

12

**BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL**

**SCANNED  
KPST  
Peshawar**

Service Appeal No. 3989/2021

Sobia.....Appellant

**VERSUS**

Government of Khyber Pakhtunkhwa,  
Secretary E & SE Department & others.....Respondents

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**Senior Law Officer  
Khyber Pakhtunkhwa  
Public Service Commission  
Peshawar**

**BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL**

Service Appeal No. 3989/2021

Sobia.....Appellant

VERSUS

Government of Khyber Pakhtunkhwa,  
Secretary E & SE Department & others.....Respondents**PARAWISE COMMENTS OF RESPONDENT NO. 03 & 04**

RESPECTFULLY SHEWETH:-

**PRELIMINARY OBJECTIONS:**

1. The appellant has got no cause of action / locus standi to file the instant appeal.
2. Instant appeal is based on illegal demands against the competent authority.
3. No discrimination / injustice has been done to the appellant.
4. That instant appeal is not sustainable in the eyes of law.
5. That the appellant failed to establish an arguable case in her favour.
6. That the appeal is bad for mis-joinder and non-joinder of necessary and proper parties.
7. That the appeal is barred by Law and Limitation.

**ON FACTS:**

1. Needs no comments.
2. Subject to proof.
3. Pertains to personal information of the appellant.
4. The Khyber Pakhtunkhwa Public Service Commission invited applications for four (04) posts of Female Assistant District Officer (BPS-16) (Disable Quota) vide Advertisement No.05/2009 Serial No. 10 with the following qualification:-

**Qualification:**

**B.A/ B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Education institutions / office.**

**Age Limit :** 21 to 35 years  
**Pay Scale :** BPS-16  
**Eligibility :** Female.  
**Allocation :** Merit.

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**(Annex A)**

5. Incorrect. As per diary record of the Commission no entry of application of the appellant was found for the post of Assistant District Officer (BPS-16) rather Diary No. 11863 shows that one Sobia of District Mardan applied for the post of District Officer (BPS-18) (**Annex-B**).
6. Incorrect. No Written Examination was conducted. Dispatch No 25917 letter dated 27.05.2010 tally with the Commission record, however, no record of the interview on 07-06-2010 of the appellant was found. Moreover, the competent authority carried out a fact finding inquiry into the recommendation or otherwise of the appellant vide order dated 04-02-2020. Findings of the said inquiry are as follows:-

*"Though, Mr. Masood Zaman, the then Deputy Secretary, owns the recommendation letter of Miss Sobia issued to Secretary Elementary and Secondary Education Department, still neither there is any record of her being interviewed by a panel of the Commission nor record of her submission of application for the post of ADO is available. Moreover, the Ex-Officer who owns the recommendation to be signed by him has himself been penalized under Khyber Pakhtunkhwa E&D rules 2011 in a similar case of recruitment of Male ADOs. Therefore his statement and the recommendation letter signed by him in the absence of other proofs / record cannot be relied upon".*

**(Annex-C)**

The original file / record of the Advertisement No. 05/2009 female disabled quota is not available with the Commission and besides the aforementioned Inquiry, a formal inquiry into the matter was also conducted, recommendations of which are as under:

*"Claim of Mst. Sobia that she is a Public Service Commission recommendee for the post of Female ADO Disabled Quota is not genuine. There is no reliable record of her case available. All the indicators point-out that she managed a foul play in connivance with certain employees of the Public Service Commission and managed placing on record the above mentioned application form and got communicated her fake recommendation letter to the Elementary & Secondary Education Department. Since there was no such genuine record existing at all with the Public Service Commission no such record can ever be found. We may press for her pending writ petition as based on a false claim and such record being not existing."*

**(Annex-D)**

7. Incorrect. As explained above no record of the interview of the appellant on 07-06-2010 was found as referred by the appellant. Rest of the para pertains to respondent No. 2.
- 8-12. Pertains to Elementary and Secondary Education Department.
13. Correct to the extent of submission of application on 16.03.2019. Subsequently, on 24.06.2019 the appellant submitted another application annexing copy of recommendation

letter No. SR-I-NO.58881 dated 11.12.2010 (**Annex-E**), though issued from Public Service Commission and owned by the signatory, the then Deputy Secretary III who has been compulsorily retired from service on account of an inquiry conducted against him in the Assistant District Officer (Male) cases.

14. Pertains to Respondent No. 5 and 6.

15. Pertains to respondent No. 2 and 6. Furthermore, Commission has got no nexus with the mentioned removal order and notification. Moreover, appellant has no locus standi to file the instant appeal.

**GROUND:**

A-B. Pertains to Elementary and Secondary Education Department.

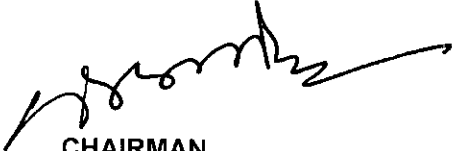
C-D. Incorrect as explained in Para 6 & 7 of facts. Further, even the alleged recommendation letter dated 11.12.2010 bears no mention of other recommendees, rather in para 4 thereof re-advertisement of the remaining 3 posts has been mentioned.


E. Incorrect. The inquiry report clearly and with solid proof negates the claim of the appellant, Report is already annexed as Annex-D and detail reply is given in Para 6 ibid.

F to J. Pertains to the record of the Elementary and Secondary Education Department.

K. The respondents may be allowed to raise additional grounds during the arguments.

Hence, it is respectfully prayed that on acceptance of the submission made herein above, the instant appeal may please be dismissed being without merits.

  
CHAIRMAN  
KHYBER PAKHTUNKHWA  
PUBLIC SERVICE COMMISSION  
PESHAWAR  
(RESPONDENT NO.03)

  
SECRETARY  
KHYBER PAKHTUNKHWA  
PUBLIC SERVICE COMMISSION  
PESHAWAR  
(RESPONDENT NO.04)



Stated on oath that the contents of this Para wise comments are true and correct & nothing has been concealed from this Honorable tribunal.

**DEPONENT**



**MOHSIN HASSAN KHAN  
ASSISTANT LITIGATION  
KP PUBLIC SERVICE COMMISSION  
PESHAWAR  
CNIC: 15402-8880830-5  
MOBILE: 0300-9018062**

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# NWFP PUBLIC SERVICE COMMISSION

**2- Fort Road Peshawar Cantt:**

**Website: [www.nwfppsc.gov.pk](http://www.nwfppsc.gov.pk)**

Annex 'A'

**Tele: Nos. 091-9214131, 9213563, 9213750, 9212897**

Dated: 04-06-2009

## ADVERTISEMENT No. 05 / 2009.

Applications, on prescribed form, are invited for the following posts from Pakistani citizens having domicile of N.W.F.P / F.A.T.A by **04-07-2009** (candidates applying from abroad by **18-07-2009**). Incomplete applications and applications without supporting documents required to prove the claim of the candidates shall be rejected without intimation to the candidates

### AGRICULTURE LIVESTOCK & CO-OPERATIVE DEPTT:

**1. ONE (01) POST OF RESEARCH OFFICER SUGAR CROPS IN AGRICULTURE RESEARCH SYSTEM**

**QUALIFICATION:** M.Sc Agriculture or B.Sc (H) Agriculture in the specialty of Agronomy/ Plant Breeding and Genetics (Obtained after 4 years instruction after F.Sc ) from a recognized University.

**AGE LIMIT:** 21 to 32 years. **PAY SCALE:** BPS-17. **ELIGIBILITY:** Both Sexes.

**ALLOCATION:** Zone-5

### ELEMENTARY AND SECONDARY EDUCATION DEPTT:

**2. TWENTY SIX (26) POSTS OF EXECUTIVE DISTRICT OFFICER / ADDITIONAL DIRECTOR (BPS-19)**

**QUALIFICATION:** (i) Ph.D in Education and Seven years teaching/ administrative experience in Govt: recognized education institutions/ Office ; or

(ii) M.Phil in Education and Nine years teaching / administrative experience in Govt: recognized educational institutions Office; or

(iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning & Management) or equivalent qualification with at least twelve years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 35 to 50 years. **PAY SCALE:** BPS-19. **ELIGIBILITY:** Both Sexes.

**ALLOCATION:** Merit

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**3. TWENTY NINE (29) POSTS OF MALE DISTRICT OFFICERS/ DEPUTY DIRECTOR TEACHERS EDUCATION AND CURRICULUM**

**QUALIFICATION:** (i) Ph.D in Education and two years teaching /administrative experience in Govt: recognized education institutions/ Office ; or

(ii) M.Phil in Education and three years teaching / administrative experience in Govt: recognized educational institutions/ Office; or

(iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning & Management) or equivalent qualification with at least five years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Male

**ALLOCATION:** Merit

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

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**4. TWENTY FOUR (24) POSTS OF FEMALE DISTRICT OFFICERS/DEPUTY DIRECTOR TEACHERS EDUCATION AND CURRICULUM**

**QUALIFICATION:** (i) Ph.D in Education and two years teaching / administrative experience in Govt: recognized education institutions/ Office ; or

(ii) M.Phil in Education and three years teaching / administrative experience in Govt: recognized Educational institutions /Office; or

(iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning & Management) or equivalent qualification with at least five years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Female  
**ALLOCATION:** Merit

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**5. FORTY (40) POSTS OF MALE DEPUTY DISTRICT OFFICERS/ ASSISTANT DIRECTOR (BPS-17)**

**QUALIFICATION:** (i) M.A/M.Sc in 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 21 to 40 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Male

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
10	07	07	06	05	05

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**6. THIRTY (30) POSTS OF FEMALE DEPUTY DISTRICT OFFICERS/ ASSISTANT DIRECTOR (BPS-17)**

**QUALIFICATION:** (i) M.A/M.Sc in 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 21 to 40 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Female

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
08	05	05	05	04	03

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**7. TWO HUNDRED AND FORTY ONE (241) POSTS OF MALE ASSISTANT DISTRICT OFFICERS (BPS-16)**

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Educational institutions / office.

**AGE LIMIT:** 25 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
61	40	40	40	30	30

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

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**8. ONE HUNDRED AND NINETY FOUR (194) POSTS OF FEMALE ASSISTANT DISTRICT OFFICERS (BPS-16)**

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized education institutions / office.

**AGE LIMIT:** 21 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Female

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
49	33	32	32	24	24

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**9. FIVE (05) POSTS OF MALE ASSISTANT DISTRICT OFFICERS (DISABLED) (B-16)**

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Education institutions / office.

**AGE LIMIT:** 25 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male

**ALLOCATION:** Merit

**10. FOUR (04) POSTS OF FEMALE ASSISTANT DISTRICT OFFICERS (DISABLED) (B-16)**

**QUALIFICATION:** (i) B.A/ B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Education institutions / office.

**AGE LIMIT:** 21 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Female

**ALLOCATION:** Merit

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**HIGHER EDUCATION DEPARTMENT**

**11. TWO HUNDRED FORTY FIVE (245) POSTS OF MALE LECTURER IN VARIOUS SUBJECTS IN HIGHER EDUCATION DEPARTMENT.**

**QUALIFICATIONS:-** (i) 2<sup>nd</sup> Class Master Degree in relevant subject or equivalent qualification from a recognized University. (ii) 3<sup>rd</sup> Class Master Degree in English with Post Graduate Diploma in English Language from Allama Iqbal Open University.

**Pay Scale:-** BPS – 17

**Age Limit:-** 21 to 30 years.

**Eligibility:-** Male.

**Zonal Allocation:-**

S.No	Subject	No of Posts	Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
1	Archeology	02	01	-	-	01	-	-
2.	Arabic	05	01	01	-	01	01	01
3.	Biology	01	-	-	-	-	01	-
4.	Botany	11	03	01	01	02	02	02
5.	Chemistry	14	03	02	03	02	02	02
6.	Computer Science	14	04	02	02	02	02	02
7	Electronics	02	-	-	-	-	01	01
8.	Economics	17	04	03	03	03	02	02
9.	English	34	08	06	06	06	04	04
10.	Geography	06	01	01	02	02	-	-

(8)

11	History	12	03	01	02	02	02	02
12	Islamiyat	16	04	03	02	03	02	02
13	Law	04	01	-	-	01	01	01
14	Maths	13	04	03	02	02	01	01
15	Pak Study	05	01	01	01	02	-	-
16	Pushto	04	01	01	01	01	-	-
17	Physics	22	05	04	04	03	03	03
18	Political Science	12	03	02	02	03	01	01
19	Sociology	01	01	-	-	-	-	-
20	Statistics	07	02	01	01	01	01	01
21	Urdu	28	07	04	05	05	04	03
22	Zoology	15	04	03	02	02	02	02

**12. 05 POSTS OF MALE LECTURER (DISABLE QUOTA), 01 EACH IN CHEMISTRY, COMPUTER SCIENCE, ENGLISH, PHYSICS AND URDU**

**QUALIFICATIONS:-** (i) 2<sup>nd</sup> Class Master Degree in relevant subject Or equivalent qualification from a recognized University. (ii) 3<sup>rd</sup> Class Master Degree in English with Post Graduate Diploma in English Language from Allama Iqbal Open University.

**Pay Scale:-** BPS – 17. **Age Limit:-** 21 to 30 years. **Eligibility:-** Male.  
**Allocation:-** Merit.

**HEALTH DEPARTMENT**

**13. ONE (01) POST OF SENIOR REGISTRAR IN DERMATOLOGY FOR KHYBER GIRLS MEDICAL COLLEGE PESHAWAR.**

**QUALIFICATION:** (i) MBBS or equivalent qualification recognized by the council and (ii) FCPS/MS/MD in the respective subject or equivalent qualification in the specialty recognized by the council.

**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sexes.  
**ALLOCATION:** Merit

**14. THREE (03) POSTS OF SENIOR REGISTRAR, ONE EACH IN NEURO SURGERY, DERMATOLOGY AND PSYCHIATRY FOR KHALIFA GUL NAWAZ TEACHING HOSPITAL BANNU**

**QUALIFICATION:** (i) MBBS or equivalent qualification recognized by the council and (ii) FCPS/MS/MD in the respective subject or equivalent qualification in the specialty recognized by the council.

**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sexes.  
**ALLOCATION:** Merit

**LAW AND PARLIMENTRY AFFAIRS DEPARTMENT**

**15. TWO (02) POSTS OF TRANSLATOR**

**QUALIFICATION:** (a) 2<sup>nd</sup> Class Bachelor Degree in Law (L.L.B) from a recognized University. (b) 2<sup>nd</sup> Class Master Degree in Urdu from a recognized University.

**AGE LIMIT:** 25 to 32 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sexes.  
**ALLOCATION:**

Merit	Zone-1
01	01

9

16.	<p><b>ONE (01) POST OF PROOF READER</b></p> <p><b>QUALIFICATION:</b> 2<sup>nd</sup> Class Bachelor Degree with Urdu Advance as one of the subject for any recognized University.</p> <p><b>AGE LIMIT:</b> 18 to 32 years. <b>PAY SCALE:</b> BPS-11 <b>ELIGIBILITY:</b> Both Sexes.</p> <p><b>ALLOCATION:</b></p> <table border="1" data-bbox="272 418 464 505"> <tr> <td>Zone-1</td> </tr> <tr> <td>01</td> </tr> </table>	Zone-1	01
Zone-1			
01			
<p><b><u>PROVINCIAL PUBLIC SAFETY &amp; POLICE COMPLAINTS</u></b> <b><u>COMMISSION, PESHAWAR</u></b></p>			
17.	<p><b>ONE (01) POST OF FEMALE JUNIOR SCALE STENOGRAPHER-CUM-COMPUTER OPERATOR</b></p> <p><b>QUALIFICATION:</b> (i) F.A. / F.Sc in second division from a recognized Board. (ii) One year diploma in Computer Science from an institute recognized by the Board of Technical Education. (iii) A speed of 60 words per minute in English Shorthand and 35 words per minute in English Typewriting.</p> <p><b>AGE LIMIT:</b> 18 to 30 years. <b>PAY SCALE:</b> BPS-12 <b>ELIGIBILITY:</b> Female.</p> <p><b>ALLOCATION:</b> Merit</p>		

### **GENERAL CONDITIONS**

- (i) Age shall be reckoned on **04/ 07/ 2009**. Maximum age limit as prescribed in the recruitment rules shall be relaxed upto 10 years for Govt Servants who have completed 2 years continuous service and upto 3 years for candidates belonging to backward areas specified in the appendix attached to the NWFP Initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 2008. However, a candidate shall be allowed relaxation in age in one of the above categories provided that the candidates from backward areas, in addition to automatic relaxation of three years shall be entitled to one of the relaxations available to Govt Servants, general or disabled candidates, whichever is relevant and applicable to them.
- (ii) Degrees / Diploma / Experience Certificates / Testimonials of unrecognized Institution are not accepted. Only original Degrees / Certificates are accepted. However, the candidates can apply on provisional certificate signed by the Controller of Examination of the respective Institution but candidates shall produce original degrees / certificates before their selection. Detail Marks Certificates for all the examinations shall necessarily be required and these should be attached with the application forms.
- (iii) Ex-armed Forces Personnel must send copy of Discharge Certificate with their applications. Govt. / Semi Govt. / Autonomous / Semi Autonomous Bodies employees may apply direct but their Departmental Permission Certificates should reach within 30 days of the closing date.
- (iv) Applications should be on the prescribed application form obtainable from the listed below branches of the **NATIONAL BANK OF PAKISTAN**. Application Fee is Rs.285/- (Rupees Two Hundred Eighty Five only) for all the candidates. In addition to the application fee, the candidates will have to pay Rs.15/- (rupees fifteen only) on account of Bank Charges. Separate application form will be required for each advertised category of posts. Application forms obtained other than the specified branches of the National Bank will be considered invalid and such applications will not be entertained. The applications on plain paper or Photostat shall not be accepted. Incomplete and late applications shall also be ignored.
- (v) Applications must be submitted within time as no extra time is allowed for postal transit. The applications if submitted on the last date for receipt of applications must reach the Commission's office by the closing hours.
- (vi) Applicants married to Foreigners are considered only on production of the Govt: Relaxation Orders.
- (vii) No applicant shall be considered in absentia on paper qualifications unless, he/she possesses exceptionally higher qualifications than the minimum prescribed qualification for a particular post(s).
- (viii) Govt. reserves the right not to fill any or fill more or less than the advertised post(s).

(10)

- (ix) Candidates who have already availed three chances by physical appearance before the Commission and have failed for the post(s) having one and the same qualifications and scale of pay shall be ineligible.
- (x) Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).
- (xi) In case the numbers of applications of candidates are disproportionately higher than the number of post, short listing will be made in anyone of the following manner: -
- Written Test in the Subject.
  - General Knowledge or Psychological General Ability Test.
  - Academic and/or Professional record as the Commission may decide.

**SPECIFIED BRANCHES OF THE NATIONAL BANK OF PAKISTAN.**

Main Branches of:

- Parachinar, Mardan, Swabi, Malakand, Shangla, Chitral, Timargara, Daggar, D.I.Khan, Bannu, Karak, Kohat, Hangu, Lakki Marwat, Abbottabad, Haripur, and Mansehra.
- Saddar Road Branch, Tehkal Payan Branch, and G.T Road (Nishtar Abad) Branch Peshawar.
- Tehsil Bazar Branch Charsadda, Nowshera Cantt: Branch, Bank Square Branch Mingora and city Branch Tank.

**Note:** -The candidate who apply for the post(s) are advised to make sure that they are eligible for the post in all respects because eligibility of the candidate will be determined strictly according to the rules after conduct of all essential tests.

(ATTA-UR-REHMAN)  
Secretary  
NWFP Public Service Commission  
Peshawar

(11) Annex B

REGISTER NO.2.E.D.O & IN VARIOUS SUBJECTS

ADVERTISEMENT NO. 05/2009

DAIRY NO	NAME	DOMICILE	POST
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	DATED:- 19/06/2009		
1.	ANJUM ARA	SWAT	ADDITIONAL DIRECTOR
2.	ANJUM ARA	SWAT	DISTRICT OFFICER
3.	HABIB UL GHAFOOR	DIR	ASSTT: DISTRICT OFFICER
4.	FAHEEM DAD	NOWSHARA	ASSTT: DISTRICT OFFICER
5.	SAJJAD ULLAH	CHARSADDA	DEPUTY DISTRICT OFFICER
6.	SAJJAD ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICER
7.	MUMTAZ ALI	S.W.AGENCY	ASSTT: DISTRICT OFFICER
8.	JAUHAR ALI	CHARSADDA	ASSTT: DISTRICT OFFICER
9.	ALAMGIR KHAN	FR BANNU	ASSTT: DISTRICT OFFICER
10.	AMAN ULLAH	CHITRAL	ASSISTANT DIRECTOR
11.	INAM MATEEN	PESHAWAR	ASSTT: DISTRICT OFFICER
12.	MUHAMMAD NAJEEM	DIR	ASSTT: DISTRICT OFFICER
13.	HAMDUL WAKIL	SWABI	ASSTT: DISTRICT OFFICER
14.	INAM MATEEN	PESHAWAR	DEPUTY DISTRICT OFFICER
15.	UMAR KHALID	SWABI	ASSTT: DISTRICT OFFICER
16.	HAMDUL WAKIL	SWABI	DEPUTY DISTRICT OFFICER
17.	MUHAMMAD BILAL	PESHAWAR	DISTRICT OFFICER
18.	MUHAMMAD BILAL	PESHAWAR	EXECUTIVE DISTT: OFFICER
19.	SHAUKAT HAYAT	N.W.AGENCY	ASSTT: DISTRICT OFFICER
20.	MOHAMMAD SHAFIQ	N.W.AGENCY	ASSTT: DISTRICT OFFICER
21.	KHALID SHAH	MALAKAND	ASSTT: DISTRICT OFFICER
22.	WAJID ULLAH	PESHAWAR	TRANSLATOR
23.	WAHAB KHAN	MANSAHRA	TRANSLATOR
24.	SANOBAR KHAN	BANNU	DISTRICT OFFICER
25.	SANOBAR KHAN	BANNU	EXECUTIVE DISTT: OFFICER
26.	FIDA MUHAMMAD	HARIPUR	ASSTT: DISTRICT OFFICER
27.	FIDA MOHAMMAD	HARIPUR	DEPUTY DISTRICT OFFICER
28.	NISAR AHMAD JAN	DIR	DEPUTY DISTRICT OFFICER
29.	SANOBAR KHAN	BANNU	DEPUTY DISTRICT OFFICER
30.	SHER BAHADER	KARARK	DISTRICT OFFICER
31.	TANEER UL HASSAN	CHARSADDA	DISTRICT OFFICER
32.	RAHMAT ULLAH	BANNU	ASSTT: DISTRICT OFFICER
33.	ALAMGIR KHAN	FR BANNU	DEPUTY DISTRICT OFFICER
34.	TANEER UL HASSAN	CHARSADDA	ASSTT: DISTRICT OFFICER

IFTIKHAR BANGAL  
Superintendent  
Khyber Pakhtunkhwa  
Public Service Commission



7 (12) 1

11826.	BAKHT SULTAN	BUNER	ASSTT: DISTRICT OFFICER
11827.	SHAH ZARIN	DIR	ASSTT: DISTRICT OFFICER
11828.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11829.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11830.	ASMAT ARABIC	BANNU	DISTRICT OFFICER
11831.	LUBNA NAZNEEN	BANNU	ASSTT: DISTRICT OFFICER
11832.	LUBNA NAZNEEN	PESHAWAR	DEPUTY DISTRICT OFFICER
11833.	SHAKEEL AHMAD	BUNER	ASSTT: DISTRICT OFFICER
11834.	ATAUR REHMAN	BUNER	ASSTT: DISTRICT OFFICER
11835.	SHABIR AHMAD	TANK	DEPUTY DISTRICT OFFICER
11836.	SHABIR AHMAD	TANK	ASSTT: DISTRICT OFFICER
11837.	AZIZ ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICER
11838.	MUHAMMAD TAHIR	BANNU	EXECUTIVE DISTT: OFFICER
11839.	ZAKIR ULLAH	DIR	DISTRICT OFFICER
11840.	MOHAMMAD SHUAIB	NOWSHARA	DISTRICT OFFICER
11841.	MOHAMMAD SHUAIB	NOWSHARA	EXECUTIVE DISTT: OFFICER
11842.	LAL MUHAMMAD S/O	FAZAL MUHAMMAD	ASSTT: DISTRICT OFFICER
11843.	RUQIA	NOWSHARA	ASSTT: DISTRICT OFFICER
11844.	SHAH JEHAN - <i>Handwritten signature</i>	NOWSHARA	ASSTT: DISTRICT OFFICER
11845.	SHAH JEHAN	NOWSHARA	DEPUTY DISTRICT OFFICER
11846.	SAIF ULLAH	NOWSHARA	DISTRICT OFFICER
11847.	SAIF ULLAH	NOWSHARA	DEPUTY DISTRICT OFFICER
11848.	ARIF ULLAH	PESHAWAR	ASSTT: DISTRICT OFFICER
11849.	SHAH E MULK	CHARSADDA	DEPUTY DISTRICT OFFICER
11850.	SHABANA MURTAZA	PESHAWAR	ASSTT: DISTRICT OFFICER
11851.	MUNIR	MOHMAND AGENCY	ASSTT: DISTRICT OFFICER
11852.	ZAHID KHAN	KHYBER AGENCY	EXECUTIVE DISTT: OFFICER
11853.	HUSSAIN AHMAD	BAJAUR AGENCY	ASSTT: DISTRICT OFFICER
11854.	MUJEEB UR REHMAN	PESHAWAR	ASSTT: DISTRICT OFFICER
11855.	MUHAMMAD IDREES	MALAKAND	DISTRICT OFFICER
11856.	MUHAMMAD IDREES	MALAKAND	ASSTT: DISTRICT OFFICER
11857.	YOUSAF SHAH	MARDAN	DISTRICT OFFICER
11858.	ZUBAIDA HANEEF	KARAK	DEPUTY DISTRICT OFFICER
11859.	ZUBAIDA HANEEF	KARAK	ASSTT: DISTRICT OFFICER
11860.	ZUBAIDA HANEEF	KARAK	DISTRICT OFFICER
11861.	MUHAMMAD ABID	KARAK	DEPUTY DISTRICT OFFICER
11862.	ATTA UR REHMAN	MALAKAND	ASSTT: DISTRICT OFFICER
11863.	SOBIA	MARDAN	DISTRICT OFFICER
11864.	GULNAZ SHAHEEN	MARDAN	EXECUTIVE DISTT: OFFICER
11865.	GULNAZ SHAHEEN	MARDAN	DEPUTY DISTRICT OFFICER
11866.	GULNAZ SHAHEEN	MARDAN	DISTRICT OFFICER
11867.	ASAD ALI	PESHAWAR	ASSTT: DISTRICT OFFICER

Inquiry Report

(13) (13) Annex-C (13)

The undersigned was appointed as Inquiry Officer to carry out fact finding inquiry into the recommendation or otherwise of Miss Sobia who has filed Writ Petition No.2206-P/2019 titled Sobia Versus Government of Khyber Pakhtunkhwa and Others vide Secretary PSC Office Order No. 2561 dated 04.02.2020 (Annexure-A)

2. Four posts of female Assistant District Officer Disable Quota were advertised in Advertisement No. 05/2009, S. No. 10. Miss Sobia D/O Said Karim hailing from district Mardan claims to be the recommendee / selectee for the post in question by the Public Service Commission against Disable Quota.

3. In order to know as to whether she had applied for the post in question or otherwise, diary record was asked from the administration of Public Service Commission (Annexure-B), which transpired that Diary No. 11863 allotted to Sobia from District Mardan for the post of District Officer BPS-18 instead of Assistant District Officer BPS-16. The candidate, Sobia relied on the call letter issued to her for the post in question on 27.05.2010 wherein she had been given 07.06.2010 as her date of interview. Perusal of the ADO Female file transpired that no such interview record of Miss Sobia was found rather Miss Shagufta D/O Muhammad Hussian was interviewed on 07.06.2010. (Annexure-C)

4. Apart from the above facts Miss Sobia after filing writ petition No. 2206-P/2019, before the Peshawar High Court Peshawar on 25.03.2019 also submitted an application on 24.06.2019 annexing a recommendation letter No. 58881 dated 11.12.2010 signed by the then Deputy Secretary-III, Mr. Masood Zaman (Annexure-D). Although the dispatch number mentioned in the said letter has been verified by the administration / dispatch section of Public Service Commission, however, the signatory of the recommendation letter has already been compulsorily retired from the service on account of a disciplinary case and inquiry conducted against him in recruitment of Assistant District Officers (Male). It is also added that Mr. Masood Zaman, the then Deputy Secretary-III was also called to the Commission Office in connection with the subject case / record. His written reply is at (Annexure-E). It is also worth mentioning that the then dealing Assistant Mr. Hazrat Khan was also asked about the said record / file of ADO female disable quota. His reply is at (Annexure-F). Wherein he states that no record / file of disable quota was handed over to him by the high ups except the general quota file.

**Findings:-**

Though, Mr. Masood Zaman the then Deputy Secretary owns the recommendation letter of Miss Sobia issued to Secretary Elementary and Secondary Education Department, still neither there is any record of her being interviewed by a panel of the Commission nor record of her submission of application for the post of ADO is available. Moreover, the Ex-Officer who owns the recommendation to be signed by him has himself been penalized under KP E&D rules 2011 in a similar case of recruitment of Male ADOs. Therefore his statement and the recommendation letter signed by him in the absence of other proofs /record cannot be relied upon.

Received  
Pulh  
7/2/20  
AS to Sem  
ASL


(Muhammad Saeed)  
Deputy Director-II  
Inquiry Officer  
06/02/2020

Annex-D

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(Muhammad Saeed)  
Inquiry Officer

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## INQUIRY REPORT

The undersigned was entrusted the instant inquiry vide order No.KP/PSC/Admn/RF/00582 dated 09.03.2020. However, due to Covid-19 pandemic / lock down, proceedings could not be completed within the stipulated time.

