

**BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL,**  
**PESHAWAR**

**Service Appeal No. 1226/2023**

**Saad Khan**


**Versus**

**Secretary to Govt: of Khyber Pakhtunkhwa, Board of Revenue and  
Estate Department, Peshawar & Others**

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Deputy Commissioner,  
Haripur

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**BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL,**  
**PESHAWAR**

**Service Appeal No. 1226/2023**

**Saad Khan**

**Khyber Pakhtunkhwa  
Service Tribunal**

**Versus**

Diary No. 128/4

Dated 16-05-24

**Secretary to Govt: of Khyber Pakhtunkhwa, Board of Revenue and  
Estate Department, Peshawar & Others**

Subject: **JOINT PARAWISE COMMENTS ON BEHALF OF RESPONDENT NO. 01,  
02 & 03.**

Respectfully Sheweth:

**Preliminary Objections:**

1. That the appellant has got no cause of action.
2. That the appellant has not come to his honorable Tribunal with clean hands.
3. That the appeal is bad in its present form.
4. That the appellant is estopped by his own conduct to file instant appeal.
5. That the instant appeal is time barred, hence not maintainable.
6. That the appellant has no locus standi to file the instant appeal.
7. That the same appeal is against the facts & law and liable to be dismissed.

**On Facts:**

1. Pertains to record.
2. Correct.
3. Pertains to record.
4. Pertains to record.
5. Subject to proof.
6. In reply of Para No. 06, correct to the extent that the agenda for the Departmental Promotion & Selection Committee (DP&SC) was circulated vide letter No. Recruitment-1(1)/OS-AE/DC(H)/699-700 dated: 30.01.2023 upon which the meeting of Departmental Promotion & Selection Committee was held on 02.02.2023 and the matter of promotion was discussed thoroughly. The competent forum i.e: Departmental Promotion & Selection Committee (DP&SC) considered the Respondent No. 04 for promotion to the post of Senior Scale Stenographer (BPS-16) which is in accordance with the law / policy (copy of the agenda and minutes of the meeting are placed as **Annexure A & B**).
7. Incorrect as stated hence denied. In fact, there are two separate cadres working in the office of Respondent No. 03 i.e. Junior Scale Stenographer (BPS-14) and Computer Operator (BPS-16) to whom separate seniority lists are maintained by the Respondent No. 03. The Respondent No. 04 as reflected at Serial No. 01 of his respective seniority list of Junior Scale Stenographer and as such fulfilling on the prescribed promotional criteria (which is still pending and has not been completed)

was rightly been promoted against the only one sanctioned post of Senior Scale Stenographer (BPS-16) in the office of Respondent No. 03 on the prescribed ration of 60:40 (copy of budget book is placed as **Annexure-C**). Initially, "**Part-a**" of the Notification dated: 23.01.2015 will be exhausted first and later on the percent from "**Part-b**" will be chosen on the prescribed formula. As the Respondent No. 02 & 03 couldn't amend the selection criteria at their own hence the Respondent No. 03 rightly interpreted the 60:40 formula and as such promoted the Respondent No. 04 in the remaining 20% reserved for Junior Scale Stenographer. It is pertinent to mention that recently, the Board of Revenue, Peshawar further amended the existing criteria of 60:40 for promotion to the post of Senior Scale Stenographer (BPS-16) and equalize it as 50:50 each which means that the appellant will certainly <sup>be</sup> benefited upon the vacancy whenever happened (copy of the new rules / policy is placed as **Annexure-D**). The Provincial Finance Department has already issued a separate tentative seniority list of Computer Operators (BPS-16) of District IT Group working in Finance Department at District level as stood on 24.05.2022 in light of section 8(1) of Khyber Pakhtunkhwa Civil Servant's Act, 1973 read with rule 10 of Khyber Pakhtunkhwa (District Information Technology Group) Service Rules, 2021, in which the appellant's name is mentioned at serial No. 13. (**Annexure-E**)

