

BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

C.M. NO. _____/2023

IN

Service Appeal No.7627/2021

YAR KHAN

V/S

EDUCATION DEPARTMENT

INDEX

S. NO.	DOCUMENTS	ANNEXURE	PAGE
1.	Memo of Application with affidavit	1
2.	Copy of relevant documents	"A"	2-31

Dated 04-10-2023

APPLICANT/APPELLANT

Through:


NOOR MOHAMMAD KHATTAK
Advocate Supreme Court.

①

BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR.

C.M. NO. _____/2023

IN

Service Appeal No.7627/2021

YAR KHAN

V/S

EDUCATION DEPARTMENT

8167

**APPLICATION FOR PLACING ON FILE NECESSARY
DOCUMENTS IN THE ABOVE TITLE SERVICE
APPEAL**

Date: 06-10-23

Respectfully Sheweth:

1. That the above title service appeal is pending adjudication before this Honourable Tribunal which has been fixed for hearing on 12-10-2023.
2. That there are some necessary documents that needs to be place on file for the just and fair decision in the above titled service appeal. Copy of Additional Documents are attached as **Annexure A.**
3. That any other grounds and proof with regard to the additional documents would be raised at the time of argument with prior permission of this Honourable Tribunal.

It is, therefore, most humbly prayed that on acceptance of this application on behalf of the appelland the additional documents may be placed on file, for just and proper decision of the above mentioned service appeal.

Dated 04-10-2023


APPLICANT/APPELLANT
YAR KHAN

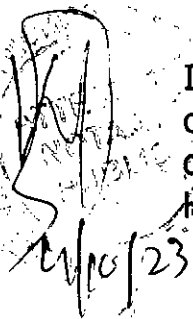
Through:


NOOR MOHAMMAD KHATTAK
Advocate Supreme Court.

AFFIDAVIT

I, Yar Khan (the Applicant/Appellant) do hereby solemnly affirm and declare on Oath that the contents of this **Application** are true and correct to the best of my knowledge and belief and that nothing has been concealed from this Hon'ble Court.


DEPONENT


24/10/23

"A" (2)

REGIONAL DIRECTORATE OF EDUCATION (F.A.T.A.) PESHAWAR.

APPOINTMENT

Consequent upon the Selection of the Departmental Selection Committee, the following PETs trained (Local Male) candidates are hereby temporarily appointed Rs.1605/PM in BPS-9 or on their own pay and BPS in case of serving personal which ever is more beneficial to them plus usual allowances as admissible under the rules with effect from the date of taking over charge in the schools noted against their name in the interest of public service.

S.No.	Name of candidate.	School where appointed.	Remarks
1.	FR PESHAWAR.		
1.	Mehar Gul FA/S Duran Gul.	S/O GMS Noor Ali Killi FR Peshawar.	Against newly created PET post.
2.	MOHMAND AGENCY.		
1.	Faqir Hussain BA/JDPE S/O Kamal Hussain.	GHS Yousaf Khel Mohmand Agency.	Against vacant PET post.
✓ 3.	Yar Khan FA/JDPE S/O Ali Rahman.	GMS Chinarai No.3 Mohmand Agency.	Against newly created PET post.

- Note:-
1. Charge report should be submitted in duplicate to concerned.
 2. The appointment of the candidates are being made purely on temporary basis and are liable to termination at any time with-out assigning any reason. In case if any one wishes to resign his post he shall has to give one month prior notice or forfeit ones month pay to govt: in lieu thereof.
 3. The Original Academic certificate, date of birth, domicile and National Identity Card should be checked and verified from the concerned, otherwise their pay should not be drawn.
 4. They should be sent to the agency Surgeon/Medical Supdt. concerned for Medical examination the day on which they report their arrival for duty! No pay should be drawn for them unless and untill they produce their health and age certificates.
 5. The pay scale and services rules would be subject to the revision in accordance with the order to be passed by Govt: of NWFP time to time.
 6. They should not be handed over charge of the post if they are below 18-years or above 33-years in case of fresh appointment.
 7. If any one fails to report his arrival within 15 days a report to this effect should be sent to this Directorate (TONCE).
 8. TA/DA etc; are not allowed.

Handwritten signature

G.G.

PROF: SHAMSHER KHAN
DIRECTOR OF EDUCATION
FATA N.W.F.P PESHAWAR.

Endst: No. 1685-94 / Dated Peshawar the 19-09- /1998.

- Copy forwarded for information and necessary to the:-
- 1):- Director of Education FATA N.W.F.P Peshawar.
 - 2):- Accountant General N.W.F.P Peshawar .
 - 3):- Agency Education Officers concerned.
 - 4):- Agency Accounts Officer Mohmand Agency at Ghallanai.
 - 5):- Principal/Head Masters concerned.
 - 6):- Candidates concerned.
 - 7):- Personal file.

Haseenuddin
Kakakhel (SH)
HBS/SRSH/Jaisai

I/C

Handwritten signature
Regional Director
of Education

3

CHARGE REPORT

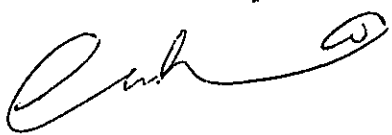
Mrs Yas Khan S/o Ali Rahman
has been appointed as S.S.T. (General)
in G.M.S. Bahadar Kalay
Mohmand Agency.


