01.06.2016

Appeal No. 1177/2015 Byed Chronis Ali Shah 13 Govt

Appellant with counsel and Mr. Amjad Ali, Asstt. alongwith Addl. AG for the respondents present.

Learned Addl. AG pressed into service copy of order dated 30.05.2016 vide which appellant has been promoted from the post of Assistant BPS-17 to the post of Superintendent BPS-17 with immediate effect.

In view of the afore-stated developments learned counsel for the appellant requested for withdrawal of the appeal with permission to re-agitate case of the appellant afresh before the departmental authority as, according to learned counsel for the appellant, appellant was entitled to promotion to the post of Superintendent BPS-17 w.e.f. 25.06.2015.

In view of the afore-stated developments the appeal is dismissed as withdrawn placing the appellant at liberty to agitate his grievances arising out of the afore-stated notification dated 30.05.2016 afresh in the prescribed manners. File be consigned to the record room.

ANNOUNCED

01.06.2016

01.06.16.

28.1.2016

Appellant in person, M/S Muhammad Arshed, SO and Yar Gul, Senior Clerk alongwith Assistant AG for official respondents No. 1 to 3 present. None present on behalf of private respondents No. 4 to 6. Proceeded ex-parte. Written reply by official respondents No. 1 to 3 not submitted. Requested for further adjournment. Last opportunity granted. To come up for written reply/comments on behalf of official respondents No. 1 to 3 on 13.4.2016 before S.B.

Charmar

13.4.2016

Counsel for the appellant, Mr. Muhammad Arshad, Addl: A.G for official respondents present. Written reply not submitted despite last opportunity. Requested for further adjournment. Last opportunity extended subject to payment of cost of Rs. 1000/- which shall be borne by the respondents from their own pockets. To come up for written reply/comments and cost on 01.06.2016.

Charman

29.10.2015

Security & Process Fee

Counsel for the appellant present. Learned counsel for the appellant argued that the appellant is serving as Office Assistant at Maulvi Ameer Shah Memorial Hospital, Peshawar and was entitled to promotion but ignored vide notification dated 25.6.2015 and junior colleagues of appellant i.e private respondents No. 4 to 6 promoted against which appellant prefer red departmental appeal on 3.7.2015 which was not responded and hence the instant service appeal on 16.10.2015.

That the appellant was entitled to promotion but ignored without any lawful justification and private respondents No. 4 to 6 i.e, junior officials to appellant promoted.

Points urged need consideration. Admit. Subject to deposit of security and process fee within 10 days, notices be issued to the respondents for written reply/comments for 21.12.2015 before S.B. Notice of stay application be also issued for the date fixed.

Charman

21.12.2015

Appellant in person and Mr. Kibaz Khan, SO alongwith Addl: A.G for official respondents No. 1 to 3 present. None present for private respondents No. 4 to 6. Fresh notice be issued to private respondents No. 4 to 6. Official respondents requested for adjournment. To come up for written reply/comments on 28.1.2016 before S.B.

Charman

# Form- A FORM OF ORDER SHEET

| Court of |           |
|----------|-----------|
| C N-     | 1177/2015 |
| Case No  | 11///4015 |

| •     | Case No                      | 1177/2015  |
|-------|------------------------------|--|
| S.No. | Date of order<br>Proceedings | Order or other proceedings with signature of judge or Magistrate   |
| 1     | . 2                          | 3  |
| 1     | 20.10.2015                   | The appeal of Syed Ghous Ali Shah resubmitted today by Mr. Muhammad Farooq Afridi Advocate may be entered in the |
|       |                              | Institution register and put up to the Worthy Chairman fo  |
|       | ·                            | proper order.  |
|       |                              | **************************************   |
| 2     |                              | This case is entrusted to S. Bench for preliminary   |
|       |                              | hearing to be put up thereon $29-10-15$ .  |
|       |                              | <b>L</b>   |
|       | •                            | CHAIRMAN   |
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| .     |                              | •  |

The appeal of Syed Ghaus Ali Shah S/O Syed Sher Badshah office Assistant Maulvi Ameer Shah Memorial Hospital, Peshawar received to-day i.e. on 16.10.2015 is incomplete on the following score which is returned to his counsel for completion and resubmission within 15 days.

- 1. Wakalatnama has not been attached with the appeal, which may be placed on file.
- 2. Annexures of the appeal may be attested by the appellant or his counsel.
- 3. Page 25 of the appeal is missing, which may be placed on file.

No. 1616 /ST,

Dated 19-10/2015

REGISTRAR KPK SERVICE TRIBUNAL, PESHAWAR.

MR. Muhammad Farooq Afridi, Advocate.

Note:

Re-submitted after Remove

et all deficiencies, so

may kindly be Put up

to the planable Bench for heaving

AdNo call

# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL

## KPK, PESHAWAR

SA No. 1177/2015

Syed Ghous Ali Shah .......Appellant

Versus

Govt of Khyber Pakhtunkhwa through chief Secretary etc ......respondents

# INDEX

| S.No | DESCRIPTION OF DOCUMENTS                      | ANNEX  | PAGE<br>S |
|------|---|--------|-----------|
| 1.   | Service Appeal                                |        | 1-3       |
| 2.   | Affidavit                                     | ,      | 4         |
| 3.   | Application for interim relief with Affidavit |        | 5-6       |
| 4.   | Addresses of the parties                      |        | 7         |
| 5.   | Copies of ACR & Clearance Certificate         | "A& B" | 8-37      |
| 6.   | Copy of Notification                          | "C"    | 38-40     |
| 7.   | Copy of Representation                        | "D"    | 41-42     |
| 8.   | Copy of appeal and comments                   | "E"    | 43-48     |
| 9.   | Copy of seniority list                        |        | 49-52     |
| 10.  | Copy of letter dated 24.08.2015               | "G"    | 53        |
| 11.  | Wakalatnama                                   |        | 54        |

Through

Dated: 10.10..2015

Muhammad Farooq Afridi

Advocate High Court

Peshawar 0300-5838546



# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNA KPK, PESHAWAR

SA No. 1177 / 2015

Syed Ghous Ali Shah S/o Syed Sher Badshah, Office Assistant (BPS-16) Maulvi Ameer Shah Memorial Hospital Peshawar......Appellant

### **VERSUS**

- 1. Govt of Khyber Pakhtunkhwa through chief Secretary, civil secretariat Peshawar
- 2. Govt of Khyber Pakhtunkhwa through Secretary Health, civil secretariat Peshawar
- 3. Director General Health, HRD Block Khyber Road Peshawar.
- (4) Rahatullah, Office Assistant, BMC Bannu
- (5) Muzaffar Khan, Office Assistant, KTH Peshawar
- (6) Noor Ali Shah, Office Assistant, Khyber College for Denstisry Peshawar. ......Respondents

APPEAL UNDER SECTION 4 OF THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL ACT, 1974 FOR SETTING ASIDE THE NOTIFICATION No. SOH-III/10-4/2015 IMPUGNED 25.06.2015 VIDE WHICH THE APPELLANT HAS NOT BEEN PROMOTION FROM BPS-16 TO BPS-17. THE APPELLANT FILED THE DEPARTMENTAL REPRESENTATION WHICH WAS LEFT UNDECIDED, HENCE, THE IMPUGNED NOTIFICATION No. SOH-III/10-4/2015 DATED 25.06.2015 AND LATER ON NON DECIDING THE **DEPARTMENT** REPRESENTATION KINDLY BEDECLARED AS ILLEGAL, WITHOUT JURISDICXTIOIN, WITHOUT LAWFUL AUTHORITY, FOR ULTERIOR MOTIVES AND MALAFIDE AND OUT OF TURN. RESPONDENTS MAY KINDLY BE DIRECTED PROMOTE THE APPELLANT FROM BPS-16 TO BPS-17 BEING A.c-siromitico to da ELIGIBLE.

Ex-partee 28-01-2016

and filed.



# GOVT OF KHYBER PAKHTUNKHWA HEALTH DEPARTMENT

Dated Peshawar the 30th May, 2016

# NOTIFICATION

Promotion Committee and in pursuance of even-number dated: 21-04-2015 Syed Ghous Ali Shah, Assistant BS-16 is promoted to the post of Office Superintendent BS-17 with immediate effect.

2. On his promotion his inter-se seniority shall remain intact from 21-04-2015.

SECRETARY HEALTH

### Endst even No & date.

Copy forwarded to:--

- 1. The Accountant General, Health Services, Khyber Pakhtunkhwa; Peshawar.
- 2. The Director General Health Services, Khyber Pakhtunkhwa.
- 3. The Medical Superintendent, Moulvi Ameer Shah Memorial, Hospital, Peshawar.
- PS to Secretary Health, Khyber Pakhtunkhwa.
- 5. PA to Additional Secretary (E) Health, Khyber Pakhtunkhwa.
- 6. The Deputy Director (I.T) Health, Khyber Pakhtunkhwa.
- 7. Officer concerned.

(Muhammad Tariq)
SECTION C TICER-III



### GOVT OF KHYBER PAKHTUNKHWA HEALTH DEPARTMENT

-Dated Peshawar the 30th May, 2016

## NOTIFICATION

No. SOH-HI/8-89/2015. On the recommendation of Departmental Promotion Committee and in pursuance of even number dated: 21-04-2015 Syed Ghous Ali Shah, Assistant BS-16 is promoted to the post of Office Superintendent BS-17 with immediate effect.

2. On his promotion his inter-se seniority shall remain intact from 21-04-2015.

### SECRETARY HEALTH

### Endst even No & date.

Copy forwarded to:-

- 1. The Accountant General, Health Services, Khyber Pakhtunkhwa, Peshawar.
- 2. The Director General Health Services, Khyber Pakhtunkhwa.
- 3. The Medical Superintendent, Moulvi Ameer Shah Memorial, Hospital, Peshawar.
- 4. PS to Secretary Health, Khyber Pakhtunkhwa.
- 5. PA to Additional Secretary (E) Health, Khyber Pakhtunkhwa.
- 6. The Deputy Director (I.T) Health, Khyber Pakhtunkhwa.
- 7. Officer concerned.

(Muhammad Tariq) SECTION C (FICER III



### GOVT OF KHYBER PAKHTUNKHWA HEALTH DEPARTMENT

Dated Peshawar the 30th May, 2016

## NOTIFICATION

No. SOH-HI/8-89/2015. On the recommendation of Departmental Promotion Committee and in pursuance of even number dated: 21-04-2015 Syed Ghous Ali Shah, Assistant BS-16 is promoted to the post of Office Superintendent BS-17 with immediate effect.

2. On his promotion his inter-se seniority shall remain intact from 21-04-2015.

### SECRETARY HEALTH

### Endst even No & date.

### Copy forwarded to:-

- 1. The Accountant General, Health Services, Khyber Pakhtunkhwa, Peshawar.
- 2. The Director General Health Services, Khyber Pakhtunkhwa.
- 3. The Medical Superintendent, Moulvi Ameer Shah Memorial, Hospital, Peshawar.
- 4. PS to Secretary Health, Khyber Pakhtunkhwa.
- 5. PA to Additional Secretary (E) Health, Khyber Pakhtunkhwa.
- 6. The Deputy Director (I.T) Health, Khyber Pakhtunkhwa.
- 7. Officer concerned.

