BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR Khyber Pakhfukhwa

SERVICE APPEAL NO. 1076/2022

Muhammad Iqbal

Appellant

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Diary No.

Dated

VERSUS

Government of Khyber Pakhtunkhwa through Secretary Irrigation Department & others

Respondents

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Deponent

Roz Amin Superintendent (Litigation) Irrigation Department

Most Immediate/ Court Matter



GOVERNMENT OF KHYBER PAKHTUNKHWA IRRIGATION DEPARTMENT

(Litigation Section)

S Irrigation Department Civil Secretariat Peshawar www.Irrigation.gkp.pk 🗟 solitirrigation@gmail.com 🛎 091-9223459

No. SO (Lit)/Irr:/3-311/2020

Dated Peshawar the 25th January, 2023

То

The Registrar,

Khyber Pakhtunkhwa Service Tribunal.

Subject: <u>SERVICE APPEAL NO. 1076/2022 TITLED MUHAMMAD IQBAL V/S</u> <u>GOVERNMENT OF KHYBER PAKHTUNKHWA THROUGH SECRETARY</u> <u>IRRIGATION.</u>

Dear Sir,

1. That, this Hon'ble Tribunal in the subject service appeal vide its Order dated 20.12.2023 directed as following:

"Representative of respondent is directed to produce entire record along with appointment/posting order in respect of appellant on the next date positively. To come up for production of record as well as arguments on 26.01.2024 before D.B P.P given to the parties."

2. That, in pursuance of Khyber Pakhtunkhwa Service Tribunal Order dated 20.12.2023 in Service Appeal No. 1076/2022 requisite record along with posting/ transfer orders in respect of the appellant is enclosed for further necessary action.

Encl. As Above.

Section Officer (Litigation)

Endst. No and date even:

Copy for information is forwarded to the: -

- 1. PS to Secretary Irrigation Department, Khyber Pakhtunkhwa.
- 2. PA to Additional Secretary Irrigation Department, Khyber Pakhtunkhwa.
- 3. Deputy Secretary (Admn:), Irrigation Department, Khyber Pakhtunkhwa.
- 4. Master File.

Section"Officer (Litigation)

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GOVERNMENT OF N.W.F.P. IRRIGATION AND PUBLIC HEALTH ENGINEERING DEPARTMENT.

NO. SO(E) J&PHE/4-14/73 Dated Pesh: the 24/4/1988.

From:

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ive Engin

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The Secretary to Govt: of NWFP, Irrigation and FHE Department.

Br. Robemand Lobal S/G Buroz Haan, Village Accesses Layna, P. C. University Towa, Feshawar.

SUBJECT:- APPOINTMENT OF ASSISTANT ENGINEERS IN THE IREIGATION/ NURLEO DEADCH ENGO: DEPARTMENT/SMALL HYDEL DEVELOPMENT ORGANISATION, N. W. F. P., PESHAWAR.

You are hereby offered a post of Assistant Engineer in the Jrrigation/Autoria Hebelth Mage: Department/Smarl Egard Development Organisation, N.W.F.P., Peshawar on temporary basis for the present in BPS GRADE-17 (2065-155-3925) with usual allowances as sanctioned by the Government from time to time on the following terms and conditions:-

- You shall have to undergo a practical training for a period of 4 months After successful completion of your 1) a) practical training you will be allowed to take over independent charge of a Sub Division. This condition shall be waived for those who have already undergone this training or have 5 years experience as such;
 - The emoluments during the training period will be the b) initial pay of the post plus usual allowances as sanctioned by the Govt: from time to time:-
- Your starting pay from the date you actually take over independent charge as Assistant Engineer, will be Rs. 2065/-2) Per Month in the BPS Grade-17. Those who are already having appointment in this department will be allowed to draw pay which is admissible to them under the rules;
- You shall be liable to serve any where in NWFP, including 3) Agencies and Tribal Areas;
- You shall be governed by such Rules, Regulations and orders 4) governing the service relating to promotion, leave T.A. Medical Attendence and pension etc.as may be prescribed the Government for the category of the Government Servants of your status from time to time.

Your services shall be liable for termination on the 5) following conditions:-

(a) Your services shall be liable to termination at any time without notice and assigning any reason during the period of your probation if your work during this period is not found satisfactory. The probation period shall be for two years extendable for such period as the Department may deem necessary;

Page ... 2

Section Officer (Litigation) Irrigation Department Peshawer ested

Sr.

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(b) By 15 days notice by the Govt:on one side and one month's notice by you on the other. In case the notice on either side is less than the period, a sum equivalent to the pay for the period by which the notice falls short of will be paid by the Government to you alternately one month's pay shall be forefeited;

.....