### BACKGROUND:

Mst. Sobia working as ADO (BPS-16) in Elementary & Secondary Education Department. She got appointed on 28.02.2012 as recommendee / selectee of Public Service Commission. She along with Three (03) other were terminated as a result of enquiry conducted by a committee of Directorate of E&SE. It was found out that her appointment was fake etc. Resultantly she filed writ petition No. 2206-P/19 before the Peshawar High Court, Peshawar which is still pending. The other three approached the Service Tribunal. During preparation of reply / comments it was noticed that her record is not available hence detailed enquiry was ordered. This fact has been mentioned in the comments submitted to the honorable high court. Mst Sobia alleges that she was recommended by Public Service Commission in the year 2010 as against Disabled Quota advertisement No. 05/2009 serial No. 10.

### PROCEEDINGS:

1. In this regard the candidate, Miss Sobia was summoned for 29.06.2020. Her statement so recorded is at (**Annx-A**). According to her statement the application form was filled by her teacher and that never applied for any post before ADO through PSC. She claimed that her attendance was taken before interview. Miss Sobia and one other candidate were interviewed, while she requested to change her interview date from 07.06.2010. Interview panel was chaired by a female member of PSC. She indicated the room No. 134, 135 and 136 where she was interviewed in one of these rooms along with Inquiry Officer and she waited in front room for interview. According to her statement during her interview, the Chairperson of interview panel received a telephone call that her son was coming from America. She insisted that she was interviewed by Public Service Commission 3 member panel. She is disabled, over-age and requested for mercy.

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2. The dealing assistant, Hazrat Khan was also summoned for statement on 08.07.2020. However, he appeared on 15.07.202 because Sobia was again summoned for the subject inquiry on 15.07.2020. Mr. Rustam Khan Superintendent concerned was retired from the service therefore he could not be summoned. Reply of Mr. Hazrat Khan dealing assistant is at **(Annex-B)**. He affirmed the call letter issued to Miss Sobia was signed by him for the post of Female ADO, and stated that there was a general file for the post of ADO but no record was found i.e. attendance sheet and descriptive sheet etc. According to him it may be possible that her application form might have been rejected or may be as she provided a disability certificate; therefore he issued her an interview call letter under the general quota seat. Male ADO category of the post was dealt with by Assistant Mr. Amir Ilyas. He added that being dealing assistant he was taking attendance at that time and had taken attendance of another candidate Miss Shagufta but Miss Sobia he do not remembered. That the result was prepared by the then Deputy Secretary without my presence with the help of Mr. Shahab KPO and Mr. Feroz Khan Naib Qasid. He endorsed a note regarding two misplaced application forms which was found from the scattered record of Mr. Masood Zaman (late). While the second reply of Miss Sobia is at **(Annex-C)**. According to her statement she claimed experience from 18.03.2004 to 31.05.2011 in application form. In her 2<sup>nd</sup> appearance she affirmed/endorsed that she signed the attendance sheet which was found from the scattered record of late Mr. Masood Zaman.

3. Since, the case pertains to year 2010, therefore, it was necessary to associate the dealing hands that remained in the concerned branch/ section. The private secretary to member concerned who conducted the interview for the post of ADO female was also summoned for 15.07.2020. His reply is at **(Annex-D)**.

#### **FINDINGS:**

4. There is no doubt that 04 posts of female ADO (BPS-16) Disabled Quota were requisitioned by Elementary and Secondary Education Department which were advertised through Public Service Commission advertisement No. 05/2009 at serial No. 10 copy is at


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(Annx-E). Miss Sobia D/O Said Kareem of district Mardan claims to be the recommendee / selectee for the post in question by the Public Service Commission on the basis of recommendation letter No.SR-I/5888 Dated 11/12/2010 signed by the then DS-III, late Mr. Masood Zaman. In order to examine the application form of Miss Sobia D/O Said Kareem, the Secretary Elementary & Secondary Education Department was requested Vide our letter No. PSC/DD-II/007444 dated 10.08.2020 (Annx-F) to provide the application form and record of female ADO Disabled quota Advertisement No. 05/2009 which the candidate, Miss Sobia relied upon. In response, photo copy of the application form and other relevant papers were provided Vide (Annx-G). District wise record of application forms of the Public Service Commission issued to the main branches of the National Bank of Pakistan was asked from the administration section, the same is at (Annx-H). After examining and perusal of her application form it transpired that neither the application form was obtained from the concerned National Bank nor the diary stamp with signature of the then Secretary Public Service Commission affixed there-on as the practice then it was. It was further noticed that she neither applied against Serial No. 10 (Disabled Quota) nor claimed any sort of disability in column No. 9 as well as did not claim any service / experience in column No. 16. It is, astonishing that diary No. 11863 was found on the left corner of the instruction page of application form whereas serial No. 6 was mentioned therein, which was meant for Deputy District Education Officer (BPS-17). Copy of a genuine application form of one of the selectees of Public Service Commission for the post in question bearing bank stamp, serial number, diary number, signature and stamp of Secretary PSC for ready reference and comparison is at (Annx-I).

5. In the entire episode apart from the role of dealing section, allotment of diary No.11863 to her application form for the post of District Officer (BPS-18) by diary branch without bearing bank stamp and diary stamp of Public Service Commission which was not obtained from NBP, is also beyond understandings. As per written reply of diary branch (Annx-J).

6. During the course of inquiry proceedings on 15.07.2020, Miss Sobia was asked as to whether she was in possession of five (05)

(18) 

years teaching experience etc mandatory for the post of ADO. She replied in affirmative statement that she will produce the certificate. Although she did not claim any experience in her application form in relevant column, however subsequently on 28.07.2020 she provided a tempered with certificate showing an experience of Islamabad Model School Mardan w.e.f 18.03.2004 or 2005 is at **(Annex-K)**.

7. As regard her disability she stated that it was due to a road accident which causes lower part of her leg broken/ fractured. Disability certificate is at **(Annex-L)**


8. Miss Sobia claims to be interviewed on 07.06.2010 by the concerned panel of Public Service Commission. Her stance required solid proof / record of her descriptive sheet wherein she had been marked as qualified or failed. While as per statement of Mr. Hazrat Khan, the dealing assistant, he was not handed over ADO Female Disabled Quota file by the then Deputy Secretary concerned Mr. Masood Zaman (late), if her descriptive sheet bearing marks on it, had been found, even then it would be of no use. During search of the office record, two tempered with attendance sheets of Miss Sobia were found from the scattered record/files etc in the room of the late Mr. Masood Zaman **(Annex-M)**. Although, her statement / reply indicates that she managed by some inside facilitator to appear before the interview panel however, her recommendation letter signed by the then Deputy Secretary along with her application form (which was liable to be rejected for the reasons stated in proceedings Paras) conveyed to the requisitioning department cannot be considered a genuine recommendation letter. Her recommendation would have been endorsed/owned if she had followed the laid down procedure. For example obtaining of application form from the designated branch of National bank of Pakistan, properly filling the application form, duly affixing the diary stamp of PSC etc. Whereas in her case all these mandatory steps are missing. Opting for an unlawful way of doing certain ostensibly lawful act or thing essentially makes that act or thing suspicious itself.

**CONCLUSION:**

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9. Claim of Mst. Sobia that she is a Public Service Commission recommendee for the post of Female ADO Disabled Quota is not genuine. There is no reliable record of her case available. All the indicators point-out that she managed a foul play in connivance with certain employees of the Public Service Commission and managed placing on record the above mentioned application form and got communicated her fake recommendation letter to the Elementary & Secondary Education Department. Since there was no such genuine record existing at all with the Public Service Commission no such record can ever be found. We may press for her pending writ petition as based on a false claim and such record being not existing.

10. Report is submitted please

  
(Muhammad Saeed)  
Deputy Director-II  
Inquiry Officer



آپ نے کمیشن کا فارم کسی بینک سے کتنے  
اولیوں میں خرید رکھا۔

Annex: A

ج۔ سردار نیشنل بینک سے فارم منگوا رکھا ہے اور وہ بار  
نہیں۔

سوال نمبر 2۔ کیا آپ کمیشن کا فارم ADO پوسٹ  
کیا خود الفف کیا گیا یا کسی اور سے ؟

ج۔ اپنے پیسے الفف کروانا تھا۔

3  
س۔ انٹرویو کے دن موسم کسسا تھا؟

ج۔ بار نہیں۔

4  
س۔ انٹرویو کس تاریخ کو ہوا تھا۔

ج۔ جون کا پہلا ہوا تھا۔

5  
س۔ انٹرویو کے آدھے گھنٹے کے ساتھ آئے تھے۔

ج۔ ایسی بہت تھیں کہ اس کا قانون لکھ دیا  
کے ساتھ آئی تھی۔

کھا؟ وہ کب سے کب تک کا تھا۔

آ جی ہاں تھا اور 2004-03-18 سے 2005-05-31 تک تھا۔



انڈیا میں کون کون سے سوالات پوچھے گئے تھے (21)

1. سماج میں بھئی عورتوں کو جو سے متاثر کرنے والے سوالات پوچھے گئے تھے

1. تمہارا نام کیا ہے

2. تم سے پہلے سے کتنی رکنیں ہے

3. BEd کیا ہے کیا ہے

4. رو فیمنل نے پاکستان سے کیا ہے

5. قلم سے گولڈ پرائز کیا ہے

نام بتائیے

رقیبہ کھان سے پاکستان کا نام

گورنر کونسا ہے

Male ضرورت تھی سے متاثر کرنے والے سوالات پوچھے گئے

What is co-curricular activities?

انگریزی اور اردو سے سوال پوچھے گئے

Translation اردو سے انگریزی میں

ایک Math کا سوال نقل کر دیا گیا

کھا؟ وہ کب سے کب تک کا تھا

ان کا اشترو کی قسمی دیکھ لیا گیا  
تقریباً 20 منٹ بار میں سے زیادہ

مہینہ کا نام کیا آئیگا بار ہے؟  
میں جے کسی بھی مہینہ کا نام نہیں آتا

آئیگو کیسے خبر ہوئی کہ ایسی Select ہوئی

جے بار ٹو نہیں کہیں وقت ہالونے جے ٹو نہیں  
تھا کہ وہی Daffinity جمع رو کیوں وہ بھی  
اس کے مطابق Ado Disable کے لیے اسی وار  
تھی

وقت ہالونے مذکورہ نام کن نام طہر آئی ہے  
سیار میں طہر آئی ہے اب یہ نہیں  
کہیں بوسے ای کام آئی ہے

میں کہیں سے کامیاب اسی وار کو ایک سنہار لسی  
خط بھیجا جاتا ہے کہ وہ وہ آئیگو ملے  
جے بار نہیں

13 کیا آئینہ اس سے میرے کسی اور دوست کے  
(23) گھنٹوں سے اور کبھی

ج  
13 آئینہ حاضر کی لکھتے ہیں دستوں کے  
ج جی ہاں دستوں کے

14 آئینے کے علاوہ انٹرویو کے آئینے اور کئی لوگ آئے

ج  
آئینہ اور لکھی تھی میرے ساتھ وہ لکھی ہیں اور  
تھی - نتیجہ یہ کہ میرا انٹرویو Date  
مکمل آئینے کے ساتھ لکھی تھی  
لہذا ان میں سے کسی ایک سے  
کئی اور دوست اور لکھی تھی  
انٹرویو آئینے اور لکھی تھی  
ج لہذا ان میں سے کسی ایک سے

15  
انٹرویو میں سے کسی ایک سے  
Female موجود ہے

ج  
انٹرویو میں سے کسی ایک سے  
تھی اور اس میں سے کسی ایک سے  
male  
ہوئے تھے

more program ... waiting room

2 ...

... 7.6.2018

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۱) میں نے اس سے پہلے جاننے سے پہلے  
۲) اس کی قابلیت (ability) دیکھ لی کہ اسے کب لائق سمجھوں

2005 ستمبر سے

۱) انٹرویو کے آؤٹ کمان میں انٹرویو میں  
۲) اسے کب لائق سمجھوں؟

۱) میں نے کہا کہ اسے لائق سمجھوں  
۲) اسے کب لائق سمجھوں؟  
۳) اسے کب لائق سمجھوں؟  
۴) اسے کب لائق سمجھوں؟

۱) جو عورت میں سامنے کھینچی گئی وہ کب لائق سمجھوں  
۲) اسے کب لائق سمجھوں؟  
۳) اسے کب لائق سمجھوں؟  
۴) اسے کب لائق سمجھوں؟  
۵) اسے کب لائق سمجھوں؟

۱) اسے کب لائق سمجھوں؟  
۲) اسے کب لائق سمجھوں؟  
۳) اسے کب لائق سمجھوں؟  
۴) اسے کب لائق سمجھوں؟  
۵) اسے کب لائق سمجھوں؟

26) میں نے اپنے پاس لے کر آئے ہیں کہ ان کے پاس

میں نے ان سے کہا -  
میں نے ان سے کہا کہ وہ ان کے پاس جو کچھ رکھتا  
ہے اسے اپنے پاس لے کر آئے ہیں۔

میں نے کہا کہ ان کے پاس جو کچھ رکھتا  
ہے اسے اپنے پاس لے کر آئے ہیں۔  
میں نے کہا کہ ان کے پاس جو کچھ رکھتا  
ہے اسے اپنے پاس لے کر آئے ہیں۔

un-married - over age  
Dis-able - میں نے کہا کہ ان کے پاس جو کچھ رکھتا  
ہے اسے اپنے پاس لے کر آئے ہیں۔

میں نے کہا کہ ان کے پاس جو کچھ رکھتا  
ہے اسے اپنے پاس لے کر آئے ہیں۔  
16101-8731467-4.

29/06/2020

Recorded before the 4/29/20  
Deputy Director  
Inquiry  
29/6/20

Dated 15-7-2020

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سوال نمبر 1 - آپ بحالت اسٹنٹ 2010 میں اسٹنٹ  
میں کام کر رہے تھے ؟

جواب - میں بحالت اسٹنٹ 2010 میں فہمیل ADO  
رہا، لیکن وہ اسٹنٹ کی اسٹنٹ میں نہیں رہا  
رہے۔ فہمیل اور ڈپٹی سیکرٹری مسعود زمان  
کے زیر نگرانی میں کام کر رہا تھا۔

سوال نمبر 2

صوبہ ولد سیکرٹری عام ایک افسر وار  
برائے فہمیل ADO مسعود زمان کو آپ کے  
دستخط شدہ انٹرویو کا لکچر موجود ہے  
27-5-2010 کو دئے گئے۔ اس سے اسٹنٹ ہوا کی  
تصدیق کرتے ہیں ؟

اسٹنٹ ہوا کی تصدیق

ہاں میں تصدیق کرتا ہوں۔ لیکن چونکہ فہمیل ADO  
کی ایک کاپی فائل تھی اس میں جب اس تاریخ  
یعنی 2010-6-7 کو چیک کیا تو اس میں اسٹنٹ  
انٹرویو کا لکچر یعنی اسٹنٹس اور ڈپٹی سیکرٹری  
میں ہے اس سے یہ ثابت چلتا ہے۔

تصدیق شدہ

فہمیل ADO مسعود زمان  
ڈپٹی سیکرٹری کو عوا لے گیا۔



ہا تو سی وہ ہے اس کے درخواست فارم ریجسٹر  
ہوئی ہو یا اس کے بعد Disability کی سرٹیفکیٹ  
دی ہو اس لئے کہ میں عولٹر بھی ہے اس  
کو میں جنرل کورٹ میں لانا چاہتا ہوں

آپ کے ساتھ دفتر میں اور کونسا سٹاف  
کام کر رہا تھا

سہ ماہی 10 سال پہلے کا کس ہے

میں نے سٹاف کر دین پورہ یاد نہیں  
لیکن ایک 490 تھا نام شہاب

تھا وہ تھا اور DS مسعود زمان کے ساتھ  
کرتا تھا اور سٹاف سٹیشن کا کام بھی  
مددگار سٹاف میں آگیا تھا اور جو کوئی  
مددگار سٹاف میں آگیا تھا

اس وقت میں 400 کو کون ڈیل کرتا  
تھا اور ان کے ساتھ کونسا سٹاف

میں 400 امیر الہاس نامی اسٹنٹ اور اس  
فنیوز نائب قاصد تھو مددگار کام کر رہا تھا

میں اسٹنٹ مسعود زمان  
دیپٹی سیکرٹری کو ہوا لے گیا

3  
1  
مورخان

Handwritten signature

وال بری (29) انشروکس کے آنے والے امدواروں کا  
حاضر کی کون کسٹ تھا ؟

جواب : وہاں جی کھسٹ اسٹ میں کسٹ تھا

ال 6  
کیا ہوئے گی کاٹری عوف 2015-2016-7  
کو آپ نے لگوائی تھی عبدہ کا لکڑھی  
آپ نے انشروکس کیا تھا

جواب : میں نے شلفہ عباسی نامی لڑکی کی کاٹری  
لگائی تھی اور ہوئے ولد سید عمر کی جو  
یاد نہیں

ال 7  
اس وقت انشروکس لہر ریزلٹ اور  
عبر کسٹ کون کیا کرتا تھا

جواب : فہمیل ADO کی انشروکس فائل ہو گئے تو  
قانون کے مطابق عمر صہاب ریزلٹ ڈائریکٹر  
صہاب کے حوالے کرتا تھا لیکن اس وقت فہمیل  
الٹنگ ڈائریکٹر تھا اس نے مسعود صہاب

کو لیا کہ آپ عمر سے ریزلٹ لے لیں مسعود صہاب  
نے صحیح کہا کہ فہمیل ADO کی فائل عمر سے آفس میں  
لے آئے

ال 8  
میں نے فہمیل ADO ریزلٹ فائل مسعود زمان  
ڈیپٹی سیکریٹری کو حوالے کیا

1/11/2017

Recd  
2017

OK

میں مسعود زمان نے اپنے کمرے کو انڈر سے لگا لگا کر  
شباب KPO اور فٹووز نائٹ فاصلہ کی مدد سے  
بیلڈنگ فائل میں لگا کر فٹو لیسٹ بنا لیا  
تھا۔ اور اسے تقریر پر بھیج دیا گیا۔

8  
وال

جو اعدیہ اور انٹرنیوز میں پاس ہونے کے بعد  
سیدنگٹ ہوئے تھے ان کو کامیاب اعدیہ  
کے خلاف جس کے دستخط سے اسٹو ہوئے تھے۔

کامیاب اعدیہ واروں کو *successful* لیٹریچر سیرینڈنٹ  
رستم خان اور ڈی سکرٹری مسعود زمان  
اسی دستخط سے اسٹو ہوئے تھے۔

9  
ال

ایک ٹوٹ ہو کر سالہ ڈیٹی سکرٹری مسعود زمان  
جو کہ اب فوٹو ہو چکا ہے کے کمرے کی رنگارنگ  
علاقہ۔ اس ٹوٹ کے بارے میں آپ کیا کہتے ہیں۔

یہ کہیں 10 سال پہلے ہے جو صحیح یاد نہیں ہے۔  
تسلیں یہ ٹوٹ میرا ہی ہے اور میں اسے ہی *Process*  
کیا تھا جس میں میں نے دو اعدیہ واروں کے  
درخواست فارمز کے سیرینڈنٹ کے کمرے سے  
صاحب کے آرڈر پر توئی کارروائی نہیں ہوئی ہے۔

Misplace  
Recorded before signature

اس ٹورٹلر تاریخ 10-11-2010 آپ کا دستخط ہے  
 اور ڈائریکٹوریٹ ہاؤس کے 10-11-2010 کو دستخط  
 کیا ہے۔ جبکہ مسعود زمان ہاؤس کے ہونے  
 والے سید اسم کو سفارشات کا خط سکرٹری  
 ایگزیکٹو، ایڈمنسٹریٹو سروسز ایجوکیشن کو مورخہ  
 11-12-2010 کو ارسال کیا تھا۔ آپ کے لوف کھٹان  
 صوبہ کا درخواست فارم Misplaced تھا  
 تو اس کی Recommendation لیا گیا ہے اسنو ہوا

3

جواب :- ظاہر ہے کہ جب Recommendation لیا گیا ہے اس  
 اسنو کیا تو درخواست فارم بھی اس  
 کے پاس نکلا ہوگا

سوال :- صوبہ کے بیان کھٹان اسٹریٹوں کے  
 رسی (7-6-2010) کی کاپی سکرٹری نے آپ نے اور  
 نہ کاپی سکرٹری کے پاس PS to Member  
 کے لئے بھیجی ہے۔ آپ اس بار سے کیا  
 جواب :-

(7-6-2010) کو میں نے اپنی Shagufta Abasi  
 سروسز کے اسٹیشنر کے پاس لیا تھا اور صوبہ کا  
 میں نے اس کے ساتھ ساتھ ہاؤس کے خوردگی کو  
 اس کے پاس لے کر اس کے پاس KPO کے ساتھ  
 اور اسٹریٹوں کی سرکاری کاپیوں کے ساتھ

Handed to  
 signed

15-07-2020

Annex:

32

بگو جسے مالی ضرورت ہے اسے پتہ

میں 2008 میں ایک ٹیکس ہوا تھا جسے بنیاد پر  
میں نے لیکچر بورڈ 5/7/2006 کو ہوا تھا جسوں نے مجھے  
Disability سرٹیفکیٹ دیا

بیک سرورس میں سے AD0 کے لئے Apply  
کرنے سے پہلے اس کو کہہ کر اس کے لئے

میں نے Apply کرنے سے پہلے اس کو کہہ کر اس کے لئے  
میں نے کہا کہ

AD0 کی پوسٹ کے لئے آپ نے کون سا ایلیمنٹ /  
تدریسی یا انتظامی تجربہ claim کیا تھا؟  
کیونکہ اس کے معلوم ہے کہ AD0 کی پوسٹ کے لئے  
انتظامیہ کے مطابق اس کے لئے ایلیمنٹس لدرج ہیں  
اس کے ساتھ ساتھ اس کا تدریسی / انتظامی تجربہ درکار  
ہوگا۔ چونکہ حکومت سے منظور شدہ ایلیمنٹس ادارے  
میں منظور یا آفس میں اس کا منظور شدہ ہو۔

میں نے تدریسی تجربہ claim کیا تھا

کہ آپ کے پاس اس کے ساتھ ساتھ اس کا تدریسی / انتظامی  
تجربہ ہے۔ وہ تجربہ کب سے کب تک کا تھا

اس کے لئے اور 18-03-2004 سے 11-05-2011 تک 65

Anx-1  
ان کے بارے میں اس کے بارے میں کیا تھا؟  
33  
وہ نے ہی اسے 1997 (22 دسمبر) اور ہی اسے

25 فروری 2001ء میں لیا تھا۔

جب آپ انٹرویو کے آئے تو پھر اس وقت سے صاف  
نے آپ کو حاضر کی ہے پھر اس کا غرضانہ وغیرہ  
کی مثال تھی؟

جب میں انٹرویو کے آئے تو مجھے Waiting room  
میں ایک بندے نے بٹھا یا۔ وہ پینٹ روم میں ایک  
اور اس کی بھی تھی۔ میں اسے انٹرویو کے لئے لے گیا  
گیا۔ پھر میرا انٹرویو ہوا تھا۔ مجھے جس نے بٹھا یا

اس کا نام اسٹیفن ہے یا نہیں  
اور اس کا تعلق سٹاف آف اس کے ساتھ  
ہے اس کے ساتھ کیا ہے؟

اس کے ساتھ کیا بات ہے۔ میں اس کے ساتھ  
تھی۔ اس کے لئے اس کے لئے یاد نہیں۔

اس وقت کے Dealing Assistant جن کا نام فریڈمان  
ہے کو میں نے لیا ہے۔ کیا اس کی حاضر کی انہوں نے ہی  
تھی؟

جے جے یاد نہیں۔

34  
 ۱) جس کے ساتھ ایک انٹرویو ہوا تھا اس کے  
 بارے میں سیکرٹری کا نام الاداد ہے۔  
 ۲) کیا انہوں نے آئیو انٹرویو کے بعد حکمت  
 کے انتقال کی  
 صحیح یاد نہیں

۳) آپ انٹرویو کے دن کال لپیٹ میں پتے کے  
 وقت پر آئے تھے۔

۴) یہاں وقت پر آئے تھے۔

مسعود زمان اس وقت بھی ٹریٹ  
 سیکرٹری جو کہ انتقال کر  
 چکے ہیں۔ کے دفتری کاغذات میں  
 سے مورخہ 06-06-2010 جسکو مال پوائنٹ سے  
 آئیو کیا گیا ہے۔ کی (جو دفتر کی ٹیسٹ علی  
 ہیں جس پر ایک نام اور ولایت ہے اور  
 اسے دستخط بھی ہیں۔ کیا یہ دستخط آئیو  
 میں ہے؟

۵) یہاں سے دستخط ہیں۔  
 مسعود زمان  
 15/07/2020

(35) <sup>(35)</sup> <sup>(35)</sup> <sup>(35)</sup>  
 ان کے لیے ایسی ڈیوٹی جیٹ PS رکھنے کے مطابق میڈیم  
 Annex عائدہ کیا گیا ہے۔  
 اب = جی ہاں

ال ڈی (ADO) (Famb) (Disable) صوبہ ولا سیدریم کا انٹرویو  
 مورخہ 2 جون (2010) (الذوال) ان کے لیے صوبہ کے لیے ہے  
 ہوا تھا۔ کیا ایسی کو یاد ہے کہ اس دن کتنے افسدوار انٹرویو  
 کیے گئے۔

- بالکل نہیں اس لیے کہ PS دفتر کا کام ہے صوبہ میڈیم کے ذاتی  
 کام یعنی بینک طانا۔ بارے دفتر میں کام دیکھ لے کر طانا بھی ہوتا ہے  
 ورنٹریو میں PS کا کوئی Role نہیں ہوتا۔

لے کر کیا ہے صوبہ افسدوار کو ڈیکلریشن پیمانہ پاس کر  
 کہ آیا یہ افسدوار صوبہ کوٹہ میں انٹرویو کر کے آئی تھی یا  
 نہیں۔

سوال ہے کہ صوبہ کے لیے ایسی کوٹہ متعلقہ اسٹاف فراہم  
 کیے گئے؟

اب - Rules کے مطابق تمام ریکارڈ متعلقہ فراہم ہوا ہے  
 ہوتا ہے یعنی Apply سے پھر Final Result تک  
 تمام ریکارڈ متعلقہ فراہم والوں کے پاس ہوتا ہے  
 عرف عام میں Main rule کہتے ہیں اس لیے جب

Khyber Pakhtunkhwa  
 Registrar



Candidate دنواسے دیا ہے تو وہ الیکارڈ  
 متعلقہ لرائج والے اپنے پاس رکھتے ہیں جب انٹرویو ہو گا  
 کسٹ کیسے Candidates کو بلا یا گانا ہے تو سارا  
 process یعنی کسٹ اور انٹرویو اور فائنل سلیکشن  
 تک سارا کام متعلقہ لرائج والے کرتے ہیں اور الیکارڈ بھی  
 اپنے پاس رکھتے ہیں۔ 1۔ سوال یہ پیدا ہوتا ہے کہ اس  
 معذور Candidate کو جس نے بلا یا ہے اسکا دستخط  
 انٹرویو لکچر ہونا چاہیے اور فائنل Recommendation کا  
 لکچر جس نے دستخط کیا ہے اسکا الیکارڈ بھی اپنے پاس  
 ضروری ہے۔ اسلئے اس کے PS کے Candidates کے  
 Eligibility & Rejection سے اسکو قبل اس  
 کرنے میں کوئی کردار نہیں ہونا چاہیے۔  
 سوال - کیا ایسے کو معلوم ہے کہ حکمیر صاحبہ کی اولاد ملک سے  
 باہر ہے؟

جواب - ہاں انکی اولاد امریکہ میں تھی۔ یعنی انکا  
 بیٹا امریکہ میں تھا۔

سوال - انٹرویو کے افسانے کے لیے انٹرویو کارڈز  
 ایک ذریعہ متعلقہ ڈپٹی سیکرٹری کے حوالہ ہونا چاہیے  
 کے معیاریں انکو خود بلا کر رزلٹ حوالے کرتی تھیں۔

37

جواب = میڈم کا طریقہ کار یہ تھا کہ جب بھی انڈیا میں  
ضمیمہ ہوتا تھا تو ایسے People کے ذریعے مسئلہ  
ڈیٹی سیکرٹری کو بلگائی اور خود رزلٹ اور فائنل  
اس کے حوالے کرتی تھی اس کے کہ ڈیٹی سیکرٹری ان  
ذمہ دار آفیسر ہوتا ہے اور Candidate کو Reject  
Eligible کرنا ان کے دائرہ اختیار میں ہوتا ہے

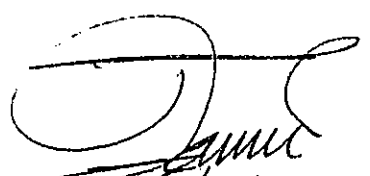
سوال 1 - اس کے ساتھ اس وقت کس نائب قاضی کی ڈیوٹی  
جواب - اس وقت میڈم عابدہ کے ساتھ قاضی صاحبہ

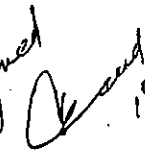
سوال 2 - امیدوار کو طلبہ کے کون کون سے امتحان  
جواب 2 - یہ متعلقہ نائب قاضی کا کام ہوتا ہے

سوال 2 - انڈیا میں کون سے امیدوار  
کون لیا تھا -

جواب - قانون کے مطابق انڈیا میں کون سے امیدوار  
امیدواروں سے حاضر کیا گیا ان کے درخواست میں  
کوئی Deficiency وغیرہ ہوئی چھان بین کرتے  
متعلقہ راج کے اسسٹنٹ سیکرٹری نے کسی ذمہ  
ہوئی ہے۔ اس کے کہ پوسٹ میں جب کسٹمر

Advertise ہوتی ہے۔ اور اس کے لئے اور انٹرویو کا وقت  
 اس کے لئے تو اس میں تو یہاں پر اس کا نام لکھا ہے۔  
 Advertisement سے لیکر اس کے Candidates کو  
 اس کا نام لکھا گیا، ان کا ریکارڈ رکھا، انکو انٹرویو کیے  
 گئے اور ان سے مافیہ لیا یہ سب متعلقہ راج  
 کا ذمہ داری ہوتی ہے۔ نہ کہ اس کے مافیہ  
 کے لئے کام متعلقہ راج کا کام ہوتا ہے۔ As per Rule  
 انکو انٹرویو کیے ڈیا، کونسل غائبانہ کا نام کون لکھا گیا  
 اس کے لئے کوئی خاص قانون نہیں ہے بلکہ اس  
 کے لئے کوئی فرق نہیں رہتا تھا اس لئے کہ کبھی اوقات  
 Advisor سے وہاں متعلقہ دفتر میں بیٹھا تھا اور اس کے  
 پاس اپنا order ہوتا تھا جو اس کے دفتر سے لایا جاتا۔  
 اس کے جواب میں کہ اس میں جو دفتر سے مافیہ لیا گیا تو اس کے لئے  
 متعلقہ راج کے سٹاف۔

  
 15/7/2020

Recorded before  
 the signed  
  
 15/7/2020  
 I.O

39

Annex!