(Muhammad Tariq)
SECTION G(FICER-III)



# Respectfully Sheweth

- 1. That the appellant is a qualified civil servant and presently serving as Office Assistant (BPS-16) in Govt Maulvi Ameer Shah Memorial Hospital Peshawar to the best satisfaction of his superiors.
- 2. That the appellant has served his Department very honestly and dedicatedly being a senior most Office Assistant with unblemished service record as his PER/ACR maintained by his superior officers are very good, clear and satisfactory without any negative remarks. (Copies of ACR & Clearance Certificate are attached as Ann: A & B).
- 3. That the respondent No.2 while issuing the impugned Notification No. SOH-III/10-4/2015 dated 25.06.2015 on the recommendations of Departmental Promotion Committee has overlooked the seniority as well as fitness of the appellant and has illegally promoted to the juniors most on the basis of favoritism. (Copy of Notification is attached as Ann: C).
- 4. That feeling aggrieved from the said Notification No. SOH-III/10-4/2015 dated 25.06.2015, the appellant filed departmental appeal/representation to the respondent No.1 which he left undecided. (Copy of Representation is attached as Ann: D).
- 5. That the impugned Notification No. SOH-III/10-4/2015 dated 25.06.2015 is illegal, without jurisdiction, without lawful authority, based on favoritism, malafide and for ulterior motives.
- 6. That the appellant has been targeted for his resorting to the Service Tribunal KPK against his posting/transfer order wherein the appellant impugned his rapid posting/transfer orders in the KPK service tribunal, so consequently he has been victimized and dropped from being promoted. (Copy of appeal and comments are attached as annex E).
- 7. That the appellant is senior from respondents No.4-6 according to final seniority list but then he has been dropped from being promoted and respondents No.4-6 have illegally been promoted in violation of seniority list. (Copy of seniority list is attached as annex F).

3

- 8. That the recommendations of Departmental Promotion Committee (DPC) and subsequently issuance of impugned Notification are arbitrary, against the canons of justice, equity and fair play, hence, liable to be set aside.
- 9. That the appellant has not been treated in accordance with the law, rules and promotion policy.
- 10. That the name of appellant was submitted for promotion by respondent No.3 but for some ulterior and malafide motives it has been dropped and illegally promoted the respondents No.4-6. (Copy of letter dated 24.08.2015 is annexed as G).
- 11. That the impugned Notification No. SOH-III/10-4/2015 dated 25.06.2015 glaringly violates the rule of law and public policy.
- 12. That in their comments by the official respondents, nothing has been attributed to the appellant for

It is, therefore, respectfully prayed that on acceptance of this service appeal, the impugned notification no. SOH-III/10-4/2015 dated 25.06.2015 vide which the appellant has not been promotion from BPS-16 to BPS-17 and subsequently the departmental representation of the appellant which was left undecided may kindly be declared as illegal, without jurisdiction and without lawful authority, out of turn for ulterior motives and malafide. The respondents may kindly be directed to promote the appellant from BPS-16 to BPS-17 being eligible.

It is also requested that appellant may kindly be allowed to put forward any other ground/document at the time of argument.

Any other order deemed appropriate in the above mentioned circumstances may kindly be passed.

Through

Muhammad Farooq Afridi

Advocate High Court

Peshawar

Dated: 10.10.2015



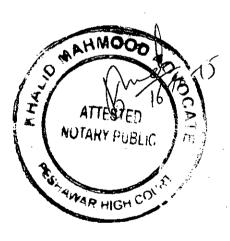
# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL KPK, PESHAWAR

| SA No/ 2015                   |                            |             |
|-------------------------------|----------------------------|-------------|
| Syed Ghous Ali Shah           |                            | Appellant   |
|                               |                            |             |
|                               | Versus                     |             |
| Govt of Khyber Pakhtunkhwa tl | nrough chief Secretary etc | respondents |

### AFFIDAVIT

I, Syed Ghous Ali Shah S/o Syed Sher Bad Shah Office Assistant (BPS-16) Maulvi Ameer Shah Memorial Hospital Peshawar, do hereby solemnly affirm and declare on oath that the contents of the above mentioned **Service Appeal** are true and correct to the best of my knowledge and belief and nothing has been concealed from this Honorable court.

Identified By:



DEHQNENT



# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL

## KPK, PESHAWAR

| SA No/ 2015                           |                              |
|---------------------------------------|------------------------------|
| Syed Ghous Ali Shah                   | Appellant                    |
|                                       |                              |
|                                       | Versus                       |
| Govt of Khyber Pakhtunkhwa through ch | ief Secretary etcrespondents |

## ADDRESSES OF THE PARTIES

# PETITIONER:

Syed Ghous Ali Shah S/o ...... Office Assistant (BPS-16) Maulvi Ameer Shah Memorial Hospital Peshawar

## RESPONDENTS:

Dated: 10.10.2015

- 1. Govt of Khyber Pakhtunkhwa through chief Secretary, civil secretariat Peshawar
- 2. Govt of Khyber Pakhtunkhwa through Secretary Health, civil secretariat Peshawar
- 3. Director General Health, HRD Block Khyber Road Peshawar.
- 4. Rahatullah, Office Assistant, BMC Bannu
- 5. Muzaffar Khan, Office Assistant, KTH Peshawar

6. Noor Ali Shah, Office Assistant, Khyber College for Denstisry Peshawar.

Through

Muhammad Farooq Afridi

Advocate High Court

Peshawar

# BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL KPK, PESHAWAR

| SA No/ 2015                   |                            | •      | •         |
|-------------------------------|----------------------------|--------|-----------|
| Syed Ghous Ali Shah           |                            |        | Applicant |
|                               | Versus                     | ·<br>· |           |
| Govt of Khyber Pakhtunkhwa th | nrough chief Secretary etc | res    | pondents  |

# APPLICATION FOR INTERIM RELIEF

### **Respectfully Sheweth:**

- 1. That the instant application is being filed alongwith the connected appeal in which no date of hearing has yet been fixed.
- 2. That the integral part of the appeal may kindly be read as part of this application.
- 3. That the applicant has got a good prima facia case and is hopeful of its success.
- 4. That the balance of convenience and lies in the favour of the applicant and if the interim relief as prayed for is not granted then the applicant will suffer irreparable loss.
- 5. That it will be in the interest of justice to suspend the impugned notification being illegal without jurisdiction without lawful authority and based on malafide and ulterior motives.

It is therefore, respectfully prayed that on acceptance of this application, the impugned notification dated 25.06.2015 may kindly be suspended till final disposal of appear in the interest of justice.

Apple ant

Through

Muhammad Farooq Afridi

Advocate High Court

Peshawar 0300-5838546

Dated: 10.10.2015



### BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL

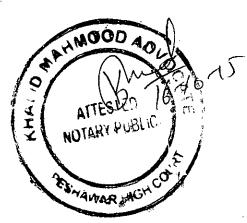
## KPK, PESHAWAR

| SA No/ 2015                   |                           |             |
|-------------------------------|---------------------------|-------------|
| Syed Ghous Ali Shah           |                           | Applicant   |
|                               |                           |             |
|                               | Versus                    |             |
| Govt of Khyber Pakhtunkhwa th | rough chief Secretary etc | respondents |

# **AFFIDAVIT**

I, Syed Ghous Ali Shah S/o Syed Sher Bad Shah Office Assistant (BPS-16) Maulvi Ameer Shah Memorial Hospital Peshawar, do hereby solemnly affirm and declare on oath that the contents of the above mentioned **Application** are true and correct to the best of my knowledge and belief and nothing has been concealed from this Honorable court.

Identified By:



DEPONENT



No 953 /MS/MASM HOSPITAL

Dated Peshawar the 26/02/2015

OFFICE OF THE MEDICAL SUPERINTENDENT
MOULYI AMEER SHAH QADRI MAMORIAL
HOSPITAL G.T. ROAD PESHAWAR
Exchange# 091-9210746

Fax#

091-9211030 091-9214245

То

The Director General Health Services,

Khyber Pakhtunkhwa,

Peshawar.

Subject: - SUBMISSION OF PERFORMANCE EVALUATION REPORT (ACR)

Sir,

I have the honour to enclose herewith performance evaluation report (ACR) in respect of Syed Ghous Ali Shah, Office Assistant (BPS-16) for the period from 01/01/2004 to 31/12/2004 and 01/01/2005 to 31/12/2005 working at Moulvi Ameer Shah Memorial Hospital, Peshawar, for information and further necessary action, please:-

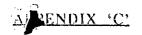
No. \_\_\_\_\_/MS/MASM Hospital, Peshawar Copy forwarded for information to:1. Official concerned

MEDICAL SUPERINTENDENT MOULVI AMEER SHAH MEMORIAL HOSPITAL PESHAWAR

MEDICAL BUPERINTENDENT MOULVI AMEER SHAH MEMORIAL HOSPITAL PESHAWAR

THESTEL

### APPENDIX-VI



Form 'G' (Revised) Assistants and Clerks

# GOVERNMENT OF N.W.F.P.

Health DEPARTMENT

### CONFIDENTIAL REPORT

For the period from 01-01-2004 To 31-12-2004

| <del></del> | PART-I  |         |  |             | <del> </del> |                |
|-------------|---|---------|--|-------------|--------------|----------------|
| 1.          | Name SYED GHOUS ALL SHAH                                | <u></u> |  |             |              | ·              |
|             | Designation OFFICE ASSISTANT.                           |         | ·  |             |              | ·              |
| 3.          | Date of Birth 09-04-196                                 |         |  |             |              |                |
| 4.          | Date of Entry into Government Service                   |         |  |             |              |                |
| 5;          | Branches in which employed during the year, with period |         |  | <del></del> | <del></del>  |                |
| •           | PART-II   |         |  |             |              |                |
| A           | PERFORMANCE   | AI      | A  | В           | С            | D              |
| (1)         | Referencing, paging of notes and correspondence         |         |  |             |              |                |
| (2)         | Movement of files and record of suspense cases.         |         |  |             |              | ·—             |
| (3)         | Keeping files and papers in tidy condition.             |         | P  |             |              | , <del> </del> |
| (4)         | Promptness and accuracy in disposing of work            |         | P  |             |              |                |
| , <b>B</b>  | PERSONAL TRAITS   | į       | ;<br>;   | :           |              | :              |
| (5)         | Intelligence  |         |  | -           |              | •              |
| (6)         | Knowledge of procedure and regulations.                 |         |  | 3           |              |                |
| (7)         | Punctuality   |         | A STATE OF THE STA | :           |              |                |
| (8)         | Co-operation and tact.                                  |         | P  |             |              |                |
| (9)         | Amenability to discipline.                              |         |  | AZ-         | 128          | (EC            |
| (10)        | Skill in drafting. ATTESTED                             |         | 5  |             |              |                |

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| Dated                               | Name (in Block Letters) - Manual Manu |
| General Remarks by higher Officers: | Secon Prolifer Poshowen  |
|                                     |  |
| •                                   | Countersigning Officer's Signature   |
| •                                   | Name (in Block Letters)  |