- 6) (a) By the Govt: without previous notice if it is satisfied on madical evidance that you are unfit and are likely for a considerable period to continue to remain unfit by reason of ill health, for the discharge of your duties provided always that the decision of the Govt:. You are likely to continuo unfit shall be conclusive and binding on you.
 - (b) By the Government or its officers having proper authority without any previous notice, if you be guilty of any insubordination, interference or other misconduct or of any breach or non-performance of any of the provisions of these present or of any rules pertaining to the Class of the Public Service to which you belongs;
 - (c) At any time without notice by Government in case misconduct of any description or of un-satisfactory work. In the matter of punishment appeal, conduct and discipline you shall be governed by the NVFF Government Servants (Efficiency and Discipline) Tules, 1973 and NTFP Civil Service Rules promulgated and modified by the Government from time to time.
- 7) You will be governed by the relevant conduct Rules, N TPP Govt: Servants Act, 1973 & NUFF Civil Servants (Appointment promotion and Transfer) Fules, 1975 and any other Rules/ instructions in this context which may be issued by the Govt: from time to time;
- Your appointment to the service shall be subject to production of medical fitness cortificate, verification of your 8) antecedents and production of cartificate of registration from the Engineering Council of Pakistan, if not already done.
- 9) If you are willing to accept this offer of appointment on return the above terms and conditions of appointment you should return the attached undertaking (in duplicate) and and should return the attached undertaking (in dupicate) and report for duty to the Sceretary to Government of N.V.F.P. Irrigation and Public Health Thg: Department, Feshawar not later than $10-5\cdot88$ positively. The offer of appointment shall stend cancelled if you fail to report for duty by the sticulated aforeased dates. duty by the stipulated aforeshid date.
- You will have to subrit on your joining the Department, the following certificates in original alongwith attested/ photostat copies thereof, if not already done:-10)
 - i) Matriculation Certificate.

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ii) Degree in Engineering.
iii) A m.dical certificate from the Standing Medical Board will also have to be submitted by you within one wonth of joining the sportment.

Section Officer (Litigation) section Unicer (Lingation) Irrigation Department Peshawat Attested

Page ... 3..

, ;e 11) Confirmation in this Dopartment in due dourse will be subject to your age being proved, educational qualified, medically fitness for employment in the Government service and passing such departmental professional examination, as prescribed by Government from time to time and your satisfactory record of Lυ service in the Department. 623 This appointment shall be subject to the condition of findings of A.C.Rs to be satisfactory SECTION OFFICER(ESTABLI SHMENT) FOR SECRETARY TO GOVT:OF N.7.7.F., JRNIGATION AND P.H.E. DEPARTMENT 12) 1431, Dated Fesh: the 24/4/1988 Endst: No, SO(E) J&PHE/4-14/23 Copy forwarded to the :-Chief Engineer, Jrrigation Department, N. 7. F. P., Peshawar. 1. Chief Engineer, Public Health Engg: Department, NVFP, Pesh: Chief Engineer, Small Hydel Dev: Organisation, N'7FF, Peshew χ. 4. Personal File. SECTION OFFICER(ESTABLISHENT) *R.U.*/ P7 82.7 вла <u>б</u> Jung a SECTION 0418 Section Officer (Litigation) Section Department Poshawar 912: ន ទុះ ច 6.E (P) 5 14 1.0. . O 3 ne. 22 **C**-8.8 . 6.A.A. ١ Ĺ

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N.W.F. P. Med. No. 4

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Sinc of Official Mar. Marker Mart J. J. Seal of Office.
Caste or race. A ff nan. Father's name. Nawroz, Khan. Residence. VIII. A chimi Payein P.O. University. Teh & Distl. Pesheinulain. Date of birth. 31/12/1955 Exact height by measurement. 6. fl. Personal mark of identification. B.Caca. Mate. cm. right. sicle of face Signature of the official. Signature of head of office.
Residence: Vill: A chim Payein P.Q. University Teh & Distl. Peshchiller Date of birth. 31/12/1955 Exact height by measurement. 6. fls. Personal mark of identification. Black. Mate. cm. right. siche of falle Signature of the official. Home of the office.
Teh & Distl. Peshennur Date of birth. 31/12/1958 Exact height by measurement. 6. fl. Personal mark of identification. Bletcu. Male. C.M. right. siche. of full Signature of the official. Mannue Signature of head of office.
Teh & Distl. Peshennur Date of birth. 31/12/1958 Exact height by measurement. 6. fl. Personal mark of identification. Bletcu. Male. C.M. right. siche. of full Signature of the official. Mannue Signature of head of office.
Exact height by measurement. 6. f.l. Personal mark of identification. B.lCICIC. Male. C.M. right. Siche. f. falle Signature of the official. Signature of head of office.
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Personal mark of identificationB.CACHMaleC.M. right. Side offull Signature of the official
Signature of the official
Signature of head of office
3/2/24 Seal of Office
3/2/24 Seal of Office
• I do hereby certify that I have examined Mr. Mc Culling Decka candidate for
employment in the office of the INNGGLACIA Dept
and can not discover that he had any disease communicable or other constitutional
effection or bodily infirmity except
I do not consider this as disqualification for employment in the office of the $\int e_{ij} g_{ij} t_{ij}$
appearance about
(12)
Section Officer (Litigation)
Irrigation Department Potential
Mm >/2 (DR Mar) Allested

LEFT HAND THUMB AND FINGER

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Medical Superintandent, Civil Hospital,....