8. Incorrect and vehemently denied. The appellant was not considered due to the fact mentioned at Para No. 07 above, whereas the Respondent No. 04 was rightly promoted in accordance with the law / policy.
9. Pertains to record.
10. Pertains to record.
11. Incorrect as stated by the appellant hence no genuine grievances under the law. As the initial condition i.e. 60% allocated quota for Junior Scale Stenographer has not been exhausted hence, the appellant can't be turned as "aggrieved" and as such the appeal and the grounds of the appeal liable to be dismissed. The respondents seeks gracious permission to strengthen their comments on the following grounds:


**Grounds:**


- a. In reply to ground "a", it is stated that as per the Notification dated: 23.01.2015, the office of Commissioner Hazara Division is out of sight as the appellant and respondent No. 04 are working under Respondent No. 03 i.e. Deputy Commissioner Haripur and they should be considered for their respective office of the Deputy Commissioner. The plea of appellant showing the Commissioner Hazara in the present scenario is discorded due to the fact mentioned above. In fact, there is only one sanctioned post of Senior Scale Stenographer (BPS-16) in the office of respondent No. 03 against which respondent No. 04 was promoted by the competent forum of DPSC, whereas there are 02 sanctioned posts of Senior Scale Stenographer (BPS-16) in the office of respondent No. 02 as stated by the appellant.

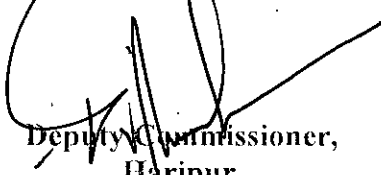
- b. Incorrect hence denied. There was remaining 20% quota for Junior Scale Stenographer and in availability of the above quota, no one could be promoted from "Part-b" i.e. remaining 40% quota. It is clarified that upon promotion occurred in 2017 against the single post of Senior Scale Stenographer (BPS-16) from 60% reserved quota for Junior Scale Stenographer, the remaining 20% quota ought to be filled and then the remaining 40% quota from the "Part-b" will be considered.
- c. Pertains to record.
- d. Incorrect hence denied. Sufficient explanation has been given in above Paras. Further added that the date of appointment is immaterial being separate wing i.e. one belongs to Computer Operators while the other belongs to Stenographer. Their seniority list has been maintained separately. As such the ground "d" is denied.
- e. Incorrect.

It is humbly prayed that the present appeal may graciously be dismissed with cost.

*It is further stated that on Oath that respondents neither been placed ex-parte nor their defense has been struck off*

  
 Secretary to Govt. of KP  
 Revenues Estate Dept. Peshawar.  
 (Respondent No. 1)  
 Ikramullah

  
 Commissioner  
 Hazara Division, Abbottabad  
 (Respondent No. 2)

  
 Deputy Commissioner,  
 Haripur.  
 (Respondent No. 3)

*Syed Zaheer Ull Islam*  
*Khan Muhammad*

**BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL,**  
**PESHAWAR**

**Service Appeal No. 1226/2023**

**Saad Khan**

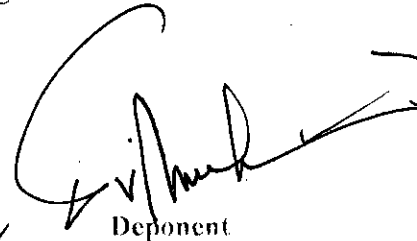
**Versus**

**Secretary to Govt: of Khyber Pakhtunkhwa, Board of Revenue and  
Estate Department, Peshawar & Others**

**AFFIDAVIT**

I, do hereby solemnly affirm and declare that contents of accompanying Para-wise comments in the above titled appeal are true and correct to the best of my knowledge and nothing has been concealed from this Honorable Court.