Name (in Block Letters)\_

Designation\_

### APPENDIX 'C'

APPENDIX-VI



Form 'G' (Revised) Assistants and Clerks

# GOVERNMENT OF N.W.F.P.

Jeaclik DEPARTMENT

# CONFIDENTIAL REPORT

For the period from 0/-0/-2004 To 31-12-2004

|      | PART-I  |            | <del></del>  | <del></del>                           | <del></del> |             |
|------|---|------------|--|---------------------------------------|-------------|-------------|
| 1    | Name SYFD GHOUS ALL SH                                  | 1 <i>H</i> |  | <del></del>                           |             |             |
| 2.   | Designation OFFICE ASSISTANT                            | <u> </u>   | <del></del>  | <del>-</del>                          | <del></del> | ·———        |
| 3.   | Date of Birth 09-04-1961                                |            | <del></del>  | <del></del> -                         | <u> </u>    |             |
| 4.   | Date of Entry into Government Service                   |            |  | <u> </u>                              |             |             |
| 5.   | Branches in which employed during the year, with period |            |  |                                       |             |             |
|      |   |            |  |                                       |             |             |
|      | PART-II   |            |  |                                       |             |             |
| A.   | PERFORMANCE   | AI         | A  | В                                     | С           | D           |
| (1)  | Referencing, paging of notes and correspondence         |            | P  | · ·                                   |             |             |
| (2)  | Movement of files and record of suspense cases.         |            | S. S   |                                       |             |             |
| (3)  | Keeping files and papers in tidy condition.             |            |  | · · · · · · · · · · · · · · · · · · · |             |             |
| (4)  | Promptness and accuracy in disposing of work            | ,          |  | <del></del>                           |             |             |
| B ". | PERSONAL TRAITS   |            |  |                                       |             |             |
| (5)  | Intelligence  |            |  | <del>_</del>                          |             |             |
| (6)  | Knowledge of procedure and regulations.                 |            |  | · • · · · • · • · • · · · · ·         |             |             |
| (7)  | Punctuality   | <i>;</i>   | A CONTRACTOR OF THE PARTY OF TH |                                       |             |             |
| (8)  | Co-operation and tact.                                  | ח          |  |                                       |             | 1-          |
| (9)  | Amenability to discipline.                              |            |  | W                                     | TE          | STE         |
| (10) | Skill in drufting.                                      |            | \$   |                                       | ••          | <del></del> |

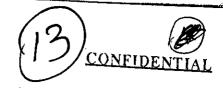
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|                                     | Name (in Block Letters) DK · MOSED | 4 KITHIN |
| Dated                               | Designation RDO PERMIT             | Elika (  |
| General Remarks by higher Officers: | Amora Polita Posta                 |          |
| •                                   |                                    | •        |
|                                     |                                    |          |
|                                     | •                                  |          |
|                                     | Countersigning Officer's Signature |          |
|                                     | Name (in Block Letters)            |          |
| Dated                               | Designation                        |          |

ATTESTED

AVIENTED

# APPENDIX 'C'

APPENDIX-VI



Form 'G' (Revised) Assistants and Clerks

# GOVERNMENT OF N.W.F.P.

Headin DEPARTMENT

# CONFIDENTIAL REPORT

For the period from <u>01 01-2005</u> To <u>31-12-2005</u>

| -                | PART-I  |               |                                       |             |             | <del></del> - |
|------------------|---|---------------|---------------------------------------|-------------|-------------|---------------|
| 1.               | Name SUED GHOUS ALL CH                                  | A //          |                                       |             |             |               |
| 2.               | Name SUFD GHOUS ALL SHA<br>Designation OFFICE ASSISTANT | -             |                                       |             |             | <u> </u>      |
| 3.               | Date of Birth 09-04-1961                                | ·             |                                       | <del></del> | <del></del> |               |
| 4.               | Date of Entry into Government Service                   |               |                                       |             | <del></del> | i.            |
| 5:               | Branches in which employed during the year, with period | I             |                                       | ·           |             |               |
|                  | . PART-II   | <del></del>   |                                       |             | <u> </u>    |               |
| Λ                | PERFORMANCE   | AI            | A                                     | В           | С           | D             |
| (1)              | Referencing, paging of notes and correspondence         |               |                                       |             |             |               |
| (2)              | Movement of files and record of suspense cases          |               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |             |             |               |
| (3)              | Keeping files and papers in tidy condition.             |               | 90                                    |             |             |               |
| (4)              | Promptness and accuracy in disposing of work            |               |                                       |             |             | <del></del>   |
| В                | PERSONAL TRAITS   |               | 255                                   |             |             | <del></del>   |
| (5)              | Intelligence  |               |                                       |             |             | <u> </u>      |
| (6)              | Knowledge of procedure and regulations.                 |               | 2                                     | 5D          | +           |               |
| ( <del>†</del> ) | Punctuality   | #1'1          | EST                                   |             |             | :             |
| (8)              | Co-operation and tact.                                  |               | £                                     | 1 7         |             | <del></del>   |
| <u>\$</u>        | Amenability to discipline.                              | <del> </del>  |                                       |             |             |               |
| 10)              | Skill in drafting.                                      | <del>  </del> |                                       |             |             |               |
|                  |   | ] ].          |                                       |             |             |               |

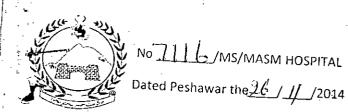
| - | PEN  | PICTURE                |
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|   | FEIV | $\mathbb{R}_{I}UIUICE$ |





| ' .                                 | _                 |                   | اخبراهم                          | -^                                      |
|-------------------------------------|-------------------|-------------------|----------------------------------|---|
|                                     | Reporting Officer | 's Signature      | ر معلومین<br>پرومنسور<br>سامنسان | 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 |
|                                     |                   | etters) A. A.     |                                  |   |
| Dated                               | Designation       | in a walker in    |                                  |   |
|                                     |                   |                   | i Parada de la                   |   |
| General Remarks by higher Officers: |                   |                   |                                  | \ <i>\</i>                              |
|                                     |                   |                   |                                  |   |
|                                     |                   |                   |                                  | · · · · · · · · · · · · · · · · · · ·   |
|                                     | Countersigning Of | ficer's Signature | · ·                              |   |
| •                                   | Name (in Block Le | etters)           | ·                                | _                                       |
| Dated                               | Designation       |                   |                                  |   |

ATTESTED



OFFICE OF THE MEDICAL
SUPRINTENDENT MOULVI AMEER
SHAH MEMORIAL HOSPITAL G.T ROAD
PESHAWAK

Exchange#

091-9210746

Fax#

091-9211030 091-9214245



To,

The Director General Health Services, Khyber Pakhtunkhwa Peshawar

Subject:

# PERFORMANCE EVALUATION REPORT.

With reference your office letter No. 9244-62/Personnel (Promotion) Dated 12/11/2014 on the subject cited above I have the honour to submitted herewith ACR report in respect of Mr. Syed Ghous Ali Shah Office Assistant for the year 2007 to 2013 for further necessary action please.

MEDICAL SUPERINTENDENT
MOULVI AMEER SHAH QADRI MAMORIAL
HOSPITALPESHAWAR

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# GOVERNMENT OF N.-W.F.P.

\_DEPARTMENT

### CONFIDENTIAL REPORT

| CONTIDENTIAL REPORT                                     |              |             |   |   | $-\mathcal{A}$ |
|---|--------------|-------------|---|---|----------------|
| For the period from $cl - cl - 3cc 7$ To 31             | <u>-12-3</u> | 007         |   |   |                |
| PART-I  |              | . ,         |   | - |                |
| Name SYED CHICUS ALI- SHAH                              |              |             |   |   |                |
| Designation DFFICF ASSISIANT                            | · .          | —           |   |   | •              |
| Date of Birth   |              |             |   |   | ·              |
| Date of entry into Government Service                   |              | <del></del> |   |   |                |
| Branches in which employed during the year, with period | -            | <del></del> |   |   |                |
| PART-II   |              |             |   |   | ···            |
| PERFORMANCE   | A1           | A           | В | С | D              |
| Referencing, paging of notes and correspondence.        |              | M           |   |   | -              |
| Movement of files and record of suspense cases.         |              | W           |   |   | /·             |
| Keeping files and papers in tidy condition.             |              | V           |   | , |                |
| Promptness and accuracy in disposing of work.           | ,            | W           |   |   |                |
| PERSONAL TRAITS   |              |             |   |   |                |
| Intelligence.   |              | 8           |   |   |                |
| Knowledge of procedure and regulations.                 |              |             |   |   | ·              |
| Punctuality.  | €n           |             |   |   |                |
| Cooperation and tact.                                   |              |             |   |   |                |
| Amenability to discipline                               |              |             |   |   |                |

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Average



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|-----------------------------|--------------------------------|-------------|
|                             |                                |             |
|                             |                                |             |
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| r                           |                                | Katod       |
|                             | Reporting Officer's Signature  | Asch allbor |
|                             | Name (in Block Letters)        | No DILA     |
| . S2<br>                    |                                |             |
| Remarks by higher officers: |                                |             |
|                             |                                |             |
|                             |                                |             |
|                             |                                |             |
|                             | Countersigning Officer's Signa | ture        |
|                             | Name (in Block Letters)        |             |
|                             | Designation                    | ·           |
|                             |                                | ATTESTE     |

|     |   |        |   |                             | _ |
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| REPORT | <b>LIAL</b> | CONFIDEN | ļ |
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| •   | ONFIDEN FIAL            |  | DEFA        | KTR   | hra  | PI          | ), (         |
|---|-------------------------|--|-------------|-------|--|-------------|--------------|
| $\frac{1}{2}$ for the period from $cl - cl$   |                         |  | · _ @       | .a. F | <i>)</i><br>د د                              | ٠,          |              |
|   | <del></del>             | <u> </u>   |             |       |  | , <u></u> , | <u> </u>     |
| Name SYET CIPIC   | PART-I                  |  | <u> </u>    |       |  |             | <del></del>  |
| <del>-</del> '  |                         | HA H   | · — — ·     |       |  |             |              |
| Designation <u>CFFICE</u>   | 1181881                 |  |             |       | !  |             | ,            |
| Oute of Birth   |                         |  |             |       | 1<br>,<br>                                   |             |              |
| Date of entry into Government Servi   | /kce/                   | U  |             |       |  |             |              |
| Branches In which employed during   | g the year, with perioc |  | <del></del> |       |  |             |              |
|   | PART-II                 |  |             |       |  |             | <del></del>  |
| PERFORMANCE   | ,                       |  | A1          | A     | 8  | ວ           | a            |
| Referencing, paging of notes and con  | rrespondence.           | <del>and the second </del> |             | 7     | .,   |             | •            |
| Movement of files and record of suspe   | conse cases.            |  |             | M     |  |             | <del>,</del> |
| Coeping files and papers in tidy condi  | lition.                 |  |             | 有     | -  |             |              |
| rompiness and accuracy in disposin  | ng of work.             |  |             | W     |  |             |              |
| PERSONAL TRAITS   | 1                       | ·  |             | W     |  |             |              |
| ntelligence.  | E .                     |  |             | A     | <u>                                     </u> | 1           |              |
| nowledge of procedure and regulation  | ons.                    | •  |             | N     |  | -           |              |
| unctuality.   |                         | 1  |             | W     |  |             |              |
| ocperation and tast.  |                         | ESTE   | . (         | 首     |  | -           |              |
| unenability to discipline   |                         |  |             | 场     |  | +           |              |
| kill in draftling.  | 1                       |  |             | 1/4   | -  | +           |              |
| خبيرة والشمر في مسيون والمستواني والمنافية والمنافية والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع |                         | t- 5   | 1           | ( "") | 1  | ŧ           |              |

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| mognity,  |  |
|---|--|
| (i) Incorruptible   | (20) Assessmen                                 |
| (ii) Reported to be corrupt                               |  |
| (iii) Believed to be corrupt, because of :                |  |
| (a) Monetary condition                                    |  |
| (b) Other considerations                                  |  |
|   |  |
| (12) Knowledge of typing                                  | NO NO  |
| (13) Trust worthiness in confidential and secret matters. |  |
| (14) Any disciplinary action taken during the period und  | A T  |
|   |  |
| PART  | T-III  |
| (a) Recommended for accolorated                           | By By<br>Reporting Corresponding               |
| accelerated promotion.                                    | Officer Office                                 |
| (b) ( Fit for promotion.                                  |  |
| (c) Recently promoted / appointed — consideration for     | promotion pre-mature                           |
| (d) Not yet fit for promotion.                            |  |
| (e) Unfit for further promotion.                          |  |
|   |  |
|   |  |
| PART-   | IV   |
| General Assessment  | By Reporting By Countersigning Officer Officer |
| i) Very Good  |  |
| i) Good   | A  |
|   | ATTESTER                                       |
| ii) Average   |  |
| v) Below Average  |  |
|   | 2  |
|   |  |