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The Chief Engineer, Inigation Department, NIIM F.P Peshainiar.

subject. Arrival report.

Sir,

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I beg to submit my arrival report for duty as Assistant Engineer in connection Vide order NO SO(E) IS PHE/ 4-14/73 Dated the Pesh 26/4/1988. at S.NO 4 Ftro. Inday 2.e. at 16/5/1988 F/N.

Dated 16/5/81.

Section Officer (Litigation) Jeculon Ovicer (Linganon) Irrigation Department Peshawar Attested

Jur's sincere Mr. Michammad School AssH: Engineer. vill: Achini Paycin p.0; Whiversity Tenge isist : Pesh J.D

Annex II,

OFFICE OF THE CHIEF ENGINEER, IRRIGATION N.W.F.P., PESHAWAR.

_/IB/A/2-E(ii). No.____17397-412____ Dated Peshawar the 31_/5/1988.

Mr.Nasir Ghafoor Khan S/O K.A. Ghafoor Khan, 42-E, Jamal-ud-Din Afghani Road, University Town, Mr.Arif Aziz Anwar S/O Doctor Aziz Ahmad (late) B-73/E Abdara Road, University Town, Peshawar.

- Mr.Misbahuddin S/O Kamal Din, Dagi Cham, Village 2)
- Maneri Payan, Mardan. Mr.Niaz Sarwar S/O Ghulam Sarwar, C/O Islamia Stationery Market, Civil Quarters Peshawar. 3)
- 4)
- Malik Mazhar Ali S/O Malik Mohammad Tehmassap House No.5595, Mohallah Dabi near Cambridge Public School, Mansehra Hazara. 5)
- Mr.Haider Ali S/O Abdul Hameed, Mohallah Pir-Khel village & Post Office Balogram, Tehsil Babozai, 6) Mr.Mohammad Rafique Khan S/O Gharib Nawaz Khan,
- village Acheenee Payan, Post Office, Peshawar University, Tehsil & District, Peshawar. 7)
- Mr.Aamer Iqbal S/O Mohammad Iqbal Khan,60-Shami Road,Lane 2/A,Peshawar. 8)
- Mr.Shafigur Rehman S/O Mohammad Gul village & Post Office Gumbat Banda, Tehsil Lal Qilla Maidan Distt: 9) Dir Maidan Kumber.
- Mr.Sheeraz Khan S/O Mohammad Subhan, North Waziristan Agency, Post Office Mirali, Village Hussukhel C/O Rab Nawaz Khan, Electric Store. 10)
- Mr.Sajjad Ahmad S/O Ali Ahmad, C/O Ali Ahmad and Sons Auto Store, Shoba Bazar Peshawar. 11)
- Mr.Mohammad Iqbal S/O Nauroz Khan, Village Acheenee Payan Post Office, University Peshawar. 12)
- Mr. Baeedur Rehman S/O Fazali Mabood, village & Post Office Mian Gujar Tehsil and District 13) Peshawar.
- Mr.Ahmad S/O Khawast Faqir, village Sambat-cham Post Office & Tehsil Matta, District Swat. (14)
- Section Officer (Litigation) Inigation Department Peshawar STANT Mr.Mohammad Shuaib 5/0 Mir Zaman, village Haji Karim Khan, Post Office Saroshah, Tehsil 15) and District Mardan.

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Subject:-

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1)

TRAINING PROGRAMME OF THE NEWLY RECRUITED ASSISTANT ENGINEERS IN IRRIGATION DEPARTMENT.

You are hereby directed to report to the Circles/ Divisions as noted against your name for receiving 4 months training mentioned below :-

Contd: On P/2.

- 2 -

a/ One month (2000) training in :-

- i) Accounts & Book Keeping.
- ii) Revenue.

Ìe :

- iii) Office Procedure.
- b/ One month training on the history, design and operation of Amandara Head Works.
- c/ One month training on the design, operation and maintenance of Main Canal and its off-taking shannels.
- d/ One month training on the new works under construction.