Endst NOE 3187-3200

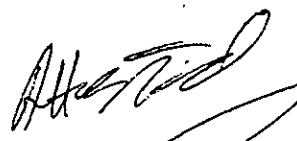
Dated: 7-3-2012

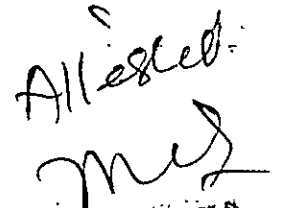
Notification NOE 955-95

File No = 2/A-14/SST(F)/PSC


Charge Giver


Charge takes:


Agency Education Officer
Mohmand Agency Chhalleri


SHAISTA
S.S.
G.G.H.S. P.O. 2009
Nowshera

④

REGIONAL DIRECTORATE OF EDUCATION (FATA) PESHAWAR REGION PESHAWAR.

CORRIGENDUM:-

In partial modification the appointment order's of PETs of Kohmand Agency issued vide this Directorate Endst:No. 1685-94 dated 19.09.98 at S.No.3 please read Government Middle School Suran Dara Kohmand Agency instead of Government Middle School Chinarai No.3 Kohmand Agency.

Notd:-

The terms and conditions will be same which have already been issued in above mentioned reference.

(HAJI SHANSHER KHAN)
I/C/REGIONAL DIRECTOR
OF EDUCATION FATA
PESHAWAR.

Endst:No. 1834-39 Dated 24/9 /1998.

Copy forwarded for information and necessary action to
the:-

1. Director of Education FATA N.W.F.P., Peshawar.
2. Agency Education Officer Kohmand Agency at Ghallanai.
3. Agency Account Officer Kohmand Agency at Ghallanai.
4. Candidate Concerned.
5. Personal file.

Alleged
Mus
I/C/REGIONAL DIRECTOR
OF EDUCATION FATA
PESHAWAR.

Faisal Iqbal/
24091998.

5

REGIONAL DIRECTORATE OF EDUCATION (FATA) PESHAWAR REGION PESHAWAR.

CORRIGENDUM:-

In partial modification the appointment order's of PETs of Mohmand Agency issued vide this Directorate Endst:No. 1685-94 dated 19.09.98 at S.No,3 please read Government Middle School Suran Dara Mohmand Agency instead of Government Middle School Chinarai No.3 Mohmand Agency.

Notd:-


The terms and conditions will be same which have already been issued in above mentioned reference.

(HAJI SHAHSHER KHAN)
I/C/REGIONAL DIRECTOR
OF EDUCATION FATA
PESHAWAR.

Endst:No. 1834-39 Dated 24/9 /1998.

Copy forwarded for information and necessary action to the:-

1. Director of Education FATA N.W.F.P., Peshawar.
2. Agency Education Officer Mohmand Agency at Chellanai.
3. Agency Account Officer Mohmand Agency at Chellanai.
4. Candidate Concerned.
5. Personal file.


I/C/REGIONAL DIRECTOR
OF EDUCATION FATA
PESHAWAR.

Faisal Iqbal/
24091998.

Alleged
[Signature]
S.S.T
C.G.M.C. Peshawar

5

MEDICAL CERTIFICATE.

Name of Official..... YARIKHAN.....
 Caste or race..... Mohmand.....
 Father's name..... Ali RAHMAN.....
 Residence..... Village Matla Date Mada Ullah
P.O. Talsof Ullah DIST. Mahmandiya.....
 Date of birth..... 01-01-71.....
 Exact height by measurement..... 5-3.....
 Personal mark of identification..... Mole on lip.....
 Signature of the Official..... [Signature].....
 Signature of head of office.....
 Seal of Office.....

I do hereby certify that I have examined Mr. YARIKHAN a candidate for
 employment in the Office of the Educator DEPT. S.E.T.
 and can not discover that he had any disease communicable or other constitutional
 affection or bodily infirmity except Nil

I do not consider this as disqualification for employment in the office of the...
 His age according to his own statement 41 year and by
 appearance about Forty one years.

[Signature]
 Secretary
 Standing Medical Board
 Civil Hospital
 Peshawar.

[Signature]
 CHAISTA
 S.S.T
 G.H.S Pir 5203
 Nowshera

[Signature]
 Medical Superintendent.
 Civil Hospital
 Medical Superintendent
 Police Hospital
 Peshawar.

[Signature]
 Physician
 Civil Hospital
 Peshawar.

27/02/2012

REGIONAL DIRECTORATE OF EDUCATION,
FATA, PESHAWAR REGION PESHAWAR.
No _____ / dated 22/12 / 2000.

(7)

To

The Agency Education Officer
Mohmand Agency at Ghallanai.

SUBJECT:- AWARD OF B.P.S 14.

Memo:

Consequent upon passing of B.A Examination in
2nd division Mr:Yar Khan PET GMS Suran Dara (Mohmand Agency)
is hereby allowed BPS 14 (Rs: 2065-161-4480) w.e.f 22.11.1999
the date of declaration of result as admissible vide Govt of
N.W.F.P Finance department Notification No.FD (PRC) 1-1/89
dated 7.8.1991.

Necessary entry to the ^{his} effect should be made
in his service book, which is returned herewith.


I/C REGIONAL DIRECTOR OF EDUCATION
FATA, PESHAWAR REGION PESHAWAR.

Endstt:No 131 /

Copy forwarded for information & n/action
to the agency Accounts Officer Mohmand Agency at Ghallanai.

Sd/-
I/C REGIONAL DIRECTOR OF EDUCATION
FATA, PESHAWAR REGION PESHAWAR.