PEN PICTURE





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| 1/15/11          | <del>'/</del>   |  |              |             |
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| 17/1/            | <del></del>     | <del></del>  |              |             |
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| 1.               |                 |  |              |             |
|                  | <del></del>     | · <del>- · · · · · · · · · · · · · · · · · ·</del> |              |             |
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|                  |                 |  | #            | <del></del> |
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|                  |                 |  | 3            |             |
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| •                | . /             |  | 1/1/10       | 9           |
| •                | , ,             | M  |              |             |
| •                |                 | /   **   | 1111111      | -           |
|                  | , · · ·         | 1  | 1 11 11      |             |
| Reporting Office | outo Cinamatani | 1  | 11 - 1       |             |
| weborning Out    | er's Signature  | A  |              | _           |
|                  |                 | las /  |              | 11          |
| Manage Co. Dl. 1 |                 | (1X), HV   |              | ///~m       |
| Name (in Block   | Letters)        |  | エクロワー/       |             |
|                  |                 |  | / /          |             |
|                  | 1)11            | プロ・ス・/   | 10//         | 1/2         |
| Designation      | 0/1             | U /\/#   | MAN          | γ /~ .      |
|                  | _ / 4           | <del></del>  | <del>'</del> | ,           |
|                  | <b>.</b>        |  |              |             |
|                  |                 | - 1  | •            | - ′         |
|                  | <del></del>     | <del></del>  |              |             |
|                  | •               |  |              |             |
|                  | * .             | -  |              |             |
|                  |                 | -  |              |             |
|                  |                 | •  |              |             |

Remarks by higher officers.

Countersigning Officer's Signature\_\_\_\_

Name (in Block Letters) \_

Designation \_

VERNMENT OF N.-W.F.P.

HEALTH DEPARTMENT



# CONFIDENTIAL REPORT

| CONTIDENTIAL REPORT                                     |                |             | •           |             |               |
|---|----------------|-------------|-------------|-------------|---------------|
| For the period from 6/- 6/- 3009 To 31-                 | 12-            | 20          | n 4°        |             |               |
|   |                |             |             |             | - (           |
| Name SYED GHAUS DILL CIL                                | 7 11           | <del></del> | <del></del> | <del></del> |               |
| Designation OFFICE ASSISTANT  Date of Birth             | <del>1 H</del> | <u> </u>    |             |             | -             |
| Date of Birth   | <del></del> -  |             |             |             | <u> </u>      |
| · R   |                |             |             |             |               |
| Date of entry into Government Service                   |                |             |             |             | <del></del>   |
| Branches in which employed during the year, with period |                |             | ·           |             |               |
| PART-II   |                | <del></del> |             |             |               |
| PERFORMANCE   |                | T           | T           | <u> </u>    | T             |
| Referencing, paging of notes and correspondence.        | A1             | Α           | В           | С           | D             |
|   |                | 13/         |             |             |               |
| Movement of files and record of suspense cases.         |                |             |             |             |               |
| Keeping files and papers in tidy condition.             |                | 15-         |             |             | ·             |
|   |                | 12          |             |             |               |
| Promptness and accuracy in disposing of work.           |                | //          |             |             | -             |
| PERSONAL TRAITS   |                | 15          |             |             |               |
| ntelligence.  |                |             |             |             |               |
|   |                | 5           |             |             |               |
| nowledge of procedure and regulations.                  |                | -           |             |             |               |
| unctuality.   |                | 2           |             |             |               |
|   |                |             |             |             | -             |
| poperation and tact.                                    |                | -           |             | -           | <del></del>   |
| nenability to discipline                                | 1              | 1           |             | 1.          | <del></del> - |
|   | 1              |             |             |             | ,             |
| ill in drafting.  | 1              |             | -           |             | -             |
|   | 1 V            | 1           | 1           | 1:          |               |

| (11) Integrity: —  |                                       | Assessment                            |
|--|---------------------------------------|---------------------------------------|
| (i) Incorruptible  |                                       | Aldri                                 |
| (ii) Reported to be corrupt  |                                       |                                       |
|  |                                       |                                       |
| (iii) Believed to be corrupt, because of :  (a) Monetary condition |                                       |                                       |
|  |                                       |                                       |
| (b) Other considerations   |                                       | YES NO                                |
| (12) Knowledge of typing   |                                       | <u>120 NO</u>                         |
| (13) Trust worthiness in confidential and secret matters.          | Knod                                  |                                       |
|  |                                       |                                       |
| (14) _ Any disciplinary action taken during the period under repor | t. NIL                                |                                       |
| PART-III   |                                       |                                       |
|  | . By<br>Reporting                     | By<br>Corresponding                   |
| (a) Recommended for accelerated promotion.                         | Officer                               | Officer                               |
| (h) Eit for promotion  | \ \( \lambda \)                       |                                       |
| (b) Fit for promotion.   |                                       |                                       |
| (c) Recently promoted / appointed — consideration for promo        | otion pre-mature.                     |                                       |
| (d) Not yet fit for promotion.                                     |                                       |                                       |
| (e) Unfit for further promotion.                                   |                                       |                                       |
|  | · · · · · · · · · · · · · · · · · · · |                                       |
| PART-IV  |                                       |                                       |
|  | By Reporting B                        | y Countersigning                      |
| General Assessment   | Officer .                             | Officer                               |
| (i) Very Good  |                                       |                                       |
|  | 7 2.                                  | TYESTED                               |
| (ii) Good  | Alle                                  | Ψ<br>                                 |
| (iii) Average  |                                       | · · · · · · · · · · · · · · · · · · · |
| // ,   |                                       | · · · · · · · · · · · · · · · · · · · |
|  | 13/                                   |                                       |
|  | ATTESTED                              |                                       |

# PEN PICTURE





| Hand water g                     | lutiful and penetral officer   |
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|                                  | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
|                                  |  |
|                                  | Reporting Officer's Signature  |
|                                  | Name (in Block Letters) Dr. ADIL MAR JAN   |
| 4: 19/11/014                     | Designation EXINS ITMC   |
|                                  | The state of the s |
| eral Remarks by higher officers: |  |
|                                  |  |
|                                  |  |
|                                  |  |
|                                  |  |
|                                  | Countersigning Officer's Signature   |
| ed: -9                           | Designation  |
|                                  | ATTESTED   |
|                                  | 3  |
|                                  | ATTESTED   |

# HEALIH DEPARTMENT

# CONFIDENTIAL REPORT

| / For the period from $c = c - 3c/v$ To $31 - 13$       | 1-2        | clu         | ) :<br>                               |                                       | . :            | (2)            |
|---|------------|-------------|---------------------------------------|---------------------------------------|----------------|----------------|
| PART-I  |            |             |                                       |                                       | <del>, -</del> |                |
| Name Str CHOUS All SHAH                                 |            |             |                                       | -,                                    | · .            | <del>-</del> . |
| Designation OFFICE ASSISTANT                            |            | · 7         | · .<br>                               | i                                     |                |                |
| Date of Birth   | ,          | •           |                                       | ,                                     |                | _              |
| Date of entry into Government Service                   |            |             | · · · · · · · · · · · · · · · · · · · | ÷,                                    |                | <del></del> ;  |
| Branchos in which employed during the year, with period |            |             |                                       | · · · · · · · · · · · · · · · · · · · | :              | <del>.</del>   |
| PART-II   | <u>.</u> . | <del></del> |                                       | , ·                                   | · .            | -              |
| PERFORMANCE   | A1         | А           | В                                     | С                                     | D              | 1.             |
| Referencing, paging of notes and correspondence.        |            | <i>b</i>    | ,                                     |                                       |                | -<br>2         |
| Movement of files and record of suspense cases.         |            | À/          |                                       |                                       |                |                |
| Keeping files and papers in tidy condition.             |            | 1/2         |                                       |                                       | -              | •              |
| Promptness and accuracy in disposing of work.           | 1.         | W.          |                                       |                                       |                |                |
| PERSONAL TRAITS   |            |             |                                       | ;                                     |                | •              |
| Intelligence  |            | М-          | •                                     |                                       | 5              | •              |
| Knowledge of procedure and regulations.                 |            | B-          | * .                                   |                                       | 1 %            | •              |
| Punctuality.  |            | f/          | •                                     |                                       |                | •              |
| Cooperation and tact.                                   |            | N           | Ņ                                     | TY                                    | 多              | ΜĎ             |
| Amenability to discipline                               |            | Ú           |                                       |                                       |                |                |

Skill in drafting.



|   |                         | Assessment                   |
|---|-------------------------|------------------------------|
| Incorruptible   | . , ,                   | - 12h a                      |
| (ii) Reported to be corrupt                                       |                         |                              |
|   |                         |                              |
| (iii) Believed to be corrupt, because of:  (a) Monetary condition |                         |                              |
|   |                         |                              |
| (b) Other considerations  |                         | YES NO                       |
| 12) Knowledge of typing   |                         | <u></u>                      |
|   | ye ol                   | ·                            |
|   |                         |                              |
| 14) Any disciplinary action taken during the period under report. | N11-                    | ·                            |
| PART-III  |                         |                              |
|   | By<br>Repor             | ting Corresponding           |
| a) Recommended for accelerated promotion.                         | Offic                   | cer Officer                  |
|   | . [.1/6                 | this                         |
| (b) Fit for promotion.  |                         |                              |
| (c) Recently promoted / appointed — consideration for promotion   | n pre-mature.           |                              |
| (d) Not yet fit for promotion.                                    |                         | -                            |
| (e) Unfit for further promotion.                                  |                         |                              |
|   |                         | ·                            |
| PART-IV   |                         |                              |
| General Assessment  | By Reporting<br>Officer | By Countersigning<br>Officer |
| (i) Very Good   |                         |                              |
| (ii) Good   | Hila                    | ATTEGE                       |
| (iii) Average   |                         |                              |
| 4 h   | 1                       |                              |

PEN PICTURE



|                                    | •        | •                                     |                                   |                                       |
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| Hand nothing                       | dille    | he and pu                             | not-well office                   |                                       |
| 1,100                              |          | <del>J</del>                          | <i>JO</i> 22                      |                                       |
|                                    |          |                                       | <u>/</u>                          |                                       |
|                                    | ·        |                                       |                                   |                                       |
|                                    |          |                                       |                                   | ··· .                                 |
|                                    |          |                                       |                                   |                                       |
|                                    |          |                                       |                                   |                                       |
|                                    | . ,      | •                                     |                                   |                                       |
|                                    |          |                                       | n .                               |                                       |
|                                    | · R      | eporting Officer's Signatur           | e Al hund                         |                                       |
|                                    | 1.0      | ame (in Block Letters)                | · ADIL MAR                        | 51111                                 |
| ia lulan.                          |          | Pesignation $E \times m$              | SHMC                              |                                       |
| ated: 19 11 014                    | Ü        |                                       | ledica Signar and                 | ~ 12.5                                |
| l I                                | <u> </u> |                                       | received the second of the second |                                       |
| eneral Remarks by higher officers: |          |                                       |                                   |                                       |
|                                    |          |                                       |                                   |                                       |
|                                    |          |                                       |                                   |                                       |
|                                    | •        |                                       |                                   |                                       |
|                                    |          |                                       |                                   | ٠.                                    |
|                                    | Ş        |                                       |                                   |                                       |
|                                    | •        |                                       |                                   | · ,·                                  |
|                                    |          | · · · · · · · · · · · · · · · · · · · |                                   | ŧ .                                   |
| ų.                                 |          | Countersigning Officer's S            | ignature                          | · · · · · · · · · · · · · · · · · · · |
|                                    |          | Name (in Block Letters) _             |                                   | <u> </u>                              |
|                                    |          | Designation                           |                                   | ·                                     |
| Dated:                             |          |                                       |                                   | $\Lambda$                             |
|                                    |          |                                       | ATTE                              | STET                                  |
|                                    |          |                                       |                                   | 'V'                                   |
|                                    |          |                                       | 12/                               |                                       |
|                                    |          | ATTE                                  | STED                              |                                       |
|                                    |          | #111L                                 |                                   |                                       |

