## FORM OF ORDER SHEET

| Annoal No. 941 | 2/2024 |
|----------------|--------|

| Appear No. 842/2024 |                                       |                           |  |  |
|---------------------|---------------------------------------|---------------------------|--|--|
|                     | S.No.                                 | Date of order proceedings | Order or other proceedings with signature of judge   |  |
|                     | 1                                     | 2                         | 3  |  |
| •                   | 1-                                    | 12/06/2024                | The appeal of Mr. Fakhar Alam Khan resubmitted today by Mr. Muhammad Zafar Tahirkheli Advocate. It is fixed for preliminary hearing before Single Bench at |  |
|                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | a lief 4                  |  |  |
| 3C/<br>K<br>Pes     | <u>লো</u> ৱনুপথ                       | ·(최진)                     | Peshawar on 14.06. 2024. Parcha Peshi given to counsel for the appellant.  |  |
|                     |                                       |                           | By the order of Chairman   |  |
|                     |                                       |                           | RECHSTRAR  |  |
|                     |                                       | 14.06.20                  | 24 01. Learned counsel for the petitioner present.   |  |
|                     |                                       |                           | 02. Let a pre admission notice be issued to the  |  |
|                     |                                       |                           | respondents through TCS for submission of  |  |
|                     |                                       |                           | reply/comments. Petitioner is directed to deposit TCS  |  |
|                     |                                       |                           | expenses within seven days. Thereafter notice be issued  |  |
|                     |                                       |                           | to the respondents for submission of reply/comments. To  |  |
| :                   |                                       |                           | come up for reply/comments on 19.07.2024 before S.B.   |  |
|                     |                                       |                           | P.P given to learned counsel for the appellant.  |  |
|                     |                                       |                           | le   |  |
|                     | *kamrai                               | nullah*                   | (Muhammad Akbar Khan)<br>Member (E)  |  |
|                     | •                                     |                           |  |  |