On the completion of the training programme the concerned Superintending Engineers shall have to make a report on your work and conduct during the training period :-

tion Officer (Litigation) entPeshawar

				Sociumenantment
/No	o.) Name of Asstt: Engineer in BPS-17.	Name of eircle to which attach- ed for training.	Name of Divn:/ Sub-D-ivision	Remarksien Department
1.	2	3	Q . 4	5
1	Mr.Nasir Ghafoor.	Northern Irr: Circle Mardan.	P.A.to Executive Engr.Remodelling Divn:Lower Swat Canal Mardan.	
2/	Mr.Arif Aziz Anwar.	Central Irr: Circle,Peshawar.	Asstt:Design Engr.(Regional Office).	-do-
3/	Mr.Misbahuddin.	Directorate Small Dams.	Small Dams Directorate Peshawar.	Vice Mr. Abdur Rahim Mahsood.
+/	Mr.Niaz Sarwar.	Central Irr: Circle,Péshawar.	Asstt:Engr. Project Sub- Divn:Kohat.	Against the eix existing vacancy.
5/ •	•	Malakand Irr: Circle,Swat.	P.A.to Execu- tive Engr. Chitral Irr: Divn:Chitral.	-do-
6/	Mr.Haider Ali.	-do-	Asstt:Engr. Hydrology Sub- Divn:Abbottabad.	-do-
77		Southern Irr: Circle,Bannu.	Asstt:Engr. Hydrology Sub- Divn:Bannu.	-do-
8/	<u>-</u> <u>-</u>	Central Irr: Circle,Peshawar.	Asstt:Design Engr.(Regional Office).	-do-
9/	/ Mr.Shafiqur Rehma	n.Malakand Irr: Circle,Swat.	Lin: Asstt:Engr. Dir,District Dev:Project Timargara.	-do-

Contdi On P/3.

- 3 -Ш Mr.Sheeraz Khan. Southern Irr: Against 12 10/ leave Reserve Circle, Bannu. posts of Asstt: Engineers. -do-Mr.Sajjad Ahmad. Central Irr: 11) Circle, Peshawar. -do---do-12) Mr.Mohd Iqbal. -do-Mr.Saeedur -do-Rehman. -do-Malakand Irr: 14) Mr.Ahmad. Circle, Swat. -do-Northern Irr: 15) Mr.Mohammad Circle, Mardan. Shuaib. CHIEF ENGINEER. No.17413-34 /IB/4/2-E(ii) Dated Peshawar the __31_/5/1988. Copy forwarded to the :-1/ Secretary to Govt. of NWFP., Irrigation and Public Health Engg: Department, Peshawar w/r to his Notification No.SO(E)1&PHE/4-14/ 73 dated 11-1-1988 and merchant orders dated 31-5-1988, for information. 2/ All Superintending Engineers in Irrigation Department N.W.F.P. 3/ All Executive Engineers in Irrigation Department N.W.F.P. 4/ Director Small Dams, Directorate, N.W.F.P., Peshawar. 5/ Deputy Director, Dir District Dev: Project Timargara w/r to his Officer(Litigation) No.2714-15/Admn/Irr:/87-88/DDDP dated 20-4-1988. Irrigation Department Peshawar Attested for necessary action. The Executive Engineers are required to ensure that best possible training is imparted to the Assistant Engineers during four month period. The Superintending Engineers are to assess the work and conduct of each trainee very carefully and report in this behalf to this office under confidential cover soon after the completion of the training in their circles. Λ.~ -CHIEF ENGINEER (Phone 78320). No.17435-37 /IB/A/2-E(ii) Dated Peshawar the 31 /5/1988. Copy to the :-1/Accountant General, N.W.F.P. Peshawar. 2/District Accounts Officer, Chitral/Swat/D.I.Khan/Dir/Bannu/Kohat/ Abbottabad Mardan. 3/Agency Accounts Officer, Malakand. for necessary action. CHIEF ÉÉNGINEER Copy to P.Fs of the Officers.

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Annex	,	I
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OFFICE OF THE CHILP ENGINEER TRRIGATION DEPARTE.NT IL. INWAR

NO. 2765-75/IB/A/2-E(11),

Dated 31.8.1988

The Superintending Engineer Borth rn Irrigation Circle, Eardon.

TRAINING PROGRAMME OF A.Es. (UNDER TRAINING) Subject:-In continuation of this office order No.20790-814/ Refince:-IB/A/2-E(ii), dated 2.7.1988.

You are requested to please arrange a training programme for the following Assistant Engineers during the month of September 1988 on the headworks/Project, as noted against them:

Name of Headworks/ Project on which training Name of Assistant Engineers. S1. No. is required

Mr. Sajjad Ahmad 1. Hr. Saeedur Rehman 2. Hr. Niaz Sarwar 5. Mr. Mishahuddin 4. Mr. Mohammad Iqbal 5. Mr. Arif Aziz Anwar б.

Mr. Aamer Iqbal.

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- 1. Amandara Headworks 2. Munda Headworks 3. Mardan SCARP
 - 4. Kheshki Lift Irrgn. Scheme.

Section Officer (Litigation) Irrigation Department Peshawar

Attested

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Transportation/ Please also arrange suitable/accommodation for them in the nearest Irrigation Rest House.

> 541-CHIEF ENGINEER IRRIGATION

Copy forwarded to the:

Secretary to Government of NwFP, Irrigation and Public Health Engineer: Deptt: Pechawar, with reference to this office order No.20790-814/1B/A/2-E, dated 2.7.1988

Superintending Engineer Central Inrigation Circle Peshawar.