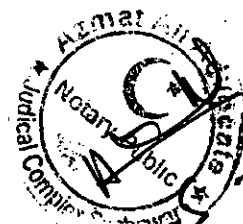
*It is further stated on oath that in this appeal, the answering respondent neither ~~has~~ been placed ex-parte nor their defence has been struck off/cost.*



Deponent

*Khan Muhammad*

**ATTESTED**



*16/11/23*

(5)

**OFFICE OF THE  
DEPUTY COMMISSIONER, HARIPUR.**

No. Recruitment-1(1)/OS-AE/DC(H) 699-700

Dated: 30 /01 / 2023

To:

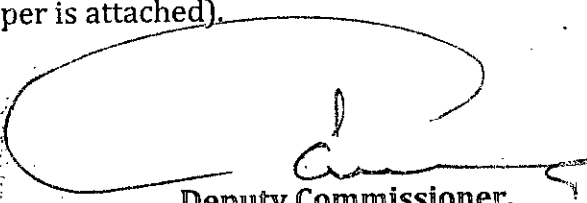
The Commissioner,  
Hazara Division, Abbottabad.

**SUBJECT: MEETING OF DEPARTMENTAL PROMOTION / SELECTION COMMITTEE.**

A meeting of the Departmental Promotion & Selection Committee (DP&SC) is scheduled to be held on **01.02.2023 (Wednesday)** at **11:00 AM** under the chairmanship of the undersigned for promotion of the following staff:

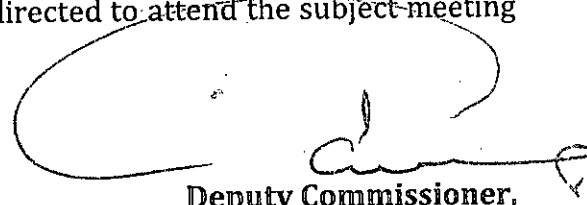
| S.No. | Present Post                    | To be promoted on               |
|-------|---------------------------------|---------------------------------|
| 1.    | Jr. Scale Stenographer (BPS-14) | Sr. Scale Stenographer (BPS-16) |
| 2.    | Senior Clerk (BPS-14)           | Assistant (BPS-16)              |
| 3.    | Junior Clerk (BPS-11)           | Senior Clerk (BPS-14)           |
| 4.    | Naib Qasid (BPS-03)             | Junior Clerk (BPS-11)           |

It is therefore, requested that a representative of the Commissioner Office may be deputed for the aforesaid meeting, please. (Copy of working paper is attached).

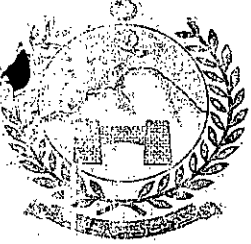
  
Deputy Commissioner,  
Haripur.

Copy to the:

Assistant Commissioner, Haripur being member of DP/SC is directed to attend the subject meeting on date, time & venue, please.

  
Deputy Commissioner,  
Haripur.

*Attended*  
*[Signature]*



**OFFICE OF THE**  
**DEPUTY COMMISSIONER, HARIPUR.**

No. Recruitment-1(1)/OS-AE/DC(H)

866

Dated: 02/02/2023

**MINUTES OF THE MEETING OF DEPARTMENTAL PROMOTION COMMITTEE HELD ON 01.02.2023 UNDER THE CHAIRMANSHIP OF THE DEPUTY COMMISSIONER, HARIPUR.**


A meeting of Department Selection / Promotion Committee was held on 01.02.2023 under the Chairmanship of the Deputy Commissioner, Haripur to discuss and finalize the promotion cases of below mentioned categories which was attended by the followings:

1. Deputy Commissioner, Haripur Chairman DP/SC
2. Assistant Commissioner, Haripur Member
3. Rep. of Commissioner, Hazara Division, Member