# NWFP PUBLIC SERVICE COMMISSION

**2- Fort Road Peshawar Cantt:**

**Website: [www.nwfppsc.gov.pk](http://www.nwfppsc.gov.pk)**

**Tele: Nos. 091-9214131, 9213563, 9213750, 9212897**

Dated: 04-06-2009

## ADVERTISEMENT No. 05 / 2009.

Applications, on prescribed form, are invited for the following posts from Pakistani citizen having domicile of N.W.F.P / F.A.T.A by 04-07-2009 (candidates applying from abroad 18-07-2009). Incomplete applications and applications without supporting documents required to prove the claim of the candidates shall be rejected without intimation to the candidates

### AGRICULTURE LIVESTOCK & CO-OPERATIVE DEPTT:

<b>1.</b>	<p><b>ONE (01) POST OF RESEARCH OFFICER SUGAR CROPS I AGRICULTURE RESEARCH SYSTEM</b></p> <p><b>QUALIFICATION:</b> M.Sc Agriculture or B.Sc (H) Agriculture in the specialty of Agronomy Plant Breeding and Genetics (Obtained after 4 years instruction after F.Sc ) from a recognized University.</p> <p><b>AGE LIMIT:</b> 21 to 32 years. <b>PAY SCALE:</b> BPS-17. <b>ELIGIBILITY:</b> Both Sexes</p> <p><b>ALLOCATION:</b> Zone-5</p>
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### ELEMENTARY AND SECONDARY EDUCATION DEPTT:

<b>2.</b>	<p><b>TWENTY SIX (26) POSTS OF EXECUTIVE DISTRICT OFFICER ADDITIONAL DIRECTOR (BPS-19)</b></p> <p><b>QUALIFICATION:</b> (i) Ph.D in Education and Seven years teaching/ administrative experience in Govt: recognized education institutions/ Office ; or (ii) M.Phil in Education and Nine years teaching / administrative experience in Govt: recognized educational institutions Office; or (iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning &amp; Management) or equivalent qualification with at least twelve years teaching / administrative experience in Govt: recognized educational institutions / office</p> <p><b>AGE LIMIT:</b> 35 to 50 years. <b>PAY SCALE:</b> BPS-19. <b>ELIGIBILITY:</b> Both Sexes.</p> <p><b>ALLOCATION:</b> Merit</p> <p>Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).</p>
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<b>3.</b>	<p><b>TWENTY NINE (29) POSTS OF MALE DISTRICT OFFICERS/ DEPUTY DIRECTOR TEACHERS EDUCATION AND CURRICULUM</b></p> <p><b>QUALIFICATION:</b> (i) Ph.D in Education and two years teaching /administrative experience in Govt: recognized education institutions/ Office ; or (ii) M.Phil in Education and three years teaching / administrative experience in Govt: recognized educational institutions/ Office; or (iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning &amp; Management) or equivalent qualification with at least five years teaching / administrative experience in Govt: recognized educational institutions / office</p> <p><b>AGE LIMIT:</b> 25 to 45 years. <b>PAY SCALE:</b> BPS-18 <b>ELIGIBILITY:</b> Male</p> <p><b>ALLOCATION:</b> Merit</p> <p>Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post(s) if not specifically provided otherwise against the advertised post(s).</p>
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4. **TWENTY FOUR (24) POSTS OF FEMALE DISTRICT OFFICERS/DEPUTY DIRECTOR TEACHERS EDUCATION AND CURRICULUM**

**QUALIFICATION:** (i) Ph.D in Education and two years teaching / administrative experience in Govt: recognized education institutions/ Office ; or  
(ii) M.Phil in Education and three years teaching / administrative experience in Govt recognized Educational institutions /Office; or  
(iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning & Management) or equivalent qualification with at least five years teaching / administrative experience in Govt: recognized educational institutions / office  
**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Female  
**ALLOCATION:** Merit

Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post(s) if not specifically provided otherwise against the advertised post(s).

5. **FORTY (40) POSTS OF MALE DEPUTY DISTRICT OFFICERS ASSISTANT DIRECTOR (BPS-17)**

**QUALIFICATION:** (i) M.A/M.Sc in 2<sup>nd</sup> Div with B.Ed and five years teaching administrative experience in Govt: recognized educational institutions / office  
**AGE LIMIT:** 21 to 40 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Male  
**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
10	07	07	06	05	05

Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post(s) if not specifically provided otherwise against the advertised post(s).

6. **THIRTY (30) POSTS OF FEMALE DEPUTY DISTRICT OFFICERS ASSISTANT DIRECTOR (BPS-17)**

**QUALIFICATION:** (i) M.A/M.Sc in 2<sup>nd</sup> Div with B.Ed and five years teaching administrative experience in Govt: recognized educational institutions / office  
**AGE LIMIT:** 21 to 40 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Female  
**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
08	05	05	05	04	03

Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post(s) if not specifically provided otherwise against the advertised post(s).

7. **TWO HUNDRED AND FORTY ONE (241) POSTS OF MALE ASSISTANT DISTRICT OFFICERS (BPS-16)**

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Educational institutions / office.

**AGE LIMIT:** 25 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** M:

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
61	40	40	40	30	30

Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post if not specifically provided otherwise against the advertised post(s).

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8. ONE HUNDRED AND NINETY FOUR (194) POSTS OF FEMALE ASSISTANT DISTRICT OFFICERS (BPS-16)

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized education institutions / office.

**AGE LIMIT:** 21 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Female

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
49	33	32	32	24	24

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post if not specifically provided otherwise against the advertised post(s).

9. FIVE (05) POSTS OF MALE ASSISTANT DISTRICT OFFICER (DISABLED) (B-16)

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Education institutions / office.

**AGE LIMIT:** 25 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male

**ALLOCATION:** Merit

10. FOUR (04) POSTS OF FEMALE ASSISTANT DISTRICT OFFICER (DISABLED) (B-16)

**QUALIFICATION:** (i) B.A/ B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Education institutions / office.

**AGE LIMIT:** 21 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Female

**ALLOCATION:** Merit

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post if not specifically provided otherwise against the advertised post(s).

**HIGHER EDUCATION DEPARTMENT**

11. TWO HUNDRED FORTY FIVE (245) POSTS OF MALE LECTURER IN VARIOUS SUBJECTS IN HIGHER EDUCATION DEPARTMENT.

**QUALIFICATIONS:-** (i) 2<sup>nd</sup> Class Master Degree in relevant subject or equivalent qualification from a recognized University. (ii) 3<sup>rd</sup> Class Master Degree in English with Post Graduate Diploma in English Language from Allama Iqbal Open University.

**Pay Scale:-** BPS - 17

**Age Limit:-** 21 to 30 years.

**Eligibility:-** Male.

**Zonal Allocation:-**

S.No	Subject	No of Posts	Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
1	Archeology	02	01	-	-	01	-	-
2	Arabic	05	01	01	-	01	-	-
3	Biology	01	-	-	-	01	01	01
4	Botany	11	03	01	01	-	01	-
5	Chemistry	14	03	02	03	02	02	02
6	Computer Science	14	04	02	02	02	02	02
7	Electronics	02	-	-	-	-	-	-
8	Economics	17	04	03	03	-	01	01
9	English	34	08	06	06	06	04	02
10	Geography	06	01	01	02	02	-	-

11	History	12	03	01	02	02	02	02
12	Islamiat	16	04	03	02	03	02	02
13	Law	04	01	-	-	01	01	01
14	Maths	13	04	03	02	02	01	01
15	Pak Study	05	01	01	01	02	-	-
16	Pushto	04	01	01	01	01	-	-
17	Physics	22	05	04	04	03	03	03
18	Political Science	12	03	02	02	03	01	01
19	Sociology	01	01	-	-	-	-	-
20	Statistics	07	02	01	01	01	01	01
21	Urdu	28	07	04	05	05	04	03
22	Zoology	15	04	03	02	02	02	02

**12. 05 POSTS OF MALE LECTURER (DISABLE QUOTA), 01 EACH IN CHEMISTRY, COMPUTER SCIENCE, ENGLISH, PHYSICS AND URDU**

**QUALIFICATIONS:-** (i) 2<sup>nd</sup> Class Master Degree in relevant subject Or equivalent qualification from a recognized University. (ii) 3<sup>rd</sup> Class Master Degree in English with Post Graduate Diploma in English Language from Allama Iqbal Open University.  
**Pay Scale:-** BPS - 17. **Age Limit:-** 21 to 30 years. **Eligibility:-** Male.  
**Allocation:-** Merit.

**HEALTH DEPARTMENT**

**13. ONE (01) POST OF SENIOR REGISTRAR IN DERMATOLOGY FOR KHYBER GIRLS MEDICAL COLLEGE PESHAWAR.**

**QUALIFICATION:** (i) MBBS or equivalent qualification recognized by the council and FCPS/MS/MD in the respective subject or equivalent qualification in the specialty recognized by the council.  
**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sex  
**ALLOCATION:** Merit

**14. THREE (03) POSTS OF SENIOR REGISTRAR, ONE EACH IN NEUR SURGERY, DERMATOLOGY AND PSYCHIATRY FOR KHALIFA GU NAWAZ TEACHING HOSPITAL BANNU**

**QUALIFICATION:** (i) MBBS or equivalent qualification recognized by the council and ( FCPS/MS/MD in the respective subject or equivalent qualification in the specialty recognized by the council.  
**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Both Sex  
**ALLOCATION:** Merit

**LAW AND PARLIMENTRY AFFAIRS DEPARTMENT**

**15. TWO (02) POSTS OF TRANSLATOR**

**QUALIFICATION:** (a) 2<sup>nd</sup> Class Bachelor Degree in Law (L.L.B) from a recognize University. (b) 2<sup>nd</sup> Class Master Degree in Urdu from a recognized University.  
**AGE LIMIT:** 25 to 32 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Both Sex  
**ALLOCATION:**

Merit	Zone-1
01	01

16.	<p><b>ONE (01) POST OF PROOF READER</b></p> <p><b>QUALIFICATION:</b> 2<sup>nd</sup> Class Bachelor Degree with Urdu Advance as one of the subject for any recognized University.</p> <p><b>AGE LIMIT:</b> 18 to 32 years. <b>PAY SCALE:</b> BPS-11 <b>ELIGIBILITY:</b> Both Sexes</p> <p><b>ALLOCATION:</b></p> <table border="1" data-bbox="345 443 537 525"> <tr> <td>Zone-1</td> </tr> <tr> <td>01</td> </tr> </table>	Zone-1	01
Zone-1			
01			
<p><b><u>PROVINCIAL PUBLIC SAFETY &amp; POLICE COMPLAINTS</u></b> <b><u>COMMISSION, PESHAWAR</u></b></p>			
17.	<p><b>ONE (01) POST OF FEMALE JUNIOR SCALE STENOGRAPHER-CUM-COMPUTER OPERATOR</b></p> <p><b>QUALIFICATION:</b> (i) F.A. / F.Sc in second division from a recognized Board. (ii) One year diploma in Computer Science from an institute recognized by the Board of Technical Education (iii) A speed of 60 words per minute in English Shorthand and 35 words per minute in English Typewriting.</p> <p><b>AGE LIMIT:</b> 18 to 30 years. <b>PAY SCALE:</b> BPS-12 <b>ELIGIBILITY:</b> Female</p> <p><b>ALLOCATION:</b> Merit</p>		

### **GENERAL CONDITIONS**

- (i) Age shall be reckoned on 04/ 07/ 2009. Maximum age limit as prescribed in the recruitment rule shall be relaxed upto 10 years for Govt Servants who have completed 2 years continuous service and upto 3 years for candidates belonging to backward areas specified in the appendix attached to NWFP Initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 2008. However candidate shall be allowed relaxation in age in one of the above categories provided that candidates from backward areas, in addition to automatic relaxation of three years shall be entitled one of the relaxations available to Govt Servants, general or disabled candidates, whichever relevant and applicable to them.
- (ii) Degrees / Diploma / Experience Certificates / Testimonials of unrecognized Institution are not accepted. Only original Degrees / Certificates are accepted. However, the candidates can apply provisional certificate signed by the Controller of Examination of the respective Institution. Candidates shall produce original degrees / certificates before their selection. Detail Merit Certificates for all the examinations shall necessarily be required and these should be attached with the application forms.
- (iii) Ex-armed Forces Personnel must send copy of Discharge Certificate with their applications. Govt. / Semi Govt. / Autonomous / Semi Autonomous Bodies employees may apply direct but their Departmental Permission Certificates should reach within 30 days of the closing date.
- (iv) Applications should be on the prescribed application form obtainable from the listed below branches of the **NATIONAL BANK OF PAKISTAN**. Application Fee is Rs.285/- (Rupees Two Hundred Eighty Five only) for all the candidates. In addition to the application fee, the candidates will have to pay Rs.15/- (rupees fifteen only) on account of Bank Charges. Separate application form will be required for each advertised category of posts. Application forms obtained from other than the specified branches of the National Bank will be considered invalid and such applications will not be entertained. The applications on plain paper or Photostat shall not be accepted. Incomplete and duplicate applications shall also be ignored.
- (v) Applications must be submitted within time as no extra time is allowed for postal transit. Applications if submitted on the last date for receipt of applications must reach the Commission office by the closing hours.
- (vi) Applicants married to Foreigners are considered only on production of the Govt. Relaxation Order.
- (vii) No applicant shall be considered in absentia on paper qualifications unless, he/she possesses exceptionally higher qualifications than the minimum prescribed qualification for a particular post.
- (viii) Govt. reserves the right not to fill any or fill more or less than the advertised post(s).





- (ix) Candidates who have already availed three chances by physical appearance before the Commission and have failed for the post(s) having one and the same qualifications and scale of pay, are ineligible.
- (x) Experience wherever prescribed shall be counted after the minimum qualifications for the post, not specifically provided otherwise against the advertised post(s).
- (xi) In case the numbers of applications of candidates are disproportionately higher than the number of posts, short listing will be made in any one of the following manner: -
- Written Test in the Subject.
  - General Knowledge or Psychological General Ability Test.
  - Academic and/or Professional record as the Commission may decide.

**SPECIFIED BRANCHES OF THE NATIONAL BANK OF PAKISTAN.**

**Main Branches of:**

- Parachinar, Mardan, Swabi, Malakand, Shangla, Chitral, Timargara, Daggar, D.I.K Bannu, Karak, Kohat, Hangu, Lakki Marwat, Abbottabad, Haripur, and Mansehra.
- Saddar Road Branch, Tehkal Payan Branch, and G.T Road (Nishtar Abad) Branch Peshawar.
- Tehsil Bazar Branch Charsadda, Nowshera Cantt: Branch, Bank Square Branch Mirpur and city Branch Tank.

**Note:** - The candidate who apply for the post(s) are advised to make sure that they are eligible for the post in all respects because eligibility of the candidate will be determined strictly according to the rules after conduct of all essential tests.

(ATTA-UR-REHMAN)  
Secretary  
NWFP Public Service Commission  
Peshawar

Phone : 091-9222516  
Extn : 142  
Website : [www.kppsc.gov.pk](http://www.kppsc.gov.pk)



**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION**  
2-Fort Road, Near Governor House, Peshawar Cantt,  
Peshawar

No. PSC/DD-II/ 00747  
Dated: 10/08/2020

Annex

To

The Secretary to the Government of Khyber Pakhtunkhwa,  
Elementary & Secondary Education Department, Peshawar

Subject:

PROVISION OF APPLICATION FORM/ RECORD OF FEMALE ASSISTANT DISTRICT OFFICER (DISABLE) ADVERTISEMENT NO 05/2009 WRIT PETITION NO. 2206-P/2019 TITLED AS MST SOBIA V GOVERNMENT OF KHYBER PAKHTUNKHWA

Dear Sir,

I am directed to refer to Khyber Pakhtunkhwa Public Service Commission letter No. PSC/SR-IX/01319-201 dated 24.06.2019, No. KPK/PSC/ Lit/F-909/2019/018109-12 dated 28.08.2019 & No. KPK/PSC/Lit/F-909/2019/018112 dated 28.08.2019 on the subject noted above (copies are enclosed) and to state that the undersigned has been appointed as Inquiry Officer to enquire into the case of recommendation or otherwise of Mst. Sobia D/O Said Karim, candidate for the subject post (copy enclosed). Mst Sobia has filed Writ Petition No. 2206-P/2019 in Peshawar High Court, Peshawar. Parawise comments of Public Service Commission have been filed. In order to conclude the inquiry, application form along-with documents of Mst Sobia are required to be submitted to the undersigned. As a routine practice the Public Service Commission forward application form and the testimonials of the selectee/recommendee along-with recommendation letter to the department concerned which must be part of the personal file of selectee after appointment. The undersigned has also personally visited the Elementary & Secondary Education Department, however no positive response was received.

2. It is therefore once again requested that the dealing officials/staff may please be directed to co-operate & provide the subject record/application form at the earliest.



Yours faithfully,

(Muhammad Saeed)  
Deputy Director  
(INQUIRY OFFICER)

Endst No. and date as above

Copy to:

- i) Director Elementary & Secondary Education, Khyber Pakhtunkhwa.
- ii) Additional Director Female, Directorate of Elementary & Secondary Education, Khyber Pakhtunkhwa (with the request to make sure the availability of the records of the dealing staff of ADO (Female) case on 10-08-2020 at 11 a.m. The enclosed Questionnaire is required to be answered by the dealing staff/ official).

ADDE(F)

Muhammad Saeed



# N.W.F.P. PUBLIC SERVICE COMMISSION

## RECRUITMENT THROUGH PUBLIC SERVICE COMMISSION

### INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related documents to Secretary, N.-W.F.P. Public Service Commission, Scouts Building behind Hayatabad Police Station, Sector P-I, Phase-IV, Hayatabad, Peshawar.

1. **Filling of Application Form** :- Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.
2. **Correspondence** :- In your correspondence with the Commission quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.
3. **Submission of Application Form** :- The Application Form can be submitted through postal means or by hand.
4. **Serving Candidates** :- Candidates who are already in service of Government/Semi Government/Autonomous Bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for routing the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page 6 of the application form within 30 days of the closing date failing which their applications will be liable to rejection.
5. **Age of the Candidate** :- Age in all cases shall be reckoned on the date specified in the advertisement.
6. **Age Concession** :- This is given in the upper age limits as under:
  - (a) 3 years to candidates from Zones-I and 3.
  - (b) Period of service under Government, if terminated for want of vacancy.
  - (c) In case of Ex-Armed Forced Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
  - (d) Special concession mentioned in the advertisement.
7. **Age Relaxation** :- All Administrative Departments are competent to grant age relaxation upto two years whereas Services and General Administration Department is competent to deal with cases beyond this limit. Minimum age limit, however, cannot be relaxed in any case.
8. **Certificates** :- Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only regular degrees or provisional certificates issued by the Controller of Examinations shall be accepted. Original certificates and testimonials are required at the time of interview.
9. **Zones** :- The Province is divided into five zones comprising the area listed below:
  - (a) **Zone 1** :- Agencies of Bajaur, Mohmand, Khyber, Kurram, Orakzai North Waziristan, South Waziristan and Frontier Regions attached to the to the District of Peshawar, Kohat, Bannu and Dera Ismail Khan.
  - (b) **Zone 2** :- Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
  - (c) **Zone 3** :- Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Areas (Swat Ranizai and Sam Ranizai and backward areas of Hazara Division i.e. (1) Ilaqa Upper Tanawal composed of Darband Area of Tehsil Haripur and Shergarh area of District Mansehra and (2) Merged Areas composed of Battagram including Hill Nilshanig and Thakot, Allai, Kaya Khabbal and Gadoon Area.
  - (d) **Zone 4** :- Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
  - (e) **Zone 5** :- Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone 3.
10. **Zonal Allocation** :- Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government policy.
11. **Domicile of Female Candidates** :
  - (a) In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.

- (b) In case they married after entry into Government Service or still unmarried they shall be required.

12. **Eligibility** :- A candidate must, through this application, satisfy the Commission that he/she meets the condition of the advertisement for the post for which this application is being submitted. The following conditions of eligibility must be strictly kept in view:

- (a) only those candidates are eligible whose results are declared before the last date fixed for the receipt of applications of inland candidates.
- (b) If experience is a mandatory requirement for the post then the candidate must possess the length of experience on the last date fixed for the receipt of application.

13. **Interview** :- Candidates called for interview will attend at their own expense.

14. **Warning** :-

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate, will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection means your outright rejection.
- (c) With-holding of any material information or attaching any fake document will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted) but attached to the place indicated in the application form. The purdah observing females can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/University Examination. In such case she will attach three attested signatures.

**Note:** The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection/appointment orders are issued by the concerned departments.

NAME AND SIGNATURE OF THE APPLICANT

SOBIA

*Sobia*

SECRETARY

Annex-G

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# N.-W.F.P. PUBLIC SERVICE COMMISSION APPLICATION FORM

APPLICATION NO. ~~223~~

FOR BANKS USE ONLY

APPLICATION FEE

Rs. ~~285/-~~ ~~Rs. 15/-~~  
Bank Charges

Amount paid in words.....

Signature of Bank's Officer.....

Seal of the Branch



Post applied for Female A.D.O.

Advertisement No. 05/2009

Serial No. of Post 6

1. Name in block letters SOBIA  
2. Father's Name in block letters SAID KARIM

3. (a) Postal Address DRUM COLONY NAWSHEHRA  
ROAD MARDAN  
(b) Permanent address, If different from 3(a)

(c) No. of National Identity Card 16101-8731467-4

(d) Telephone No. Residence 0937-861935 Office 0937-865236  
~~0331-8008~~  
0331-8003290 Upl

4. Religion ISLAM

5. (a) Date of birth as per Secondary School Certificate 14-4-1975

(b) Age on reckoning date. Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_

6. (a) Place of birth, District/ Agency and Province. MARDAN

(b) Nationality of your wife/ husband.

7. (a) District/Agency of your Domicile. MARDAN

(b) Zone of your Domicile. Tick mark (✓) the appropriate box (see details of Zone under Para 10 of Instructions attached with this form).  
 1  2  3  4  5

(c) Zone of domicile of your husband (for married female candidates).  
 1  2  3  4  5

Annex-9

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8. Are you an ex-Service man? (Army, Navy & Air Force, tick mark the appropriate box).  Yes  No. If yes, attach Discharge Certificate.

9. Do you claim physical disability?  Yes  No. If yes, attach Medical Certificate.

10. EXAMINATION CENTRE  
Tick mark only one centre which you prefer.

PESHAWAR  MARDAN  KOHAT  D.I.KHAN  
 BANNU  SWAT  ABBOTTABAD

11. (a) Father's Occupation

Business

12. Married Female Candidates:

(a) Name of Husband

(b) Date of Marriage.

13. Answer the following, if you have been abroad.

Country visited	Duration	Purpose of visit
/		

✓ 14. Detail of co-curricular activities including sports & hobbies.

15. Details of your postgraduate research work & publication. Please bring these documents, when called for the interview.

✓ 16. Record your Government, Semi-Government or private service. List post most recently held first.

Employer	Post	Permanent/Temporary	Period From-To	Grade	Reason for leaving.
/					

(S) And

# ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1 Certificate / Diploma / Degree / Postgraduate Degree	2 School / College / Institution	3 Board / University	4 Year of Passing as a whole or in parts.	5 Marks obtained and total Marks.	6 Division and position in Board / University, if 1st, 2nd or 3rd.	7 Subject
S.S.C	G.G.H.S	Peshawar	1991	468 / 850		
F.A	G.G.C. Mardan	Peshawar	1994	542 / 1100		
B.A	G.G.C. Mardan	Peshawar	1997	283 / 550		
B.ED	I.E.R.	Peshawar	2000	588 / 1000		

In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add.

- (a) Copy of the Charter of the Institution.
- (b) Syllabi of the Examination.
- (c) Copy of Detailed Marks Certificate.

(14)

Annex - 9  
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17. Have you been dismissed / removed from service under Federal or Provincial Government.

Yes  No. If yes, attach details.

18. I have upto-date applied for the following posts advertised by the Federal / Provincial Public Service Commission.

Post / Examination	No. of times applied	Year in which applied / appeared in Examination	Results (if any)
/			

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post / Examination	Year	Reasons
/		

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document.	Page No
(a) Secondary School certificate.	7
(b) Intermediate	8
(c) Degree	9
(d) Detail Marks Certificate.	10
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/University, if any.	
(f) (i) Character Certificate from the academic institute last attended.	11
(ii) Character Certificate from two responsible persons.	
(g) Domicile Certificate from Deputy Commissioner/Political Agent (married female candidate if married before joining Government service will produce their husband's domicile).	
(h) Age Relaxation Certificate.	
(i) Medical Certificate of physical disability (for disabled candidates).	
(j) Discharge Certificate (for ex-Serviceman only).	
(k) Departmental permission, where applicable, on Form 'D' attached with this application.	
(l) National Identity Card (photo copy).	
(m) Three attested photographs.	
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/Ireland or a member of the Faculty of Advocates of Scotland.	



Annex-6

5

(58)

(58)

(58)

Name of document.	Page No.
<p>(7) A copy of the Notification of admission and enrolment as a Pleader/Advocate, if you are a practising lawyer and claim benefit for age relaxation.</p>	
<p>(8) Age Concession Certificate.</p>	
<p>(p) Certificate in support of any other claim not covered by the above.</p>	
<p>(q) Any other document that you have attached.</p> <p>B. Ed</p>	
<p>(r) I solemnly declare that to the best of my knowledge my replies are correct.</p>	

Place MARDAN

Date .....

*[Handwritten Signature]*  
 Signature of the Applicant

ANNEX-9

53

# MEDICAL CERTIFICATE

Name of official MISS SOBIA  
 Caste or race Pathan Yusuf Zai  
 Father's name SAID KARIM  
 Residence Sumi Colony Railway Station Road Nowshera Raw  
Mardan  
 Date of birth 14-4-1975  
 Exact height by measurement 5-4  
 Personal mark of identification A wound mark on forehead  
 Signature of the official [Signature]  
 Signature of head of office \_\_\_\_\_

Seal of office \_\_\_\_\_

I do hereby certify that I have examined Mr. MISS SOBIA a candidate  
 for employment in the Office of the Education Deptt  
 and cannot discover that he had any disease communicable or other constitutional affection or bodily  
 infirmity except Wound on forehead

I do not consider this as disqualification for employment in the office of the Education  
 His age according to his own statement 35 year and by appearance about  
 year Thirty five

[Large Handwritten Signature]  
 Left Hand Thumb and Finger Impressions

MEDICAL SUPERINTENDENT,


CIVIL HOSPITAL—

Medical Superintendent  
Police/Services, Hospital  
Peshawar.

2/8/11/2011

Police/Services, Hospital,

Annex-H

54 

76.

Applicant Farms send to the following for sale/supply to the Candidate

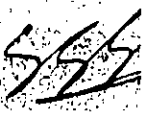
S.No.	Name of Branch	S. No. from	To
1.	G.T. Road Pstn.	147001	147500
2.	Saddler Road Pstn.	144001 148001	144500 148500
3.	Tehkal Pstn.	143001	143500
4.	Bazar Branch Charsadda.	139001	139500
5.	Main Branch Nowshera.	134001	134500
6.	Mardan	141001	141500

77.

Draft letters is added for approval please.

S. Javits

4  
12



S.No.	Name of Branch.	S.No. From	To	Total
1.	Main Branch Mardan.	135001	135000	5
2.	" " Sub'it.	147501	147800	5
3.	" " A. Abad.	130501	131000	5
4.	" " Manghra.	143501	144000	5
5.	" " Bamuz.	137001	137500	5
6.	" " D.I. Khan.	145501	146000	5

74.

Draft letter is added for approval / 8  
Please.

AD  
20/6/0

S. Accounts

75

80.

The above designated branches  
NBP may be provided with the number  
of application forms noted against  
for onwards sale / supply to the  
letters placed below may be 4490

AD

AD

Amix - H

(S. 6)

107.

Application forms sent to the following branches for sale/supply to the Candidates:-

S. No.	Name of Branch	From	To	Total
1.	Main Branch Mardan	151001 -	151500	(500)
2.	" " Timergara East.	150501 -	151000	(500)
3.	" " Abusara East.	161001 -	161500	(500)
4.	" " Malakind.	167501 -	168000	(500)
5.	" " Swabi.	164501 -	165000	(500)
6.	" " Shangla Alami.	158001 -	158500	(500)
7.	" " Karan.	166001 -	166500	(500)
8.	" " Bannu.	159001 -	159500	(500)
9.	" " Timergara Dir.	154001 -	154500	(500)
10.	" " D. Khan	161501 -	162000	(500)
11.	" " Lakki Marwat.	151501 -	152000	(500)

88.

Draft letters are added for approval signature please.

S. Akhtar

SN

9/9/09

89.