Superintending Engineer Malakand Irrigation Circle Swat Mingora.

Director Small Dams NWFP Peshawar.

All the concerned Assistant Engineers (under training)

Annex

OFFICE OF THE CHIEF ENGINEER, IRRIGATION N.W.F.P., PESHAWAR.

No._______/IB/A/2-E(ii). Dated Peshawar the ________8___/10/1988.

OFFICE+ORDER.

The following postings and transfers amongst the Assistant Engineers (BPS-17) Irrigation Department are hereby ordered in the public interest with immediate effect :-

SIN	o.l Name	from from	<u> </u>	Remarks.
1/	Mr.Nasir Ghafoor.	Irrigation Dept Peshawar.	t: P.A. to Xen Remodelling Lower Swat Canal Mardan.	Against the existing vacancy.
2/	Mr.Arif Aziz Anwar.	-do-	Incharge Computer Cell.	Against 12 leave Reserve posts of Assistant Engineers.
3/	Mr.Misbahuddin.	-do-	Asstt:Engineer Small Dams Directorate Peshawar.	Against the existing vacancy.
4/	Mr.Niaz Sarwar.	-do-	Asstt:Engineer ProjectSub Divn: Kohat.	-do-
5/	Malik Mazhar Ali.	-do-	P.A. to Xen Chitral Irr:Divn: ^C hitral.	-do-
6/	Mr.Haider Ali.	-do-	SDO,Hydrology Sub Divn:Abbottabad.	- Gection Officer (Lifti Section Department
7/	Mr.Mohd Rafiq.	SDO,Hydrology Sub-Divn:Bannu.	SDO, Hydrology Sub Divn: Abbottabad. Services placed a the disposal of General Manager (Water) North WAPDA for posting in Mardan Scarp.	tVice Vabil AU Shah A.E. transferred to Mardan
8/	Mr.wabil Shah.	General Manger (Water)North Wapda,Mardan Scarp.	P.A. to Superinte dingEngineer, Northern Irr:Circ Mardan.	leave
9/	Mr.Aamer Iqbal.	Irrigation Department.	Asstt:Design Engr Regional Office Peshawar.	Against the existing vacancy.
10/	Mr.Shafiqur Rehman.	-do-	Asstt:Engineer Dir District Dev: Project Timargara	-do-
	Mr.Sheraz Khan.	-d 0-	SDO, HeadWorks Sub- Divn: of Marwat Canal Divn: Bannu.	
	Mr.Sajjad Ahmad.	d N	ervices placed at th ipposal of G.M.(W) orth for posting in	e Vicd Mr. Abdul Wali Transferred.
13/	'Mr.Mohd Iqbal.	-do- "		Against 12 leave Reservc posts of Asstt:Engrs.