# GOVERNMENT OF N.-W.F.P.

HEALTH DEPARTMENT

# CONFIDENTIAL REPORT

| For the period from <u>c/- c/- 2c//</u> To <u>31- /</u> | <u>/_j                                    </u> | 2           | : <u>//</u> | <u> </u>                                   |             |
|---|--|-------------|-------------|--|-------------|
| PARTI   | <del></del>                                    | <del></del> |             | <u>.                                  </u> | <u> </u>    |
| Name SYED GHOUS ALL SHAH                                |  | ····        |             | <u> </u>                                   |             |
| Designation CFFICE ASSISTANT                            |  |             |             |  | , .         |
| Date of Birth   |  |             |             |  |             |
| Date of entry into Government Service                   |  |             |             |  |             |
| Branches in which employed during the year, with period |  |             |             |  |             |
| PART-II   |  | <del></del> |             |  | <del></del> |
| PERFORMANCE   | A1   | А           | В           | С  | D.          |
| deferencing, paging of notes and correspondence.        |  | 1           |             |  | <u> </u>    |
| lovement of files and record of suspense cases.         |  | N           |             |  | ·           |
| Geeping files and papers in tidy condition.             |  | <i>b</i> ∼  |             |  |             |
| romptness and accuracy in disposing of work.            |  | N           |             |  | <del></del> |
| ERSONAL TRAITS  |  |             |             |  |             |
| telligence  |  | h           |             |  | <del></del> |
| nowledge of procedure and regulations.                  |  | K-          |             | -  |             |
| unctuality.   |  | r           |             |  | 1           |
| poperation and tact.                                    |  | <i>V</i>    | /           |  | - 4         |
| menability to discipline                                |  | N           |             |  | <del></del> |
| 1/4   |  | -           |             |  |             |

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|---|---|--|--|
| Integrity: —                                |   |  | Assessment   |
| (i) Incorruptible                           |   |  | The state of the s |
| (ii) Reported to be corrupt                 |   |  | 77.50  |
| to be corrupt                               | ,                                       |  |  |
| (iii) Believed to be corrupt, because of :  |   |  |  |
| (a) Monetary condition                      |   | mananajaran aran man manan aran        |  |
| (b) Other considerations                    |   |  |  |
| (b) Other considerations                    |   | ······································ |  |
| Knowledge of typing                         |   | •                                      | YES NO   |
| Knowledge of typing                         |   |  |  |
| Trust worthiness in confidential and secre  | t matters. Jr                           | ~ <del>-</del>                         |  |
| Any disciplinary action taken during the po | ~ · · · · · · · · · · · · · · · · · · · |  |  |
| and the position research and the bo        | enoa unaer report.                      | <b>N</b> (C                            | <u>.</u>   |
|   |   |  |  |
|   | PART-III                                |  |  |
|   |   | F                                      | By By Reporting Conesponding   |
| Recommended for accelerated promotion.      |   |  | Officer Officer  |
|   | • • •                                   |  |  |
| Fit for promotion.                          |   | ß                                      | Jus -  |
| Recently promoted / appointed — consid      | eration for promoti                     | On nre-meture                          |  |
| 9/4   | oration for promoti                     | on pre-mature.                         |  |
| Not yet fit for promotion.                  |   |  |  |
| Desta for found                             | ,                                       | , L                                    |  |
| Unfit for further promotion.                |   |  |  |
| · · · · · · · · · · · · · · · · · · ·       |   | ·*                                     |  |
|   | PART-IV                                 |  |  |
|   |   | D.D.                                   |  |
| General Assessment                          |   | By Reporting Officer                   | By Countersigning Officer  |
|   |   | ·                                      |  |
| Very Good                                   |   |  | 1  |
|   |   | 2                                      | ATTE   |
| Good  |   | 1 Mac                                  | ATTEST   |
|   |   | 111                                    |  |
| Average                                     | ÷                                       |  |  |
| Average                                     | •                                       |  | 1  |
| Average                                     |   |  | :  |





# PEN PICTURE

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|                            | Reporting Officer's Signature Alle              |               |
|                            | Name (in Block Letters) Pr Mil MAR JAN          |               |
| 19/11/014                  | Designation EXMS MIC                            |               |
|                            | Medicai Sopsiiniscode<br>Havitabed Wedicai Cood | and<br>Andi   |
| emarks by higher officers: | Hay traced strained to the                      | <u> </u>      |

| Countries !        |                   | ٠. | · . |  |
|--------------------|-------------------|----|-----|--|
| Countersigning Off | licer's Signature |    | •   |  |
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Name (in Block Letters)

Designation \_\_

ATYENTED

# GOVERNMENT OF N.-W.F.P.

HEALTH DEPARTMENT

# CONFIDENTIAL REPORT

For the period from *CI- cI- 201*3 To 31-12-2013 PART-I GHOUS ALI SHAH CF ASSISTANT. Date of Birth. Daté of entry into Government Service Branches in which employed during the year, with period \_ PART-II PERFORMANCE **A1** Α В C D Referencing, paging of notes and correspondence. Movement of files and record of suspense cases. Keeping files and papers in tidy condition. Promptness and accuracy in disposing of work. PERSONAL TRAITS Intelligence. Knowledge of procedure and regulations. Punctuality. Cooperation and tact. Amenability to discipline Skill in drafting.

| (i) Incorruptible   | 3                                       | Assessment   |
|---|---|--|
| (ii) Reported to be corrupt   |   | Tryp   |
| wiii) Believed to be corrupt, because of :                              |   |  |
| (a) Monetary condition  |   |  |
| (b) Other considerations  |   |  |
|   |   | YES NO   |
|   |   | TIES INC   |
| and secret matters.   |   |  |
| (14) Any disciplinary action taken during the period under report.      |   |  |
| PART-III  |   |  |
| 77111-111   | By                                      | The state of the s |
| a) Recommended for accelerated promotion.                               | Reporting<br>Officer                    | By<br>Corresponding<br>Officer   |
| b) Fit for promotion.   | - Amr                                   |  |
| Recently promoted / appointed — consideration for promotion pre-mature. |   |  |
| l) Not yet fit for promotion.   |   |  |
| Unfit for further promotion.  |   |  |
| est.  |   |  |
| PART-IV   |   |  |
| General Assessment By Reporting Officer                                 | , | intersigning<br>Officer  |
| Very Good.  |   | · · · · · · · · · · · · · · · · · · ·  |
| Good  |   |  |
| Average   | Ď.                                      | THE STATE OF THE S |
| Below Average   |   |  |
| Poor  |   |  |
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# PEN PICTURE

(33)

| 1                          | Hard working                    | intelligent  |                                       |
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|                            | Banant a                        |  | 2 mark                                |
|                            |                                 | Officer's Signature  | · · · · · · · · · · · · · · · · · · · |
|                            | Designation                     |  | THAM.                                 |
|                            | . Designation                   | The state of the s |                                       |
| emarks by higher officers: |                                 |  |                                       |
|                            |                                 | •  |                                       |
|                            |                                 |  | •                                     |
|                            |                                 |  |                                       |
|                            |                                 | <b>,</b>   |                                       |
|                            | Countersignir                   | ig Officer's Signature.  |                                       |
|                            | Name (in Bloc                   | k Letters)   |                                       |
|                            | <ul> <li>Designation</li> </ul> |  |                                       |
|                            |                                 |  |                                       |

# GOVERNMENT OF N.-W.F.P.

HEALTH DEPARTMENT

# 34

# CONFIDENTIAL REPORT

| For the period from <u>the training</u>    | 20/3              | To_31-16 | ) - 2       | 文 C         | 13               |  |                             |  |
|--|-------------------|----------|-------------|-------------|------------------|--|-----------------------------|--|
|  | PART-I            |          | ·           |             | <del></del>      |  |                             |  |
| Name SYED GHEUS                            | ALI SHAH          |          |             |             | <del></del>      |  |                             |  |
| Designation <u>CFF/CE</u>                  | ASS151+           | INT.     |             |             |                  | ······································ |                             |  |
| Date of Birth                              | •                 |          | •           | <del></del> |                  |  |                             |  |
| Date of entry into Government Service_     |                   |          |             |             |                  |  |                             |  |
| Branches in which employed during the      | year, with period |          |             |             |                  |  | , .                         |  |
|  | PART-II           |          | <del></del> |             | <del></del>      | ·                                      |                             |  |
| PERFORMANCE                                |                   |          | A1          | A           | В                | С                                      | D                           | -  |
| Referencing, paging of notes and corresp   | ondence.          |          | c           | Ty          |                  |  |                             |  |
| Movement of files and record of suspense   | cases.            |          |             | Zug.        |                  |  |                             |  |
| Keeping files and papers in tidy condition | •                 |          |             | Try         |                  |  |                             |  |
| Prompthess and accuracy in disposing of    | work.             |          | 67          | m           | -                |  |                             |  |
| PERSONAL TRAITS                            |                   |          | -           |             |                  |  |                             |  |
| ntelligence.                               |                   |          | 7           | ny          |                  |  | والمستدر فيها والمستدر فيها | , Laboratoria de la companya de la c |
| Cnowledge of procedure and regulations.    |                   |          |             | 1.<br>N2.   | -                |  | man kayaan S                |  |
| unctuality.                                |                   |          | . ∤.        | 72          | <del>-  </del> د | T ?                                    | Z97/                        | E D  |
| ooperation and tact.                       |                   | -        |             | ng.         |                  |  | 7                           |  |
| menability to discipline                   |                   |          |             | h           | -                | -                                      |                             |  |
| cill in drafting.                          |                   |          | . 17        | 11          |                  |  |                             |  |
|  | ATTE              | STED     |             |             |                  |  |                             |  |