500 application forms each may be despatch to the above eleven designated branches of NBP for onwards sale to the candidates. Draft letters placed below may be signed

MD Iqbal

4445

92  
Annex-I  
57  
94  
0

## INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related documents to Secretary, N.-W.F.P. Public Service Commission, 2-Fort Road Peshawar Cantt.

1. **Filling of Application Form :-** Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.

2. **Correspondence :-** In your correspondence with the Commission quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.

3. **Submission of Application Form :-** The Application Form can be submitted through postal means or by hand.

4. **Serving Candidates :-** Candidates who are already in service of Government/Semi Government/Autonomous bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for obtaining the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page 6 of the application form within 30 days of the closing date failing which their applications will be liable to rejection.

5. **Age of the Candidate :-** Age in all cases shall be reckoned on the date specified in the advertisement.

**Age Concession :-** This is given in the upper age limits as under:

- 3 years to candidates from Zones-I and 3.
- Period of service under Government, if terminated for want of vacancy.
- In case of Ex-Armed Forces Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
- Special concession mentioned in the advertisement.

6. **Age Relaxation :-** All Administrative Departments are competent to grant age relaxation upto five years whereas Establishment and Administration Department is competent to deal with cases beyond this limit. Minimum age limit however, cannot be relaxed in any case.

7. **Certificates :-** Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only regular degrees or provisional certificates issued by the Controller of Examinations shall be accepted. Original certificates and testimonials are required at the time of interview.

8. **Zones :-** The Province is divided into five zones comprising the area listed below:

- Zone 1 :-** Agencies of Bajaur, Mohmand, Khyber, Kurram, Orakzai North Waziristan, South Waziristan and Frontier Regions attached to the District of Peshawar, Kohat, Bannu and Dera Ismail Khan.
- Zone 2 :-** Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
- Zone 3 :-** Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Areas (Swat, Ranizai and Sam Ranizai and backward areas of Hazara Division i.e. (1) Ilaka Upper Tanawal composed of Darband Area of Tehsil Haripur and Shergarh area of District Mansehra and (2) Merge Areas composed of Battagram including Hill Nilshang and Thakot, Aliai, Kaya Khabbal and Gadoon Area.
- Zone 4 :-** Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
- Zone 5 :-** Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone 3.

9. **Zonal Allocation :-** Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government policy.

10. **Domicile of Female Candidates :-**

- In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.

Annex-I



(b) In case they married after entry into Government Service or still unmarried their own domicile is required.

12. Eligibility :- A candidate must, through this application, satisfy the Commission that he/she is eligible as per condition of the advertisement for the post for which this application is being submitted. The following conditions of eligibility must be strictly kept in view:

- (a) only those candidates are eligible whose results are declared before the last date fixed for the receipt of applications of inland candidates.
- (b) If experience is a mandatory requirement for the post then the candidate must possess the required length of experience on the last date fixed for the receipt of application.

13. Interview:- Candidates called for interview will attend at their own expense.

14. Warning:-

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate, will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection, means your outright rejection.
- (c) With-holding of any material information or attaching any fake document will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted) but attached to the place indicated in the application form. The purdah observing females can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/University Examination. In such case she will attach three attested signatures.

Note: The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection/appointment orders are issued by the concerned departments.

NAME AND SIGNATURE OF THE APPLICANT

ABIDA PARVEEN

SECRETARY

*Annex - 1*  
**N.-W.F.P. PUBLIC SERVICE COMMISSION  
 APPLICATION FORM**

59

APPLICATION NO. 135113

FOR BANKS USE ONLY

APPLICATION FEE

Rs. 285/- + Rs. 15/- Bank Charges  
 Total Rs. 300/-

Amount paid in words .....

Signature of Bank's Officer .....

Seal of the Branch



Post applied for ADD

Advertisement No. 05/2009

Serial No. of Post 8 146

Space for recent  
 passport size attested  
 photograph

1. Name in block letters	<u>ABIDA PARVEEN</u>															
2. Father's Name in block letters	<u>LAL BAHADAR</u>															
3. (a) Postal Address	<u>vill. PO. TORU Moh. Kumbax</u> <u>Dist. &amp; Teh. Mardan</u>															
(b) Permanent address, if different from 3(a)	<u>- do -</u>															
(c) No. of National Identity Card	<table border="1" style="display: inline-table; text-align: center; width: 100%;"><tr><td>1</td><td>6</td><td>1</td><td>0</td><td>1</td><td>-</td><td>1</td><td>0</td><td>8</td><td>1</td><td>8</td><td>0</td><td>1</td><td>-</td><td>8</td></tr></table>	1	6	1	0	1	-	1	0	8	1	8	0	1	-	8
1	6	1	0	1	-	1	0	8	1	8	0	1	-	8		
(d) Telephone No.	Residence: <u>937-500187</u> Office: _____															
4. Religion	<u>Islam</u>															
5. (a) Date of birth as per Secondary School Certificate.	<u>24-12-1975</u>															
(b) Age on reckoning date.	<u>33</u> Year <u>6</u> Month <u>20</u> Days															
6. (a) Place of birth, District/ Agency and Province.	<u>TORU Dist. Mardan (NWFP)</u>															
(b) Nationality of your wife/ husband.	<u>- NIL -</u>															
7. (a) District/Agency of your Domicile.	_____															
(b) Zone of your Domicile. Tick mark (✓) the appropriate box (see details of Zone under Para 10 of Instructions attached with this form).	<table style="display: inline-table; text-align: center;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;">1</td> <td style="border: 1px solid black; width: 20px; height: 20px;">2 ✓</td> <td style="border: 1px solid black; width: 20px; height: 20px;">3</td> <td style="border: 1px solid black; width: 20px; height: 20px;">4</td> <td style="border: 1px solid black; width: 20px; height: 20px;">5</td> </tr> </table>	1	2 ✓	3	4	5										
1	2 ✓	3	4	5												
(c) Zone of domicile of your husband (for married candidates).	<table style="display: inline-table; text-align: center;"> <tr> <td style="border: 1px solid black; width: 20px; height: 20px;">1</td> <td style="border: 1px solid black; width: 20px; height: 20px;">2</td> <td style="border: 1px solid black; width: 20px; height: 20px;">3</td> <td style="border: 1px solid black; width: 20px; height: 20px;">4</td> <td style="border: 1px solid black; width: 20px; height: 20px;">5</td> </tr> </table>	1	2	3	4	5										
1	2	3	4	5												

NWFP Public Service Commission  
 02 JUL 2009  
 DIARY. 4348



8. Are you an ex-Service man?  Yes  No If yes, attach Discharge Certificate.  
 (Army, Navy & Air Force; tick mark the appropriate box)

9. Do you claim physical disability?  Yes  No If yes, attach Medical Certificate.

10. EXAMINATION CENTRE  
 Tick mark only one centre which you prefer.

PESHAWAR     MARDAN     KOHAT     D.I.KHAN  
 BANNJ     SWAT     ABBOTTABAD

11 (a) Father's Occupation  
Ex. Govt servant  
income tax Dept.

12. Married Female Candidates:  
 (a) Name of Husband  
 (b) Date of Marriage.

- NIL -

13. Answer the following, if you have been abroad.

Country visited	Duration	Purpose of visit
	<u>- NIL -</u>	

14. Detail of co-curricular activities including sports & hobbies.  
Social work, Reading newspaper

15. Details of your postgraduate research work & publication. Please bring these documents, when called for the interview.  
- NIL -

16. Record your Government, Semi-Government or private service. List post most recently held first.

Employee	Post	Permanent/Temporary	Period From-To	Grade	Reason for leaving.
Public school Regn. No-15	Incharge of Primary section	Temporary	1-4-1986 to 30-11-06	-	Appointment on CT Post
Teacher	CT	Permanent	4-12-06	15	

ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1	2	3	4	5	6	7
Certificate / Diploma / Degree / Postgraduate Degree	School / College / Institution	Board / University	Year of Passing as a whole or in parts.	Marks obtained and total Marks.	Division and position in Board / University, if 1st, 2nd or 3rd.	Subject
SSC	GHSS Toru Distt Mardan	BISE Peshawar	1992	465 / 850	2nd	Humanities
FA	-do-	-do-	1994	623 / 1100	2nd	Civics, 95. History, 95. Studies
BA	QEDC Mardan	Peshawar University	1996	292 / 550	2nd	Pol. Science, Law
B.Ed	Private	-do-	1999	543 / 1000	2nd	Civics & History, Guidance & Counselling
MA	-do-	-do-	2000	510 / 1100	2nd	Pol. Science
MA	-do-	-do-	2003	517 / 1100	2nd	History
M.Ed	Sir syed college of Education Mardan	Mohi-ud-Din Islamic University Naisan Str. F. PJK	2005	467 / 1000	2nd	

Rank-1

61

In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add:

- (a) Copy of the Charter of the Institution.
- (b) Syllabi of the Examination.
- (c) Copy of Detailed Marks Certificate.

4 Annex-I

3

17. Have you been dismissed / removed from service under Federal or Provincial Government.  Yes  No. If yes, attach details.

18. I have upto-date applied for the following posts advertised by the Federal / Provincial Public Service Commission.

Post / Examination	No. of times applied	Year in which applied / appeared in Examination	Results, if already announced
Sc. Science	2nd	2008	Qualified Interview not selected

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post / Examination	Year	Reasons
	- Nil -	

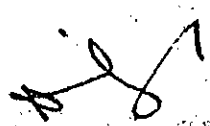
20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document.	Page No.
(a) Secondary School certificate.	7
(b) Intermediate	8
(c) Degree	9
(d) Detail Marks Certificate.	
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/University, if any.	
(f) (i) Character Certificate from the academic institute last attended.	10
(ii) Character Certificate from two responsible persons.	10
(g) Domicile Certificate from Deputy Commissioner/Political Agent (married female candidate if married before joining Government service will produce their husband's domicile).	
(h) Age Relaxation Certificate.	
(i) Medical Certificate of physical disability (for disabled candidates).	
(j) Discharge Certificate (for ex-Serviceman only).	11
(k) Departmental permission, where applicable, on Form 'D' attached with this application.	
(l) National Identity Card (photo copy).	1
(m) Three attested photographs.	1
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/Ireland or a member of the Faculty of Advocates of Scot.and.	

Application No. \_\_\_\_\_

**CERTIFICATE OF DEPARTMENTAL PERMISSION  
TO BE COMPLETED BY THE CANDIDATE**

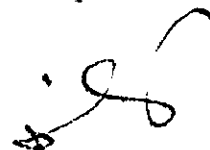
- 1. Name ABIDA PARVEEN
- 2. Father's Name LAL BAHADAR
- 3. Post held CT
- 4. Office / Department Education
- 5. Post applied for ADO
- 6. Commission's advertisement No. 05/2009

  
Signature of the Candidate

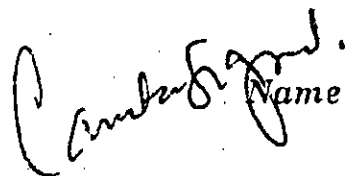
Place Toru  
Date 30-06-2009

**TO BE COMPLETED BY DEPARTMENT/OFFICE**

- 7. The candidate is permitted to apply for the said post.
  - (a) He/She is employed in this Department/Office as CT Teacher grade 15  
since 4-12-2006
  - (b) He/she holds this post in permanent/temporary/adhoc capacity.
  - (c) His/her accepted domicile as per official record is Distt. Mardan

  
HEAD MIS,  
Govt. Girls Middle School,  
Kala Khail (Toru)  
Distt: Mardan

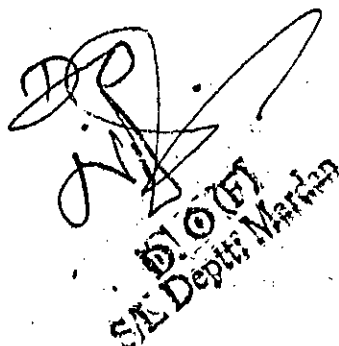
Signature

  
Name and Designation of the Officer

Place Mardan  
Date 30-6-2009

To

Secretary,  
N.W.F.P. Public Service Commission,  
Peshawar.

  
D.O (ET)  
SAC, Deptt. Mardan

Annex-1

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Name of document.

Page No.

(2) A copy of the Notification of admission and enrolment as a Pleader/Advocate, if you are a practising lawyer and claim benefit for age relaxation.

(a) Age Concession Certificate.

14

(b) Certificate in support of any other claim not covered by the above.

(c) Any other document that you have attached.

15

MA Pol. Science

16

MA History

17

B. Ed

18

M. Ed

(f) I solemnly declare that to the best of my knowledge my replies are correct.

Place Mardan

Date 1-7-2009

Signature of the Applicant

Annex-J

(68) (58)

**REGISTER NO.2.E.D.O & IN VARIOUS SUBJECT**

**ADVERTISEMENT NO. 05/2009**

DAIRY NO	NAME	DOMICILE	POST
----------	------	----------	------

DATED:- 19/06/2009			
1.	ANJUM ARA	SWAT	ADDITIONAL DIRECTOR
2.	ANJUM ARA	SWAT	DISTRICT OFFICER
3.	HABIB UL GHAFOOR	DIR	ASSTT: DISTRICT OFFICE
4.	FAHEEM DAD	NOWSHARA	ASSTT: DISTRICT OFFICE
5.	SAJJAD ULLAH	CHARSADDA	DEPUTY DISTRICT OFFIC
6.	SAJJAD ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICE
7.	MUMTAZ ALI	S.W.AGENCY	ASSTT: DISTRICT OFFICE
8.	JAUHAR ALI	CHARSADDA	ASSTT: DISTRICT OFFICE
9.	ALAMGIR KHAN	FR.BANNU	ASSTT: DISTRICT OFFICE
10.	AMAN ULLAH	CHITRAL	ASSISTANT DIRECTOR
11.	INAM MATEEN	PESHAWAR	ASSTT: DISTRICT OFFICE
12.	MUHAMMAD NAJEEM	DIR	ASSTT: DISTRICT OFFICE
13.	HAMDUL WAKIL	SWABI	ASSTT: DISTRICT OFFICE
14.	INAM MATEEN	PESHAWAR	DEPUTY DISTRICT OFFIC
15.	UMAR KHALID	DIR	ASSTT: DISTRICT OFFICE
16.	HAMDUL WAKIL	SWABI	DEPUTY DISTRICT OFFIC
17.	MUHAMMAD BILAL	PESHAWAR	DISTRICT OFFICER
18.	MUHAMMAD BILAL	PESHAWAR	EXECUTIVE DISTT: OFFI
19.	SHAUKAT HAYAT	N.W.AGENCY	ASSTT: DISTRICT OFFICE
20.	MOHAMMAD SHAFIQ	N.W.AGENCY	ASSTT: DISTRICT OFFICE
21.	KHALID SHAH	MALAKAND	ASSTT: DISTRICT OFFICE
22.	WAJID ULLAH	PESHAWAR	TRANSLATOR
23.	WAHAB KHAN	MANSAHRA	TRANSLATOR
24.	SANOBAR KHAN	BANNU	DISTRICT OFFICER
25.	SANOBAR KHAN	BANNU	EXECUTIVE DISTT: OFFI
26.	FIDA MUHAMMAD	HARIPUR	ASSTT: DISTRICT OFFICE
27.	FIDA MOHAMMAD	HARIPUR	DEPUTY DISTRICT OFFIC
28.	NISAR AHMAD JAN	DIR	DEPUTY DISTRICT OFFIC
29.	SANOBAR KHAN	BANNU	DEPUTY DISTRICT OFFIC
30.	SHER BAHADER	KARARK	DISTRICT OFFICER
31.	TANEER UL HASSAN	CHARSADDA	DISTRICT OFFICER
32.	RAHMAT ULLAH	BANNU	ASSTT: DISTRICT OFFICE
33.	ALAMGIR KHAN	FR.BANNU	DEPUTY DISTRICT OFFIC

Annex

66

66

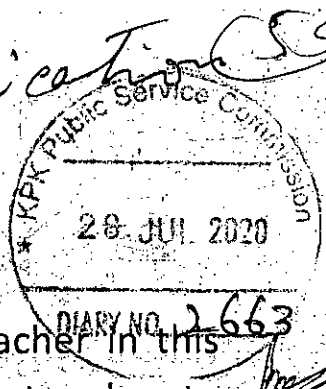
11826.	BAKHT SULTAN	BUNER	ASSTT: DISTRICT OFFICER
11827.	SHAH ZARIN	DIR	ASSTT: DISTRICT OFFICER
11828.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11829.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11830.	ASMAT ARABIC	BANNU	DISTRICT OFFICER
11831.	LUBNA NAZNEEN	BANNU	ASSTT: DISTRICT OFFICER
11832.	LUBNA NAZNEEN	PESHAWAR	DEPUTY DISTRICT OFFICER
11833.	SHAKEEL AHMAD	BUNER	ASSTT: DISTRICT OFFICER
11834.	ATAUR REHMAN	BUNER	ASSTT: DISTRICT OFFICER
11835.	SHABIR AHMAD	TANK	DEPUTY DISTRICT OFFICER
11836.	SHABIR AHMAD	TANK	ASSTT: DISTRICT OFFICER
11837.	AZIZ ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICER
11838.	MUHAMMAD TAHIR	BANNU	EXECUTIVE DISTT: OFFICER
11839.	ZAKIR ULLAH	DIR	DISTRICT OFFICER
11840.	MOHAMMAD SHUAIB	NOWSHARA	DISTRICT OFFICER
11841.	MOHAMMAD SHUAIB	NOWSHARA	EXECUTIVE DISTT: OFFICER
11842.	LAL MUHAMMAD S/O	FAZAL MUHAMMAD	ASSTT: DISTRICT OFFICER
11843.	RUQIA	NOWSHARA	ASSTT: DISTRICT OFFICER
11844.	SHAH JEHAN	NOWSHARA	ASSTT: DISTRICT OFFICER
11845.	SHAH JEHAN	NOWSHARA	DEPUTY DISTRICT OFFICER
11846.	SAIF ULLAH	NOWSHARA	DISTRICT OFFICER
11847.	SAIF ULLAH	NOWSHARA	DEPUTY DISTRICT OFFICER
11848.	ARIF ULLAH	PESHAWAR	ASSTT: DISTRICT OFFICER
11849.	SHAH E MULK	CHARSADDA	DEPUTY DISTRICT OFFICER
11850.	SHABANA MURTAZA	PESHAWAR	ASSTT: DISTRICT OFFICER
11851.	MUNIR	MOHMAND AGENCY	ASSTT: DISTRICT OFFICER
11852.	ZAHID KHAN	KHYBER AGENCY	EXECUTIVE DISTT: OFFICER
11853.	HUSSAIN AHMAD	BAJAUR AGENCY	ASSTT: DISTRICT OFFICER
11854.	MUJEEB UR REHMAN	PESHAWAR	ASSTT: DISTRICT OFFICER
11855.	MUHAMMAD IDREES	MALAKAND	DISTRICT OFFICER
11856.	MUHAMMAD IDREES	MALAKAND	ASSTT: DISTRICT OFFICER
11857.	YOUSAF SHAH	MARDAN	DISTRICT OFFICER
11858.	ZUBAIDA HANEEF	KARAK	DEPUTY DISTRICT OFFICER
11859.	ZUBAIDA HANEEF	KARAK	ASSTT: DISTRICT OFFICER
11860.	ZUBAIDA HANEEF	KARAK	DISTRICT OFFICER
11861.	MUHAMMAD ABID	KARAK	DEPUTY DISTRICT OFFICER
11862.	ATTA UR REHMAN	MALAKAND	ASSTT: DISTRICT OFFICER
11863.	SOBIA	MARDAN	DISTRICT OFFICER
11864.	GULNAZ SHAHEEN	MARDAN	EXECUTIVE DISTT: OFFICER
11865.	GULNAZ SHAHEEN	MARDAN	DEPUTY DISTRICT OFFICER
11866.	GULNAZ SHAHEEN	MARDAN	DISTRICT OFFICER
11867.	ASAD ALI	PESHAWAR	ASSTT: DISTRICT OFFICER

67

Reg: NO = 024

Annex-1 ~~67~~ Verification SS

**EXPERIENCE CERTIFICATE**



Certified that Miss Sobia D/o Said Karim is working as Teacher in this school since 18-03-2004. She is very hard working, intelligent and up to the mark. She has taught students using new teaching techniques and thus has made his teaching very effective.

is to Verified, that  
Sobia D/o Said Karim  
a teacher in this school  
from 18-3-2004 upto  
5-2011

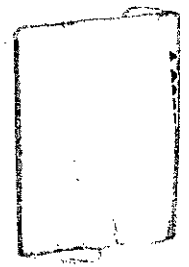
*[Signature]*

Principal,  
Islamabad Model School,  
Bagh-e-Haram Road Mardan.

**PRINCIPAL**  
Islamabad Model School  
Bagh-e-Irum Mardan

*[Signature]* Attested

27-7-2020  
**PRINCIPAL**  
Islamabad Model School  
Bagh-e-Irum Mardan



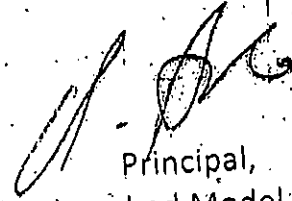


EXPERIENCE CERTIFICATE

Annex - K

354  
68

Certified that Miss Sobi D/o Said Karim is working as Teacher in this school since 18-03-2005. She is very hard working, intelligent and up to the mark. She has taught students using new teaching techniques and thus has made his teaching very effective.



Principal,  
Islamabad Model School,  
Bagh-e-Haram Road Mardan,

**PRINCIPAL**  
Islamabad Model School  
Bagh-e-irum Mardan

Annex

19 469  
[Signature]

**OFFICE OF THE CHAIRMAN, STANDING MEDICAL BOARD/MEDICAL SUPERINTENDENT  
POLICE/SERVICES, HOSPITAL, PESHAWAR.**

The Standing Medical Board comprising the following members assembled in the office of the Medical Superintendent Police/Services, Hospital, Peshawar to examine, ~~xxxxx~~ **Souda D/O Asif Said Karim.**

The Standing Medical Board is of the opinion that she is compound ~~#~~ Tibia and fibula with external fixator unable to walk. She is Disabled for 2% Govt. job qupta.

STATION PESHAWAR:-

DATED: -05/07/2006.

*Attested*  
[Signature]  
Muhammad Anwar ul Haq  
B.A. (Hons) Degree of English  
The Open Graduate College  
Mardan

*mal*  
DR. CAPT. MUHAMMAD SALIM )  
CHAIRMAN,  
STANDING MEDICAL BOARD  
MEDICAL SUPERINTENDENT  
POLICE/SERVICES, HOSPITAL,  
PESHAWAR.

*Chairman*  
( DR. FAZAL HAHAN )  
OPHTHALMOLOGIST  
POLICE/SERVICES, HOSPITAL,  
PESHAWAR.. MEMBER.....  
OPHTHALMOLOGIST,  
POLICE/SERVICES HOSPITAL  
PESHAWAR.

*John S...*  
( DR. SOBIA SABIR ALI )  
PHYSICIAN  
POLICE/SERVICES HOSPITAL,  
PESHAWAR.. MEMBER.....  
PHYSICIAN,  
POLICE/SERVICES HOSPITAL,  
PESHAWAR

*[Signature]*  
( DR. UMER AYUB KHAN )  
SECRETARY  
STANDING MEDICAL BOARD  
POLICE/SERVICES, HOSPITAL,  
PESHAWAR. SECRETARY,  
Standing Medical Board,  
Police/Services, Hospital Peshawar

*Attested*  
[Signature]  
Medical Superintendent  
Police/Services, Hospital,  
Peshawar.

M

**K.P.K. PUBLIC SERVICE COMMISSION.**  
**ATTENDANCE SHEET OF ORAL TEST (INTERVIEW).**

Post : FEMALE ASSISTANT DISTRICT OFFICER (B-16)  
 (DISABLE)  
 Candidates : 01  
 Time and Date : 0900 hours

08.06.2010

Annex-01

Assessment							Name and Signature of Candidate
SS	D	1	2	3	4		
						1	Sobia D/O Said Karim <i>Sobia</i>
						2	
						3	
						4	
						5	
						6	
						7	
						8	
						9	
						10	
						11	
						12	
						13	
						14	
						15	

SS Subject Specialist  
 D Departmental Advisor.  
 1,2,3,4 Members 1, 2, 3, and 4

**K.P.K. PUBLIC SERVICE COMMISSION**  
**ATTENDANCE SHEET OF ORAL TEST (INTERVIEW)**

71  
 [Signature]  
 400X-11

Post : FEMALE ASSISTANT DISTRICT OFFICER (B-16)  
 (DISABLE)  
 Candidates : 01  
 Time and Date : 0900 hours 08.06.2010

Assessment							Name and Signature of Candidate
SS	D	1	2	3	4		
						1	Sobia D/O Said Karim [Signature]
						2	
						3	
						4	
						5	
						6	
						7	
						8	
						9	
						10	
						11	
						12	
						13	
						14	
						15	

SS Subject Specialist  
 D Departmental Advisor.  
 1,2,3,4 Members 1, 2, 3, and 4

11-12-2010  
 Annex-1

Annex (E) **78**

# REGISTER OF ISSUES

Serial No.	Branch	Inward Register Daily or General No.	To whom and number of enclosures	Subject or File No.	Remarks (record reference amount or stamps, etc.)	Start
58878	Secy Health Deptt (AGP)			Distt Specialist medicine		by h
79	The Sec Health P/c			office Assstt		by
80	ADP Asstt			Zilladar		16/8
✓ 81	Secy Elementary & Secondary Edn			Female ADO (Disable)		by L
82	Dr. Saeed Sheikh			M.A.		21
83			Reformer Ghani			
84	Dr. Wahid ul Qadir					
85	Miraj Ali					
86	Dr. Yaqoob					
87	Dr. Yaqoob Farhal					
88	Dr. Yaqoob Farhal					
89	Dr. Yaqoob Farhal					
90	Yaqoob Farhal					

(Circular stamp)

No: 41170

Sobia V/S Govt of KPK

(M)

Pages 22, 35, 42 to 46, 48 to 51, 57

10 Copies of annexures are not legible.

11 Copies of annexures are not attested.

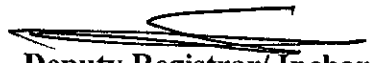
Some Pages in annexure "A"

SCANNED  
KPST  
Peshawar

READER

Returned with above mentioned objections for removal to be  
re-submitted on or before \_\_\_\_\_

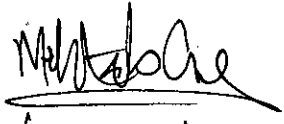
15 December 2020

  
Deputy Registrar/ Incharge  
Peshawar High Court, Peshawa

Dear Sir,

It is humbly submitted before your goodself  
that the objections mentioned above got  
removed, hence reply/Inquiry report may  
kindly be re-submitted plz.

Yours obediently

  
Law Offices KPPSC

Dated: 30-12-2020

BEFORE THE PESHAWAR HIGH COURT, PESHAWAR

SCANNED  
KPST  
Peshawar  
Petitioner

Writ Petition No. 2206-P/2019

vs

VERSUS

Government of Khyber Pakhtunkhwa etc.....Respondents

S.NO.	PARTICULARS	ANNEXURE	PAGE NO
1.	Civil Miscellaneous application		1
2.	Inquiry Report	A	2-59
3.	Affidavit		60

*P. Malik*

Senior Law Officer  
Khyber Pakhtunkhwa  
Public Service Commission  
Peshawar

FILED TODAY

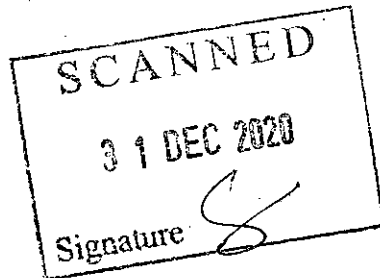
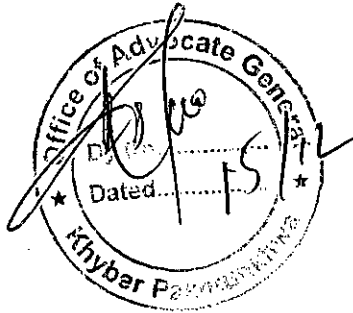
*[Signature]*  
Deputy Registrar

15 DEC 2020

RE-FILED TODAY

*[Signature]*  
Deputy Registrar

30 DEC 2020



**BEFORE THE PESHAWAR HIGH COURT, PESHAWAR**

CM No. \_\_\_\_\_ in Writ Petition No. 2206-P/ 2019

Sobia..... Petitioner

Versus

Khyber Pakhtunkhwa PSC & Others ..... Respondents

**APPLICATION FOR PLACING ON RECORD COPIES OF THE INQUIRY REPORT**

**RESPECTFULLY SHEWETH:**

1. That the above titled case was fixed before this Honorable Court on **03.12.2020**
2. That the honorable Court was pleased to adjourn the instant case to **21.01.2021**
3. That this honorable court was pleased to pass order dated **03.12.2020** directing the respondents to place on file the inquiry report.

It is therefore, humbly prayed that permission to place on record the appended report may graciously be granted.



(MUHAMMAD SAEED)  
DEPUTY DIRECTOR  
PUBLIC SERVICE COMMISSION

~~FILED TODAY~~  
~~Deputy Registrar~~  
~~15 DEC 2020~~

~~RE-FILED TODAY~~  
~~Deputy Registrar~~  
~~30 DEC 2020~~



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4.	Second Statement of Mst. Sobia ( <b>Annexure-C</b> )	<b>18-20</b>
5.	Statement of Private Secretary Mr. Allah Dad ( <b>Annexure-D</b> )	<b>21-24</b>
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FILED TODAY

  
Deputy Registrar

18/11/2019

  
(Muhammad Saeed)  
Inquiry Officer

o/v

(3)

(1)

## INQUIRY REPORT

The undersigned was entrusted the instant inquiry vide order No.KP/PSC/Admn/RF/00582 dated 09.03.2020. However, due to Covid-19 pandemic / lock down, proceedings could not be completed within the stipulated time.