In pursuance of Government of Khyber, Board of Revenue, Revenue & Estate Department, Peshawar Notification No. 2074/Estt:II/135/SSRC dated 23.01.2015 and No. Estt-II/SSRC/Dist /CMSR/2022/15407 dated 27.05.2022 and after scrutiny of record, ACRs & Seniority lists and detailed discussion on the working paper, the Committee unanimously recommended the following officials for promotion as mentioned against each on regular basis with immediate effect:

| NAME OF OFFICIAL WITH PRESENT DESIGNATION          | PROMOTED                        |
|--|---------------------------------|
| 1. Mr. Makhdoom Zada, Senior Clerk (BPS-14)        | Assistant (BPS-16)              |
| 2. Mr. Muhammad Ehsan, Senior Clerk (BPS-14)       |                                 |
| 3. Mr. Ghulam Ghous, Senior Clerk (BPS-14)         |                                 |
| 1. Mr. Ajmal Khan, Jr. Scale Stenographer (BPS-14) | Sr. Scale Stenographer (BPS-16) |
| 1. Mr. Bilal Rasheed, Junior Clerk (BPS-11)        | Senior Clerk (BPS-14)           |
| 2. Mr. Saeed Akhtar, Junior Clerk (BPS-11)         |                                 |
| 3. Mr. Abdul Wahid, Junior Clerk (BPS-11)          |                                 |
| 1. Mr. Alam Zaib, Cook (BPS-04)                    | Junior Clerk (BPS-11)           |

The meeting ended with a vote of thanks by the Chair.

  
Rep of Commissioner,  
Hazara Division, Abbottabad/Member.

Bahadur Khan

  
Assistant Commissioner,  
Haripur/Member.

  
Deputy Commissioner,  
Haripur.

Attested  
Yusuf Shah 2023

**HR21C09 (6)**  
**REVENUE & ESTATE DEPARTMENT**

**042102 LAND MANAGEMENT (LAN)**

| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME | NUMBER OF<br>POSTS |           | BUDGET<br>ESTIMATES | REVISED<br>ESTIMATES | BUDGET<br>ESTIMATES |
|---|--------------------|-----------|---------------------|----------------------|---------------------|
|   | 2022-2023          | 2023-2024 | 2022-2023           | 2022-2023            | 2023-2024           |
|   |                    |           | Rs                  | Rs                   | Rs                  |
| <b>04 ECONOMIC AFFAIRS</b>  |                    |           |                     |                      |                     |
| <b>042 AGRI,FOOD,IRRIGATION,FORESTRY &amp; FISHING</b>                |                    |           |                     |                      |                     |
| <b>0421 AGRICULTURE</b>   |                    |           |                     |                      |                     |
| <b>042102 LAND MANAGEMENT (LAN)</b>                                   |                    |           |                     |                      |                     |
| <b>HR6129 DEPUTY COMMISSIONER OFFICE HARIPUR.</b>                     |                    |           |                     |                      |                     |
| A01 TOTAL EMPLOYEES RELATED EXPENSES.                                 |                    |           | <u>170,088,200</u>  | <u>172,697,890</u>   | <u>205,354,200</u>  |
| A011 TOTAL PAY  | 273                | 274       | <u>88,266,200</u>   | <u>98,430,000</u>    | <u>99,416,200</u>   |
| A011-1 TOTAL PAY OF OFFICERS  | 62                 | 63        | <u>30,599,500</u>   | <u>37,200,000</u>    | <u>37,399,500</u>   |
| A01101 Total Basic Pay Of Officer                                     | 62                 | 63        | <u>30,599,500</u>   | <u>37,200,000</u>    | <u>37,399,500</u>   |
| D026 Deputy Commissioner (BPS-19)                                     | 1                  | 1         | 1,167,400           |                      | 1,667,400           |
| A012 Additional Deputy Commissioner (BPS-18)                          | 1                  | 1         | 887,900             |                      | 987,900             |
| A719 Addl. Deputy Commissioner (F&P) (BPS-18)                         | 1                  | 1         | 637,000             |                      | 937,000             |
| A727 Additional Deputy Commissioner (Relief & HR) (BPS-18)            | 1                  | 1         | 637,000             |                      | 937,000             |
| D412 Deputy Director IT (BPS-18)                                      | 1                  | 1         | 507,000             |                      | 1,207,000           |
| D519 Database Manager (BPS-18)  | 1                  | 1         | 637,000             |                      | 937,000             |
| G059 GIS Manager (BPS-18)   | 1                  | 1         | 637,000             |                      | 837,000             |
| A007 Accounts Officer (BPS-17)  | 1                  | 1         | 507,000             |                      | 607,000             |
| A079 Assistant Director (BPS-17)                                      | 1                  | 1         | 435,500             |                      | 735,500             |
| A237 Assistant Commissioner (BPS-17)                                  | 3                  | 3         | 1,688,700           |                      | 1,788,700           |
| A582 Assistant Database Administrator (BPS-17)                        | 1                  | 1         | 507,000             |                      | 607,000             |
| A642 Additional Assistant Commissioner (BPS-17)                       | 2                  | 2         | 1,171,300           |                      | 1,271,300           |
| A643 Additional Assistant Commissioner (Revenue) (BPS-17)             | 1                  | 1         | 652,600             |                      | 652,600             |
| F186 Finance Officer (BPS-17)   | 1                  | 1         | 1,177,800           |                      | 1,277,800           |
| P038 Planning Officer (BPS-17)  | 1                  | 1         | 1,177,800           |                      | 1,677,800           |
| P075 Private Secretary (BPS-17)                                       | 1                  | 1         | 791,700             |                      | 891,700             |
| S166 Superintendent (BPS-17)  | 1                  | 1         | 789,100             |                      | 889,100             |
| T010 Technical Officer (BPS-17)                                       | 1                  | 1         | 396,500             |                      | 396,500             |
| Z057 Assistant (BPS-16)   | 17                 | 17        | 7,051,300           |                      | 7,051,300           |
| C082 Computer Operator (BPS-16)                                       | 20                 | 20        | 6,841,900           |                      | 8,841,900           |

