riffat Yasmin D/O H.Taj Muhammad
H.#.3 Street #.3 Ajab Khan Town SETHY Town, Pesh:City.


Anaid Mahmood
Advocate
 Supreme Court of Pakistan

- (7)
- 56 Rizawana Kousar D/O Shah Zaman
P/O G.Habibullah Village Karnol the:Balakot Mansehra
- 57 Rukhsana Naz D/O Rahman Wali
Village Labat Teh:Matta Swat
- 58 Sabriena Fayaz D/O Fayaz-un-Din
Charsadda Prang Amokhel.
- 59 Saeeda Bano D/O Kala Khan
C/O Saeeda Bano Moh:Patan Chhohar Road Haripur
- 60 Safia Bano D/O Sham Shad Ali
Moh:Akhoon Khel Village & P/O Teh:& Distt:Charsadda
- 61 Saima Bashir D/O Muhammad Bashir
Nasir Abad Collony H.#.630 Fort Road D.I.Khan
- 62 Saiqa Bano D/O Aurangzeb Khan
H;#.1488/13 Allama Iqbal Collony Jogan Muree Road Nawasher
A.Abad.
- 63 Sajida Sakhi D/O Sakhi Muhammad
C/O Sakhi Muhammad Tanotly Ex-MPA Near Masjed Tooba
Safdar Road Dab No.1 Mansehra.
- 64 Saima Ahmad D/O H.Bashir Ahmad Paracha
Ashrafia Collony, Eidgah Road St:-5 H.#.T-4157, Peshawar City
- 65 Sameena Shanaz D/O Muhammad Tariq Khan
Near Millat GHS,Moh:Kiri Alizai D.I.Khan
- 66 Shabana Bibi D/O Saifullah Khan
Moh:Bahadar Gari Hangu P/O Teh: & Distt: Hangu.
- 67 Shabana Qayum D/O Abdul Qayum
Moh:Charbagh Vil:Jangal Khe! Kohat Near Signal Parid Ground
Kohat.
- 68 Shabnum Bibi D/O Amir Nawaz Khan
C/O The Muslim Electric Store Main Bazar Ouch P/O Ouch
Adenzai Dir (L)
- 69 Shagufta Yasmin D/O Muhammad Ghulam
C/O Zahid Ullah Tariq Cloth House Gul Piau Din Market Main
Bazar Karak.
- 70 Shahida Parveen D/O Mir Badshah Khan
Shahida Sherani C/O Shoib Sultan Near Milat GGHS Kiri Alizai
D.I.Khan
- 71 Shahnaz Akhtar D/O Sher Ded Khan
H.#.48-D St:No.14 G-7/3-2 Islamabad.
- 72 Shahnaz Begum D/O Qamar Zaman
Yage Muskan Haider Shah Banda Karak Teh:Takhti Nasrati
P/O Fatha Sher Banda
- 73 Shahnaz Ihsan D/O Ihsan Ali
H.#.C-269 St:C Phase-1 Sheikh Maltun Mardan
- 74 Shaista Begum D/O Rahimdad Khan
Charsadda Teh:& P/O Shabqadar Village Mirzai