### BACKGROUND:

Mst. Sobia working as ADO (BPS-16) in Elementary & Secondary Education Department. She got appointed on 28.02.2012 as recommendee / selectee of Public Service Commission. She along with Three (03) other were terminated as a result of enquiry conducted by a committee of Directorate of E&SE. It was found out that her appointment was fake etc. Resultantly she filed writ petition No. 2206-P/19 before the Peshawar High Court, Peshawar which is still pending. The other three approached the Service Tribunal. During preparation of reply / comments it was noticed that her record is not available hence detailed enquiry was ordered. This fact has been mentioned in the comments submitted to the honorable high court. Mst Sobia alleges that she was recommended by Public Service Commission in the year 2010 as against Disabled Quota advertisement No. 05/2009 serial No. 10.

### PROCEEDINGS:

1. In this regard the candidate, Miss Sobia was summoned for 29.06.2020. Her statement so recorded is at (Annx-A). According to her statement the application form was filled by her teacher and that never applied for any post before ADO through PSC. She claimed that her attendance was taken before interview. Miss Sobia and one other candidate were interviewed, while she requested to change her interview date from 07.06.2010. Interview panel was chaired by a female member of PSC. She indicated the room No. 134, 135 and 136 where she was interviewed in one of these rooms along with Inquiry Officer and she waited in front room for interview. According to her statement during her interview, the Chairperson of interview panel received a telephone call that her son was coming from America. She insisted that she was interviewed by Public Service Commission 3 member panel. She is disabled, over-age and requested for mercy.

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2. The dealing assistant, Hazrat Khan was also summoned for statement on 08.07.2020. However, he appeared on 15.07.202 because Sobia was again summoned for the subject inquiry on 15.07.2020. Mr. Rustam Khan Superintendent concerned was retired from the service therefore he could not be summoned. Reply of Mr. Hazrat Khan dealing assistant is at (Annex-B). He affirmed the call letter issued to Miss Sobia was signed by him for the post of Female ADO, and stated that there was a general file for the post of ADO but no record was found i.e. attendance sheet and descriptive sheet etc. According to him it may be possible that her application form might have been rejected or may be as she provided a disability certificate; therefore he issued her an interview call letter under the general quota seat. Male ADO category of the post was dealt with by Assistant Mr. Amir Ilyas. He added that being dealing assistant he was taking attendance at that time and had taken attendance of another candidate Miss Shagufta but Miss Sobia he do not remembered. That the result was prepared by the then Deputy Secretary without my presence with the help of Mr. Shahab KPO and Mr. Feroz Khan Naib Qasid. He endorsed a note regarding two misplaced application forms which was found from the scattered record of Mr. Masood Zaman (late). While the second reply of Miss Sobia is at (Annex-C). According to her statement she claimed experience from 18.03.2004 to 31.05.2011 in application form. In her 2<sup>nd</sup> appearance she affirmed/ endorsed that she signed the attendance sheet which was found from the scattered record of late Mr. Masood Zaman.

3. Since, the case pertains to year 2010, therefore, it was necessary to associate the dealing hands that remained in the concerned branch/ section. The private secretary to member concerned who conducted the interview for the post of ADO female was also summoned for 15.07.2020. His reply is at (Annex-D).

### FINDINGS:

4. There is no doubt that 04 posts of female ADO (BPS-16) Disabled Quota were requisitioned by Elementary and Secondary Education Department which were advertised through Public Service Commission advertisement No. 05/2009 at serial No. 10 copy is at

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(Annx-E). Miss Sobia D/O Said Kareem of district Mardan claims to be the recommendee / selectee for the post in question by the Public Service Commission on the basis of recommendation letter No.SR-I/5888 Dated 11/12/2010 signed by the then DS-III, late Mr. Masood Zaman. In order to examine the application form of Miss Sobia D/O Said Kareem, the Secretary Elementary & Secondary Education Department was requested Vide our letter No. PSC/DD-II/007444 dated 10.08.2020 (Annx-F) to provide the application form and record of female ADO Disabled quota Advertisement No. 05/2009 which the candidate, Miss Sobia relied upon. In response, photo copy of the application form and other relevant papers were provided Vide (Annx-G). District wise record of application forms of the Public Service Commission issued to the main branches of the National Bank of Pakistan was asked from the administration section, the same is at (Annx-H). After examining and perusal of her application form it transpired that neither the application form was obtained from the concerned National Bank nor the diary stamp with signature of the then Secretary Public Service Commission affixed there-on as the practice then it was. It was further noticed that she neither applied against Serial No. 10 (Disabled Quota) nor claimed any sort of disability in column No. 9 as well as did not claim any service / experience in column No. 16. It is, astonishing that diary No. 11863 was found on the left corner of the instruction page of application form whereas serial No. 6 was mentioned therein, which was meant for Deputy District Education Officer (BPS-17). Copy of a genuine application form of one of the selectees of Public Service Commission for the post in question bearing bank stamp, serial number, diary number, signature and stamp of Secretary PSC for ready reference and comparison is at (Annx-I).

5. In the entire episode apart from the role of dealing section, allotment of diary No.11863 to her application form for the post of District Officer (BPS-18) by diary branch without bearing bank stamp and diary stamp of Public Service Commission which was not obtained from NBP, is also beyond understandings. As per written reply of diary branch (Annx-J).

6. During the course of inquiry proceedings on 15.07.2020, Miss Sobia was asked as to whether she was in possession of five (05)

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C 4

years teaching experience etc mandatory for the post of ADO. She replied in affirmative statement that she will produce the certificate. Although she did not claim any experience in her application form in relevant column, however subsequently on 28.07.2020 she provided a tempered with certificate showing an experience of Islamabad Model School Mardan w.e.f 18.03.2004 or 2005 is at **(Annx-K)**.

7. As regard her disability she stated that it was due to a road accident which causes lower part of her leg broken/ fractured. Disability certificate is at **(Annx-L)**

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8. Miss Sobia claims to be interviewed on 07.06.2010 by the concerned panel of Public Service Commission. Her stance required solid proof / record of her descriptive sheet wherein she had been marked as qualified or failed. While as per statement of Mr. Hazrat Khan, the dealing assistant, he was not handed over ADO Female Disabled Quota file by the then Deputy Secretary concerned Mr. Masood Zaman (late), if her descriptive sheet bearing marks on it, had been found, even then it would be of no use. During search of the office record, two tempered with attendance sheets of Miss Sobia were found from the scattered record/files etc in the room of the late Mr. Masood Zaman **(Annx-M)**. Although, her statement / reply indicates that she managed by some inside facilitator to appear before the interview panel however, her recommendation letter signed by the then Deputy Secretary along with her application form (which was liable to be rejected for the reasons stated in proceedings Paras) conveyed to the requisitioning department cannot be considered a genuine recommendation letter. Her recommendation would have been endorsed/owned if she had followed the laid down procedure. For example obtaining of application form from the designated branch of National bank of Pakistan, properly filling the application form, duly affixing the diary stamp of PSC etc. Whereas in her case all these mandatory steps are missing. Opting for an unlawful way of doing certain ostensibly lawful act or thing essentially makes that act or thing suspicious itself.

7

CONCLUSION:

9. Claim of Mst. Sobia that she is a Public Service Commission recommendee for the post of Female ADO Disabled Quota is not genuine. There is no reliable record of her case available. All the indicators point-out that she managed a foul play in connivance with certain employees of the Public Service Commission and managed placing on record the above mentioned application form and got communicated her fake recommendation letter to the Elementary & Secondary Education Department. Since there was no such genuine record existing at all with the Public Service Commission no such record can ever be found. We may press for her pending writ petition as based on a false claim and such record being not existing.

10. Report is submitted please

  
(Muhammad Saeed)  
Deputy Director-II  
Inquiry Officer

FILED TODAY  
  
Deputy Registrar

سوال نمبر 1 :- آپ نے کمیشن کا فارم کس بینک سے لکھ  
ایہوں میں خرید رکھا۔

Annex A

ج - سردار نیشنل بینک سے فارم منگوا رکھا ہے اور وہ یاد  
نہیں۔

سوال نمبر 2 :- کیا آپ کمیشن کا فارم ADO پوسٹ  
کیا خود fill کیا تھا یا کسی اور سے ؟

ج - ایسے ہیٹھ الفوار الحق سے fill کروا رکھا۔

3 سن انڈسٹریلو کے دن موسم کب تک تھا ؟

ج - یاد نہیں۔

4 سن انڈسٹریلو کب تک تاریخ کو سوا رکھا۔

ج - جون کا پہلا ہفتہ تھا۔

5 سن انڈسٹریلو کے دن کس کے ساتھ آئے تھے ؟

ج - ایسی بہت سی تھیں کہ اس کے ساتھ کس کے ساتھ  
کے ساتھ آئی تھیں۔

Attested by  
M. H. A. Q.  
K.P.S.C.

5

1. انگریزی میں کون کونسے سوالات پوچھے گئے تھے؟

2. مساجد میں عورتوں کو جگہ سے منہ پر رکھنے کے لیے سوالات پوچھے گئے تھے۔

3. بچوں کے نام کیا تھے؟

4. 2 سے 10 تک کی گنتی لکھنی ہے۔

5. B Ed کون سے کون تھے؟

6. دو فیصلوں کے بارے میں بتائیے۔

7. 5 مہینوں میں گورنر پرائز لیا گیا۔ نام بتائیے۔

8. رقبہ کے لحاظ سے پاکستان کا بڑا اور چھوٹا کونسا علاقہ ہے؟

9. سوالات پوچھے گئے۔

10. Male جنرل کو جگہ سے منہ پر رکھنے کے لیے سوالات پوچھے گئے۔

11. What is co-curricular activities?

12. انگریزی اور اردو کے سوالات پوچھے گئے۔

13. Translation اردو سے انگریزی میں۔

14. Math's سے متعلق سوالات پوچھے گئے۔

Attended by  
Mubashir  
was officer  
KPPSC



7 سن اُن کا انٹرویو کتنی دیر پہلے تھا (15)

(8) - (3) ANX-14

ج تقریباً 20 منٹ بارس سے زیادہ

8 سن ممبر کا نام کیا آئیو بار ہے؟

ج میں تجھے کسی بھی ممبر کا نام نہیں آتا۔

9 سن آئیو کیسے خبر ہوئی کہ ایسی Selecta ہوئی

ج مجھے بار ٹو نہیں کہیں رفعت ہالو نے مجھے فون کیا

تھا کہ ایسی Efficiency جمع کرو کیوں وہ بھی

اس کے مطابق Ade Disable کے لیے اے پی وار

10 سن رفعت ہالو مذکورہ رہا کہ یہ طعنہ لگائی ہے۔

ج بسیار میں طعنہ لگائی ہے۔ اب بتہ نہیں

کہیں پوسٹ پر کام لگائی ہے۔

11 سن کتنی میں کامیاب اے پی وار کو ایک سفارشی

خط بھیجا جاتا ہے، میں وہ خط آئیو ملتا ہے۔

ج مجھے بار نہیں

Attested by  
Mokhtab  
AN OFFICE  
Khyber Pakhtunkhwa  
Public Service Commission

۱۱

۱۲ کیا آئینہ اس سے پہلے کسی اور لوگ سے لکھے گئے (۱)

Ann-A

۱۳ مکمل سے اپنا لکھا (۱)

ج. آئینہ حاضر کی نسبت یہ دستخط لکھے گئے

ج. جی ہاں دستخط لکھے گئے

۱۴ اپنے علاوہ انٹرویو لکھے اس سے ان اور کئی لوگ آئے تھے

ج. ایک اور لکھی تھی میرے ساتھ وہ لکھی یہ لکھواری

تھی - عدت یہ کہ میرا انٹرویو Date

مکمل اپنی مکمل کمال لکھی گئی تھی

لہذا ان میں سے کسی نسبت میرے

کسی کو درخواست دہانی کے لیے

انٹرویو ایک اور لکھی گئی تھی

جو لہذا ان میں سے کسی

۱۵ انٹرویو میں سے Male لکھے

Female موجود تھے

ج. انٹرویو میں Female تھی وہ میرے ساتھ

تھی اور اس میں سے Male

میں سے لکھے گئے

Attested by  
M. Akbar

LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

16. کل آئیے فوراً 24 جون 2019 کو درخواست سامنے لے کر  
 Recommendation اور درخواست دہندہ کے  
 آف ایبلٹی کے اندر سٹیڈی ایکویٹی کا فرق  
 جو کہ ڈی جی سیڈی کو درخواستیں بھیجنا کہیں  
 چاہیں

17. ج. عشرت دہا کے ڈائریکٹ سے  
 آئیے انٹرویو سے قبل سے ہوا تھا  
 ج. عین وقت ڈائریکٹ سے صاحب کو راولپنڈی

پہلے جا کر نمبر 134، 135، 136 دکھا کر  
 کیا کہ عین انٹرویو ان نمبروں سے ایک سے پہلے  
 ہے۔ جس سے سامنے والا نمبر ہے۔ میں انتظار  
 کر رہی تھی۔ نمبروں کی نشاندہی عین وقت

18. آئیے کسی کا ایک کمال لکھ رہی  
 Petition ساتھ لگا کر جس سے آئیے انٹرویو  
 7.6.2010 کو پورا ہے جس سے سجاد اللہ ڈاکٹر صاحب  
 آئیے انٹرویو سے پہلے ڈائریکٹ سے ہوا تھا۔  
 آئیے اس سے عین کہہ رہی ہیں

ج. عین انٹرویو والے دن بھی ایک وقت سے سامنے  
 waiting room میں تھی جو انٹرویو کے لیے آئی تھی

Attested by  
 Mokhtab  
 LAW OFFICER  
 Khyber Pakhtunkhwa  
 District Public Commission

(13) Annex-A (11) سیکرٹری سے دستخط کیے جانے

19 اس کی قابلیت کا ایک رپورٹ لکھ کر

ج 2005 سے پہلے

20 اس کے لئے آرڈر کی کاپیاں سے اس کے لئے

ج 21 اس کے لئے جو عورت بیٹھی تھی اس کے لئے

ج 22 اس کے لئے جو عورت سے اس کے لئے

اس کے لئے اس کے لئے اس کے لئے

اس کے لئے اس کے لئے اس کے لئے

(7)

ANX-11

(19)

ج سے مندرجہ ذیل حالتی لہذا مندرجہ ذیل کے لئے

(12)

تعمیراتی کاموں کے لئے جو کہ مختلف  
کمیٹی کے ذریعے سے تیار کیے گئے ہیں

میں یہ مختلف حالتی کیوں کہ

انٹرنیٹ کے ذریعے سے کیے گئے ہیں۔ لہذا  
میں یہ حالتی کیوں کہ جو کہ مختلف حالتی

Un-married - Over age

Dis-able - میں یہ حالتی کیوں کہ

میں یہ حالتی کیوں کہ

16101-8731467-4

29/06/2020

Recorded before the 4/8/2020

29/6/2020  
Deputy Director  
Inquiry Office

Attested by  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Commission

(15)

Dated 15-7-2020 (15) Amx: B

سوال 1 - آپ بحث اسٹٹ 2010 کس کس میں  
کے کام کر رہے تھے ؟

جواب : میں بحث اسٹٹ 2010 میں فہل ADO  
رہنے کی ذمہ داری اٹھائی اور اس میں  
رہنما کی اور ڈپٹی سیکریٹری مسعود زمان  
کے زیر سایہ کام کیا کرتا تھا۔

سوال 2  
صوبہ ولد سیکرٹری عم ایک اہل و عیال  
برائے فہل ADO مقرر کرنے کو آپ  
دستخط شدہ انٹرویو کال لکھ کر موجود  
27-5-2010 کو دفتر ہذا سے اسٹوڈیو  
تقدیق کرتے ہیں ؟

امینہ  
15-7-2020

ہاں میں تقدیق کرتا ہوں۔ لیکن چونکہ فہل ADO  
کی ایک جنرل فائل تھی اس میں جب اس تاریخ  
یعنی 2010-6-7 کو چیک کیا تو اس میں اس کی  
انٹرویو کا ریکارڈ یعنی اسٹڈنس اور ڈپٹی سیکریٹری  
میں ہے اس سے یہ پتہ چلتا ہے

Revised  
15-7-2020

فہل کے لئے جنرل فائل مسعود زمان  
ڈپٹی سیکریٹری کو حوالے کیا

Attested  
TAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

کہ یا تو کسی وجہ سے اس کی درخواست فارم ریجسٹرڈ  
 ہوئی ہو یا اس نے بعد از اس کی سرٹیفکیٹ  
 دی ہو اس لئے کہ میں جو لٹر بھیجے اس  
 کو میں نے جنرل کو لٹر سے پہلے ہی دیا ہے۔

آپ کے ساتھ دفتر میں اور کونسا سٹاف  
 کام کر رہا تھا۔

سوال 3

سہ ماہی 10 سال پہلے کا کس ہے

مجھے جو سٹاف کر دین پورہ یاد نہیں  
 لیکن ایک 1960 تھا نام شہاب  
 تھا وہ تھا اور اس کے ساتھ مسٹر کا کام بھی  
 کرتا تھا۔ باقی میں اگلا تھا اور جو کوئی  
 مددگار سٹاف نہیں دیا گیا تھا۔

جواب

موزن خان  
المنظور

15/7-2020

اس وقت میں Add کو کون ڈیل کرتا  
 تھا اور ان کے ساتھ کونسا سٹاف  
 تھا۔

سوال 4

میں Add اصرار کیا میں باقی اسٹٹ اور اس  
 فیروز نائب قاضی تھو، مددگار کام کر رہا تھا

جواب

میں قابل معذور زمان

دینی سٹرٹریٹی کو ہوا لے کیا۔

Recorded before  
 [Signature]

سوال 6: انٹرویو کے لئے آنے والے امیدواروں کا جائزہ کون لیتا تھا؟  
جواب: وہاں جی کہتے ہیں اس وقت میں لیتا تھا

سوال 6: کیا عویسہ کی جائزہ مورچہ 2015-6-7 کو آپ نے لگوائی تھی جبکہ کال لٹری بھی آپ نے لیتا تھا؟  
جواب: میں نے شہدہ عباسی نامی لڑکی کی جائزہ لگائی تھی اور عویسہ ولد سید عمر کی بھی یاد نہیں

سوال 7: آجس وقت انٹرویو کے لئے ریزلٹ اور عیوض لست کون بنا رہتا تھا؟  
جواب: فہمیل ADO کی انٹرویو جب فائنل ہو گئی تو قانون کے مطابق عیوض لست ریزلٹ ڈائریکٹر صاحب کے حوالے کرتا تھا۔ لیکن اس وقت فہمیل ڈائریکٹر کو لگتا کہ آپ عیوض لست ریزلٹ لے لیں۔ عیوض لست کے حوالے کیا کہ فہمیل ADO کی فائل عیوض لست میں آئی اور عیوض لست فہمیل ADO پر لگائی گئی اور عیوض لست کے حوالے کیا۔

15-7-2020  
Khyber Pakhtunkhwa  
Public Service Commission  
Khyber Pakhtunkhwa  
Public Service Commission



ہر مسعود زمان نے اپنے کارے کو انڈر سے لگا لگا کر  
شباب KPO اور فنڈوز نٹ فاضل کی مدد سے  
انڈیکٹ فائل میں لگا کر فنڈ لسٹ بنا یا  
تھا۔ اور جہے تقریر میں بتا رہا تھا۔

سوال 8

جو اعدیاں انٹرنیوز میں پاس ہونے لگے  
سے ایک سو تھے ان کو کامیاب اعدیاں  
کے خطا کس کے دستخط سے اسٹیو ہوتے تھے۔

جواب

کامیاب اعدیوں کو successful  
رسم فان اور ڈیٹی سکرٹری مسعود زمان  
ہیں دستخط سے اسٹیو ہوتے تھے۔

سوال 9

ایک نوٹ جو کہ سالہ ڈیٹی سکرٹری مسعود زمان  
جو کہ اب فوت ہو چکا ہے کے کارے کی ریکارڈ میں  
علاوہ اس نوٹ کے بارے میں آپ کیا کہتے ہیں۔

جواب

یہ کہیں 10 سال پہلے ہی میں  
تین یہ نوٹ میرا ہیں اور میں نے اس  
کیا تھا جس میں میں نے دو اعدیوں کے  
درخواست فائز کے سرٹیفکیٹ کے کارے سے  
صاحب کے آرڈر پر کوئی کارروائی نہیں ہوئی ہے۔

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A. S. 3  
Recorded before assigned  
Official

سوال نمبر 10

اس ٹیڈ ٹرنڈ کے تاریخ 10-11-2010 آپ کا دستخط ہے  
 اور ڈائریکٹر کے جواب کے 10-11-2010 کو دستخط  
 کیا ہے۔ جبکہ مسعود زمان صاحب نے صوبہ  
 وکٹریڈ کے گوشوارشات کا خط سرکریٹری  
 ایسٹریٹیو ایڈمنسٹریٹو سلیکشن کے مورخہ  
 11-12-2010 کو ارسال کیا تھا۔ آپ نے فوراً کھٹا  
 صوبہ کا درخواست فارم Misplaced تھا  
 تو اس کے Recommendation لکھ کر اسے ارسال کیا

7

جواب :- ظاہر ہے کہ یہ Recommendation لکھ کر اس کے  
 ارسال کیا تو درخواست فارم بھی اس کے  
 کے پاس نکلا ہوگا۔

سوال :- صوبہ کے بیان کے مطابق اس کے لئے دن  
 یعنی (7-6-2010) کی حالت میں نہ آپ نے اور  
 نہ کسی اور نے PS to Member کے لئے تو  
 نہ کسی اور نے اس کے لئے۔ آپ اس بار سے کیا  
 کہتے ہیں۔

جواب :- (7-6-2010) کو میں نے اپنی Shagufta Abasi  
 کے نام سے درخواست لکھی اور صوبہ کا  
 عین ممکن ہے کہ مسعود زمان صاحب نے فوراً ہی  
 اس کے لئے اس کے لئے سے KPO کیا ہے  
 اور اس کے لئے ہی پر اس کے لئے سے کیا ہے

جواب :-  
 15-7-2020

20

سے ایکو جی ایم ای وغیرہ کیسے ہوتی

ج میں 2005 میں ایکسٹنٹ ہوا تھا جسے بنا کر

میں ایک بورڈ 2006/57 کو ہوا تھا جنہوں نے

Disability سرٹیفکیٹ دیا

س میں ایک سرورس میں ADH کے لئے Apply

کرنے سے پہلے ایکو جی ایم ای کے ساتھ

ج میں نے Apply کرنے سے پہلے اس کے بارے میں سوال کر دیا

س ADH کی پوسٹ کے لئے آپ نے کون سا ٹیلیفون

تدریسی یا انتظامی تجربہ claim کیا تھا؟

کیوں کہ ایکو معلوم ہے کہ ADH کی پوسٹ کے لئے

انتظامیہ کے مطابق یہ ہے (تدریسی یا انتظامی)

کے ساتھ تاریخ سال کا تدریسی یا انتظامی تجربہ دیکھا

تھا۔ جو کہ حکومت سے منظور شدہ ٹیلیفون ادارے

میں منظور یا آفس سے / کا منظور شدہ ہو۔

ج میں نے تدریسی تجربہ claim کیا تھا

س میں کیا آپ کے پاس تاریخ سال کا مطلوبہ تجربہ (تدریسی)

تھا؟ وہ تجربہ کب سے کب تک کا تھا

ج جب میں نے 18-03-2004 اور 31-05-2011 تک

Amey-C  
M. H. H.  
Law Offices  
KPKC

5 سن آہنے کی ایک ایسی چیز کس سے کہی گئی؟

ج میں نے یہ ایک 1997 (22 دسمبر) کو دیکھی تھی

25 تقریباً 2001ء میں کیا گیا۔

6 سن جب آپ انٹرویو کرتے ہو تو پتہ چلے گا کہ وہ کس سے  
نے ایک حاضر کی طرح بدیا اور کاغذات وغیرہ  
کی مثال کی؟

ج جب میں انٹرویو کرتے ہو تو میں waiting room  
میں ایک بندے نے بیٹھا یا۔ وہیں ایک روم میں ایک  
اور رکھی بھی تھی۔ یہ اسکو انٹرویو کرنے کے لیے  
گیا۔ پھر میرا انٹرویو ہوا تھا۔ وہ جس نے بیٹھا یا

7 اسکا نام لائننگ ہے یا نہیں  
سن اگر حقیقت سٹاف آئیے سامنے آئے تو کیا  
آپ اسکو پہچان لیں گی؟

ج اس سال تیرائی بات ہے۔ میں کونسی کر رہی  
ہی۔ زمین پر زور ڈالوں گی۔ یاد نہیں۔

8 اس وقت Dealing Assistant جن کا نام فروغ خان  
ہے کو ہم نے بدیا ہے۔ کیا آپ کی حاضر کی انہوں نے یہ  
تھی؟

ج ہے یاد نہیں۔

Attended by  
M. H. Khan  
Law Offices

29 Aug  
 جس جسٹس صاحب کے پاس آ گیا انٹرویو سناؤ گا ان کے  
 پر انٹرویو سیکرٹری کا نام الادار ہے۔  
 (6) کیا انہوں نے آئیو انٹرویو کی ہے جس کا حکم  
 جسٹس صاحب نے کیا ہے۔

ج ججے یاد نہیں

جس کیا آپ انٹرویو کرنے کا لیسٹ میں بتائے  
 وقت پر آئے تو۔

ج جی ہاں وقت پر آئے تو۔

جس جسٹس صاحب نے انٹرویو کی ہے  
 سیکرٹری جو کہ انتقال کر گیا  
 15/07/2020

جس جسٹس صاحب کے دفتر کاغذات میں  
 سے مورخہ 2010-06-07 جسکو مال پوائنٹ سے  
 آٹھ کیا گیا ہے۔ (جو عارضی کی نشیبت ملی  
 ہیں جس پر آگیا نام اور ولایت ہے اور  
 اسے دستخط بھی ہیں۔ کیا یہ دستخط آگے  
 ہیں؟

ج جی ہاں میں دستخط ہیں۔

جسٹس صاحب  
 15/07/2020

Attested by  
 M. Tabakhe  
 Law Officer KPPSC



سوال ڈی۔ ایچ۔ ڈی ٹی جیڈ PS ریکارڈ کے مطابق میڈم عابدہ کیسے لگی تھی

جواب = جی ہاں

سوال ڈی۔ ایچ۔ ڈی (Disable) ADO (Female) صوبہ ولا سید میڈم کا انٹرویو مورم دجون (2010) کے قبول آنکے یعنی صوبہ کے اپنے کے ہوا تھا۔ کیا ایڈ کو یاد ہے کہ اس دن کتنے اصدوار انٹرویو کیے گئے تھے۔

جواب = بالکل نہیں اسلئے کہ PS دفتر کی کام کے علاوہ میڈم کے ذاتی کام یعنی بینک جانا۔ بارے دفتر میں کام وغیرہ لگے جانا بھی ہوتا ہے اور انٹرویو میں PS کا کوئی Role نہیں ہوتا۔

سوال ڈی۔ ایچ۔ ڈی کیا ایڈ میڈم بلا اصدوار کو دیکھ کر پہچان پاس کے کہ آتا ہے اصدوار، معذور کو تہ میں انٹرویو لگے (ای کی تھی)؟

جواب = نہیں۔

سوال ڈی۔ ایچ۔ ڈی کیا طاہتر کی ایڈ کی تھی یا متعلقہ اسٹنڈ آف پرائیج نے کی تھی؟

جواب = Rules کے مطابق عام ریکارڈ متعلقہ پرائیج لکھا کے پاس ہوتا ہے یعنی Apply سے پھر Final Result تک عام ریکارڈ متعلقہ پرائیج والوں کے پاس ہوتا ہے جسے عرف عام میں Main rule کہتے ہیں اسلئے جب



Candidate درخواست دہن کے لیے تو وہ الیکارڈ  
 متعلقہ لرائج والے اپنے پاس رکھنے ہیں جب انٹرویو کے  
 گیسٹ کیلئے Candidates کو بلا یا جائے تو سارا  
 process یعنی گیسٹ اور انٹرویو اور فائنل سلیکشن  
 تک سارا کام متعلقہ لرائج والے کرتے ہیں اور الیکارڈ  
 اپنے پاس رکھتے ہیں۔ 1۔ سوال یہ پیدا ہوتا ہے کہ اس  
 معذور Candidate کو جس نے بلا یا ہے اسکا دستخط  
 انٹرویو لکچر ہونا اور فائنل Recommendation کا  
 لکچر جس نے دستخط کیا ہے اسکا الیکارڈ بھی اپنے پاس  
 رکھنا ضروری ہے۔ اسلئے اس کے PS کے Candidates  
 Eligibility & Rejection سے اسکو قبل پاس  
 کرنے میں کوئی کردار نہیں ہوتا۔

سوال - کیا ایسے کو معلوم ہے کہ حکم صاحبہ کی اولاد ملک سے  
 باہر ہے؟  
 جواب - ہاں انکی اولاد امریکہ میں ہے۔ یعنی انکا  
 بیٹا امریکہ میں تھا۔

سوال - انٹرویو کے افسر کے لیے انٹرویو کارڈ  
 ایک ذریعہ متعلقہ ڈپٹی سیکرٹری کے حوالہ ہونا تھا  
 کے مندرجہ انکو خود بلا کر ڈزاک حوالے کرتے تھے؟

Attested by  
 Noted blue  
 LAW OFFICER  
 Khyber District  
 Publi

[Handwritten signatures and marks at the bottom of the page]



Ann - D

جواب = میڈم کا طریقہ کار یہ تھا کہ جب بھی انٹرویو  
 ختم ہوتا تھا تو ایسے Peon کے ذریعے مسئلہ  
 ڈیٹی سیکرٹری کو بلائی اور خود رزلٹ اور فائل  
 اسکے حوالے کرتی تھی اسکے کہ ڈیٹی سیکرٹری ایک  
 ذمہ دار آفسر ہوتا ہے اور Candidate کو Reject  
 Eligible کرنا انکے دائرہ اختیار میں ہوتا ہے۔