Attested

Mul

ISTD

DC H.S. Peshawar
FATA

S. No.

8

ROLL No. 78.

EDUCATION DEPARTMENT N.-W.F.P., PESHAWAR.

PHYSICAL EDUCATION TRAINING COURSE. TEACHER'S



ON THE PRESCRIBED SYLLABUS OF PHYSICAL EDUCATION AND SPORTS

Session 95 19

Certified that Mr./Mrs./Miss ... Yar Khan.
 son/daughter of Ali Rehman. P. E. T. Government/Girls High/Middle
 School xxxxxx District Mardan. attended P. E. T's
 Training Course at Training Centre, Takia (Nawansher) District ~~Mardan~~
 Held from xxxxxx to xxxxxxxx Doaba Kohat.
 He/She passed the Examination and has qualified himself/herself Securing
 504 marks in 1050^{II} Division.

Date of declaration of Result 25-5-1996

Prepared by *[Signature]*

Checked by
Superintendent.

[Signature]
[Signature]

[Signature]
Departmental Examinations,
Education Department, N.-W.F.P.,
Peshawar.

Serial No.

201681

ALLAMA IQBAL OPEN UNIVERSITY, ISLAMABAD

PROVISIONAL RESULT CARD



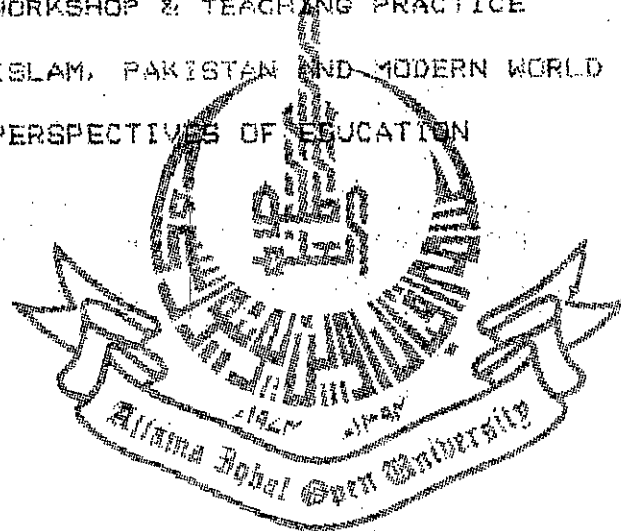
9

Name YAR KHAN
 Fathers's Name ALI REHMAN
 Address VILL: JALAL KILLI PO CHAMTAR
 Tehsil NISSATA ROAD
 District MARDAN
 has successfully completed BACHELOR OF EDUCATION(B. ED)

Roll No. U674752
 Registration No. 06NMN3228
 Final Semester SPR-2008

The detail of passed courses are as under:

Semester	Course Code	Title of Course	Marks	
			Maximum	Obtained
AUT-06	0514	EVALUATION, GUIDANCE & RESEARCH	100	63
AUT-06	0651	ENGLISH	100	60
AUT-06	0518	EDUCATIONAL PSYCHOLOGY & CURRICULUM	100	63
AUT-06	0513	SCHOOL ORGANIZATION	100	74
SPR-07	0654	TEACHING OF ISLAMIAT	100	68
SPR-07	0517	TEACHING OF PAKISTAN STUDIES	100	59
AUT-07	0655	WORKSHOP & TEACHING PRACTICE	100	80
AUT-07	0652	ISLAM, PAKISTAN AND MODERN WORLD	100	68
SPR-08	0512	PERSPECTIVES OF EDUCATION	100	75



Signature
 SHARIFA
 S.O. V
 G.O.H.S. P.O. 52001
 Rawalpindi

CREDITS: 3

Total Marks / Obtained 900 / 610

Result Declared on FEBRUARY 06, 2009

Percentage / Grade 68 B

Date of issue FEBRUARY 14, 2009

Controller of Examinations

Disclaimer:

This result card is issued provisionally, errors and omission excepted, as a notice only. Any entry appearing in this card does not itself confer any right or privilege on a candidate for the grant of certificate/degree/diploma, which will be issued under the rules/regulations on the basis of the

(10)

Allama Iqbal Open University Islamabad



Serial No. 128555

Certified that Mr. / Ms. YAR KHAN

Son / Daughter of ALI REHMAN

Registration No: 06-NMN-3228 Roll No: U-674752

having completed the prescribed requirements in semester
SPRING 2008

is awarded the degree of:

Bachelor of Education (B.Ed)

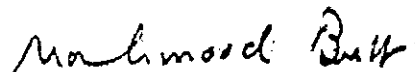
He / She has secured 68 % marks and has been placed in B grade.



CONTROLLER OF EXAMINATIONS

Result declared on February 06, 2009





VICE-CHANCELLOR

ISLAMABAD. DATED: March 19, 2009



Serial No. 7335

Roll No. 862

Session 2000-01

NATIONAL COLLEGE OF PHYSICAL EDUCATION MARDAN.