Khalid Mahmood
Advocate
Peshawar Court of Sessions

- 76 Shamim Akhtar D/O Malik Jan
Baran Abad Sheikh Yousaf Road D.I.Khan
- 77 Shamshad Bibi D/O Gul Dar Ali Khan
Moh:Khidmat Garan wala House No.C/1973 D.I.Khan
- 78 Shazia Nawaz D/O Rabnawaz
C/O Shoaib Karyana Store Near Islamic Maddrassa Mosque
Moh:Qutab colony Tank City,Teh:Distt:Tank
- 79 Shazia Saleem D/O Muhammad Saleem
C/O Principal Pak Divisional Public H.School Gangra Collony
Haripur,
- 80 Shehla Naz D/O Sahibzada Sardar Ali
Village & P/O Turangzai Moh:Qasam Khel Teh:& Distt:
Charsadda.
- 81 Sobia Tabassum D/O Inayat ullah Khan
H.#.C-3247 inside Daat St:D,I,Khan
- 82 Sonia Nawaz Baloch D/O Shah Nawaz Khan Baloch
R/O Shahjehan Shahid Town P/O Saddar Bazar Teh:& Distt:
D.I.Khan
- 83 Syeda Humera Mehmond D/O Syed Mshmood Ahmad Shah
H.#.135 St:17 Gulbahar #.2, Peshawar
- 84 Syeda Nasra Azam D/O S. Ghulam Habib Shah
P/O Tarnabforam Village Jagra Malogo Teh:& Distt: Peshawar
- 85 Tahir-un Nisa D/O Ashraf Ali
Village Dr,Habib Jan P/O Kakki Teh:& Distt:Bannu.
- 86 Tahira Jabeen D/O Master Ghulam Rasool
H.#.889 Moh:Sain Abad Mansehra.
- 87 Tasleem Kousar D/O Muhammad Mahmood
Village & P/O Lora Teh:& Distt:Abbottabad Via Ghoragali &
R.Pindi Ghoragali.
- 88 Waheeda Naz D/O Mukhtar Ahmad
Moh:Gujaran Village & P/O Takar Teh:Takht Bhai Mardan
- 89 Yasmin Akhtar D/O Wali Muhammad
C/O Kashif Medicose Balambat Bazar Collony P/O Timargara
Dir (L)
- 90 Zahida Bibi D/O Khalil Ullah
C/O Dil Nawaz Khan SO Zirai Taraqati Bank Ltd:Bannu
- 91 Zahida Khanum D/O Haq Nawaz Khan Chauhan,
Chauhan H.#-7 Qasim Road P/O Seeda Abad D.I.Khan
- 92 Zeenat Firdos D/O Abdul Rehman
Abid General Store Main Bazar Karak Teh:& Distt:Karak P/O
Karak.
- 93 Zubida Khanum D/O Syed Nasir Shah
H.#.15 St:#-29 F-10/1 Islamabad.
- 94 Abida Parveen D/O Lal Bahadar
Village & P/O Toru Moh:Kambar Teh:& Distt:Mardan

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Khalid Mahmood
Advocate
Supreme Court of Pakistan

- (9) 34
- 95 Musarat Jamal D/O Sultan Nadir Khan
Shams Marketing Service 38 Karacchi Market Khyber Bazar
Peshawar.
- 96 Nasim Bukhari D/O Syed Maqbool Shah Bukhari,
H.#.3874 Moh:New Dabgari Peshawar City
- 97 Nazia Anjum D/O Abdul Rahim Khan
C/O Abdul Qados General Store St.#.9 Sardar Ahmad Jan
Collony Peshawar.
- 98 Riffat Bano D/O Fazal-e-Ghani
H.#-183 B Gulbahar Collony No.2 Peshawar.
- 99 Shahida Parveen D/O Mir Azam Khan
H.#.3 St.No.33 Taj Abad P/O Universipy Campus Peshawar
- 100 Surriya Taj D/O Muhammad Taj Khan
Village Gehr Khan P/O Sara-i-Saleh Teh:& Distt:Haripur
- 101 Laila Ali D/O Syed Ali Jan
Distt:Charsadda Teh: & P/O Tangi Nusratzai Moh:Charsadda.
- 102 Seema Salim D/O Muhammad Salim Khan
Village & P/O Takar Road Takhtbhai Mardan Teh:&
Distt:Mardan
- 103 Roheela Naz D/O Sub Bostan Khan
Village Hajiyano Kili P/O Sardheri Teh:& Distt:Charsadda
- 104 Shamim Akhtar Khan D/O Tayab Khan
Postal Address 10/F 458, POF Wah Cantt:
- 105 Samina Iftikhar D/O Iftikhar Ahmad
H.#.1482/C Moh:Mukarab Khan Yakktoot Mondiberi Peshawar
- 106 Shagufta Jabeen D/O Mufti Dad Khan
Village Shah Maqsood P/O Sari Saleh Teh:&Distt:Haripur.
- 107 Sobia D/O Said Karim
Iram Collony Nowshera Road Mardan

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Khalid Mahmood
Advocate
Supreme Court of Pakistan

Subject:- TO BE APPEAR BEFORE THE MEDICAL BOARD.

I am directed to inform you that you appear before the Medical Superintendent police Services Hospital Peshawar for Medical Examination to be carried out by the Standing Medical Board / Standing Invaliding Committee on 19-01-2011 at 09.AM alongwith N.I.C & Matric Certificate.

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8.1.2011
Deputy Directress (Establishment)
(E&SE) Khyber Pakhtunkhwa, Peshawar

Endst: No. 1141

Copy forwarded for information to the:-

1. Director General Health Services Khyber Pakhtunkhwa, w/r to his latter No.10097 dated 31.12.2010
2. PA to Directress (E&SE) Khyber Pakhtunkhwa, Peshawar

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Deputy Directress (Establishment)
(E&SE) Khyber Pakhtunkhwa, Peshawar