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| ion pro maturo          |  |
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| By Reporting<br>Officer | By Countersignin<br>Officer                    |
| July .                  |  |
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|                         | Rep Of Officer                                 |

| Keporting Officer's Signature  Name (in Block Letters)  Designation  Mentage Segment in an artist  Many and Man |       | <u>. ·</u> |           |              |       | h,er                                  |  | <u>'                                    </u> | ntell       |   |             |             |                        | <del> </del>                          |                | <del></del>                           |
|--|-------|------------|-----------|--------------|-------|---------------------------------------|--|--|-------------|---|-------------|-------------|------------------------|---------------------------------------|----------------|---------------------------------------|
| Reporting Officer's Signature  Name (in Block Letters)  Designation  Meritant Superinsentially Have and Medical Complex Perhances  Countersigning Officer's Signature  Name (in Block Letters)   | ~ .   | r          |           |              |       |                                       |  |  |             |   |             | <del></del> | <b></b>                |                                       | <del></del>    |                                       |
| Reporting Officer's Signature  Name (in Block Letters)  Designation  Medical General Manual M |       |            | <u>.</u>  |              | · .   | · · · · · · · · · · · · · · · · · · · |  |  |             |   |             |             |                        | ,                                     | <del></del>    |                                       |
| Reporting Officer's Signature  Name (in Block Letters)  Designation  General General Manual M |       | :          | <u> </u>  | <del> </del> | ,     |                                       | ,  |  |             | · · ·   |             |             |                        | · · · · · · · · · · · · · · · · · · · | <del></del>    | <del></del>                           |
| Reporting Officer's Signature  Name (in Block Letters)  Designation  Medical General Manual M |       | 4          | -         | ·            |       |                                       |  |  |             | <del></del>                                       |             |             |                        |                                       |                | <del></del>                           |
| Name (in Block Letters)  Designation  Medical Superince Adminition  Have lead to be a local Complex  al Remarks by higher officers:  Countersigning Officer's Signature  Name (in Block Letters)   | ,     | ·<br>·     |           |              |       |                                       |  |  |             | •   | حرت         | 1           |                        | <i>i</i>                              |                |                                       |
| Countersigning Officer's Signature  Name (in Block Letters)  |       |            |           | -            |       |                                       |  | Reportin                                     | g Officer   | 's Signa  | ture        | wy          | n_                     |                                       | <del></del> _  | · · · · · ·                           |
| Countersigning Officer's Signature  Name (in Block Letters)  |       | •          |           |              |       |                                       |  | Name (in                                     | Block L     | etters) -   | <del></del> | 98%         | mn                     | pr'                                   | ·              |                                       |
| Countersigning Officer's Signature  Name (in Block Letters)  | :     |            |           |              |       | <del></del>                           |  | Designat                                     | ion         | · <del>·········</del> ·························· |             |             |                        |                                       |                |                                       |
| Countersigning Officer's Signature   |       |            |           |              |       |                                       |  |  |             |   | Marko       |             | 303 (146)<br>2 2 2 2 3 | , १, १३ वे के के री<br>जिल्लाहरू      | 2445<br>5./65% |                                       |
| Countersigning Officer's Signature  Name (in Block Letters)  |       |            |           |              |       |                                       |  |  | <del></del> |   | 1.3 7.4     |             |                        |                                       |                | <del></del>                           |
| Countersigning Officer's Signature  Name (in Block Letters)  | al Re | mar        | ks by hig | her offic    | cers: |                                       |  |  |             |   | 1137        |             |                        |                                       |                |                                       |
| Countersigning Officer's Signature  Name (in Block Letters)  | al Re | mari       | ks by hig | gher offic   | cers: |                                       |  |  |             | · .   |             |             |                        |                                       |                |                                       |
| Countersigning Officer's Signature  Name (in Block Letters)  | al Re | mari       | ks by hig | gher offic   | cers: |                                       | -  |  |             |   |             |             |                        |                                       |                | · · · · · · · · · · · · · · · · · · · |
| Name (in Block Letters)  | al Re | mari       | ks by hig | gher offic   | cers: |                                       |  |  |             |   |             |             |                        |                                       |                |                                       |
| Name (in Block Letters)  | al Re | mari       | ks by hig | gher offic   | cers: |                                       | , and the second |  |             |   |             |             |                        |                                       |                |                                       |
| Designation  | al Re | mari       | ks by hig | gher offic   | cers: |                                       | 3.7  | Counter                                      | signing (   | Officer's   |             | free:       |                        |                                       |                |                                       |
| ATTEST   | al Re | mari       | ks by hig | gher offic   | cers: |                                       | ř  |  |             |   | Signatur    | free:       |                        |                                       |                |                                       |
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|  | al Re | mari       | ks by hig | gher offic   | cers: |                                       |  | Name (ii                                     | n Block L   |   | Signatur    | free:       |                        |                                       |                |                                       |

#### NO INVOLVEMENT CERTIFICATE.



| Dated   |
|---|
| Medical Superintendent Moulvi Ameer Shah Memorial                                   |
|   |
|   |
| · ·   |
| rificate.   |
| nothing outstanding against<br>ny office as he has paid all his dues                |
|   |
| ll Supdt.   |
| Dated TESTE //S  Digital Superintendent  Moult Imperiate Memorial  Respital Subawar |
| 3   |





#### KHYBER PAKHTUNKHWA EALTH DEPARTMENT

ter the Peshawar 25th June, 2015

No.SOH-III/10-4/2015. On the endation of the Departmental Promotion Committee, the Competent Authority has been pleased to promote the following Assistants/ Stenographers/Auditors (BS-16) to the post of Superintendents (BS-17) on regular basis with immediate effect. They will be on probation for a period of one year extendable by another period.

| S.No.                   | Name of Officer                       |
|-------------------------|---------------------------------------|
| 1.                      | Manzoor Ahmed<br>. (Assistant)        |
| 2.                      | Anwar Khan<br>(Assistant)             |
| 3.                      | Faqir Hussain<br>(Assistant)          |
| 4.                      | Nisar Ahmad<br>(Assistant)            |
| 5.                      | Maqsood Akhtar<br>(Assistant)         |
| 6.                      | Mukhtiar Ali<br>(Assistant)           |
| 7.                      | Rahmat Din<br>(Assistant)             |
| ŝ.                      | Wagar Ali<br>(Assistant)              |
| 9.                      | Syed Jabir Hussain<br>(Assistant)     |
| 10.                     | Syed Mehfooz Badshah<br>(Assistant)   |
| 11.                     | Irshad Ahmed<br>(Stenographer)        |
| 12.                     | Syed Fazie Mabood Shah<br>(Assistant) |
| 13.                     | Siraj-ud- <b>Dir.</b><br>(Assistant)  |
| 14                      | Taj Ali<br>(Assistant)                |
| 15.                     | Abdul Tawab<br>(Assistant)            |
| 16.                     | Ihsanullah<br>(Assistant)             |
| 17.                     | Amir Abdullah (Stenographer)          |
| 18.                     | Muhammad Ali<br>(Assistant)           |
| 19.                     | Rahatullah<br>(Assistant)             |
| 20.                     | Muzaffar Khan<br>(Assistant)          |
| 21.                     | Noor Ali Shah<br>(Assistant)          |
| Townson, married, etc., |                                       |

2. Consequent upon their promotion to the post of Superintendents (BS-17) the following posting/transfer are nereby profesed with immediate effect in the Public Interest.

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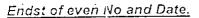
| S.#. | N                 | ame of Officer  |  | From   |                                       | То  | Rem                              | arks   |  |
|------|-------------------|---|--|--|---------------------------------------|---|----------------------------------|--------|--|
| 1.   | Ma                | anzoor Ahmed  | DHQ<br>Abb   |  | Bacha Khan Medical<br>College Mardan. |   | Against<br>the<br>vacant<br>post |        |  |
| 2.   | 7.4               |   | DH(<br>Mar   | QH:<br>rdan  |                                       | Gajju Khan Medical<br>College Swabi                                   |                                  | lo-    |  |
| 3.   | Paqir Hussain DHC |   | O Lower Saidu Teaching Hospital<br>Swat                      |  |                                       | -do-  |                                  |        |  |
| 4.   | N                 | isar Ahmad  | Na<br>Te<br>Ho   | alifa Gui<br>waz<br>aching<br>ospital  | Т                                     | halifa Gul Nawaz<br>eaching Hospital<br>annu                          | -                                | do-    |  |
| 5.   | 1                 | Maqsood Akhtar  | dinu<br>do Mardan  |  | Bacha Khan Medical<br>College Mardan  |   | -do-                             |        |  |
| 6.   |                   | Mukhtiar Ali  | DI   | -10 Peshawar   | I                                     | KGMC Peshawar   |                                  | -do-   |  |
| 7.   |                   | Rahmat Din  | 16   | MC<br>owshera  | 18                                    | Nowshera Medical<br>College Nowshera                                  |                                  | -do-   |  |
| 8.   |                   | Waqar Ali   | 1  | ovt. LRH   |                                       | Lady Reading Hospital<br>Peshawar                                     |                                  | -do-   |  |
| 9    |                   | Syed Jabir Hi Hussain Pe Syed Mchfooz D Bakishah Pe Irshad Ahmed L Syed Fazle H Mabood Shah F |  | Peshawar HMC Peshawar DGHS Office Peshawar LRH Peshawar HMC Peshawar DHO Chitral |                                       | AHQ Hospital Parachinar   |                                  | -do-   |  |
| 1    | 0.                |   |  |  |                                       | DHS FATA Peshawar   |                                  | -do-   |  |
| 1    | 1.                |   |  |  |                                       | Lady Reading Hospital<br>Peshawar                                     |                                  | -do-   |  |
| 1    | 12.               |   |  |  |                                       | Hayatabad Medical Comple<br>Peshawar                                  | ex                               | -do-   |  |
|      | 13.               |   |  |  |                                       | Gajju Khan Medical<br>College Swabi<br>Bannu Medicai College<br>Bannu |                                  | -do- ( |  |
|      | 14                |   |  |  |                                       |   |                                  | -do-   |  |
|      | 15.               | Abdul Tawab   |  | LRH Peshawar   |                                       | Lady Reading Hospital<br>Peshawar                                     |                                  | -do-   |  |
|      | 16.               | Ihsanullah  |  | DHO<br>Malakand  |                                       | Nawaz Sharif Kidney Center<br>Swat                                    |                                  | -do-   |  |
|      | 17.               | Amir Abdullah   | DGHS Peshawar  DHQ Hosp: KDA Kohat  PGCN, Hayatabad Peshawar |  | BMÇ Bannu                             |   | -do-                             |        |  |
|      | 18.               | Muhammad Al   |  |  |                                       |   | -do-                             |        |  |
|      | 19.               | . Rahatullah  |  |  |                                       |   | -do-                             |        |  |
| ) F  | 20.               | Muzaffar Khar   | 1  | DHQH: Kar  | ak                                    | KTH Peshawar  |                                  | -do-   |  |
|      | 21.               | All Cl  |  | KMC eshawar  |                                       | r Khyber College for Dentistry<br>Peshawar                            |                                  | -do-   |  |

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ATTERNE

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Secretary to Govt. of Khyber Pakhtunkhwa Health Department



#### Copy forwarded to:-

- Accountant General Knyber Pak ttunkhwa Peshawar.
- 2. Director General Health Services, Knyber Pakhtunkhwa, Peshawar.
- 3. Director Health Services, FATA Peshawar.
- 4. The Principals, BMC Sanne, GKMC, Swabi, KGMC Peshawar, KCD Peshawar, PGCN Hayatabad Peshawar, BKMC Mardan & NMC Nowshera & GMC D.) Khan.
- 5. District Health Officers, Peshawar, Malakand & Dir lower.
- 6. Medical Directors/Hospital Directors, LRH, KTH & HMC, Peshawar.
- 7. Medical Superintendent, Nawaz Sharif Kidney Centre Swat.
- Medical Superintendent, DHQ Teaching Hospital, Karak.
   Medical Superintendent, DHQ Teaching Hospital Abbottabad.
- 10. Medical Director/Hospital Director, Khalifa Gul Nawaz Teaching Hospital Bannu.
- 11. Medical Superintendent, DHQ Hospital, KDA, Kohat.
- 12. Medical Superintendent, Mardan Medical Complex Mardan.
- 13. Medical Superintendent, KDA, Kohat.
- 14. Medical Superintendent, Saidu Teaching Hospital Swat.
- 15. Medical Superintendent, AHQ Hospital, Parachinar.
- 16. All District Accounts Officers, Khyper Pakhtunkhwa, Peshawar.
- 17. The Agency Accounts Officer, Parachinar.
- 18. Deputy Director (I.T) Health, Khyber Pakhtunkhwa.
- 19. PS to Senior Minister Health, Khyber Pakhtunkhwa.
- 20. PS to Secretary Health, Khyber Pakhtunkhwa.
- 21. PS to Special Secretary Health, Khyber Pakhtunkhwa.
- 22. Master File.
- 23. Officers concerned.