Affiliated with Gomal University Dera Ismail Khan
N - W . F . P
(P A K I S T A N)



PROVISIONAL CERTIFICATE

This is to certify that Mr./Miss/Ms. Yas Khan ~~Yas Khan~~ son / Daughter / Wife of All Puroso

of the ~~District~~ / Agency Woban Agency has

passed Senior Diploma In Physical Edu: examination held in August: 2001

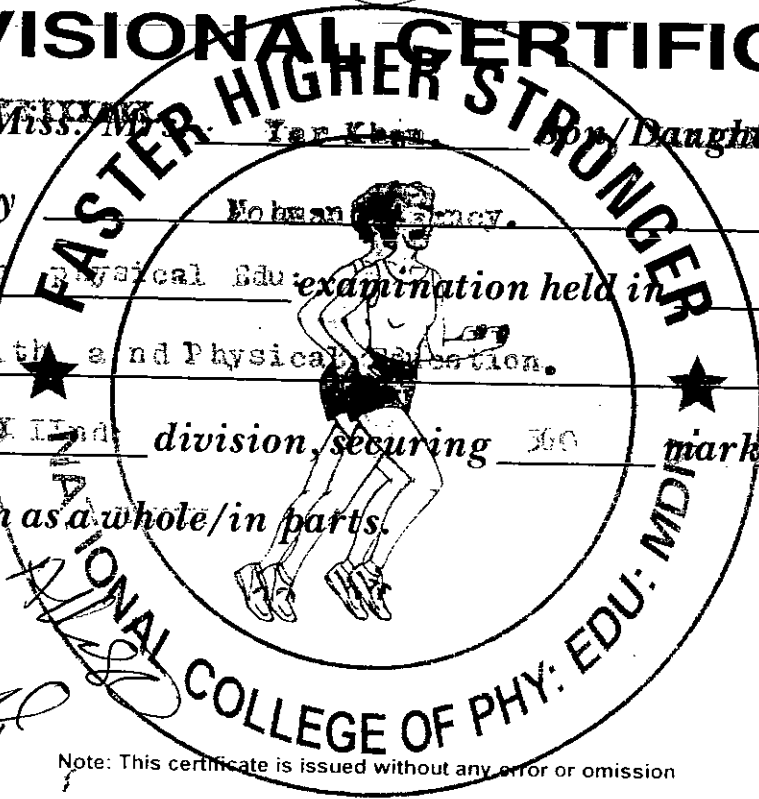
in the subject of Health and Physical Education.

He/She was placed in 1st division, securing 300 marks out of 400

The examination was taken as a whole / in parts.

Dated 09.9.2003

Prepared by: [Signature]



[Signature]
Principal
National College of
Physical Education
MARDAN.

Note: This certificate is issued without any error or omission

12

BOARD OF INTERMEDIATE & SECONDARY EDUCATION PESHAWAR
S.No. 50850
DETAILED MARKS CERTIFICATE

Intermediate Examination (Humanities Group)

SESSION 19-89 (Annual/Supplementary)

Name Yar Khan

Father's Name Ab. Rahman

Roll No. 29689

SUBJECTS	Subjects Marks	MARKS OBTAINED			
		Part-I	Part-II	Total in Figures	Words
1 English	200			61	
2 Urdu	200			68	
3 Islamic Education	50			41	
4 Pakistan Studies	50				
5 <u>Handwritten</u>	200			85	
6 <u>Handwritten</u>	200			72	
7 <u>Handwritten</u>	200			115	
Total	1100			442	D

Note: Errors/Omissions excepted.
Date: _____ 19__

Controller of Examinations
Board of Intermediate & Secondary Education
PESHAWAR

Prepared by

Checked by

Handwritten signature

SHAISTA
S.S.T

G.G.H. Peshawar
Peshawar

13

**Board of Intermediate & Secondary Education
PESHAWAR**

**DETAILED MARKS CERTIFICATE
Secondary School Certificate Examination
(SCIENCE GROUP)**

Session 19 87 (Annual/Supplementary)

Name Yousaf Khan

Father's Name M. Rehman Roll No. 10515

SUBJECT	Total Number of marks allotted	MARKS OBTAINED	
		In figures	In words
1. English	150	82	Eighty two.
2. Urdu	150	85	Eighty five.
3. Islamiyat	75	54	Fifty four.
4. Pakistan Studies	75	42	Forty two.
5. Mathematics	100	47	Forty seven.
6. Physics	100	69	Sixty nine.
7. Chemistry	100	57	Fifty seven.
8. Biology	100	68	Sixty eight.
		1	
Total	850	504	

(Omissions Accepted)

SB No. 200684

Date _____ 19____

Controller of Examination
Board of Intermediate & Secondary Education
PESHAWAR

File
MW
PESHAWAR
2006

NATIONAL COLLEGE OF PHYSICAL EDUCATION MARDAN.

Affiliated with Gomal University Dera Ismail Khan
N - W . F . P
(P A K I S T A N)

Session 2000-01.