سوال - ای کے ساتھ اس وقت کس نائب قاضی ڈیوٹی تھی  
 جواب - اس وقت میڈم عابدہ کے ساتھ قاضی اللہ نائب  
 قاضی تھے۔

سوال - اعدوار کو علیحدہ کر کے کون انجام کرتا تھا؟  
 جواب - یہ مسئلہ نائب قاضی کا کام ہوتا ہے۔

سوال - انٹرویو کیلئے ان سوال اعدوار سے ملتی  
 کون لیا تھا۔

جواب - قانون کے مطابق انٹرویو کیلئے ان کے والے تمام  
 اعدواروں سے طفری لیا انکے درخواست میں اگر  
 کوئی Deficiency وغیرہ ہوگی چھان بین کرنا  
 متعلقہ رائج کے اسٹاف کے سپرنٹنڈنٹ کی ذمہ داری  
 ہوتی ہے۔ اسکے کہ پوسٹیں جب کسٹین میں

Attended by  
 M. Akbar  
 LAW OFFICER  
 Khyber Pakhtunkhwa  
 Public Service Commission



(Handwritten mark)

Advertise ہوتی ہے۔ اور اس کے لئے اور انٹرویو کا وقت  
 دیا ہے تو اس میں تو کیا سوال کا نام لکھا ہے۔  
 اس کے لئے Advertisement سے لیکر کسٹمر کاندیداتہ  
 کے لئے کیا ایجنسی کرنا، انکا ریکارڈ رکھنا، انکو انٹرویو کرنا  
 ملنا اور ان سے باہر کیا لیا یہ سب متعلقہ راجی  
 کا ذمہ داری ہوتی ہے۔ نہ کہ اس کی۔ اس کے باہر  
 دوسرے کام متعلقہ راجی کا کام ہوتا ہے۔ As per Rule  
 سوال نمبر انٹرویو سے ڈیا، کونسل غائبہ کا نام کون لکھا ہے  
 جواب۔ اس کے لئے کوئی خاص قانون نہیں ہے بلکہ  
 کتنے سے کوئی فرق نہیں پڑتا تھا اس کے لئے کس وقت  
 Advisor سے متعلقہ حکم کے دفتر میں بھیجا گیا اور انکے  
 پاس اپنا order ہوتا تھا جو اپنے دفتر سے لایا تھا۔  
 اس کا جواب ہے کہ اگر میں دفتر میں حاضر ہوتا تو میں لکھا  
 کہ متعلقہ راجی کے سٹاف۔

*(Signature)*  
 15/7/2020

Recorded before  
 the 4/ signed  
*(Signature)*  
 15/7/2020  
 I.O

Attested by  
*(Signature)*

LAW  
 Khyber Pakhtunkhwa  
 Public Service Commission

DF

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Annex: E

**NWFP PUBLIC SERVICE COMMISSION**

**2- Fort Road Peshawar Cantt:**

**Website: [www.nwfppsc.gov.pk](http://www.nwfppsc.gov.pk)**

**Tele: Nos. 091-9214131, 9213563, 9213750, 9212897**

Dated: 04-06-2009

**ADVERTISEMENT No. 05 / 2009.**

Applications, on prescribed form, are invited for the following posts from Pakistani citizens having domicile of N.W.F.P / F.A.T.A by 04-07-2009 (candidates applying from abroad by 18-07-2009). Incomplete applications and applications without supporting documents required to prove the claim of the candidates shall be rejected without intimation to the candidates

**AGRICULTURE LIVESTOCK & CO-OPERATIVE DEPTT:**

1.	<p><b>ONE (01) POST OF RESEARCH OFFICER SUGAR CROPS IN AGRICULTURE RESEARCH SYSTEM</b></p> <p><b>QUALIFICATION:</b> M.Sc Agriculture or B.Sc (H) Agriculture in the specialty of Agronomy/ Plant Breeding and Genetics (Obtained after 4 years instruction after F.Sc ) from a recognized University.</p> <p><b>AGE LIMIT:</b> 21 to 32 years. <b>PAY SCALE:</b> BPS-17. <b>ELIGIBILITY:</b> Both Sexes.</p> <p><b>ALLOCATION:</b> Zone-5</p>
<b><u>ELEMENTARY AND SECONDARY EDUCATION DEPTT:</u></b>	
2.	<p><b>TWENTY SIX (26) POSTS OF EXECUTIVE DISTRICT OFFICER / ADDITIONAL DIRECTOR (BPS-19)</b></p> <p><b>QUALIFICATION:</b> (i) Ph.D in Education and Seven years teaching/ administrative experience in Govt: recognized education institutions/ Office ; or (ii) M.Phil in Education and Nine years teaching / administrative experience in Govt: recognized educational institutions Office; or (iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning &amp; Management) or equivalent qualification with at least twelve years teaching / administrative experience in Govt: recognized educational institutions / office</p> <p><b>AGE LIMIT:</b> 35 to 50 years. <b>PAY SCALE:</b> BPS-19. <b>ELIGIBILITY:</b> Both Sexes.</p> <p><b>ALLOCATION:</b> Merit</p> <p>Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).</p>
3.	<p><b>TWENTY NINE (29) POSTS OF MALE DISTRICT OFFICERS/ DEPUTY DIRECTOR TEACHERS EDUCATION AND CURRICULUM</b></p> <p><b>QUALIFICATION:</b> (i) Ph.D in Education and two years teaching /administrative experience in Govt: recognized education institutions/ Office ; or (ii) M.Phil in Education and three years teaching / administrative experience in Govt: recognized educational institutions/ Office; or (iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning &amp; Management) or equivalent qualification with at least five years teaching / administrative experience in Govt: recognized educational institutions / office</p> <p><b>AGE LIMIT:</b> 25 to 45 years. <b>PAY SCALE:</b> BPS-18 <b>ELIGIBILITY:</b> Male</p> <p><b>ALLOCATION:</b> Merit</p> <p>Note: Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).</p>

Attested by  
M. H. Khan  
L.A. OFFICER  
Khyber Pakhtunkhwa  
Public...

Annex-E 2

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4. **TWENTY FOUR (24) POSTS OF FEMALE DISTRICT OFFICERS/DEPUTY DIRECTOR TEACHERS EDUCATION AND CURRICULUM**

**QUALIFICATION:** (i) Ph.D in Education and two years teaching / administrative experience in Govt: recognized education institutions/ Office ; or  
(ii) M.Phil in Education and three years teaching / administrative experience in Govt: recognized Educational institutions /Office; or  
(iii) M.A/M.Sc in 2<sup>nd</sup> Div with M.Ed / M.A (Education) / M.A (Education Planning & Management) or equivalent qualification with at least five years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 25 to 45 years. **PAY SCALE:** BPS-18 **ELIGIBILITY:** Female  
**ALLOCATION:** Merit

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

5. **FORTY (40) POSTS OF MALE DEPUTY DISTRICT OFFICERS/ ASSISTANT DIRECTOR (BPS-17)**

**QUALIFICATION:** (i) M.A/M.Sc in 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 21 to 40 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Male  
**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
10	07	07	06	05	05

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

6. **THIRTY (30) POSTS OF FEMALE DEPUTY DISTRICT OFFICERS/ ASSISTANT DIRECTOR (BPS-17)**

**QUALIFICATION:** (i) M.A/M.Sc in 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt: recognized educational institutions / office

**AGE LIMIT:** 21 to 40 years. **PAY SCALE:** BPS-17 **ELIGIBILITY:** Female  
**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
08	05	05	05	04	03

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

7. **TWO HUNDRED AND FORTY ONE (241) POSTS OF MALE ASSISTANT DISTRICT OFFICERS (BPS-16)**

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Educational institutions / office.

**AGE LIMIT:** 25 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
61	40	40	40	30	30

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

Attested by  
Lt. Col. M. A. Khan  
Khyber Pakhtunkhwa  
Public Service Commission

Annex E 3

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8. ONE HUNDRED AND NINETY FOUR (194) POSTS OF FEMALE ASSISTANT DISTRICT OFFICERS (BPS-16)

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized education institutions / office.

**AGE LIMIT:** 21 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Female

**ALLOCATION:**

Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
49	33	32	32	24	24

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

9. FIVE (05) POSTS OF MALE ASSISTANT DISTRICT OFFICERS (DISABLED) (B-16)

**QUALIFICATION:** (i) B.A/B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Education institutions / office.

**AGE LIMIT:** 25 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Male

**ALLOCATION:** Merit

10. FOUR (04) POSTS OF FEMALE ASSISTANT DISTRICT OFFICERS (DISABLED) (B-16)

**QUALIFICATION:** (i) B.A/ B.Sc 2<sup>nd</sup> Div with B.Ed and five years teaching / administrative experience in Govt recognized Education institutions / office.

**AGE LIMIT:** 21 to 35 years. **PAY SCALE:** BPS-16 **ELIGIBILITY:** Female

**ALLOCATION:** Merit

**Note:** Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).

**HIGHER EDUCATION DEPARTMENT**

11. TWO HUNDRED FORTY FIVE (245) POSTS OF MALE LECTURER IN VARIOUS SUBJECTS IN HIGHER EDUCATION DEPARTMENT.

**QUALIFICATIONS:-** (i) 2<sup>nd</sup> Class Master Degree in relevant subject or equivalent qualification from a recognized University. (ii) 3<sup>rd</sup> Class Master Degree in English with Post Graduate Diploma in English Language from Allama Iqbal Open University.

**Pay Scale:-** BPS - 17

**Age Limit:-** 21 to 30 years.

**Eligibility:-** Male.

**Zonal Allocation:-**

S.No	Subject	No of Posts	Merit	Zone-1	Zone-2	Zone-3	Zone-4	Zone-5
1	Archeology	02	01	-	-	01	-	-
2.	Arabic	05	01	01	-	01	01	01
3.	Biology	01	-	-	-	-	01	-
4.	Botany	11	03	01	01	02	02	02
5.	Chemistry	14	03	02	03	02	02	02
6.	Computer Science	14	04	02	02	02	02	02
7	Electronics	02	-	-	-	-	01	01
8.	Economics	17	04	03	03	03	02	02
9.	English	34	08	06	06	06	04	04
10.	Geography	06	01	01	02	02	-	-

Accepted by  
M. H. Qureshi  
Lecturer  
Khyber Pakhtunkhwa  
Public Service Commission

Annex-E4

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11	History	12	03	01	02	02	02	02
12	Islamiat	16	04	03	02	03	02	02
13	Law	04	01	-	-	01	01	01
14	Maths	13	04	03	02	02	01	01
15	Pak Study	05	01	01	01	02	-	-
16	Pushto	04	01	01	01	01	-	-
17	Physics	22	05	04	04	03	03	03
18	Political Science	12	03	02	02	03	01	01
19	Sociology	01	01	-	-	-	-	-
20	Statistics	07	02	01	01	01	01	01
21	Urdu	28	07	04	05	05	04	03
22	Zoology	15	04	03	02	02	02	02

12. 05 POSTS OF MALE LECTURER (DISABLE QUOTA), 01 EACH IN CHEMISTRY, COMPUTER SCIENCE, ENGLISH, PHYSICS AND URDU

QUALIFICATIONS:- (i) 2<sup>nd</sup> Class Master Degree in relevant subject Or equivalent qualification from a recognized University. (ii) 3<sup>rd</sup> Class Master Degree in English with Post Graduate Diploma in English Language from Allama Iqbal Open University. Pay Scale:- BPS - 17. Age Limit:- 21 to 30 years. Eligibility:- Male. Allocation:- Merit.

HEALTH DEPARTMENT

13. ONE (01) POST OF SENIOR REGISTRAR IN DERMATOLOGY FOR KHYBER GIRLS MEDICAL COLLEGE PESHAWAR.

QUALIFICATION: (i) MBBS or equivalent qualification recognized by the council and (ii) FCPS/MS/MD in the respective subject or equivalent qualification in the specialty recognized by the council. AGE LIMIT: 25 to 45 years. PAY SCALE: BPS-18 ELIGIBILITY: Both Sexes. ALLOCATION: Merit

14. THREE (03) POSTS OF SENIOR REGISTRAR, ONE EACH IN NEURO SURGERY, DERMATOLOGY AND PSYCHIATRY FOR KHALIFA GUL NAWAZ TEACHING HOSPITAL BANNU

QUALIFICATION: (i) MBBS or equivalent qualification recognized by the council and (ii) FCPS/MS/MD in the respective subject or equivalent qualification in the specialty recognized by the council. AGE LIMIT: 25 to 45 years. PAY SCALE: BPS-18 ELIGIBILITY: Both Sexes. ALLOCATION: Merit

LAW AND PARLIMENTRY AFFAIRS DEPARTMENT

15. TWO (02) POSTS OF TRANSLATOR

QUALIFICATION: (a) 2<sup>nd</sup> Class Bachelor Degree in Law (L.L.B) from a recognized University. (b) 2<sup>nd</sup> Class Master Degree in Urdu from a recognized University. AGE LIMIT: 25 to 32 years. PAY SCALE: BPS-17 ELIGIBILITY: Both Sexes. ALLOCATION:

Merit	Zone-1
01	01

Attest by  
M. M. M. M.  
Law Officer  
Khyber Pakhtunkhwa  
Public Service Commission

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Annex-E

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16.	<b>ONE (01) POST OF PROOF READER</b>  <b>QUALIFICATION:</b> 2 <sup>nd</sup> Class Bachelor Degree with Urdu Advance as one of the subject for any recognized University. <b>AGE LIMIT:</b> 18 to 32 years. <b>PAY SCALE:</b> BPS-11 <b>ELIGIBILITY:</b> Both Sexes. <b>ALLOCATION:</b> <table border="1"><tr><td>Zone-1</td></tr><tr><td>01</td></tr></table>	Zone-1	01
Zone-1			
01			
<b><u>PROVINCIAL PUBLIC SAFETY &amp; POLICE COMPLAINTS</u></b> <b><u>COMMISSION, PESHAWAR</u></b>			
17.	<b>ONE (01) POST OF FEMALE JUNIOR SCALE STENOGRAPHER-CUM-COMPUTER OPERATOR</b>  <b>QUALIFICATION:</b> (i) F.A. / F.Sc in second division from a recognized Board. (ii) One year diploma in Computer Science from an institute recognized by the Board of Technical Education. (iii) A speed of 60 words per minute in English Shorthand and 35 words per minute in English Typewriting. <b>AGE LIMIT:</b> 18 to 30 years. <b>PAY SCALE:</b> BPS-12 <b>ELIGIBILITY:</b> Female. <b>ALLOCATION:</b> Merit		

### **GENERAL CONDITIONS**

- (i) Age shall be reckoned on 04/ 07/ 2009. Maximum age limit as prescribed in the recruitment rules shall be relaxed upto 10 years for Govt Servants who have completed 2 years continuous service and upto 3 years for candidates belonging to backward areas specified in the appendix attached to the NWFP Initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 2008. However, a candidate shall be allowed relaxation in age in one of the above categories provided that the candidates from backward areas, in addition to automatic relaxation of three years shall be entitled to one of the relaxations available to Govt Servants, general or disabled candidates, whichever is relevant and applicable to them.
- (ii) Degrees / Diploma / Experience Certificates / Testimonials of unrecognized Institution are not accepted. Only original Degrees / Certificates are accepted. However, the candidates can apply on provisional certificate signed by the Controller of Examination of the respective Institution but candidates shall produce original degrees / certificates before their selection. Detail Marks Certificates for all the examinations shall necessarily be required and these should be attached with the application forms.
- (iii) Ex-armed Forces Personnel must send copy of Discharge Certificate with their applications. Govt. / Semi Govt. / Autonomous / Semi Autonomous Bodies employees may apply direct but their Departmental Permission Certificates should reach within 30 days of the closing date.
- (iv) Applications should be on the prescribed application form obtainable from the listed below branches of the **NATIONAL BANK OF PAKISTAN**. Application Fee is Rs.285/- (Rupees Two Hundred Eighty Five only) for all the candidates. In addition to the application fee, the candidates will have to pay Rs.15/- (rupees fifteen only) on account of Bank Charges. Separate application form will be required for each advertised category of posts. Application forms obtained other than the specified branches of the National Bank will be considered invalid and such applications will not be entertained. The applications on plain paper or Photostat shall not be accepted. Incomplete and late applications shall also be ignored.
- (v) Applications must be submitted within time as no extra time is allowed for postal transit. The applications if submitted on the last date for receipt of applications must reach the Commission's office by the closing hours.
- (vi) Applicants married to Foreigners are considered only on production of the Govt: Relaxation Orders.
- (vii) No applicant shall be considered in absentia on paper qualifications unless, he/she possesses exceptionally higher qualifications than the minimum prescribed qualification for a particular post(s).
- (viii) Govt. reserves the right not to fill any or fill more or less than the advertised post(s).

Attested by  
M. H. Khan  
L.A. / C. / M. / K. / H. / W. / A.  
Khyber Pakhtunkhwa  
Public Service Commission

- (ix) Candidates who have already availed three chances by physical appearance before the Commission and have failed for the post(s) having one and the same qualifications and scale of pay shall be ineligible.
- (x) Experience wherever prescribed shall be counted after the minimum qualifications for the post(s), if not specifically provided otherwise against the advertised post(s).
- (xi) In case the numbers of applications of candidates are disproportionately higher than the number of post, short listing will be made in anyone of the following manner: -
- Written Test in the Subject.
  - General Knowledge or Psychological General Ability Test.
  - Academic and/or Professional record as the Commission may decide.

**SPECIFIED BRANCHES OF THE NATIONAL BANK OF PAKISTAN.**

Main Branches of:

- Parachinar, Mardan, Swabi, Malakand, Shangla, Chitral, Timargara, Daggar, D.I.Khan, Bannu, Karak, Kohat, Hangu, Lakki Marwat, Abbottabad, Haripur, and Mansehra.
- Saddar Road Branch, Tehkal Payan Branch, and G.T Road (Nishtar Abad) Branch Peshawar.
- Tehsil Bazar Branch Charsadda, Nowshera Cantt: Branch, Bank Square Branch Mingora and city Branch Tank.

**Note:** - The candidate who apply for the post(s) are advised to make sure that they are eligible for the post in all respects because eligibility of the candidate will be determined strictly according to the rules after conduct of all essential tests.

(ATTA-UR-REHMAN)  
Secretary  
NWFP Public Service Commission  
Peshawar

Attested by  
[Signature]  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

Phone : 091-9222516  
Extn : 142  
Website : [www.kppsc.gov.pk](http://www.kppsc.gov.pk)



**KHYBER PAKHTUNKHWA PUBLIC SERVICE COMMISSION**  
2-Fort Road, Near Governor House, Peshawar Cantt,  
Peshawar

No. PSC/DD-II/00741  
Dated: 08/08/2020

Annex: F

To

The Secretary to the Government of Khyber Pakhtunkhwa,  
Elementary & Secondary Education Department, Peshawar

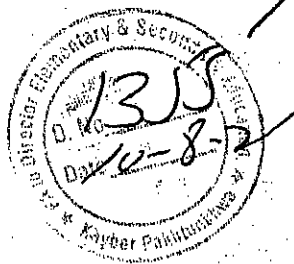
Subject: PROVISION OF APPLICATION FORM/ RECORD OF FEMALE ASSISTANT DISTRICT OFFICER (DISABLE) ADVERTISEMENT NO. 05/2009 WRIT PETITION NO. 2206-P/2019 TITLED AS MST SOBIA VS GOVERNMENT OF KHYBER PAKHTUNKHWA

Dear Sir,

I am directed to refer to Khyber Pakhtunkhwa Public Service Commission letters No. PSC/SR-IX/01319-201 dated 24.06.2019, No. KPK/PSC/ Lit/F-909/2019/018109-12 dated 28.08.2019 & No.KPK/PSC/Lit/F-909/2019/018112 dated 28.08.2019 on the subject noted above (copies are enclosed) and to state that the undersigned has been appointed as Inquiry Officer to enquire into the case of recommendation or otherwise of Mst. Sobia D/O Said Karim, candidate for the subject post (copy enclosed). Mst Sobia has filed Writ Petition No. 2206-P/2019 in Peshawar High Court, Peshawar. Parawise comments of Public Service Commission have been filed. In order to conclude the inquiry, application form along-with documents of Mst Sobia are required to the undersigned. As a routine practice the Public Service Commission forward application form and all the testimonials of the selectee/recommendee along-with recommendation letter to the department concerned which must be part of the personal file of selectee after appointment. The undersigned has also personally visited the Elementary & Secondary Education Department, however no positive response was received.

2. It is therefore once again requested that the dealing officials/staff may please be directed to co-operate & provide the subject record/application form at the earliest.

Attested by  
M. Saeed  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission



Yours faithfully,

(Muhammad Saeed)  
Deputy Director  
(INQUIRY OFFICER)

Endst No. and date as above

Copy to:

- i) Director Elementary & Secondary Education, Khyber Pakhtunkhwa.
- ii) Additional Director Female, Directorate of Elementary & Secondary Education, Khyber Pakhtunkhwa (with the request to make sure the availability of the record/dealing staff of ADO (Female) case on 10-08-2020 at 11 a.m. The enclosed Questionnaire is required to be answered by the dealing staff/ official).

ADDE(F)





# N.W.F.P. PUBLIC SERVICE COMMISSION

## RECRUITMENT THROUGH PUBLIC SERVICE COMMISSION

### INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related documents to Secretary, N.-W.F.P. Public Service Commission, Scouts Building behind Hayatabad Police Station, Sector P-I, Phase-IV, Hayatabad, Peshawar.

1. **Filling of Application Form** :- Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.
2. **Correspondence** :- In your correspondence with the Commission quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.
3. **Submission of Application Form** :- The Application Form can be submitted through postal means or by hand.
4. **Serving Candidates** :- Candidates who are already in service of Government/Semi Government/Autonomous Bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for routing the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page 6 of the application form within 30 days of the closing date failing which their applications will be liable to rejection.
5. **Age of the Candidate** :- Age in all cases shall be reckoned on the date specified in the advertisement.
6. **Age Concession** :- This is given in the upper age limits as under:
  - (a) 3 years to candidates from Zones-I and 3.
  - (b) Period of service under Government, if terminated for want of vacancy.
  - (c) In case of Ex-Armed Forces Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
  - (d) Special concession mentioned in the advertisement.
7. **Age Relaxation** :- All Administrative Departments are competent to grant age relaxation upto two years whereas Services and General Administration Department is competent to deal with cases beyond this limit. Minimum age limit, however, cannot be relaxed in any case.
8. **Certificates** :- Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only regular degrees or provisional certificates issued by the Controller of Examinations shall be accepted. Original certificates and testimonials are required at the time of interview.
9. **Zones** :- The Province is divided into five zones comprising the area listed below:
  - (a) **Zone 1** :- Agencies of Bajaur, Mohmand, Khyber, Kurram, Orakzai North Waziristan, South Waziristan and Frontier Regions attached to the District of Peshawar, Kohat, Bannu and Dera Ismail Khan.
  - (b) **Zone 2** :- Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
  - (c) **Zone 3** :- Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla Par and Malakand Areas (Swat Ranizai and Sam Ranizai and backward areas of Hazara Division i.e. (1) Ilaqa Upper Tanawal composed of Darband Area of Tehsil Haripur and Shergarh area of District Mansehra and (2) Merged Areas composed of Battagram including Hill Nilshang and Thakot, Allai, Kaya Khabbal and Gadoon Area.
  - (d) **Zone 4** :- Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
  - (e) **Zone 5** :- Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone 3.
10. **Zonal Allocation** :- Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government policy.
11. **Domicile of Female Candidates** :
  - (a) In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.

Attested by  
M. H. Khan  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

BETTER COPY



## N.W.F.P PUBLIC SERVICE COMMISSION RECRUITMENT THROUGH PUBLIC SERVICE COMMISSION INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related correspondence to secretary, Khyber Pakhtunkhwa Public Service Commission, 2-Fort Road Peshawar Cantt.

1. **Filling of Application Form:-** Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.
2. **Correspondence:-** In your correspondence with the Commission, quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.
3. **Submission of Application Form:-** The application Form can be submitted through postal means or by hand.
4. **Serving Candidates:-** Candidates who are already in service of Government / Semi Government / Autonomous Bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for routing the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page Six of the application form within thirty days of the closing date failing which their applications will be liable to rejection.
5. **Age of the Candidate:-** Age in all cases shall be reckoned on the date specified in the Advertisement.
6. **Age Concession:-** This is given in the upper age limits as under:-
  - (a) 3 years to candidates from Zone-I and 3.
  - (b) Period of service under Government, if terminated for want of vacancy.
  - (c) In case of Ex-Armed Forced Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
  - (d) Special concession mentioned in the advertisement.
7. **Age Relaxation:-** All Administrative Department are competent to grant age relaxation upto 02 years whereas Services and General Administration Department is competent to deal with cases beyond this limit. Minimum age limit, however, cannot be relaxed in any case.
8. **Certificates:-** Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only original degrees or certificates issued by the Controller Examinations shall be accepted before nomination to the Government.
9. **Zones:-** The Province is divided into five zones comprising the area listed below:-
  - (a) **Zone-1 :-** Agencies of Bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan and Frontier Regions attached to the Districts of Peshawar, Kohat, Bannu and Dera Ismail Khan.
  - (b) **Zone-2:-** Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
  - (c) **Zone-3:-** Districts of Swat, Upper Dir, Lower Dir, Chitral, Buner, Shangla, Kohistan, and Malakand Protected Areas (Swat Ranizai and Sam Ranizai), backward areas of Haripur, Mansehra and Swabi Districts; i.e. Kala Dhaka Area, Upper Tanawal Area, Gadoon Area, Backward areas of Haripur District i.e., Kalanjar Field Kanungo Circle of Tehsil Haripur and Amazai Field Kanungo Circle of Tehsil Ghazi.
  - (d) **Zone-4:-** Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
  - (e) **Zone-5:-** Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone-3.
10. **Zonal Allocation:-** Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government Policy.
11. **Domicile of Female Candidates:-**
  - (a) In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.
  - (b) In Case the married after entry in Government Service or still unmarried their own domicile will be required.
12. **Eligibility:-** A candidate must, through this application, satisfy the Commission that he/she is eligible as per condition of the advertisement for the post for which this application is being submitted, The following candidates of eligibility must be strictly kept in view:-
  - (a) Only those candidates are eligible whose results are declared before the last date fixed for the receipt of application of inland candidates.

Attested by  
M. H. S. S. S.  
Law Officer  
K.P.C.

(b) In case they married after entry into Government Service or still unmarried then no further experience will be required.

12. **Eligibility** :- A candidate must, through this application, satisfy the Commission that he/she is qualified in all respects as per condition of the advertisement for the post for which this application is being submitted. The following conditions of eligibility must be strictly kept in view:

- (a) only those candidates are eligible whose results are declared before the last date fixed for the receipt of applications of inland candidates.
- (b) If experience is a mandatory requirement for the post then the candidate must possess the minimum length of experience on the last date fixed for the receipt of application.

13. **Interview** :- Candidates called for interview will attend at their own expense.

14. **Warning** :-

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate, will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection means your outright rejection.
- (c) With-holding of any material information or attaching any fake document will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted) but attached to the place indicated in the application form. The purdah observing females can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/University Examination. In such case she will attach three attested signatures.

**Note:** The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection/appointment orders are issued by the concerned departments.

NAME AND SIGNATURE OF THE APPLICANT

SOBIA

*Sobia*

SECRETARY

Attested by  
*M. H. Khan*  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

BETTER COPY

(b) If experience is a mandatory requirement for the post then the candidate must possess the required length of experience on the last date fixed for receipt of applications.

13. **Interview:** - Candidates called for interview will attend at their own expense.

14. **Warning:-**

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate, will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection means your outright rejection.
- (c) With-holding of any material information will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted but attached to the place indicated in the application form. The purdah observing female candidates can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/ University Examination. In such case she will attach three attested signatures.

**Note:** - The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection. Appointment orders are issued by the concerned departments.

**NAME AND SIGNATURE OF THE APPLICANT**

**SECRETARY**

SOBIA

SD/-

Attested by  
M. H. K. K. K.  
Law Officer  
KPPSC

**N.-W.F.P. PUBLIC SERVICE COMMISSION  
APPLICATION FORM**

Annex-6  
36  
51  
45

APPLICATION NO. 0237

**FOR BANKS USE ONLY**

APPLICATION FEE

Rs. ~~285/-~~ + ~~Rs 15/-~~  
Bank Charges

Amount paid in words .....

Signature of Bank's Officer .....

Seal of the Branch



Post applied for Female A.D.O

Advertisement No. 05 / 2009

Serial No. of Post 6

1. Name in block letters

SOBIA

2. Father's Name in block letters

SAID KARIM

3. (a) Postal Address

IRUM COLONY NOUSHEHRA  
ROAD MARDAN

(b) Permanent address, if different from 3(a)

(c) No. of National Identity Card

16101-8731467-4

(d) Telephone No.

Residence 0937-861935

Office 0937-865236

4. Religion

ISLAM

5. (a) Date of birth as per Secondary School Certificate.

14 - 4 - 1975

(b) Age on reckoning date..

Year \_\_\_\_\_ Month \_\_\_\_\_ Days \_\_\_\_\_

6. (a) Place of birth, District/ Agency and Province.

MARDAN

(b) Nationality of your wife/ husband.

7. (a) District/Agency of your Domicile.

MARDAN

(b) Zone of your Domicile. Tick mark (✓) the appropriate box (see details of Zone under Para 10 of Instructions attached with this form).

1  2  3  4  5

(c) Zone of domicile of your husband (for married female candidates).