(MUHAMMA) Section Officer-III

9210124-205/

102/7/10 OB: ASSH: CMASM

BEFORE THE CHIEF SECREATRY GOVT OF KPK,

PESHAWAR

Subject:-

Departmental appeal/representation against the Notification No. SOH-III/10-4/2015 dated 25.06.2015 passed/issued by the Secretary Health whereby appellant has not been promoted from the post of Office Assistant (BPS-16) to the post of Superintendent (BPS-17) and illegally has been dropped for promotion.

# Respectfully Sir,

- 1. That the appellant is a qualified civil servant and presently serving as Office Assistant (BPS-16) in Govt Maulvi Ameer Shah Memorial Hospital Peshawar to the best satisfaction of his superiors.
- 2. That the appellant is serving his Deptt: very honestly and dedicatedly being a senior most Office Assistant with unblemished service record as his PER/ACR maintained by his superior officers are very good and clear without any negative remarks.
- 3. That the Secretary Health while issuing the impugned Notification No. SOII-III/10-4/2015 dated 25.06.2015 on the recommendations of DPC has overlooked the seniority as well fitness of the appellant and has illegally promoted to the juniors most on the basis of favoritism. (Ληπεχυτε-Λ).

- 5. That the appellant has been targeted for his resorting to the Service Tribunal KPK against his posting/transfer order wherein the appellant challenged his rapid posting/transfer orders in the KPK service tribunal, so consequently he has been victimized and dropped from being promoted.
- 6. That the recommendations of DPC and subsequently issuance of impugned Notification are arbitrary, against the canons of justice, equity and fair play, hence, liable to be set aside.
- 7. That the appellant has not been treated in accordance with the law, rules and promotion policy.
- 8. That the impugned Notification No. SOH-III/10-4/2015 dated 25.06.2015 glaringly violates the rule of law and public policy and therefore, needs to be struck down.

It is, therefore, respectfully prayed that on acceptance of this departmental appeal/representation, the impugned Notification No. SOH-III/10-4/2015 dated 25.06.2015 may kindly be set aside being illegal, without jurisdiction, without lawful authority, based on favoritism, malafide and for ulterior motives and appellant may be promoted from the post of Office Assistant (BPS-16) to the post of Superintendent (BPS-17).

**Appellant** 

ATTESTED

Dated: 30.06.2015

Office Assistant (BPS-16)
Govt/Molvi Ameer Shah Memorial
Hospital, Peshawar City

# IN THE KHYBER PAKHTUNHWA SERVICE TRIBUNAL, KPK PESHAWAR

Appeal No. 154 /2015

Syed Ghaus Ali Shah S/o Syed Sher Badshah

Office Assistant, Molvi Ameer Shah

Memorial Hospital, Peshawar......Appellant

#### Versus

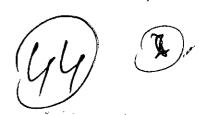
- 1. Govt. of Khyber Pakhtunkhwa through Secretary Health, HRD Block, Khyber Road, Peshawar.
- 2. Director General Health Services, HRD Block, Khyber Road, Khyber Pakhtunkhwa, Peshawar.
- B. Ibrar Ahmad, Office Assistant, Director General Health Services, Office, HRD Block, Khyber Road, Khyber Pakhtunkhwa, Peshawar.

.....Respondents

APPEAL UNDER SECTION 4 OF THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL ACT 1974 FOR SETTING ASIDE THE TRANSFER ORDER OF THE APPELLANT PASSED BY RESPONDENT NO.2 DATED 22.09.2014 VIDE WHICH THE APPELLANT HAS BEEN TRANSFERRED AND SUBSEQUENTLY THE DEPARTMENTAL REPRESENTATION FILED BY THE APPELLANT WAS LEFT UNDECIDED.



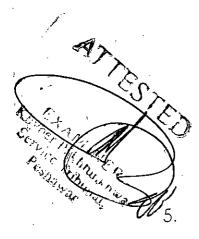
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### Respectfully Sheweth:

- 1. That appellant is serving as Office Assistant in the Directorate of Health Department, Khyber Pakhtunkhwa, to the best satisfaction of his superiors.
- 2. That respondent No.2 has made a game of posting/ transfer of the officials instead of a matter of policy, as appellant has been transferred six times to different places within a span of one and half year.
- 3. That appellant was transferred on 26.02.2013 from HMC Peshawar to Sarhad Hospital for Psychiatric Disease Peshawar, followed by a cancellation of said transfer order dated 14.05.2013. The appellant was again transferred on 20.05.2013 and the same was cancelled on 29.05.2013. (Copies of transfer orders dated 26.02.2013, 14.05.2013, 20.05.2013 and 29.05.2013 are attached as annexure "A/1" to "A/4" respectively).
  - That subsequently the appellant was posted on 06.08.2013 in the Molvi Ameer Shah Memorial Hospital, Peshawar and again the impugned transfer order dated 22.09.2014 was issued in strict violation of posting/transfer policy. (Copies of transfer orders dated 06.08.2013 and 22.09.2014 are attached as annexure "B" to "B/1" respectively).

That feeling aggrieved from impugned transfer order, the appellant filed departmental representation on 24.09.2013 which was left







- undecided. (Copy of departmental representation is attached as Ann: C).
- 6. That the impugned transfer order dated 22.09.2014 and later on, non-deciding the departmental representation is illegal, without jurisdiction and without lawful authority.
- 7. That impugned posting order dated 22.09.2014 has been issued in violation of posting/transfer policy where normal tenure for posting is three years but appellant has been posted on different places within a short span of time.
- 8. That the impugned transfer order passed by respondent No.2 in a shot span of time, indiscriminately without rhyme or reason shows malafide on the part of respondents and is against the proclaimed policies.
- 9. That the impugned posting order is arbitrary, against the canons of justice, equity and fair play, hence, liable to be set aside.
- 10. That the appellant has not been treated in accordance with the law and has been discriminated against.
  - That the impugned posting order is contrary to the judgment of Supreme Court of Pakistan (PLD 2013 SG-195) where the law has been clearly laid down on the subject.



- 12. That impugned order glaringly violates the rule of law and public policy and therefore, needs to be struck down.
- 13. That the appellant may be allowed to put forward any other document/argument at the time of hearing the writ petition.

It is, therefore, respectfully prayed that on acceptance of this service appeal, the impugned posting order dated 22.09.2014 and non-deciding departmental representation may kindly be declared as illegal, without jurisdiction and without lawful authority, for ulterior motives, malafide and political influence. The posting order dated 06.08.2013 may kindly be declared to be in field.

Any other order deemed appropriate to this Honorable Court in the above mentioned circumstances.

Through

Muhammad Farooq Afridi

Advocate,

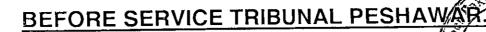
Appellant

High Court, Peshawar

Dated: 13.02.2015

#### CERTIFICATE:

Certified that as per instructions of my client, no such Service Appeal on behalf of the appellant has earlier been filed in this Honourable Tribunal on the subject matter.



#### Appeal No. 154/2015

Syed Ghaous Ali Shah Office Assistant.....

Appellant.

#### Versus.

Government of Khyber Pakhtunkhwa & Others......Respondents.

## Parawise comments on behalf of respondent No.1 & 2.

#### **Preliminary Objections:**-

- That the appellant has no cause of action.
- 2. That the appeal is not maintainable and also time barred.
- 3. That the appeal is bad for mis joinder and non joinder of necessary parties.
- 4. That the appellant has no locus standi and also estopped by his own conduct.
- 5. That the appellant has not come to the Tribunal with the clean hands.

#### FACTS.

- 1. Incorrect. The Appellant is serving under DG Health.
- 2. None of the transfer orders were implemented, rather cancelled. The appellant just wanted posting of his choice which was Mulvi G Hospital Peshawar and complied with by him without any hesitation.
- 3. As explained in Para-02 above. However the impugned order is according to S.10 of Civil servant Act 1973.

 $\chi$ s in Para-02 above and 3.

- 5. Pertain to record no comments.
- 6. Incorrect.
- 7. According to Rule 10 of the Civil servant Act 1973 as civil servant can be posted any where as deems fit by the competent authority.
- 8. As explain in Para-7 above.
- 9. The transfer order is very much in accordance with the civil servant Act.
- 10. As explain in Para-9 above.
- 11. As in Para-9 above.
- 12. As in Para-9 above.
- 13. No comments.

It is requested that the Appeal may kindly be dismissed.

Director General Health Services, Khyber Pakhtunkhwa, Peshawar.

(Respondent No. 2)

nawar. W

Sacretory to

Secretary to
Government of Khyber Pakhtunkhwa
Health Department, Peshawar.

# BEFORE SERVICE TRIBUNAL PESHAWAR.

#### Appeal No. 154/2015

Syed Ghaous Ali Shah Office Assistant.....

Appellä



Government of Khyber Pakhtunkhwa & Others......Respondents

#### APPLICATION FOR INTERIM RELIEF.

#### Preliminary Objections:-

- 1. That the appellant has no cause of action.
- 2. That the appeal is not maintainable and also time barred.
- 3. That the appeal is bad for mis joinder and non joinder of necessary parties.
- 4. That the appellant has no locus standi and also estopped by his own conduct.
- 5. That the appellant has not come to the Tribunal with the clean hands.

#### PARA-WISE COMMENTS.

1. Pertains to record No comments.

The appellant has been treated in accordance with the law/ rules.

 $\mathbb{R}_{\mathcal{N}}[3.]$  Pertains to record No comments.

- 4. Incorrect. There is no irreparable loss to the appellant as he is not displaced even from Peshawar City thus the irreparable loss is not correct. Just wants posting of his choice ie. Moulvi Ameer Shah Memorial Hospital Peshawar Which is not covered under the Civil servants Act and rules framed there under.
- 5. As explain at para 4 above, adding that lawful order may not be suspended.

It is therefore requested that the appeal in hand may kindly be set a side with cost.

Director General Health Services, Khyber Pakhtunkhwa, Peshawar.

(Respondent No. 2)

Government of Khyber Pakhtunkhwa Health Department, Peshawar.

(Respondent No.1).

Certified to be





DIRECTORATE GENERAL HEALTH SERVICES

KHYBERPAKHTUMKHWA PESHAWAR.

No. <u>6268-365</u> Personnel (Promotion).

Dated. // / 5/2014.

Jo

1. All Sub- Offices of Health Services Khyber Pakhtunkhwa Peshawar.

2. All Health Institutions in Khyber Pakhtunkhwa Peshawar.

Subject:

FINAL SEMERITY LIST OF ASSISTANTS! AUDITORS! STENOGRAPHERS OF HEALTH DEPARTMENT KHYBER PAKHTUNKHWA.

Memo:

Enclosed please find a Final Seniority List of Assistants/ Auditors/ Stenographers of Health Department Khyber Pakhtunkhwa for information and circulation amongst the officials working under your control.

DIRECTOR GENERAL HEALTH SERVICES

KHYEER-PAKHTUNKHWA PESHAWAR

No. 6964 (Personnel (Promotion).

Copy forwarded to the Secretary Health Government of Khyber Pakhtunkhwa

athrada.

Peshawar for information please.