S. # 7406

CHARACTER/COURSE COMPLETION CERTIFICATE

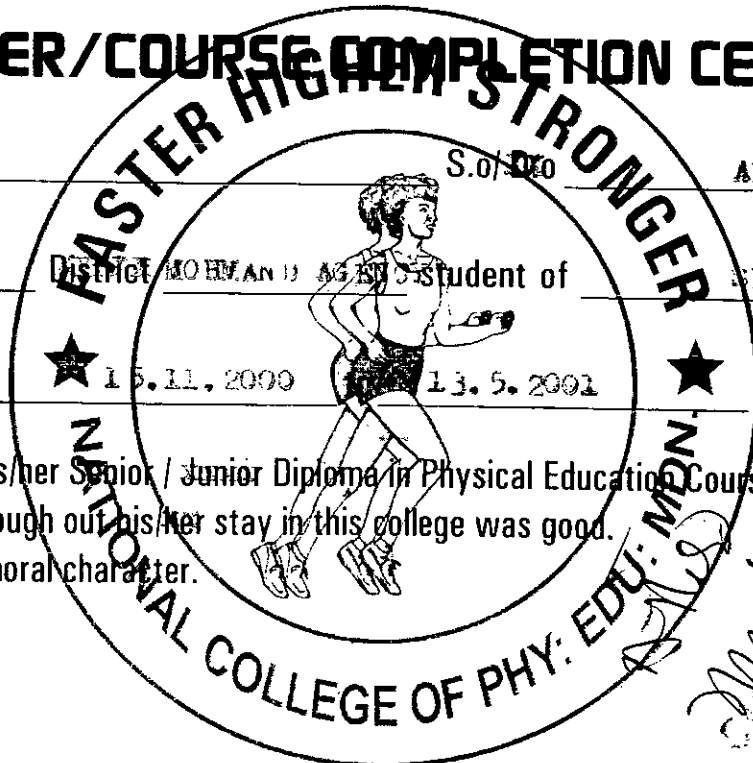
Certified that Mr. YAR KHAN S.O. / D.O. ALI RAHMAN Roll No. 862

Resident of CHAKTAR District MOHAN Student of TYPE has been remained a regular

student of this institution w.e.f. 15.11.2000 to 13.5.2001

He/She completed his/her Senior / Junior Diploma in Physical Education Course with full attention and devotion.
His/Her conduct, through out his/Her stay in this college was good.
He/She bears good moral character.

Prepared by: [Signature]



[Signature]
Principal
National College of
Physical Education
MARDAN.

s.No 237563

IS Roll No. 29689

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION



Peshawar N.W.F.P. Pakistan

INTERMEDIATE EXAMINATION

Humanities Group

SESSION SUPPLEMENTARY 1989

THIS IS TO CERTIFY THAT Yar Khan

Son/Daughter of Ali Rahman

and a resident of Mardan District

Registered No. 131-B/M-87 has passed the Intermediate Examination of the Board of Intermediate & Secondary Education, Peshawar held in Feb/March 1990

as a Private candidate. He/She obtained 442 Marks out of 1100

and has been placed in Grade D Representing Fair

The Examination was taken as a whole in parts.

Asstt. Secretary

Signature and stamp of the official

Secretary

This certificate is issued without alteration or erasure.

Serial No. $\frac{GU}{2}$ 000843

16

GOMAL UNIVERSITY



DERA ISMAIL KHAN

(N.W.F.P PAKISTAN)

DETAILED MARKS CERTIFICATE
SENIOR DIPLOMA IN PHYSICAL EDUCATION 2ND TERM
Examination Held in August 2001 / Annual
Session: 2000-2001

Roll No: 862

Name: Yar Khan

The candidate secured the following marks & has been placed in Second Division

SUBJECTS	Total Number of Marks Allotted	MARKS OBTAINED	
		In figures	In words
Health Education	100	35	Thirty Five only
Science of Movements	100	33	Thirty Three only
Tracks & Fields	100	57	Fifty Seven only
Atheletics	100	55	Fifty Five only
Techniques of Games	100	66	Sixty Six only
Gymnastics Education	100	59	Fifty Nine only
Teaching Practice	100	74	Seventy Four only
Project/Curriculum Activities	50	40	Forty only
Aggregate of 1st Term	300	141	One Hundred and Forty One only
Total Marks		560	Five Hundred and Sixty only

Result declaration date: 28/07/2003

Controller of Examinations
Gomal University D.I.Khan.

s.No 553680



17

Roll No. 10515

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION
Peshawar N.W.F.P. Pakistan
Secondary School Certificate Examination
SESSION 1987 (ANNUAL)

THIS IS TO CERTIFY THAT Yar Khan
Son/Daughter of Ali Rahman
and a student of Govt. High School, No. 2 Mardan.

has passed the *Secondary School Certificate Examination*
of the Board of Intermediate and Secondary Education, Peshawar held in April 1987
as a *Regular candidate*. He/She obtained 504 Marks out of 850,
and has been placed in Grade C Representing Good

The Candidate passed in the following subjects:

- | | | | |
|------------|---------------------|--------------|----------------|
| 1. English | 3. Islamiyat | 5. Physics | 7. Mathematics |
| 2. Urdu | 4. Pakistan Studies | 6. Chemistry | 8. Biology |

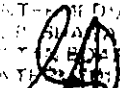
He/She has been awarded Grade D on the basis of internal assessment by the Institution concerned.

Date of birth according to admission form is First January,
one thousand nine hundred and Seventy One (1-1-1971)


Asstt. Secretary

31st August 1987

This certificate is issued without alteration or encasure.


Secretary

UNIVERSITY OF PESHAWAR

(PAKISTAN)

No 100202



18

DETAILED MARKS CERTIFICATE

Roll No 100202

B.A. EXAMINATION, 1999 (Annual/Supplementary)

Name Yar Khan

Father Name Ali Rehman

Certified that the candidate secured the following marks and is placed in II Division.

S U B J E C T S	M A R K S O B T A I N E D		
	M A X I M U M M A R K S	I N F I G U R E	M A R K S I N W O R D S
1. English	150	50	Fifty only
2. Urdu	150	76	Seventy six
3. Islamic Studies	150	76	Seventy six
4. Islamiyat (Compulsory)	60	36	Thirty six
5. Pakistan Studies	40	20	Twenty only
TOTAL	550	258	Two hundred and Fifty eight

VERIFIED AND FOUND CORRECT

Asstt: Controller (Secrecy)
University of Peshawar
11-1-2000

Errors & omissions are subject to subsequent rectification.