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$3/N_{\rm C}$	Name	From	To	Remarks.
		Irrigation Deptt Peshawar.	Services placed at the disposal of S.E.CIC.Peshawart	Against 12 leave reserve posts of Asstt: Engineers.
5/	Mr.Ahmad.	-do-	P.A. to S.E.MIC. Swat.	-do-
6/	Mr.Mohd Shuaib.	-do-	SDO,Hydrology Sub- Divn:Bannu.	Vice Mr.Mohd Rafiq,transferred
17/	Mr. Nawab Ali.	General Manager (Water)North WAPDA Command Area Dev:CRBC	r SDO,Remodelling Sub Divn:DIKHAN.	Vice Mr.Farooq, transferred.
~ ' .'	Mr.	DIKHAN.		
	Farcoq.	SDO,Remodelling Sub Divn: D.I.Khan.	Services placed at the disposal of S.E.CIC.Peshawar.	Against 12 leave reserve posts of Asstt:Engineers.
19/	Mr.Mushtaq Ali.	Irrigation Department	Services placed at disposal of General Manager (Water)North	transferred.
		and a start of the second start	WAPDA for posting in Command Area Dev: CRBC, D.I.Khan.	۵ مەنبە بېرىمى بېرىمى بىرىمىيى
20/ ·	Mr.Fazli Mahmood		SDO Charsadda Irr: Sub-Divn:Charsadda.	Vice Kamal Jehangir, trans-
21/	Mr.Kamal Jehangi	· · · · · · · · · · · · · · · · · · ·	SDO, Tanda Dam Sub-	
22/	Haji Manzoor Ahmad.	SDO,Head Works Sub-Divn:of Marwa Canal Divn:Bannu	SDO,Tube Well at Irr:Sub-Divn: . D.I.Khan.	ed. Vice Mr. Inayatullah transferred.
	Mr.Inayatullah.	SDO, Tube Well Iri Sub-Divn: D.I.Khar	r:SDO,Civil Canal n.Sub Divn:Bannu.	Vice Rasool Jan Sub-Engineer.
	Sahibzada Mohd Shabir.	Haripur Irr:Sub- Divn:Haripur.	SDO, Warsak Lift Irr: Scheme Peshawar	Vice Mr.
2 5/	Mr.Aurangzeb.	SDO,Warsak Lift Irr:Scheme.	SDO, Abbottabad Irr: Sub Divn; Abbottabad.	Vice Mond Zaman. transferred.
26/	Mr.Mohd Zaman.	SDO, Abbottabad Irr:Sub Divn:	SDO,Haripur Irr: Sub Divn:Haripur.	Vice Sahibzada Mohd Shabir transferred?
7/	Mr.Abdul Wali.	/Abad. WAPDA Mardan Scarp.	A.D.E. Regional Office,	transferred? Vice Sajjad Ahm transferred
	:		QU.	Mr Harris Contra
lo;	28915-36 /IB/	A/2-E(11) Dated Po	on. Shawar the 8 /10.	1089 Hon Officer (Lit
/ B / P / A	Millioto Scamptones		CH: cshawar the <u>8</u> /10/ cartment Peshawar: Irri, & P.H.E. Departme	
/ A / A / G /- D	11 Superintending 11 Exocutive Eng eneral Manager,(V eputy Director, D	3 Lagineers in Irr incers in Irr Dept Water)North, WAPDA	Paptu in NWFP. ti in NWFP. Shami Road, Wapda Col	ony Peshawar
C (8	istrict Accounts	Officer, Mardan/Br	unnu/D.I.Khan/Kohat/A	bbottabad/Swat
	fficers concerned ersonal Files.	ms,Directorate,Pes d.	Bhawar.	
	`````````````````````````````````````	•		VI. And Malak
	*;;	4.	CH	IEF ENGINEER
	*1		CH	IEF ENGINEER Phone 78320).

#### OFFICE OF THE CHIEF ENGINEER, IRRIGATION N.W.F.P. PESHAWAR.

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No.<u>35</u>103 / IB/A/7-E (II). Dated Peshawar, the 14-12-1988.

#### OFFICE ORDER.

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The following postings and transfers amongst the Sub-Divisional Officers are hereby ordered in the public interest with immediate effects-

| and a state of the |                                                                                                               | L <sup>1</sup>   | 70 -                                                                          | Remarks.                     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------|------------------------------|--|--|
| SL<br>No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name.                                                                                                         | <sup>F</sup> rom | То                                                                            |                              |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mr.Muhammad<br>Iqbal Asst<br>Engineer.                                                                        |                  | Sub-Divnl:Officer<br>Hydel ub-Division<br>at Dassu.<br>e                      | Vice No.2                    |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mr.Muhammad<br>Rashid Khar<br>S.D.O.                                                                          |                  | Posted as SDO in<br>newly created<br>Mechanical<br>Sub-"ivision,<br>D.I.Khan. | Against existing<br>vacancy. |  |  |
| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 35104-11 /13/                                                                                                 | 'A/7-E (II)      | Sd/-<br>CHIEF ENGINEER<br>(phone78320)                                        |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               | forwarded        | to the:-                                                                      |                              |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Secretary to Govt: of NWPP, Irrigation Deptt:Peshawar.<br>w/r to discussion dated 14-12-1988 for information. |                  |                                                                               |                              |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | superintend:                                                                                                  | ing Enginee      | r, Southern Irr: Cir                                                          | cle,Bannu.                   |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Superintend:                                                                                                  | ing Engines      | r, <sup>M</sup> alakand Irr: Cir                                              | cle, Swat.                   |  |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "ecountent (                                                                                                  | ereral, N.       | WF.P. Peshawar,.                                                              |                              |  |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District Acc                                                                                                  | ounts Offi       | cor, D.I.Khan.                                                                | Section Officer (Litigation) |  |  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District Acc                                                                                                  | counts Offi      | cr, Abbottabad.                                                               |                              |  |  |
| 7.7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Executive Engineer, Hazara Irrigation Divn : "boottabad. Alleska.                                             |                  |                                                                               |                              |  |  |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mr. Muhammad Rashid Khan, SDO Hydel Sub-Divn: at Passu,                                                       |                  |                                                                               |                              |  |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | "r. Muhamisad                                                                                                 | l Iqbal PA       | to S.E. , S.I.C. , B                                                          | annu for information.        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                  | Sd/-<br>CHIEF ENGIN<br>(Phone 783                                             |                              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               |                  |                                                                               |                              |  |  |

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OFFICE OF THE CHIEF ENGINEER, 7 IRRIGATION N.W.F.P. PESHAWAR. No. 179 / IB/A/1397-PF Dated Poshawar, the 2 /1/1990.16

#### OFFICE ORDER.

In pursuance of the orders of the Minister Irrigation and Public Health Engineering Department Govt: of NWFP, Peshawar dated 26/12/1989, the transfer order of M/S Muhammad Iqbal and  $Ch^{(10)}$ Muhammad Bashir Sub-Divisional Officers issued vide this office order No.28889-96/IB/A/7-E(ii), dated 13/11/1989 is hereby  $Ch^{(7)}$ cancelled.

ENGINEER. CHIER PHONE NO. 78320.

No.173-80 /IB/A/1397-E,

Copy forwarded to the :-

- 1. Secretary to Govt: of NWFP, Irrigation & P.H.E. Department Peshawar alongwith a copy of the order dated 26/12/1989 of the Minister Irrigation & P.H.E. Department passed on the summary submitted vide this office U.O.No.143/IB/A/1397-PF, dated 17/12/1989 for information.
- 2. Private Secretary to Minister for Irrigation & P.H.E. Department Peshawar for information.
- 3. Superintending-Engineer, Mulakand Irr:Circle,Swat.
- 4. Executive-Engineer Hazara Irr: Division Abbottabad.
- 5. Executive-Engineer Swat Irr: Division, Swat.
- 6. Executive-Engineer Chitral Irr: Division, Chitral.
- 7. District Accounts Officers Abbottabad/Swat/Chitral.
- 8. Officers concerned.

sdl-CHIEF ENGINEER, PHONE NO. 78320.

Section Officer (Litigation) Intestion Department Peshawar Attested

Copy to P.Ss. Copy to Case 7-E(i), & 7-E(ii), for reference.

ner VI

GOVERNMENT OF N.N.F.P. IRRIGATION DEPARTMENT.

Dated Feshawar, the 29th Jan. 1997.

#### NOTIFICATION.

NO.SO(E)IRR/4-4/71. In consultation with the Provincial Selection Board, the Governor, NWFP is pleased to promote the following Assistant Engineers (BPS-17) to the rank of Executive Engineers (BPS-18) in the Irrigation Department, with immediate effect:

- 1. Arbeb Zulfiger Ahmed.
- 2. Mr.Nesir Ghafoor.
- 3. Mr.Arif Aziz Anwar.
- 4. Mr.Sajjed Ahmad.
- 5. Mr. Mohammad Iqbal.

2. On their promotion as Executive Engineer@(BPS-18)the following posting transfers amongst the XENs are hereby ordered with immediate effect, in the public interest:

Sl.No. Name of Officers

1. Arbeb Zulfigar Ahmad

Mr.Mohammad Iobal

Working as Senior Engineer WISPC,PE&D Deptt:in his own pay scale.

SDO CRBIP DIKHANA

From

Senior Engineer,WISPC, PE&D Department.

To:

Asstt:Director (Design) O/O Chief Engineer Irrigation.

e:- The posting order of Mr.Arif Aziz Anwar will be issued when he actually resumes his duty, on the expiry of leave. The posting order in respect of M/S Nasir Ghafoor and Sajjed Ahmad will be issued subsequently.

Section Officer (Litigation) Irrigation Department Peshawar Attisted

(MASOOD-UR-RAHMAN MASOOD) SECRETARY TO GOVT.OF NWFP IRRIGATION DEFARTMENT.

Endst. No.SO(E)IRR/4-4/71 267

1.

Dated Peshawar, the 29.1.1997.

()FARMANULLAH) GTION OFFICER(ESTT:)

Copy forwarded for information and necessary action:-

The Accountant General, NWFP, Peshawar. The Secretary to Chief Minister NWFP, Peshawar. All Chief Engineers, Inrigation Department. District Accounts Officer D.I.Khan. Personal files of the Officers. Officers concerned.

nnex VII



## GOVERNMENT OF KHYBER PAKHTUNKHWA IRRIGATION DEPARTMENT

#### NOTIFICATION

#### Dated Peshawar 27th February, 2013

<u>No. SOE/IRRI/4-1/71</u>: The competent authority is pleased to order postings/transfers of the following officers of Irrigation Department with immediate effect:-