*Attested*  
*[Signature]*



**HR21C09 (6)  
REVENUE & ESTATE DEPARTMENT**

**042102 LAND MANAGEMENT (LAN)**

| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME | NUMBER OF<br>POSTS |            | BUDGET<br>ESTIMATES | REVISED<br>ESTIMATES | BUDGET<br>ESTIMATES |
|---|--------------------|------------|---------------------|----------------------|---------------------|
|   | 2022-2023          | 2023-2024  | 2022-2023           | 2022-2023            | 2023-2024           |
|   |                    |            | Rs                  | Rs                   | Rs                  |
| 04 ECONOMIC AFFAIRS   |                    |            |                     |                      |                     |
| 042 AGRI,FOOD,IRRIGATION,FORESTRY & FISHING                           |                    |            |                     |                      |                     |
| 0421 AGRICULTURE  |                    |            |                     |                      |                     |
| 042102 LAND MANAGEMENT (LAN)  |                    |            |                     |                      |                     |
| <b>HR6129 DEPUTY COMMISSIONER OFFICE HARIPUR</b>                      |                    |            |                     |                      |                     |
| S061 Senior Scale Stenographers                                       | (BPS-16)           | 1          | 598,000             |                      | 798,000             |
| T017 Tehsildar  | (BPS-16)           | 3          | 1,703,000           |                      | 2,403,000           |
| <b>A011-2 TOTAL PAY OF OTHER STAFF</b>                                | <b>211</b>         | <b>211</b> | <b>57,666,700</b>   | <b>61,230,000</b>    | <b>62,016,700</b>   |
| A01151 Total Basic Pay Other Staff                                    | 211                | 211        | 57,666,700          | 61,230,000           | 62,016,700          |
| D087 District Kamungo   | (BPS-15)           | 1          | 637,000             |                      | 737,000             |
| D091 District Revenue Accountant                                      | (BPS-15)           | 1          | 390,000             |                      | 490,000             |
| N009 Naib Tehsildar   | (BPS-15)           | 2          | 728,000             |                      | 728,000             |
| H012 Head Clerk   | (BPS-14)           | 1          | 507,000             |                      | 507,000             |
| J024 Junior Scale Stenographer  | (BPS-14)           | 4          | 1,469,000           |                      | 1,669,000           |
| S035 Senior Clerk   | (BPS-14)           | 3          | 1,482,000           |                      | 1,582,000           |
| S139 Sub Registrar  | (BPS-14)           | 1          | 507,000             |                      | 507,000             |
| S136 Sub Engineer   | (BPS-12)           | 1          | 325,000             |                      | 425,000             |
| A092 Assistant District Kamungo                                       | (BPS-11)           | 1          | 416,000             |                      | 516,000             |
| H112 Head Registration Moharrir                                       | (BPS-11)           | 1          | 247,000             |                      | 347,000             |
| J013 Junior Clerk   | (BPS-11)           | 19         | 6,618,300           |                      | 6,718,300           |
| K003 Kamungo  | (BPS-11)           | 2          | 897,000             |                      | 997,000             |
| K018 Kamungo (Field)  | (BPS-11)           | 7          | 3,377,400           |                      | 3,477,400           |
| T083 Tehsil Office Kamungo  | (BPS-11)           | 3          | 936,000             |                      | 986,000             |
| P017 Patwari  | (BPS-09)           | 102        | 23,075,000          |                      | 23,675,000          |
| T085 Tehsil Accountant  | (BPS-08)           | 3          | 780,000             |                      | 980,000             |
| M066 Moharrir   | (BPS-07)           | 3          | 1,066,000           |                      | 1,166,000           |
| R010 Reader   | (BPS-07)           | 3          | 1,495,000           |                      | 1,695,000           |
| D112 Driver   | (BPS-06)           | 8          | 2,405,000           |                      | 2,805,000           |
| C057 Chowkidar  | (BPS-03)           | 8          | 1,339,000           |                      | 1,639,000           |
| C095 Cook   | (BPS-03)           | 1          | 377,000             |                      | 477,000             |