The Examination was taken as a Whole / in Parts.

RESULT DECLARATION DATE 22 NOV 1999

Date _____

Ali Rehman

CONTROLLER OF EXAMINATIONS
UNIVERSITY OF PESHAWAR

یونیورسٹی پشاور

University of Peshawar (Pakistan)

(51)

Session ANNUAL 1999

YAR KHAN

Son / Daughter of

ALI RAHMAN

and a student of DISTRICT MARDAN

who had passed the proscribed examination held in JUNE, 1999

and was admitted by the University of Peshawar to the Degree of

Bachelor of Arts

in SECOND Division

The examination was taken as a whole / in parts

Serial No

Registered No 98-PC-3815

Roll No. 100202

Result Declared on NOVEMBER 22, 1999



AM

SM

Office of the Registrar
University of Peshawar

J. M. Aslam
Registrar

Countersigned

J. M. Aslam
Vice-Chancellor



UNIVERSITY OF PESHAWAR

(Pakistan)

Detailed Marks Certificate

Required pass percentage - 40. Aggregate Pass Percentage -

Master of Arts in Islamiyat

Final

Annual Examination, 2003

20

The Candidate appeared from:

District Mardan

Name: YAR KHAN

Gender: Male

Roll No. 39143

Father's Name: ALI RAHMAN

Division: First

Registration No. 98-PC-3815

Papers	Marks Obtained			
	Maximum Marks	In Figures	In Words	
Hadis Ul Uloom Ul Hadis	100	61	Sixty One	
Al-Fiqh O Usool-E-Fiqh	100	58	Fifty Eight	
Tarkh-E-Islam	100	62	Sixty Two	
Ilmul Kalam	100	56	Fifty Six	
Islam & Jadeed Muashi Nazriyat	100	69	Sixty Nine	
Viva Voce	100	68	Sixty Eight	
Previous	6331 Annual - 2002	500	354	Three Hundred and Fifty Four Only
		1100	728	Seven Hundred and Twenty Eight Only

The Examination was passed In Parts

Examination Held in Aug 26 - Sep 28, 2003

Result Declared on December 22, 2003

Dated:- 24/12/2003

Errors & omissions are subject to subsequent rectification

N^o 021384

Controller of Examinations
University of Peshawar

Mal
S.M.I.S.T.
S.O.T.
G.G.H.S Pir Saad
Nowshera

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

University of Peshawar (Pakistan)

Session ANNUAL 2003

21

YAR KHAN SON of ALI RAHMAN and a student
of DISTRICT MARDAN having passed the prescribed examination
held in SEP, 2003 is this day admitted by the University of Peshawar,
to the Degree of
Master of Arts
in FIRST Division

The Subject of Examination being ISLAMIYAT
The Examination was taken as a whole / in parts

Serial No 038972

Registered No. 98-PC-3815

Roll No. 39143

Result Declared on DECEMBER 22, 2003



[Signature]

Registrar

[Signature]
SMA/ST/1
G.G. HALL
MARDAN

Countersigned

[Signature]

Vice Chancellor

22

SERVICE BOOK

PET *پت*

پت

OF

Mr. YAR KHAN Mohmand MUSA Khel
PEI C.M.S. SURAN DARA
(Mohmand Agency)

P. No. *Alley*
M
SHAISTA
S. R. T.
G.G.H.P. P.O. 52000
Nowshera

Price: Rs. 15.00

23

Roll NO 10515
1987 (A)
(For use in Police Department only)

1. Secy marks out of 850 and result declared on August 1987.

A. E. O. MOHMAND AGENCY.

2. Passed B.A. Exam: 1999 from University of Peshawar under RNO 100202 obtained Marks 258 & was placed in II D. Result declared on 22-11-99.

3. Passed PA Exam from

Verification Roll No.

dated

received back.

BGRP Pesh. Session 1989 (3)

A. E. O. MOHMAND AGENCY.

Under Roll NO: 29689 and obtained 447 marks out of 1100.

Left Thumb-Impression

A. E. O. MOHMAND AGENCY.

Passed BED from Nida Zamanbad in

3. Passed J.D.P.E from

Qualifications

Date

Qualifications

Date

Pesh. Session 1995 under Roll No. 78 Urdu obtained 504 marks out of 1080.

First Arts under Roll NO 04674752 Marks obtained 610/900 B.L. of B.A. Results declared on

Plan-Drawing

A. E. O. MOHMAND AGENCY.

Pleadership Examination

2009. Training School Final Examination

Mohmand Agency

Finger Print

Other Qualifications:-

Passed B.A. Exam: 1999 from University of Peshawar under RNO 25 Court Duties 55.2 Reserve Duties

Passed Senior Diploma in Physical Education from

Gomal University D.T. Khan in session (A) 2001 under

Roll NO 867 Marks obtained

N.B. - Line to be drawn under the qualification possessed.