| з.<br>No | Name of the Officer                                                      | From                                                             | То                                                                              |
|----------|--------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1        | Engr: Mohammad Iqbal<br>Superintending Engineer<br>(BS-19, Acting Charge | Superintending<br>Erigineer (H/Q) North<br>Irrigation Department | Director Small Dams,<br>Irrigation Peshawar.<br>Vice No. 02                     |
| 2        | Engr: Syed Zahid Abbas,<br>Superintending Engineer<br>(BS-19)            | Director Small Dams,<br>Irrigation Peshawar                      | Superintending<br>Engineer (H/Q) North<br>Irrigation Department.<br>Vice No. 01 |

Secretary Irrigation

#### Endst: No. & Date as above

Copy of the above is forwarded to:-

- 1- The Accountant General, Khyber Pakhtunkhwa, Peshawar.
- 2- The Chief Engineer (North), Irrigation Department.
- 3- The Chief Engineer (South), Irrigation Department.
- 4- PSO to Chief Minister Khyber <sup>D</sup>akhtunkhwa.
- 5- The Director General Small Dams, Irrigation Department, Peshawar.
- 6- The Director (PMC) Irrigation Department.
- 7- The Superintending Engineer (H/Q) North, Irrigation Department.

8. The Superintending Engineer (H/Q), South, Irrigation Department. 9- The Officers concerned.

10-PS to Minister for Irrigation, Khyber Pakhtunkhwa, Peshawar.

11-PS to Secretary to Govt. of Khyber Pakhtunkhwa, Irrigation Department. 12-Master File.

13-Personal Files of the Officers.

OFFICE OF C.E. IRR: 2 Date 14 Main Digry No: 7 Date Section SWC C.E. SWO T.O. S.E. (H.Q.) SG ላ.0 . ٨Ü

( Misor SECTION OFFICER (ESTT:)

Section Officer (Litigation) Irrigation Department Peshaway

Annex VIII



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Section Officer (Litigation)

Irrigation Departme

NOTIFICATION

## GOVERNMENT OF KHYBER PAKHTUNKHWA IRRIGATION DEPARTMENT

# Dated Peshawar the 11<sup>th</sup> September, 2014

The competent authority in consultation with <u>No. SO(E)/IRRI/4-1/71:</u> Provincial Selection Board (PSB) is pleased to promote Engr: Muhammad labal, Executive Engineer (BS-18) to the post of Superintending Engineer  $_{
m V}$  (BS-19) of Irrigation Department on regular basis with immediate effect.

The officer will remain on probation for a period of one year 2. extendable for further one year in terms of Section 6 (2) of Khyber Pakhtunkhwa Civil Servants Act, 1973 read with Section 15 (1) of Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion & Transfers) Rules, 1989.

Consequent upon his promotion as Superintending Engineer 3. (BS-19) on regular basis, he will continue on his existing place of posting i.e. Director General, Small Dams, Peshawar in his own pay scale.

#### Secretary to Govt. of Khyber Pakhtunkhwa Irrigation Department

#### Endst. No. & date even.

Copy forwarded to:-

- 1. The Principal Secretary to Chief Minister, Khyber Pakhtunkhwa.
- 2. The Secretary to Govt. of Khyber Pakhtunkhwa, Establishment Department, Peshawar.
- 3. Jhe Accountant General, Khyber Pakhtunkhwa, Peshawar.
- 4. The Chief Engineer (South) Irrigation Department, Peshawar.
- 5. The Chief Engineer (North) Irrigation Department, Peshawar. (Peshavian All Superintending Engineers of Irrigation Department, Pesh 7. The Director Information Khukhan a

The Director Information, Khyber Pakhtunkhwa, Peshawar for publication in official gazette.

- 8. PS to Minister for Irrigation, Khyber Pakhtunkhwa.
- 9. PS to Secretary Irrigation Department, Khyber Pakhtunkhwa.
- 10.Officer concerned.
- 11. The Manager, Govt. Printing & Stationary Department, for publication in the next official gazette.
- 12. Master file.
- 13. Personal file of the officer.

Section Officer (Estt:)

Annex 1×

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# GOVERNMENT OF KHYBER PAKHTUNKHWA IRRIGATION DEPARTMENT

# Dated Peshawar the 19th June, 2018

In terms of provision of Rule 20 of the NOTIFICATION Knyber Pakhtunkhwa Civil Servants Revised Leave Rules 1981 and instructions there-under issued from time to time, sanction is hereby accorded for encashment of 365 days in lieu of Leave Preparatory to Retirement in favour of Engr: Muhammad Iqbal, Superintending Engineer

(BS-19)/Director General (OPS), Small Dams, Peshawar.

In terms of Section-13 of the Khyber Pakhtunkhwa Civil Servants Act, 1973, the officer shall stand retired from govt. service on 30.12.2018 (A.N), on attaining the age of superannuation, as his date of birth is 31.12.1958.

# Secretary to Govt. of Khyber Pakhtunkhwa Irrigation Department

# Endst. No. & date even.

The Accountant General, Khyber Pakhtunkhwa, Peshawar. Copy forwarded to:-The Chief Engineer (South) Irrigation Department, Peshawar. The Chief Engineer (North) Irrigation Department, Peshawar. 1. The Director General, Small Dams, Peshawar w/r to his letter 2. 3. No. 6601/SD/DG/1-E dated 30.05.2018. 4. The Superintending Engineer (H/Q) South Irrigation, Peshawar. The Officer concerned. Section Officer (Litigation) The Superintending Engineer (H/Q) North Irrigation, Peshawar Irrigation Department Peshawar 5. The Section Officer (Dev:) Irrigation Department. 6. Attested The Section Officer (General), Irrigation Department. 7. PS to Secretary Irrigation Department, Peshawar. 8. PA to Additional Secretary, Irrigation Department. 9. 10. 11. Master file. 12. Section Officer (Estt:) OFFICE OF C.E (SOUTH) IRR:DEPT). Mian Dairy NoP Date Section Section SWC S.B SWO 5.A SG SR