1  2  3  4  5

Attested  
OFFICER  
Khwyar Pakhtunkhwa  
Commission

N.W.F.P PUBLIC SERVICE COMMISSION  
APPLICATION FORM



<p>APPLICATION NO. _____</p> <p style="text-align: center;"><b>APPLICATION FEE</b> <b>Rs. <del>285/-</del> + Rs. <del>15/-</del></b> Bank Charges</p>	<p><b>FOR BANKS USE ONLY</b></p> <p>Amount paid in words .....</p> <p>.....</p> <p>Signature of Bank's Officer.....</p> <p>Seal of the Branch</p>
---	---

Post applied for Female A.D.O

Advertisement No. 05/2009

Serial No. of Post 6

Space for recent  
Passport size  
Attested  
photography

<p>1. Name in block letters</p> <p>2. Father's Name in block letters</p>	<p><b>SOBIA</b></p> <hr/> <p><b>SAID KARIM</b></p>															
<p>3. (a) Postal Address</p> <p>(b) Permanent</p> <p>(c) No. of National Identity Card</p> <p>(d) Telephone No.</p>	<p><b>IRUM COLONY NOWSHEHRA</b> <b>ROAD MARDAN</b></p> <hr/> <table border="1" style="margin: auto; text-align: center;"> <tr> <td>1</td><td>6</td><td>1</td><td>0</td><td>1</td><td>-</td><td>8</td><td>7</td><td>3</td><td>1</td><td>4</td><td>6</td><td>7</td><td>-</td><td>4</td> </tr> </table> <p>Residence <u>0937-861935</u> Office <u>0937-865236</u> <u>0331-8003290</u></p>	1	6	1	0	1	-	8	7	3	1	4	6	7	-	4
1	6	1	0	1	-	8	7	3	1	4	6	7	-	4		
<p>4. Religion</p>	<p><b>ISLAM</b></p>															
<p>5. (a) Date of birth as per Secondary School Certificate</p> <p>(b) Age on reckoning date</p>	<p><b>14 - 4 - 1975</b></p> <hr/> <p>Year _____ Month _____ Days _____</p>															
<p>6. (a) Place of birth, District/ Agency and Province</p> <p>(b) Nationality of your wife/ husband</p>	<p><b>MARDAN</b></p> <hr/>															
<p>7. (a) District/ Agency of your Domicile</p> <p>(b) Zone of your Domicile. Tick mark the appropriate box (see details of zone under Para 10 of Instructions attached with this form)</p> <p>(c) Zone of domicile of your husband (for married female candidates)</p>	<p><b>MARDAN</b></p> <hr/> <table style="margin: auto;"> <tr> <td style="border: 1px solid black; padding: 2px;">1</td> <td style="border: 1px solid black; padding: 2px;">✓ 2</td> <td style="border: 1px solid black; padding: 2px;">3</td> <td style="border: 1px solid black; padding: 2px;">4</td> <td style="border: 1px solid black; padding: 2px;">5</td> </tr> <tr> <td style="border: 1px solid black; padding: 2px;">1</td> <td style="border: 1px solid black; padding: 2px;">2</td> <td style="border: 1px solid black; padding: 2px;">3</td> <td style="border: 1px solid black; padding: 2px;">4</td> <td style="border: 1px solid black; padding: 2px;">5</td> </tr> </table>	1	✓ 2	3	4	5	1	2	3	4	5					
1	✓ 2	3	4	5												
1	2	3	4	5												

*Attested by*  
Maktaba  
*Law Officer KPSC*

Annex-9

37

35

8. Are you an ex-Service man? (Army, Navy & Air Force, tick mark the appropriate box).  Yes  No. If yes, attach Discharge Certificate.

9. Do you claim physical disability?  Yes  No. If yes, attach Medical Certificate.

10. EXAMINATION CENTRE Tick mark only one centre which you prefer.  PESHAWAR  MARDAN  KOHAT  D.I.KHAN  BANNU  SWAT  ABBOTTABAD

11. (a) Father's Occupation Business

12. Married Female Candidates: (a) Name of Husband (b) Date of Marriage.

13. Answer the following, if you have been abroad.

Country visited	Duration	Purpose of visit
/		

14. Detail of co-curricular activities including sports & hobbies. 15. Details of your postgraduate research work & publication. Please bring these documents, when called for the interview.

16. Record your Government, Semi-Government or private service. List post most recently held first.

Employer	Post	Permanent/Temporary	Period From-To	Grade	Reason for leaving.
/					

Attested Mr. T. M. OFFICE Khyber Pakhtunkhwa Public Service Commission



8. Are you an ex-Service man? (Army, Navy & Air Force, Tick mark the appropriate box)  Yes  No If yes, attach Discharge Certificate

9. Do you claim physical disability?  Yes  No If yes, attach Medical Certificate

10. EXAMINATION CENTRE  
Tick mark only one centre  
Which you prefer

PESHAWAR       MARDAN       KOHAT       D.I.KHAN

BANNU       SWAT       ABBOTTABAD

11. (a) Father's Occupation

**Business**

---



---



---

12. Married Female Candidates

(a) Name of Husband

(b) Date of Marriage

---



---

13. Answer the following, if you have been abroad

Country Visited	Duration	Purpose of Visit

14. Detail of Co-curricular activities including sports & hobbies

15. Details of your postgraduate Research work & publication. Please bring these documents, when called for the interview

16. Record your Government, Semi-Government or private service. List post most recently held first.

Employer	Post	Permanent/Temporary	Period From - To	Grade	Reason for leaving

*Attested by*  
*M. J. Khan*  
*Law Officer*  
*KPRSC*



AMIX-9

ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1	2	3	4	5	6	7
Certificate / Diploma / Degree / Postgraduate Degree	School / College / Institution	Board / University	Year of Passing as a whole or in parts.	Marks obtained and total Marks.	Division and position in Board / University, if 1st, 2nd or 3rd.	Subject
S.S.C	G.G.H.S	Peshawar	1991	468/850		
F.A	G.G.C. Mardan	Peshawar	1994	542/1100		
B.A	G.G.C. Mardan	Peshawar	1997	283/550		
B.ED	I.E.R.	Peshawar	2000	588/1000		

Law Officer  
Khyber Pakhtunkhwa  
Service Commission

\* In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add.

- (a) Copy of the Charter of the Institution.
- (b) Syllabus of the Examination.
- (c) Copy of Detailed Marks Certificate.

111

## ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1 Certificate/ Diploma/ Degree / Postgraduate Degree	2 School / college Institution	3 Board/ University	4 Year of Passing as whole or in parts	5 Marks obtained and total Marks	6 Division and position in board / University if 1 <sup>st</sup> 2 <sup>nd</sup> or 3 <sup>rd</sup>	7 Subject
S. S. C	G. G. H. S	Peshawar	1991	468/850		
F. A	G. G. C. Mardan	Peshawar	1994	542/1100		
B.A	G. G. C. Mardan	Peshawar	1997	283/550		
B.ED	I-E-R.	Peshawar	2000	588/1000		

**Note:** In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add

- (a) Copy of the Charter of the Institution
- (b) Syllabi of the Examination
- (c) Copy of Detailed Marks Certificate.

Attested by  
 M. A. Khan  
 Law Officer  
 Peshawar

Annex 4

39

17. Have you been dismissed / removed from service under Federal or Provincial Government.

Yes

No

If yes, attach details.

18. I have upto-date applied for the following posts advertised by the Federal / Provincial Public Service Commission.

Post / Examination	No. of times applied	Year in which applied / appeared in Examination	Results, if any
/			

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post / Examination	Year	Reasons
/		

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document.	Page No.
(a) Secondary School certificate.	7
(b) Intermediate	8
(c) Degree	9
(d) Detail Marks Certificate.	10
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/University, if any.	
(f) (i) Character Certificate from the academic institute last attended.	11
(ii) Character Certificate from two responsible persons.	
(g) Domicile Certificate from Deputy Commissioner/Political Agent (married female candidate if married before joining Government service will produce their husband's domicile).	
(h) Age Relaxation Certificate.	
(i) Medical Certificate of physical disability (for disabled candidates).	
(j) Discharge Certificate (for ex-Serviceman only).	
(k) Departmental permission, where applicable, on Form 'D' attached with this application.	
(l) National Identity Card (photo copy).	
(m) Three attested photographs.	
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/Ireland or a member of the Faculty of Advocates of Scotland.	

Attested by  
**LAW OFFICER**  
 Khyber Pakhtunkhwa  
 Public Service Commission



17. Have you been dismissed/ removed from service under Federal or Provincial Government

Yes

No

If yes, attach details.

18. I have upto date applied for the following posts advertised by the Federal/ Provincial Public Service Commission.

Post/ Examination	No. of times applied	Year in which applied/ appeared in Exam:	Results/ if already announced

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post/ Examination	Year	Reasons

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document	Page No.
(a) Secondary School Certificate	.....7.....
(b) Intermediate	.....8.....
(c) Degree	.....9.....
(d) Detail Marks Certificate	.....10.....
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/ University, if any	.....
(f) (i) Character Certificate from the academic institute last attended. (ii) Character Certificate from two responsible persons.	..... 11.....
(g) Domicile Certificate from Deputy Commissioner/ Political Agent (married female candidate if married before joining Government service will produce their husband's domicile)	.....
(h) Age Relaxation Certificate	.....
(i) Medical Certificate of physical disability (for disabled candidates)	.....
(j) Discharge Certificate (for Ex-Serviceman only)	.....
(k) Departmental Permission, where applicable, on Form 'D' attached with this application.	.....
(l) National Identity Card (photo copy).	.....
(m) Three attested photographs.	.....

*Attested by  
M. H. Khan  
law officer  
KPPSC*

Annex-1G

40

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12

5

Name of document.

Page No.

(a) A copy of the Notification of admission and enrolment as a Pleader/Advocate, if you are a practising lawyer and claim benefit for age relaxation.

(b) Age Concession Certificate.

(c) Certificate in support of any other claim not covered by the above.

(d) Any other document that you have attached.

B. Ed

(f) I solemnly declare that to the best of my knowledge my replies are correct.

Place MARDAN

Date

*[Signature]*  
Signature of the Applicant

*[Signature]*  
LAW OFFICE  
Khyber Pakhtunkhwa  
Public Service Commission



Name of document	Page No.
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/ Ireland or a member of the Faculty of Advocates of Scotland.	.....
(2) A copy of the Notification of admission and enrolment as a Pleader / Advocate, if you are a practicing lawyer and claim benefit for age relaxation.	.....
(o) Age Concession Certificate	.....
(p) Certificate in support of any other claim not covered by the above.	.....
(q) Any other document that you have attached.	.....
..... <b>B.Ed</b> .....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
.....	.....
(r) I solemnly declare that to the best of my acknowledgement my replies are	.....
correct.	.....

Place ..... **MARDAN** .....

Date .....

Sd/-  
Signature of the Applicant

*Attested by*  
*Mattar*  
*Law officer*  
*KPPSC*

Handwritten notes and stamps: "A.M.K.-G", "C.P.", and a circular stamp.

# MEDICAL CERTIFICATE

Name of official MISS SOBIA  
 Caste or race Pathan Yousaf zai  
 Father's name SAID KARIM  
 Residence gum Colony Railway Station  
Mardan  
Nowshera Road  
 Date of birth 14-4-1975  
 Exact height by measurement 5-4  
 Personal mark of identification A wound mark on forehead  
 Signature of the official [Signature]  
 Signature of head of office \_\_\_\_\_

Seal of office \_\_\_\_\_

I do hereby certify that I have examined Mr. MISS SOBIA a candidate  
 for employment in the Office of the Education Deptt  
 and cannot discover that he had any disease communicable or other constitutional affection or bodily  
 infirmity except WIP # Tibial fracture

I do not consider this as disqualification for employment in the office of the Education

His age according to his own statement 35 year and by appearance about  
 year Thirty five

[Signature of Medical Superintendent]

MEDICAL SUPERINTENDENT,  
 CIVIL HOSPITAL \_\_\_\_\_

Medical Superintendent  
 Police/Services, Hospital  
 Peshawar.

2/8/11/2011

[Large handwritten signature and stamp area]

LEFT HAND THUMB AND FINGER IMPRESSIONS

Attested

Attested  
 M  
 LAW OFFICE  
 Khyber Pakhtunkhwa  
 Public Service Commission

76.

Annex - H

(10) - - - (10)

Application forms send to the following NBP for sale/supply to the Candidates.

S.no.	Name of Branch	S no. from	To
1.	G.T. Road Peshur.	147001	147500 ✓
2.	Saddor Road Psh.	144001 148001	144500 148500
3.	Tehkal Peshur.	143001	143500
4.	Bazar Bred Chersalke.	139001	139500
5.	Main Branch Newstone.	131001	134500
6.	<del>-----</del> Masday	<del>141001</del>	<del>141500</del>

77.

Draft letters is added for approval please.

S. Arants

(A)

18/1/10

S. Arants

AR

Attested by  
M. H. D. K.



BETTER COPY



Application Forms send to the Following NBP for sale/ supply to the candidates.

S.No.	Name of Branch	S. No. From	To
1.	G.T. Road Peshawar.	147001	147500
2.	Saddar Road Psh.	144001	144500
		148001	148500
3.	Tehkal Peshawar.	143001	143500
4.	Bazar Branch Charsadda	139001	139500
5.	Main Branch Nowshera.	134001	134500
6.	— " — Mardan.	141001	141500

77.

Draft letters is added for approval/ signature please.

S. Accounts

Sd/-  
13.06.2009

Sd/-  
21.06.2009

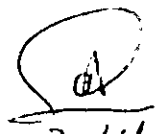
A.D

Accepted by  
M. A. B. S. /  
Law Officer KPPSC

1 Annex - It has been sent to The Candidates

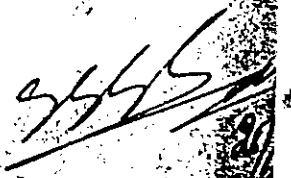
S.No.	Name of Branch.	S.No. for	To	Total
1.	Main Branch Mordan.	135001	120000	500
2.	" " Sub B.	147501	148000	500
3.	" " A. Abad.	130501	131000	500
4.	" " Manghera.	143501	144000	500
5.	" " Barmer.	137001	137500	500
6.	" " D. Khan.	145501	146000	500


Draft letter is added for approval / signature  
Please.

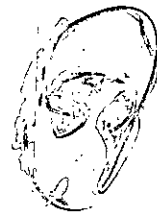
  
20/6/09

S. Accounts

The above designated branches of NBP may be provided with the number of application forms noted against each for onwards sale / supply to the candidates. Letters placed below may be signed.



Attested by 



Application Forms for sale/ supply to the candidates.

S.No.	Name of Branch	S. No. From	To	Total
1.	Main Branch Mardan	135001	135500	500
2.	" " Swabi	147501	148000	500
3.	" " A. Abad	130501	131000	500
4.	" " Mansehra	143501	14400	500
5.	" " Bannu	137001	137500	500
6.	" " D.I.khan	145501	146000	500

79.

Draft letter is added for approval / signature please.

Sd/-  
20.06.2009

S. Accounts

80

The above designated branches of NBP may be provided with the number of application forms noted against each for onwards sale / supply to the candidate.

letters placed below may be signed

Sd/-  
21.06.2009

A.D

Attested by  
M. H. M. Khan  
Law Officer  
KPPSC

Annex II

Application forms sent to the following branches for sale/supply to the Candidates:-

S. No.	Name of Branch	500 for	To	Total
1.	Main Branch Morad.	151001 -	151500	(500)
2.	" " " " " " " "	150501 -	151000	(500)
3.	" " " " " " " "	161001 -	161500	(500)
4.	" " " " " " " "	167501 -	168000	(500)
5.	" " " " " " " "	164501 -	165000	(500)
6.	" " " " " " " "	15001 -	156500	(500)
7.	" " " " " " " "	166001 -	166500	(500)
8.	" " " " " " " "	159001 -	159500	(500)
9.	" " " " " " " "	154001 -	154500	(500)
10.	" " " " " " " "	161501 -	162000	(500)
11.	" " " " " " " "	151501 -	152000	(500)

signature Draft letters are added for approval please.

S. Akants



2/2/69

500 application forms each may be despatch to the above eleven designated branches of NBP for onwards sale to the candidates. Draft letters placed below may be signed per

AD/Secy



checked by 

BETTER COPY



Application Forms send to the following branch for sale/  
supply to the candidates.

S.No.	Name of Branch	S. No. From	To	Total
1.	Main Branch Mardan	151001	151500	(500)
2.	" " Mingora Swat	150501	151000	(500)
3.	" " Nowshera Cantt	161001	161500	(500)
4.	" " Malakand	167501	168000	(500)
5.	" " Swabi	164501	165000	(500)
6.	" " Shangla Alpuri	156001	156500	(500)
7.	" " Karak	166001	166500	(500)
8.	" " Bannu	159001	159500	(500)
9.	" " Timargara Dir.	154001	154500	(500)
10.	" " D.I.khan	161501	162000	(500)
11.	" " Lakki Marwat	151501	152000	(500)

Draft letters are added for approval / signature please.

Sd/-  
9/9/2009

S. Accounts

500 application forms each may be dispatch to the above eleven  
designated branches of NBP for onwards sale to the candidates.

Draft letters placed below may be signed please.

Sd/-  
10.9.2009

A.O/Secy

Attested by  
law officer  
KPPSC

Accepted by  
Khyber Pakhtunkhwa  
Public Service Commission

Annex-I

## INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related documents to Secretary, N.W.F.P. Public Service Commission, 2-Fort Road, Peshawar Cantt.

1. **Filling of Application Form** :- Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.
2. **Correspondence** :- In your correspondence with the Commission quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.
3. **Submission of Application Form** :- The Application Form can be submitted through postal means or by hand.
4. **Serving Candidates** :- Candidates who are already in service of Government/Semi Government/Autonomous Bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for routing the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page 6 of the application form within 30 days of the closing date failing which their applications will be liable to rejection.
5. **Age of the Candidate** :- Age in all cases shall be reckoned on the date specified in the advertisement.
6. **Age Concession** :- This is given in the upper age limits as under:
  - (a) 3 years to candidates from Zones-I and 3
  - (b) Period of service under Government, if terminated for want of vacancy.
  - (c) In case of Ex-Armed Forces Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
  - (d) Special concession mentioned in the advertisement.
7. **Age Relaxation** :- All Administrative Departments are competent to grant age relaxation upto five years whereas Establishment and Administration Department is competent to deal with cases beyond this limit. Minimum age limit, however, cannot be relaxed in any case.
8. **Certificates** :- Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only regular degrees or provisional certificates issued by the Controller of Examinations shall be accepted. Original certificates and testimonials are required at the time of interview.
9. **Zones** :- The Province is divided into five zones comprising the area listed below:
  - (a) **Zone 1** :- Agencies of Bajaur, Mohmand, Khyber, Kurram, Orakza, North Waziristan, South Waziristan and Frontier Regions attached to the District of Peshawar, Kohat, Bannu and Dera Ismail Khan.
  - (b) **Zone 2** :- Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
  - (c) **Zone 3** :- Districts of Swat, Buner, Dir, Chitral, Kohistan, Shangla, Pailan and Malakand Areas (Swat Ranizai and Sam Ranizai and backward areas of Hazara Division i.e. (1) Ilaga Upper Tanawal composed of Darband Area of Tehsil Haripur and Shergarh area of District Mansehra and (2) Merged Areas composed of Battagram including Hill Nilshang and Thakot, Allai, Kaya Khabbal and Gadoon Area.
  - (d) **Zone 4** :- Districts of Dera Ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
  - (e) **Zone 5** :- Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone 3.
10. **Zonal Allocation** :- Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government policy.
11. **Domicile of Female Candidates** :-
  - (a) In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.

BETTER COPY



## N.W.F.P PUBLIC SERVICE COMMISSION

### RECRUITMENT THROUGH PUBLIC SERVICE COMMISSION

### INSTRUCTIONS

These instructions are for your guidance. Do not detach this sheet from the application form. Read it carefully before filling the application form and sign it in token of having read and understood these instructions. Submit the application and address with all the related correspondence to secretary, Khyber Pakhtunkhwa Public Service Commission, 2-Fort Road Peshawar Cantt.

1. **Filling of Application Form:-** Fill legibly in your own handwriting. Answer all columns. Write "not applicable" or "Nil" against column which does not apply to you or when information asked for is "Nil". Add white sheet if you find any part of the application form inadequate.
2. **Correspondence:-** In your correspondence with the Commission, quote number of the advertisement with serial number of the post applied for and your postal address. It is for you to inform the Commission of changes in your postal address. The Commission does not accept any responsibility for delayed or undelivered communications.
3. **Submission of Application Form:-** The application Form can be submitted through postal means or by hand.
4. **Serving Candidates:** - Candidates who are already in service of Government / Semi Government / Autonomous Bodies may apply direct to the Commission if they are unable to obtain the departmental permission before the closing date for the applications. The Commission does not allow any extra time, beyond the closing date, for postal transit or for routing the application through the Department. However, such candidates must submit the certificate of the departmental permission on Form 'D' attached at page Six of the application form within thirty days of the closing date failing which their applications will be liable to rejection.
5. **Age of the Candidate:** - Age in all cases shall be reckoned on the date specified in the Advertisement.
6. **Age Concession:-** This is given in the upper age limits as under:-
  - (a) 3 years to candidates from Zone-I and 3.
  - (b) Period of service under Government, if terminated for want of vacancy.
  - (c) In case of Ex-Armed Forced Personnel, the entire period of service in Armed Forces or 10 years, whichever is less.
  - (d) Special concession mentioned in the advertisement.
7. **Age Relaxation:-** All Administrative Department are competent to grant age relaxation upto 02 years whereas Services and General Administration Department is competent to deal with cases beyond this limit. Minimum age limit, however, cannot be relaxed in any case.
8. **Certificates:-** Send attested photo copies of the certificates and documents as listed in column 20 of the application form. If a document does not apply to you write "not applicable" in the column for the page number. Only regular degrees or original certificates and etc. issued by the Controller Examinations shall be accepted.
9. **Zones:-** The Province is divided into five zones comprising the area listed below:-
  - (a) **Zone-1 :-** Agencies of bajaur, Mohmand, Khyber, Kurram, Orakzai, North Waziristan, South Waziristan and Frontier Regions attached to the Districts of Peshawar, Kohat, Bannu and Dera ismail Khan.
  - (b) **Zone-2:-** Districts of Peshawar, Charsadda, Nowshera, Swabi and Mardan.
  - (c) **Zone-3:-** Districts of Swat, Upper Dir, Lower Dir, Chitral, Buner, Shangla, Kohistan, and Malakand Protected Areas (Swat Ranizai and Sam Ranizai), backward areas of Haripur, Mansehra and Swabi Districts; i.e. Kala Dhaka Area, Upper Tanawal Area, Gadoon Area, Backward areas of Haripur District i.e., Kalanjar Field Kanungo Circle of Tehsil Haripur and Amazai Field Kanungo Circle of Tehsil Ghazi.
  - (d) **Zone-4:-** Districts of Dera ismail Khan, Tank, Bannu, Lakki Marwat, Kohat and Karak.
  - (e) **Zone-5:-** Districts of Haripur, Abbottabad, Mansehra excluding their backward areas included in Zone-3.
10. **Zonal Allocation:-** Zonal allocation exists for posts to be filled through competitive examinations will be made as per Government Policy.
11. **Domicile of Female Candidates:-**
  - (a) In the case of married female candidates their husband domicile will be required if they were married before entry into Government Service.
  - (b) In case they married after entry in Government Service or still unmarried their own domicile will be required.
12. **Eligibility:-** A candidate must, through this application, satisfy the Commission that he/she is eligible as per condition of the advertisement for the post for which this application is being submitted, The following conditions of eligibility must be strictly kept in view:-
  - (a) Only those candidates are eligible whose results are declared before the last date fixed for the receipt of application of inland candidates.

Accepted by  
M. A. Khan  
Law Officer  
KPPSC

Annex-I

Handwritten marks and signatures at the top right of the page.

(b) In case they married after entry into Government Service or still unmarried their own domicile to be required.

12. Eligibility :- A candidate must, through this application, satisfy the Commission that he/she is eligible as per condition of the advertisement for the post for which this application is being submitted. The following conditions of eligibility must be strictly kept in view

- (a) only those candidates are eligible whose results are declared before the last date fixed for the receipt of applications of inland candidates
- (b) If experience is a mandatory requirement for the post then the candidate must possess the required length of experience on the last date fixed for the receipt of application.

13. Interview:- Candidates called for interview will attend at their own expense

14. Warning:-

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection means your outright rejection.
- (c) With-holding of any material information or attaching any fake document will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted) but attached to the place indicated in the application form. The purdah observing females can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/University Examination. In such case she will attach three attested signatures.

Note: The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection/appointment orders are issued by the concerned departments.

NAME AND SIGNATURE OF THE APPLICANT

ABIDA PARVEEN  
*[Handwritten Signature]*

SECRETARY

Attested by  
*[Handwritten Signature]*  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

Vertical text on the right margin: Pc, Ad, Ser, 1, 2, 3, 4, 5, 6, 7



**BETTER COPY**

(b) If experience is a mandatory requirement for the post then the candidate must possess the required length of experience on the last date fixed for receipt of applications.

13. **Interview:** - Candidates called for interview will attend at their own expense.

**14. Warning:-**

- (a) Any attempt to influence the Commission in your favour or harm a rival candidate, will disqualify you.
- (b) A false statement in the application or during interview will, even if detected after your selection means your outright rejection.
- (c) With-holding of any material information will disqualify you for the post applied for.
- (d) Make sure that your application is complete in all respects. Incomplete and late applications are ignored.
- (e) The Commission accepts only the latest passport size attested photograph with your application. The attesting authority should sign with his designation and date at the back of the photograph. The photograph should not be glued (pasted but attached to the place indicated in the application form. The purdah observing female candidates can be exempted from the requirement of photograph provided she attaches an affidavit to the effect that she never provided her photographs in any Board/ University Examination. In such case she will attach three attested signatures.

**Note:** - The Commission is charged with the responsibility for the selection of candidates for the advertised posts and does not give reasons for selection/rejection. Appointment orders are issued by the concerned departments.

**NAME AND SIGNATURE OF THE APPLICANT**

ABIDA PARVEEN

SD/-

**SECRETARY**

*Attested by  
M. H. Khan  
Law Officer  
KPPSC*

Attested  
 Khuzdar  
 Public Service Commission KPPSC

N.-W.F.P. PUBLIC SERVICE COMMISSION  
 APPLICATION FORM

FOR BANKS USE ONLY

APPLICATION NO. 135113

APPLICATION FEE  
 Rs. Rs. 15/- Bank Charges  
Total Rs. 300/-

Amount paid in words

Signature of Bank's Officer

Seal of the Branch



Post applied for ADO

Advertisement No. 05/2009

Serial No. of Post 8

166

Space for recent  
 passport size attested  
 photograph

1. Name in block letters	<u>ABIDA PARVEEN</u>
2. Father's Name in block letters	<u>LAL BAHADAR</u>
3. (a) Postal Address	<u>vill. PO Toru Moh. Kumbhar</u> <u>Dist. e Teh. Mardan</u>
(b) Permanent address, if different from 3(a)	<u>- do -</u>
(c) No. of National Identity Card	<u>16101-1081801-8</u>
(d) Telephone No.	Residence <u>0937-500187</u> Office _____
4. Religion	<u>Islam</u>
5. (a) Date of birth as per Secondary School Certificate.	<u>24-12-1975</u>
(b) Age on-reckoning date.	<u>33</u> Year <u>6</u> Month <u>20</u> Days
6. (a) Place of birth; District/Agency and Province.	<u>Toru Dist. Mardan (N.W.F.P)</u>
(b) Nationality of your wife/husband.	<u>- Nil -</u>
7. (a) District/Agency of your Domicile:	
(b) Zone of your Domicile. Tick mark (✓) the appropriate box (see details of Zone under Para 10 of Instructions attached with this form).	<input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5
(c) Zone of domicile of your husband (for married female candidates).	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5

NWFP Public Service Commission  
 02 JUL 2009  
 DIARY: 6348

N.W.F.P PUBLIC SERVICE COMMISSION  
APPLICATION FORM



<p><b>APPLICATION NO.</b> <u>135113</u></p> <p style="text-align: center;"><b>APPLICATION FEE</b> <b>Rs. 285/- + Rs. 15/- Bank Charges</b> <b>Total Rs.300/-</b></p>	<p style="text-align: center;"><b>FOR BANKS USE ONLY</b></p> <p>Amount paid in words .....</p> <p>.....</p> <p>Signature of Bank's Officer.....Sd/-.....</p> <p>Seal of the Branch    National Bank Stamp</p>
--	---

**Post applied for** A.D.O

**Advertisement No.** 05/2009

**Serial No. of Post** 8

Space for recent  
Passport size  
Attested  
photography

1. Name in block letters	<u>ABIDA PARVEEN</u>															
2. Father's Name in block letters	<u>LAL BAHADAR</u>															
3. (a) Postal Address	<u>Vill. P.O. Toru Moh. Kumbar</u> <u>Distt. &amp; The. Mardan</u>															
(b) Permanent address if different from 3(a)	<u>-do-</u>															
(c) No. of National Identity Card	<table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td>1</td><td>6</td><td>1</td><td>0</td><td>1</td><td>-</td><td>1</td><td>0</td><td>8</td><td>1</td><td>8</td><td>0</td><td>1</td><td>-</td><td>8</td> </tr> </table>	1	6	1	0	1	-	1	0	8	1	8	0	1	-	8
1	6	1	0	1	-	1	0	8	1	8	0	1	-	8		
(d) Telephone No.	<u>Residence 0937-500187 Office</u>															
4. Religion	<u>Islam</u>															
5. (a) Date of birth as per Secondary School Certificate	<u>24 - 12 - 1975</u>															
(b) Age on reckoning date	<u>33</u> Year <u>6</u> Month <u>20</u> Days															
6. (a) Place of birth, District/ Agency and Province	<u>Toru Distt. MARDAN ( N W F P )</u>															
(b) Nationality of your wife/ husband	<u>- NIL -</u>															
7. (a) District/ Agency of your Domicile																
(b) Zone of your Domicile. Tick mark the appropriate box (see details of zone under Para 10 of Instructions attached with this form)	<table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> 1</td> <td><input checked="" type="checkbox"/> 2</td> <td><input type="checkbox"/> 3</td> <td><input type="checkbox"/> 4</td> <td><input type="checkbox"/> 5</td> </tr> </table>	<input type="checkbox"/> 1	<input checked="" type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5										
<input type="checkbox"/> 1	<input checked="" type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5												
(c) Zone of domicile of your husband (for married female candidates)	<table style="width: 100%; text-align: center;"> <tr> <td><input type="checkbox"/> 1</td> <td><input type="checkbox"/> 2</td> <td><input type="checkbox"/> 3</td> <td><input type="checkbox"/> 4</td> <td><input type="checkbox"/> 5</td> </tr> </table>	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5										
<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5												

*Attested by* MALIK  
*Law Officer* PPSC

2 Annex-I 48

8. Are you an ex-Service man? (Army, Navy & Air Force; tick mark the appropriate box)  Yes  No. If yes, attach Discharge Certificate.