500/1050 result declared on 28/7/2003

ATTENDED

A. E. O. Mohmand Agency

24

1111

1 Name of Post	2 Whether substantive or officiating and whether permanent or temporary	3 If Officiating, state (i) Substantive appointment, or (ii) whether service counts for pension under Art. 371 C.S.R.	4 Pay in substantive Post	5 Additional Pay for officiating	6 Other emolument falling under the term "Pay"	7 Date of Appointment	8 Signature of Government Servant
PET Post at S.M.S. SOI 8000 Darya.		BPS No 9 (1605-97-3060)					
do -	do -		Rs. 1605/PM			24.9.98	[Signature]
do -			1702/- PM			1-12-99	[Signature]
Revised BPS No. 14 (2015-16-4490)							
do -	do -		Rs. 2065/ PM			22.11.99	[Signature]
do -	do -		Rs. 2226/ PM			1.12.2000	[Signature]
do	do						
			Rs. 2380/ PM			1.12.2001	
Revised BPS No 14 (3101-240-16300)							
			Rs. 3580/ PM			1.12.2001	[Signature]
			Rs. 3890/ PM			1.12.2002	[Signature]
AT							

A
MOI
AG

Note:— The entries in this page should be renewed or re-attested at least every five years and the Signature to lines 9 and 10 should be dated.

1. Name: YAR KHAN.

2. Race: Afghani

3. Residence: Vill. Malkana Muss. Teh. Plo Jousa Pkial
Teh. ~~Shalmani~~ Shalmani Mohmand Agency.

4. Father's name and residence: ALI RAHMAN as above.

5. Date of birth by Christian era as nearly as can be ascertained: 01-1-1971 (First January N/H and Seventy one)

6. Exact height by measurement: 5-4"

7. Personal marks for identification: Mole on lower lip.

8. Left hand thumb and Finger Impression of (Non-Gazetted) Officer.

Little Finger 5 Ring Finger 4

Middle Finger 3 Fore Finger 2

Thumb

9. Signature of Government Servant: Yar Khan

10. Signature and Designation of the Head of the Office, or other Attesting Officer.

Attested
M. A. Khan
G.G. Mohmand Agency

M. A. Khan
M. A. Khan
MOHMAND AGENCY

2
2
DIL

12
1900

Servant	9 Signature and designation of the head of the office or other attesting officer in attestation of columns 1 to 8	10 Date of termination of appointment	11 Reason of termination (such as promotion, transfer, dismissal, etc.)	12 Signature of the head of the office or other attesting Officer	13 Leaves		14 Signature of the head of the office or other attesting officer	15 Reference to any recorded punishment or censure, or reward or praise of the Government Servant	
					Nature and duration of leave taken	Allocation of period of leave on average pay upto four months for which leave salary is debitable to another Government			
						Period			Government to which debitable
<i>[Handwritten marks]</i>	<i>[Signature]</i> A. G. MORHANI AGENCY	30/11/99	@ MEX No-971-	<i>[Signature]</i>				Appointed against post on BPS No. 9 (1605-97-3060) vide Regional Director Education, FATA, Peshawar Enclt No, 1685-94 dt 11/9/99	
<i>[Handwritten marks]</i>	<i>[Signature]</i> A. G. MORHANI AGENCY	21/11/99	allotted BPS No. 14 being BPS Secretariat	<i>[Signature]</i>				Appointed BPS No. 14 being BPS Secretariat vide the Regional Director of Education FATA Peshawar Enclt No. 180, dt 22/2/2001	
<i>[Handwritten marks]</i>	<i>[Signature]</i> A. G. MORHANI AGENCY	30/11/2001	gmc	<i>[Signature]</i>				Service verified with Special Form 24/09/1998 to 31-12-2002 from the office records	
<i>[Handwritten marks]</i>	<i>[Signature]</i> A. G. MORHANI AGENCY	30/11/2002	gmc	<i>[Signature]</i>				<i>[Handwritten marks]</i>	

Attested
S. G. H. [Signature]
[Signature]
[Signature]

8 Signature and designation of the head of the office or other attesting officer in columns 1 to 8	9 Date of termination of appointment	10 Reason of termination (such as promotion, transfer, dismissal, etc.)	11 Signature of the head of the office or other attesting Officer	13 Leave		14 Signature of the head of the office or other attesting officer	15 Reference to recorded purist or censure, or re or praise of Government Se	
				Nature and duration of leave taken	Allocation of period of leave on average pay upto four months for which leave salary is debitable to another Government			
					Period			Government to which debitable
<i>[Signature]</i> A. E. O. Mohmand Agency	30/11/05	Me	<i>[Signature]</i> A. E. O.					
<i>[Signature]</i> A. E. O. Mohmand Agency	30/11/04	Me	<i>[Signature]</i> A. E. O. Mohmand Agency					
<i>[Signature]</i> A. E. O. Mohmand Agency	30/6/2005	Retir	<i>[Signature]</i> A. E. O. Mohmand Agency			Service Verified w.e.f. 12/11/03 from the acquittance roll and other Record of the office.		
<i>[Signature]</i> A. E. O. Mohmand Agency	30/11/2005	Me	<i>[Signature]</i> A. E. O. Mohmand Agency					
<i>[Signature]</i> A. E. O. Mohmand Agency	30/11/2006	M/S	<i>[Signature]</i>					
<i>[Signature]</i> A. E. O.	07/2007	Pay revised	<i>[Signature]</i> A. E. O. Mohmand Agency				Left Advance amount Rs. 43000/- sanctioned under this office order No. 1980-81 dt. 26/11/07	
<i>[Signature]</i> A. E. O.	30/11/2007	M/S	<i>[Signature]</i> A. E. O.					
<i>[Signature]</i> A. E. O. Agency	30/6/08	Py	<i>[Signature]</i> A. E. O.					
<i>[Signature]</i>	30/11/08	9	<i>[Signature]</i>				Service verified w.e.f. 12/11/05 to 30/11/2007 from the office records.	
<i>[Signature]</i>	12/07	Allow BPS 15	<i>[Signature]</i> A. E. O.					
<i>[Signature]</i> A. E. O. Agency	30/6/08	Py Ret	<i>[Signature]</i> A. E. O.				Attested G.O. H. B. P. P. S. Nowshera	