*Attested*  
*[Signature]*

**HR21C09 (6)**  
**REVENUE & ESTATE DEPARTMENT**


**042102 LAND MANAGEMENT (LAN)**

| FUNCTIONAL CUM OBJECT CLASSIFICATION<br>AND PARTICULARS OF THE SCHEME | NUMBER OF<br>POSTS |           | BUDGET<br>ESTIMATES | REVISED<br>ESTIMATES | BUDGET<br>ESTIMATES |
|---|--------------------|-----------|---------------------|----------------------|---------------------|
|   | 2022-2023          | 2023-2024 | 2022-2023           | 2022-2023            | 2023-2024           |

|   |  |          |    |    | Rs                | Rs                | Rs                 |
|---|--|----------|----|----|-------------------|-------------------|--------------------|
| <b>04</b>   | <b>ECONOMIC AFFAIRS</b>                            |          |    |    |                   |                   |                    |
| <b>042</b>  | <b>AGRI,FOOD,IRRIGATION,FORESTRY &amp; FISHING</b> |          |    |    |                   |                   |                    |
| <b>0421</b>                                       | <b>AGRICULTURE</b>                                 |          |    |    |                   |                   |                    |
| <b>042102</b>                                     | <b>LAND MANAGEMENT (LAN)</b>                       |          |    |    |                   |                   |                    |
| <b>HR6129 DEPUTY COMMISSIONER OFFICE HARIPUR.</b> |  |          |    |    |                   |                   |                    |
| M010  | Mali   | (BPS-03) | 2  | 2  | 377,000           |                   | 477,000            |
| N005  | Naib Qasid   | (BPS-03) | 29 | 29 | 6,890,000         |                   | 7,890,000          |
| S162  | Sweeper  | (BPS-03) | 5  | 5  | 1,326,000         |                   | 1,526,000          |
| A012  | <b>TOTAL ALLOWANCES</b>                            |          |    |    | <b>81,822,000</b> | <b>74,267,890</b> | <b>105,938,000</b> |
| A012-1  | <b>TOTAL REGULAR ALLOWANCES</b>                    |          |    |    | <b>59,720,000</b> | <b>69,502,000</b> | <b>78,036,000</b>  |
| A01202  | House Rent Allowance                               |          |    |    | 8,100,000         | 8,300,000         | 8,300,000          |
| A01203  | Conveyance Allowance                               |          |    |    | 6,700,000         | 7,100,000         | 7,100,000          |
| A01207  | Washing Allowance                                  |          |    |    | 615,500           | 600,000           | 600,000            |
| A01208  | Dress Allowance                                    |          |    |    | 615,500           | 600,000           | 600,000            |
| A0120D  | Integrated Allowance                               |          |    |    | 357,000           | 360,000           | 360,000            |
| A01217  | Medical Allowance                                  |          |    |    | 4,100,000         | 4,300,000         | 4,300,000          |
| A01218  | Fixed contingent/stationary allowance              |          |    |    | 547,000           | 5,470,000         | 5,470,000          |
| A0121F  | Adhoc Relief Allowance 2013                        |          |    |    | 1,100,000         | 1,100,000         | 1,100,000          |
| A01226  | Computer Allowance                                 |          |    |    | 332,000           | 332,000           | 332,000            |