9. Do you claim physical disability?  Yes  No. If yes, attach Medical Certificate.

10. EXAMINATION CENTRE  
Tick mark only one centre which you prefer.

<input type="checkbox"/> PESHAWAR	<input checked="" type="checkbox"/> MARDAN	<input type="checkbox"/> KOHAT	<input type="checkbox"/> D.I. KHAN
<input type="checkbox"/> BANNU	<input type="checkbox"/> SWAT	<input type="checkbox"/> ABBOTTABAD	

11. (a) Father's Occupation: Ex. Govt. Servant  
Income tax Dept.

12. Married Female Candidates:  
(a) Name of Husband  
(b) Date of Marriage.

- Nil -

13. Answer the following, if you have been abroad:

Country visited	Duration	Purpose of visit
<u>- Nil -</u>		

14. Detail of co-curricular activities including sports & hobbies: Social work, Reading newspaper

15. Details of your postgraduate research work & publication. Please bring these documents when called for the interview.  
- Nil -

16. Record your Government, Semi-Government or private service. List post most recently held first.

Employer	Post	Permanent/Temporary	Period From-To	Grade	Reason for leaving
<u>Total Public school (Mardan) Regn. No: 15</u>	<u>Incharge of Primary section</u>	<u>Temporary</u>	<u>1-4-1986 to 30-11-06</u>	<u>-</u>	<u>Appointments on CT Post</u>
<u>Teacher</u>	<u>CT</u>	<u>Permanent</u>	<u>4-12-06</u>	<u>15</u>	<u>Law Office, Mardan, Pakistan</u>



8. Are you an ex-Service man? (Army, Navy & Air Force, Tick mark the appropriate box)  Yes  No If yes, attach Discharge Certificate

9. Do you claim physical disability?  Yes  No If yes, attach Medical Certificate

10. EXAMINATION CENTRE  
Tick mark only one centre  
Which you prefer

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
PESHAWAR	MARDAN	KOHAT	D.I.KHAN
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
BANNU	SWAT	ABBOTTABAD	

11. (a) Father's Occupation

**Ex. Govt Servant**

**Income tax Deptt.**

12. Married Female Candidates

(a) Name of Husband

(b) Date of Marriage

- Nil -

13. Answer the following, if you have been abroad

Country Visited	Duration	Purpose of Visit
- Nil -		

14. Detail of Co-curricular activities Including sports & hobbies

Social work, Reading newspaper

15. Details of your postgraduate Research work & publication. Please bring these documents, when called for the interview

- Nil -

16. Record your Government, Semi-Government or private service. List post most recently held first.

Employer	Post	Permanent/Temporary	Period From - To	Grade	Reason for leaving
Toru Public School (Mardan) Regn. No:15	In charge of Primary Section	Temporary	1-4-1996 to 30-11-06	--	Appointment on CT Post
Teacher	CT	Permanent	4-12-06	15	

*Attested by [Signature] Law Officer KPPSC*



ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

1 Certificate / Diploma / Degree / Postgraduate Degree	2 School / College / Institution	3 Board / University	4 Year of Passing as a whole or in parts.	5 Marks obtained and total Marks.	6 Division and position in Board / University, if 1st, 2nd or 3rd.	7 Subject
BSC	GA HSS Toru Dist Mardan	BISE Peshawar	1992	463 / 850	2nd	Humanities
FA	-do-	-do-	1994	623 / 1100	2nd	Civics, 95. History, 95. Studies
BA	GA DC Mardan	Peshawar University	1996	242 / 550	2nd	Pol. Science, Law
B.Ed	Private	-do-	1999	543 / 1000	2nd	Civics & History, Guidance
MA	-do-	-do-	2000	510 / 1100	2nd	Counselling
MA	-do-	-do-	2003	517 / 1100	2nd	Pol. Science
M.Ed	Sir Syed College of Education Mardan	Mohi-ud-Din Islamic University Swat, Pakistan	2005	467 / 1000	2nd	History

In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add

- (a) Copy of the Charter of the Institution.
- (b) Syllabi of the Examination.
- (c) Copy of Detailed Marks Certificate.

Handwritten notes and signatures on the right side of the page, including a signature and some illegible text.



## ACADEMIC QUALIFICATION STARTING WITH MATRICULATION EXAMINATION

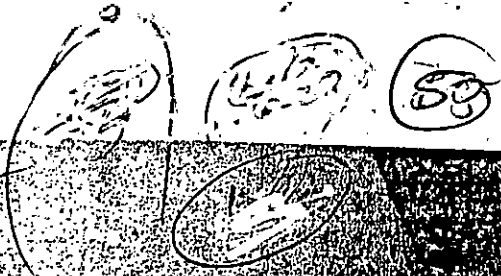
1	2	3	4	5	6	7
Certificate/ Diploma/ Degree / Postgraduate Degree	School / college Institution	Board/ University	Year of Passing as whole or in parts	Marks obtained and total Marks	Division and position in board / University if 1 <sup>st</sup> 2 <sup>nd</sup> or 3 <sup>rd</sup>	Subject
S. S. C	G G H S S Toru Distt Mardan	BISE Peshawar	1992	468/850	2 nd	Humanities
F. A	-do-	-do-	1994	623/1100	2 nd	Civics, Is . History, Is. Studies
B.A	G G D C Mardan	Peshawar University	1996	292/550	2 nd	Pol. Science, Law
B.Ed	Private	-do-	1999	543/1000	2 nd	Civics & History Guidance & Counselling
MA	-do-	-do-	2000	510/1100	2 nd	Pol. Science
MA	do-	do-	2003	517/1100	2 nd	History
M.ed	Sir Syed college of Education Mardan	Mohi-ud Din Islamic University Nairan Sharif AJK	2005	467/1000	2 nd	

**Note:** In case of your claim to an equivalent of the prescribed qualification, state if it is recognized by the University Grants Commission. Add

- (a) Copy of the Charter of the Institution
- (b) Syllabi of the Examination
- (c) Copy of Detailed Marks Certificate.

محمد علی احمد  
 Headmaster  
 Sir Syed College  
 Mardan

Annex - I



17. Have you been dismissed / removed from service under Federal or Provincial Government.

Yes

No

If yes, attach details.

18. I have upto-date applied for the following posts advertised by the Federal / Provincial Public Service Commission

Post / Examination	No. of times applied	Year in which applied / appeared in Examination	Results if already announced
Lecturer in Pol. Science	2nd	2008	Qualified in interview but not selected

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

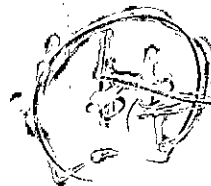
Post / Examination	Year	Reasons
- None -		

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document	Page No.
(a) Secondary School certificate.	7
(b) Intermediate	8
(c) Degree	9
(d) Detail Marks Certificate.	
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/University, if any.	
(f) (i) Character Certificate from the academic Institute last attended.	
(ii) Character Certificate from two responsible persons.	10
(g) Domicile Certificate from Deputy Commissioner/Political Agent (married female candidate if married before joining Government service will produce their husband's domicile).	10
(h) Age Relaxation Certificate.	
(i) Medical Certificate of physical disability (for disabled candidates)	
(j) Discharge Certificate (for ex-Serviceman only)	
(k) Departmental permission, where applicable, on Form 'D' attached with this application.	11
(l) National Identity Card (photo copy)	12
(m) Three attested photographs.	13
(n) If applying for the post of Civil Judge, add the following	
(1) Degree from University or Institute that you have passed the Bachelor of Laws Examination or you are a Barrister or England/Ireland or a member of the Faculty of Advocates of Scotland	

Attested by  
  
 Khyber Pakhtunkhwa  
 Public Service Commission





17. Have you been dismissed/  
removed from service under  
Federal or Provincial  
Government

 Yes

 No

If yes, attach details.

18. I have upto date applied for the following posts advertised by the Federal/ Provincial Public Service Commission.

Post/ Examination	No. of times applied	Year in which applied/ appeared in Exam:	Results/ if already announced
Lecturer in Pol. Science	2 nd	2008	Qualified interview but not selected

19. Have you ever been disqualified / debarred from appearing in any examination conducted by the Provincial / Federal Public Service Commission. If so, give details.

Post/ Examination	year	Reason
	<b>-NIL-</b>	

20. Attach the attested photo copies of the following documents with the application. Write page number on every document that you attach and record these in the 'column' page number. The Secondary Certificate will be at Page 7.

Name of document	Page No.
(a) Secondary School Certificate	.....7.....
(b) Intermediate	.....8.....
(c) Degree	.....9.....
(d) Detail Marks Certificate	.....
(e) Distinction Certificates from the Controller of Examinations of the concerned Board/ University, if any	.....
(f) (i) Character Certificate from the academic institute last attended. (ii) Character Certificate from two responsible persons.	.....
(g) Domicile Certificate from Deputy Commissioner/ Political Agent (married female candidate if married before joining Government service will produce their husband's domicile)	..... 10.....
(h) Age Relaxation Certificate	.....
(i) Medical Certificate of physical disability (for disabled candidates)	.....
(j) Discharge Certificate (for Ex-Serviceman only)	.....
(k) Departmental Permission, where applicable, on Form 'D' attached with this application.	..... 11.....
(l) National Identity Card (photo copy).	..... 12.....
(m) Three attested photographs.	..... 13.....

Attested by  
Mubashir  
Law Officer  
KPPSC

135113

Annex-1

51  
67  
5/11/09

Application No. \_\_\_\_\_

6

FORM 'D'

**CERTIFICATE OF DEPARTMENTAL PERMISSION**  
TO BE COMPLETED BY THE CANDIDATE

- 1. Name ABIDA PARVEEN
- 2. Father's Name LAL BAHADAR
- 3. Post held CT
- 4. Office / Department Education
- 5. Post applied for ADO
- 6. Commission's advertisement No. 05/2009

Place Taru  
Date 30-06-2009

*[Signature]*  
Signature of the Candidate

TO BE COMPLETED BY DEPARTMENT/OFFICE

- 7. The candidate is permitted to apply for the said post.
  - (a) He/She is employed in this Department/Office as CT Teacher grade 15 since 4-12-2006
  - (b) He/she holds this post in permanent/temporary/adhoc capacity
  - (c) His/her accepted domicile as per official record is Distt. Mardan

*[Signature]*  
HEAD MISTRESS  
Govt. Girls Middle School  
Kala Khall (Toru)  
Distt. Mardan

*[Signature]*  
Name and Designation of the Officer

Place Mardan  
Date 30-6-2009

To  
Secretary,  
N.W.F.P. Public Service Commission,  
Peshawar.

Attested by  
*[Signature]*  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

*[Signature]*  
S/O  
S/L Dept. Mardan



**CERTIFICATE OF DEPARTMENTAL PERMISSION  
TO BE COMPLETED BY THE CANDIDATE**

1. Name ABIDA PARVEEN
2. Father's Name LAL BAHADAR
3. Post held CT
4. Office / Department Education
5. Post applied for ADO
6. Commission's advertisement No. 05/2009

Sd/-

**Signature of the Candidate**

Place .....Toru.....

Date.....30-06-2009.....

**TO BE COMPLETED BY DEPARTMENT/ OFFICE**

The candidate is permitted to apply for the said post.

- (a) He/She is employed in this Department/ Office as CT Teacher grade 15  
Since 4-12-2006
- (b) He/She holds this post in permanent/temporary/adhoc capacity.
- (c) His/her accepted domicile as per official record is Distt. Mardan

Sd/-

**HEAD MISTRESS  
Govt. Girls Middle School  
Kala Khail (Toru)  
Distt: Mardan**

Sd/-

**Signature**

**Name and Designation of the Officer**

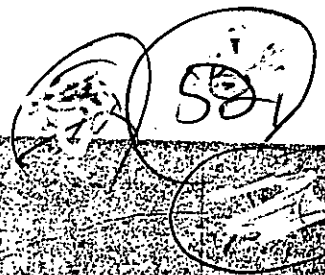
Place .....Mardan.....

Date.....30-06-2009.....

To,

Secretary,  
N.W.F.P. Public Service Commission,  
Peshawar.

*Attested by*  
*M. Akbar*  
*Officer*  
*KPSC*



Name of document	Page No.
(2) A copy of the Notification of admission and enrolment as a Pleader/Advocate if you are a practising lawyer and claim benefit for age relaxation.	
(o) Age Concession Certificate.	
(p) Certificate in support of any other claim not covered by the above.	14
(q) Any other document that you have attached.	
MA Pol. Science	15
MA History	16
B. Ed	17
M. Ed	18
(r) I solemnly declare that to the best of my knowledge my replies are correct.	

ice

Place Mardan

Date 1-7-2009

Signature of the Applicant

Attested by  
  
 TA/TA  
 Khyber Pakhtunkhwa  
 Public Service Commission

ou



Name of document	Page No.
(2) A copy of the Notification of admission and enrolment as a Pleader / Advocate, if you are a practising lawyer and claim benefit for age relaxation.	.....
(o) Age Concession Certificate	.....
(p) Certificate in support of any other claim not covered by the above.	..... 14.....
(q) Any other document that you have attached.	.....
..... <b>MA Pol. Science</b> .....	..... 15.....
..... <b>MA History</b> .....	..... 16.....
..... <b>B.Ed</b> .....	..... 17.....
..... <b>M.Ed</b> .....	.....
(r) I solemnly declare that to the best of my acknowledgement my replies are correct.	.....

Place ..... **MARDAN** .....

Date ..... 1-7-2009 .....

**Sd/-**  
**Signature of the Applicant**

*Attested by*  
*M. A. H. H.*  
*law officer*  
*KAPSC*

Annex-J (53)

**REGISTER NO.2.E.D.O & IN VARIOUS SUBJECTS**

**ADVERTISEMENT NO. 05/2009**

DAIRY NO	NAME	DOMICILE	POST
----------	------	----------	------

DATED:- 19/06/2009			
1.	ANJUM ARA	SWAT	ADDITIONAL DIRECTOR
2.	ANJUM ARA	SWAT	DISTRICT OFFICER
3.	HABIB UL GHAFOOR	DIR	ASSTT: DISTRICT OFFICER
4.	FAHEEM DAD	NOWSHARA	ASSTT: DISTRICT OFFICER
5.	SAJJAD ULLAH	CHARSADDA	DEPUTY DISTRICT OFFICER
6.	SAJJAD ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICER
7.	MUMTAZ ALI	S.W.AGENCY	ASSTT: DISTRICT OFFICER
8.	JAUHAR ALI	CHARSADDA	ASSTT: DISTRICT OFFICER
9.	ALAMGIR KHAN	FR-BANNU	ASSTT: DISTRICT OFFICER
10.	AMAN ULLAH	CHITRAL	ASSISTANT DIRECTOR
11.	INAM MATEEN	PESHAWAR	ASSTT: DISTRICT OFFICER
12.	MUHAMMAD NAJEEM	DIR	ASSTT: DISTRICT OFFICER
13.	HAMDUL WAKIL	SWABI	ASSTT: DISTRICT OFFICER
14.	INAM MATEEN	PESHAWAR	DEPUTY DISTRICT OFFICER
15.	UMAR KHALID	DIR	ASSTT: DISTRICT OFFICER
16.	HAMDUL WAKIL	SWABI	DEPUTY DISTRICT OFFICER
17.	MUHAMMAD BILAL	PESHAWAR	DISTRICT OFFICER
18.	MUHAMMAD BILAL	PESHAWAR	EXECUTIVE DISTT: OFFICER
19.	SHAUKAT HAYAT	N.W.AGENCY	ASSTT: DISTRICT OFFICER
20.	MOHAMMAD SHAFIQ	N.W.AGENCY	ASSTT: DISTRICT OFFICER
21.	KHALID SHAH	MALAKAND	ASSTT: DISTRICT OFFICER
22.	WAJID ULLAH	PESHAWAR	TRANSLATOR
23.	WAHAB KHAN	MANSAHRA	TRANSLATOR
24.	SANOBAR KHAN	BANNU	DISTRICT OFFICER
25.	SANOBAR KHAN	BANNU	EXECUTIVE DISTT: OFFICER
26.	FIDA MUHAMMAD	HARIPUR	ASSTT: DISTRICT OFFICER
27.	FIDA MOHAMMAD	HARIPUR	DEPUTY DISTRICT OFFICER
28.	NISAR AHMAD JAN	DIR	DEPUTY DISTRICT OFFICER
29.	SANOBAR KHAN	BANNU	DEPUTY DISTRICT OFFICER
30.	SHER BAHADER	KARARK	DISTRICT OFFICER
31.	TANEER UL HASSAN	CHARSADDA	DISTRICT OFFICER
32.	RAHMAT ULLAH	BANNU	ASSTT: DISTRICT OFFICER
33.	ALAMGIR KHAN	FR BANNU	DEPUTY DISTRICT OFFICER

Accepted by *Muhammad*  
 LAW OFFICER  
 Khyber Pakhtunkhwa  
 Public Service Commission



Annex - J

54  
82

11826.	BAKHT SULTAN	BUNER	ASSTT: DISTRICT OFFICER
11827.	SHAH ZARIN	DIR	ASSTT: DISTRICT OFFICER
11828.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11829.	MUHAMMAD IKRAM	PESHAWAR	ASSTT: DISTRICT OFFICER
11830.	ASMAT ARABIC	BANNU	DISTRICT OFFICER
11831.	LUBNA NAZNEEN	BANNU	ASSTT: DISTRICT OFFICER
11832.	LUBNA NAZNEEN	PESHAWAR	DEPUTY DISTRICT OFFICER
11833.	SHAKEEL AHMAD	BUNER	ASSTT: DISTRICT OFFICER
11834.	ATAUR REHMAN	BUNER	ASSTT: DISTRICT OFFICER
11835.	SHABIR AHMAD	TANK	DEPUTY DISTRICT OFFICER
11836.	SHABIR AHMAD	TANK	ASSTT: DISTRICT OFFICER
11837.	AZIZ ULLAH	CHARSADDA	ASSTT: DISTRICT OFFICER
11838.	MUHAMMAD TAHIR	BANNU	EXECUTIVE DISTT: OFFICER
11839.	ZAKIR ULLAH	DIR	DISTRICT OFFICER
11840.	MOHAMMAD SHUAIB	NOWSHARA	DISTRICT OFFICER
11841.	MOHAMMAD SHUAIB	NOWSHARA	EXECUTIVE DISTT: OFFICER
11842.	LAL MUHAMMAD S/O	FAZAL MUHAMMAD	ASSTT: DISTRICT OFFICER
11843.	RUQIA	NOWSHARA	ASSTT: DISTRICT OFFICER
11844.	SHAH JEHAN	NOWSHARA	ASSTT: DISTRICT OFFICER
11845.	SHAH JEHAN	NOWSHARA	DEPUTY DISTRICT OFFICER
11846.	SAIF ULLAH	NOWSHARA	DISTRICT OFFICER
11847.	SAIF ULLAH	NOWSHARA	DEPUTY DISTRICT OFFICER
11848.	ARIF ULLAH	PESHAWAR	ASSTT: DISTRICT OFFICER
11849.	SHAH E MULK	CHARSADDA	DEPUTY DISTRICT OFFICER
11850.	SHABANA MURTAZA	PESHAWAR	ASSTT: DISTRICT OFFICER
11851.	MUNIR	MOHMAND AGENCY	ASSTT: DISTRICT OFFICER
11852.	ZAHID KHAN	KHYBER AGENCY	EXECUTIVE DISTT: OFFICER
11853.	HUSSAIN AHMAD	BAJAUR AGENCY	ASSTT: DISTRICT OFFICER
11854.	MUJEEB UR REHMAN	PESHAWAR	ASSTT: DISTRICT OFFICER
11855.	MUHAMMAD IDREES	MALAKAND	DISTRICT OFFICER
11856.	MUHAMMAD IDREES	MALAKAND	ASSTT: DISTRICT OFFICER
11857.	YOUSAF SHAH	MARDAN	DISTRICT OFFICER
11858.	ZUBAIDA HANEEF	KARAK	DEPUTY DISTRICT OFFICER
11859.	ZUBAIDA HANEEF	KARAK	ASSTT: DISTRICT OFFICER
11860.	ZUBAIDA HANEEF	KARAK	DISTRICT OFFICER
11861.	MUHAMMAD ABID	KARAK	DEPUTY DISTRICT OFFICER
11862.	ATTA UR REHMAN	MALAKAND	ASSTT: DISTRICT OFFICER
11863.	<del>SOBIA</del>	<del>MARDAN</del>	<del>DISTRICT OFFICER</del>
11864.	GULNAZ SHAHEEN	MARDAN	EXECUTIVE DISTT: OFFICER
11865.	GULNAZ SHAHEEN	MARDAN	DEPUTY DISTRICT OFFICER
11866.	GULNAZ SHAHEEN	MARDAN	DISTRICT OFFICER
11867.	ASAD ALI	PESHAWAR	ASSTT: DISTRICT OFFICER

Attested by *Muhammad*  
10/05/2019

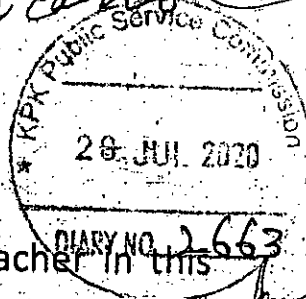


NO = 024

Annex-R

Verification (53)

**EXPERIENCE CERTIFICATE**



Certified that Miss Sobi D/o Said Karim is working as Teacher in this school since 18-03-2004. She is very hard working, intelligent and up to the mark. She has taught students using new teaching techniques and thus has made his teaching very effective.

is to verify, that

Sobia D/o Said Karim  
a teacher in this school

*[Signature]*  
Principal,  
Islamabad Model School,  
Bagh-e-Haram Road Mardan.

**PRINCIPAL**  
Islamabad Model School  
Bagh-e-Irum Mardan

18-3-2004 upto  
5-2011

*[Signature]* Attested

27-7-2020  
**PRINCIPAL**  
Islamabad Model School  
Bagh-e-Irum Mardan

*[Signature]*  
DD-II

Attested by

*[Signature]*

**TEAM OFFICER**  
Khyber Pakhtunkhwa  
Public Service Commission



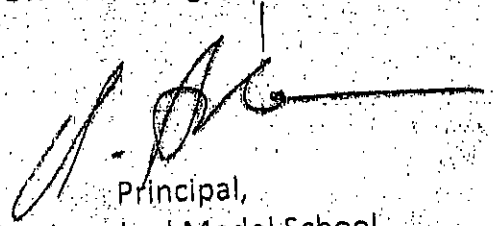
EXPERIENCE CERTIFICATE

Annex-K

1

56  
21

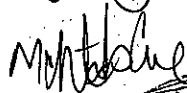
Certified that Miss Sobi D/o Said Karim is working as Teacher in this school since 18-03-2005. She is very hard working, intelligent and up to the mark. She has taught students using new teaching techniques and thus has made his teaching very effective.



Principal,  
Islamabad Model School,  
Bagh-e-Haram Road Mardan.

**PRINCIPAL**  
Islamabad Model School  
Bagh-e-Haram Mardan

Attested by



**TEA/OFFICER**  
Khyber Pakhtunkhwa  
Public Education Commission

57 57  
19 55

Annex 1

**OFFICE OF THE CHAIRMAN, STANDING MEDICAL BOARD/MEDICAL SUPERINTENDENT  
POLICE/SERVICES, HOSPITAL, PESHAWAR.**

The Standing Medical Board comprising the following members assembled in the office of the Medical Superintendent Police/Services, Hospital, Peshawar to examine, ~~XXXXXX~~ Sobia D/O ~~XXXXXX~~ Haji Said Karim.

The Standing Medical Board is of the opinion that she is compound # Tibia and fibula with external fixator unable to walk. She is Disabled for 2% Govt: job quota.

STATION PESHAWAR:-  
DATED:-05/07/2006.

*Attested*  
*Signature*  
Muhammad Anwar ul Haq  
MPhil Prof Dept of English  
Post Graduate College  
Wardan

*ma*  
DR. CAPT. MUHAMMAD SALIM )  
CHAIRMAN,  
STANDING MEDICAL BOARD  
MEDICAL SUPERINTENDENT  
POLICE/SERVICES, HOSPITAL,  
PESHAWAR.

*Chair*  
( DR. FAZAL HAHAN )  
OPHTHALMOLOGIST  
POLICE/SERVICES, HOSPITAL,  
PESHAWAR.. MEMBER.....  
OPHTHALMOLOGIST,  
POLICE/SERVICES HOSPITAL  
PESHAWAR.

*John S...*  
( DR. SOBIA HABIB ALI )  
PHYSICIAN  
POLICE/SERVICES, HOSPITAL,  
PESHAWAR.. MEMBER

*Signature*  
( DR. UMER AYUB KHAN )  
SECRETARY  
STANDING MEDICAL BOARD  
POLICE/SERVICES, HOSPITAL,  
PESHAWAR. SECRETARY,  
Standing Medical Board,  
Police/Services, Hospital Peshawar

*Attested*  
*Signature*  
Medical Superintendent  
Police/Services, Hospital  
Peshawar.

*Attested by*  
*Signature*  
LAW OFFICER  
Khyber Pakhtunkhwa  
Public Service Commission

BETTER COPY



OFFICE OF THE CHAIRMAN, STANDING MEDICAL BOARD / MEDICAL SUPERINTENDENT  
POLICE/ SERVICES, HOSPITAL, PESHAWAR

---

The Standing Medical Board comprising the following members assembled in the office of the Medical Superintendent Police / Services, Hospital, Peshawar to examine, XXXXX Sobia D/O Haji Said Karim.

The standing Medical Board is of the opinion that she is compound # Tibia and fibula with external fixation unable to walk. She is Disabled for 2% Govt: Job quota.

STATION PESHAWAR:-  
DATED :- 05/07/2006.

Sd/-  
( DR. CAPT: MUHAMMAD SALIM )  
CHAIRMAN  
STANDING MEDICAL BOARD  
MEDICAL SUPERINTENDENT  
POLICE/ SERVICES, HOSPITAL,  
PESHAWAR

Sd/-  
( DR. FAZAL HAHAN )  
OPHTHALMOLOGIST  
POLICE/ SERVICES, HOSPITAL,  
PESHAWAR.. MEMBER.....

Sd/-  
( DR. SOBIA SABIR ALI )  
PHYSICIAN  
POLICE/ SERVICES, HOSPITAL,  
PESHAWAR.. MEMBER.....

Sd/-  
( DR. UMER AYUB KHAN )  
SECRETARY  
STANDING MEDICAL BOARD  
POLICE/ SERVICES, HOSPITAL,  
PESHAWAR

Attested by  
M. A. S. Q.  
Law Officer KPPSC

**K.P.K. PUBLIC SERVICE COMMISSION.**  
**ATTENDANCE SHEET OF ORAL TEST (INTERVIEW).**

58

Post : FEMALE ASSISTANT DISTRICT OFFICER (B-16)  
 (DISABLE)  
 Candidates : 01  
 Time and Date : 0900 hours

08.06.2010

A max-M

Assessment							Name and Signature of Candidate
SS	D	1	2	3	4		
						1	Sobia D/O Said Karim <i>[Signature]</i>
						2	
						3	
						4	
						5	
						6	
						7	
						8	
						9	
						10	
						11	
						12	
						13	
						14	
						15	

SS Subject Specialist  
 D Departmental Advisor.  
 1,2,3,4 Members 1, 2, 3, and 4

Attended by *[Signature]*  
 P.A.N OFFICER  
 Khyber Pakhtunkhwa  
 Public Service Commission

P.K. PUBLIC SERVICE COMMISSION  
 ATTENDANCE SHEET OF ORAL TEST (INTERVIEW)

57  
 59  
 HANIM

Post

FEMALE ASSISTANT DISTRICT OFFICER (B-16)  
 (DISABLE)

Candidates

01

Time and Date

0900 hours

08.06.2010

Assessment							Name and Signature of Candidate
SS	D	1	2	3	4		
						1	Sobia D/O Said Karim <i>Sobia</i>
						2	
						3	
						4	
						5	
						6	
						7	
						8	
						9	
						10	
						11	
						12	
						13	
						14	
						15	

SS

Subject Specialist

D

Departmental Advisor.

1,2,3,4

Members 1, 2, 3, and 4

Attested by

*Mahesh*  
 P.K. PUBLIC SERVICE COMMISSION

60

60

BEFORE THE PESHAWAR HIGH COURT, PESHAWAR

Writ Petition No. 2206-P/2019

Sobia.....Petitioner

**VERSUS**

Government of Khyber Pakhtunkhwa etc.....Respondents

AFFIDAVIT

I, Mehtab Gul, Law Officer (Litigation) Khyber Pakhtunkhwa Public Service Commission Peshawar do hereby solemnly affirm and declare that the contents of the accompanying additional documents submitted on behalf of Respondents are true and correct to the best of my knowledge and belief and that nothing has been concealed from this Honorable Court.

*Mehtab Gul*

**DEPONENT**  
CNIC: 17301-1972107-9  
Mobile: 0332-9920894

Identified by:

*Singh*

Advocate General, KPK,  
Peshawar.

14870

certified that the affiant has verified on solemnly affirmed on solemnly

affirmation by me

day of Dec 20

at L.u

who was identified by

Who is person

mehtab Gul

Peshawar

A.G.

*[Signature]*

11/12/2020

Peshawar