1 Name of Post	2 Whether substantive or officiating and whether permanent or temporary	3 If Officiating, state (i) Substantive appointment, or (ii) whether service counts for pension under Art. 371 C.S.R.	4 Pay in substantive Post	5 Additional Pay for officiating	6 Other emolument falling under the term "Pay"	7 Date of Appointment	8 Signature of Government Servant
			28				
DEI GMS Sanyal Datta		P.	8160/11	✓		12/08	
_____		P.	8580/11	✓		12/08	
_____		P.	9000/11			12/2009	
_____		P.	9420/11			12/2010	
Revision of B/Pay Scale 2011 B-15 (8500-700-29500)							
d.							
d.						1.7.2011	
d.						1.12.11	

ATTACHED

29

9	10	11	12	13		14	15
Signature and designation of the head of the office or other attesting officer in attestation of column 1 to 8	Date of termination of appointment	Reason of termination (such as promotion, transfer, dismissal, etc.)	Signature of the head of the office or other attesting Officer	Leave		Signature of the head of the office or other attesting officer	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
				Nature and duration of leave taken	Allocation of period of leave on average pay upto four months for which leave salary is debitable to another Government.		
				Period	Government to which debitable		
A.E.O. Agency	30/11/08	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/09	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant
A.E.O. Agency	30/11/07	A/m	A.E.O. Agency			A.E.O. Agency	Reference to any recorded punishment or censure, or reward or praise of the Government Servant

Drawn by S. S. S. as
 drawn by due
 to allow B-15
 in 2/27 to 31/09

9 hereby option per
 reparation of pay
 wtd: 2/12/07 on accord
 of my up gradation
 to BPS 15

Service verified from
 11/2/07 to 30/11/08 from
 the record of this
 office.

Service verified wtd
 12/2008 to 30/11/2000 from the
 record of this office.

Agency Officer
 Mohammad Agency

A. E. O.
 Mohammad Agency


30

1 Name of Post	2 Whether substantive or officiating and whether permanent or temporary	3 If Officiating, state (i) Substantive appointment, or (ii) whether service counts for pension under Art. 371 C.S.R.	4 Pay in substantive Post	5 Additional Pay for officiating	6 Other emolument falling under the term "Pay"	7 Date of Appointment	8 Signature of Government Servant
			Revised entry due to one P/Prin in ch w.e.f 2-12-2007.				
			Pay on 1-12-07 Rs=6620/- B.14 Allowed B.15 w.e.f 2-12-07 (Rs=4350-350+4050) Pay fixed Rs=6200/- next stage one P/Prin in ch, Rs=350/-				
Rev 2008 B.15 (Rs=5220-420-17820)			Pay fixed Rs=7150/-			2-12-07	
			Rs=8580/-			1-7-08	
			Rs=9000/-			1-12-08	
			Rs=9420/-			1-12-09	
P/Pr 2011 B.15 (Rs=8500-700-29500)			Rs=9840/-			1-12-10	
			Rs=16200/-			1-7-2011	
			Rs=16900/-			1-12-2011	
			Allowed B.16 SST (Rs=10200-800-34000) w.e.f 7-3-2012				
			Pay fixed Rs=17200/- next stage				
			one P/Pr in ch Rs=000/-				
			Pay fixed Rs=18000/-				
			Rs=18800/-			1-12-2012	
			Rs=19600/-			1-12-2013	
			Rs=20400/-			1-12-2014	
P/Rev 2015 B.16 (Rs=12910)-1035-43460)			Rs=20900/-			1-7-2015	
			Rs=26350/-			1-12-2015	
			Rs=27400/-			1-7-2016	
Rev 2016 B.16 (Rs=15800-1280-54280)			Rs=33800/-			1-7-2016	

All entries signed.

[Signature]
Agency Education Officer
Agency at Ghallanai

(30)

9	10	11	12	13		14	15
				Leave			
				Period	Government to which debitible		
Signature and designation of the head of the office or other attesting officer in attestation of columns 1 to 8							
Date of termination of appointment							
Reason of termination (such as promotion, transfer, dismissal, etc.)							
Signature of the head of the office or other attesting Officer							
Nature and duration of leave taken							
Allocation of period of leave on average pay upto four months for which leave salary is debitible to another Government							
Signature of the head of the office or other attesting officer							
Reference to any recorded punishment or censure, or reward or praise of the Government Servant							
Allowed on 12/11/14 w/c 1 w/c 2 12/14 allowance w/c 1-6-2014							
<div data-bbox="558 703 893 861">  Agency Education Officer M. Agency at Ghallanah </div>							
<div data-bbox="957 907 1484 1451"> <p> Date 30/08/14 Aron 8/9/14 du to 2/9/14 14/10 8/11/14 1/6/14 to 31/10 2014 (Signature) (Signature) </p> </div>							
<div data-bbox="782 1383 1037 1700"> <p> Attested (Signature) G.C.A.S. P.A. Ghallanah </p> </div>							