DIRECTOR GENERAL HEALTH SERVICES

KHYBER PAKHTUNKHWA PESHAWAR

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| 1           |                 |                  |  | Karak 05.12.1  | ak   | 1  |                 |
| .  -        | 24. Muzaffar    | · Khan   17.05.1 | 000  |  | un   | 4 14                                     |                 |
| 15          | 24. Muzara      | 1 .02.03.2       | 1000   |  |  |  | <del></del> -   |
|             |                 | 31.03.7          | 200:   | <u></u>  | ··   |  |                 |
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|----------|-----------|-----------------------------|---|-----------------|----------------|-------------|------------|
| ₹ .      | age (     | •                           |   | 1               |                | 2000        |            |
| ,        | s' :,<br> | · · ·                       | 23.04.1979                              | · DHO ·         | 04.08.1959/    | 03.08.2019  |            |
| 1.       | ,25.      | Amanullah                   | 02.01.1990                              | Peshawar        | Peshawar       |             |            |
| A. C.    |           |                             | 31,03.2003                              |                 |                |             | <u> </u>   |
|          | :         |                             | · · · · · · · · · · · · · · · · · · ·   | PGCN,           | 07.03.1956/    | 06.03.2016  |            |
|          | 26.0      | Rahatullah `                | . 13.12.1978                            | Hayatabad       | Peshawar       |             | . 1 ,      |
|          | - Y       | `                           | 02.01.1990                              | Hayatabau       |                |             |            |
| ;        |           |                             | 31.03.2003                              | A Miles Comment |                | 02.03.2022  |            |
|          | 27 /      | Noor Ali Shah               | a) 01.01.1983                           | KŴC             | 03.03.1962/    | 02.05.2022  |            |
|          | 270/-     | 11001 701 311411            | b) 11.05.1991                           | Peshawar        | Peshawar       |             |            |
|          |           |                             | c) 31.03.2003                           |                 |                |             |            |
|          | 620       | 2/0                         | c. 16.06.2003                           | DHS FATA        | 02.09.1972/    | 01.09.2032  |            |
|          | 28.       | Faiz UI Haq S/O             |   |                 | Charsadda      | 91).<br>1,  |            |
| /        | -         | Noor Ul Haq                 | 28.8.1996.                              |                 |                | 1. 1. 1. 1. | <u> </u>   |
|          |           |                             |   | KGCN,           | 15.04.1960/    | 14.04.2020  |            |
|          | 29.       | Akbar Khan                  | - 13.12.1978                            | Peshawar        | Peshawar       |             |            |
|          |           |                             | 12.05.1990                              |                 |                |             |            |
| ٠,,      |           |                             | 10.02.2004                              | ***             |                | 20.02.2018  |            |
| ·        |           | Zahir Shah                  | 08.02.1978                              | KTH Peshawar    | 21.02.1958/    | 20.02.2010  | :          |
|          | 30.       | Zanir Shari                 | 01.06.1990                              |                 | Peshawar       |             |            |
|          |           | ,                           | 10:02.2004                              |                 |                |             |            |
|          |           |                             | a)01.07.1981                            | . STH Swat      | 03.02.1960/    | 02.02.2020  |            |
|          | 31.       | Fazal Rahim S/O             | -b)01.08.1990                           |                 | Swat           | • '         |            |
| .        |           | Amir                        | c)16.02.2004                            |                 |                |             |            |
|          |           |                             |   | DHQ H:          | 01.01.1956/    | 31.12.2016  |            |
| :        | 32.       | Hamid Ud din                | a)01.10.1982                            | 1               | Upper Dir      |             |            |
|          |           |                             | b)11.02.1995                            | . Dir Upper     |                |             |            |
|          |           |                             | c)25.09.2004                            |                 | 01.01.1972/    | 31.12.2031  |            |
|          |           | Sher Asghar khar            | c) 04:11.2004                           | DGHS Office     | 1 .            | 32,32       | •          |
| Ì        | 33.       | Sület Walluar Kirah         | '   ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |                 | Khyber Agency  |             |            |
| ·        |           |                             |   |                 | - 11           | 20.00.2028  |            |
|          |           |                             | c) 04.11.2004                           | -£gency         | 10.04.1978/    | 09.04.2038  | • •        |
| [        | 34.       | Adeel Ahmad                 | () ()4,11,200                           | Surgeon         | Charsadda      |             | 1          |
|          |           |                             | .                                       | Mohmand         |                |             |            |
|          |           |                             |   | DHO Shangi      | a 01,05.1962/  | 30.04.2022  |            |
| :  -     | 35.       | Mian Irshad                 | a)26.01.1986                            | DIAO Straing    | Swat           |             |            |
|          |           |                             | b)24.01.2002                            |                 |                |             | e          |
|          |           |                             | c)10.06.2005                            | 3               | 11.00.1057/    | 13.08.2017  |            |
| ۱.<br>i- |           | 1 1 1 1 1 2 2               | 30.04.1978                              | ·PGMI/HMC       |                | 13.00.2017  |            |
|          | . ∙ 36    |                             | 02.01.1990                              | * Peshawar      | Peshawar       |             |            |
|          |           | Shah                        | 23.0 .2005                              |                 |                | 1.1         |            |
|          | ٠.        |                             |   | DHO Mard        | an 01.04.1960/ | 31.03.2020  | J          |
|          | 37        | 7. Ghani ur Rahm            | an a) 19.06.1978                        | Diloiviara      | Mardan         |             |            |
|          |           |                             | 02.01.1990                              |                 |                |             |            |
|          |           |                             | 23.09.2035                              |                 | 12.08.1960     | 11.08.202   | o.   .   . |
|          |           | 8. Ihsanullah S/            | O a)13:12.1978                          | KMC             |                |             |            |
| -        | 38        | 8. msanunan 37<br>Awal Khan | b)23.01.1991                            | Peshawa         | L Pastanda     |             |            |
|          | ,         | AWatakilati                 | c)23.09.2005                            |                 |                | 7 07.06,201 | 9          |
|          |           |                             |   | ) "W/Childre    | en 08.06.1959  | / 07.00,203 |            |
|          | 3         | 9. Hamidullah               | b)22.04.199                             |                 |                |             |            |
|          |           |                             | c)23.09.200                             | ·               |                |             |            |
|          | 1         |                             | CJZ5.09.200                             |                 |                |             | ;          |

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# DIRECTORATE GENERAL HEALTH SERVICESS KHYBER PAKHTUNKHWA PESHAWAR No 9035 / Personnel (Promotion), Dated 24/8/2015.

То

The Secretary to Government of Khyber Pakhtunkhwa Healin Department, Peshawar.

Through: -

The Section Officer (Health-III)

SUBJECT:

DEPARTMENTAL APPEAL/REPRESENATION.

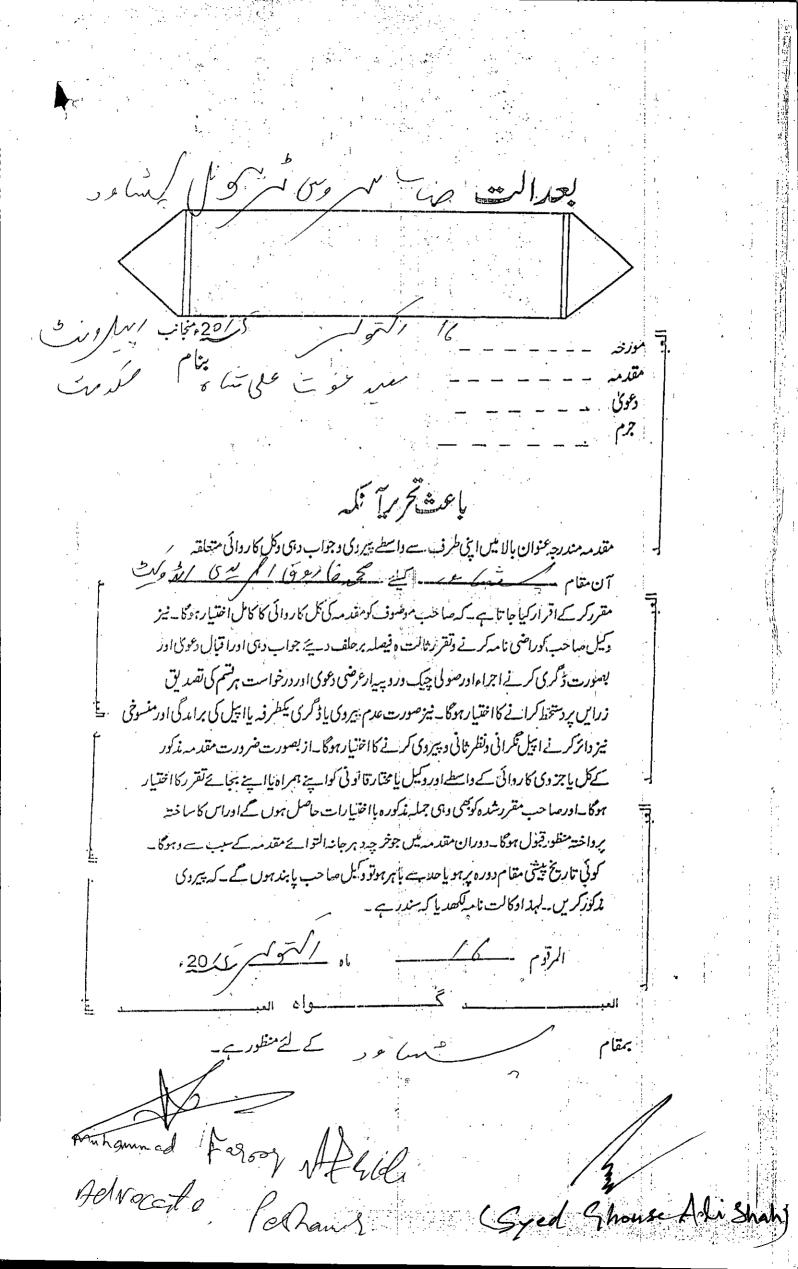
Dear Sir,

Kindly refer to your letter No. SOH-III/8-89/2015 (Syed Ghaus Ali Shah) dated 18.07.2015 on the subject noted above and to state that the promotion case of Syed Ghaus Ali Shah Assistant including others was submitted to Health Department but his name was not reflected in the promotion order.

Yours faithfully

DIRECTOR GENERAL HEALTH SERVICES KPK, PESHAWAR.

18/6112



#### BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL

The same

KPK, PESHAWAR

SA No. <u>1177</u> / 2015

Sorvice Tables

Sorvice Tables

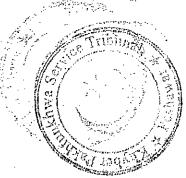
Diary 130

#### **VERSUS**

- 1. Govt of Khyber Pakhtunkhwa through chief Secretary, civil secretariat
  Peshawar
- 2. Govt of Khyber Pakhtunkhwa through Secretary Health, civil secretariat Peshawar
- 3. Director General Health, HRD Block Khyber Road Peshawar.
- 4. Rahatullah, Office Assistant, BMC Bannu
- 5. Muzaffar Khan, Office Assistant, KTH Peshawar
- 6. Noor Ali Shah, Office Assistant, Khyber College for Denstisry Peshawar.

ATTESTED

EXAIVENER
Khyber Fakhtunkhwa
Service Tribunal,
Peshawar



29.10.2015

Counsel for the appellant present. Learned counsel for the appellant argued that the appellant is serving as Office Assistant at Maulvi Ameer Shah Memorial Hospital, Peshawar and was entitled to promotion but ignored vide notification dated 25.6.2015 and juniog. colleagues of appellant i.e private respondents No. 4 to 6 promoted against which appellant prefer red departmental appeal on 3.7.2015 which was not responded and hence the instant service appeal on 16.10.2015.

That the appellant was entitled to promotion but ignored without any lawful justification and private respondents No. 4 to 6 i.e junior officials to appellant promoted.

Points urged need consideration. Admit. Subject to deposit of security and process fee within 10 days, notices be issued to the respondents for written reply/comments for 21.12.2015 before S.B. Notice of stay application be also issued for the date fixed.

Cortified for e ture of pour andy

Sa Chairman