| A01229  | Special compensatory allowance                     |          |    |    | 1,000             | 1,000             | 1,000              |
| A0122C  | Adhoc Relief Allowance - 2015                      |          |    |    | 746,000           | 746,000           | 746,000            |
| A0122M  | Adhoc Relief Allowance 2016                        |          |    |    |                   | 90,000            | 90,000             |
| A0122N  | Special Conveyance Allowance to Disabled Employees |          |    |    | 145,000           | 142,000           | 142,000            |
| A0122Y  | Ad-hoc Relief Allowance 2017                       |          |    |    |                   | 128,000           | 128,000            |
| A01233  | Unattractive Area Allowance                        |          |    |    |                   | 14,000            | 14,000             |
| 001   | Unattractive area allowance                        |          |    |    |                   | 14,000            | 14,000             |
| A01239  | Special allowance                                  |          |    |    | 7,250,000         | 6,880,000         | 6,880,000          |
| 001   | Special Allowance                                  |          |    |    | 7,250,000         | 6,880,000         | 6,880,000          |
| A0123E  | Executive Allowance to PCS and PMS Officers (KP)   |          |    |    | 9,700,000         | 9,550,000         | 9,550,000          |
| A0123G  | Ad-hoc Relief Allowance-2018                       |          |    |    |                   | 126,000           | 126,000            |
| A0123P  | Ad-hoc Relief Allowance 2019                       |          |    |    |                   | 107,000           | 107,000            |
| A0123U  | Planning Performance Allowance                     |          |    |    | 620,000           | 691,000           | 691,000            |
| A01243  | Special travelling allowance                       |          |    |    | 1,000             | 1,000             | 1,000              |
| A0124F  | Adhoc Relief Allowance-2021                        |          |    |    |                   | 70,000            | 70,000             |
| A0124G  | IT Professional Allowance                          |          |    |    | 830,000           | 1,320,000         | 1,320,000          |
| A0124N  | Disparity Reduction Allowance 2022- 15%            |          |    |    | 7,200,000         | 8,250,000         | 8,250,000          |

*Attended*

*Y. J. G. G. G.*

|  |                               |             |
|--|-------------------------------|-------------|
|  <p style="text-align: center;"><b>GOVERNMENT OF KHYBER PAKHTUNKHWA,<br/>BOARD OF REVENUE,<br/>REVENUE &amp; ESTATE DEPARTMENT.</b></p> |                               |             |
| 091-9213989  | Peshawar Dated the 16/11/2023 | 091-9214208 |

**NOTIFICATION**

No. Estt:II/SSRC/Distt:/CMSR/2023/25503-510 In pursuance of provisions contained in sub-rule (2) of rule 3 of the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Revenue & Estate Department, in consultation with Establishment Department and the Finance Department, hereby directs that in this Department's Notification No. 2074/Estt:II/135/SSRC, dated 23.01.2015 (District Cadre), the following further amendments shall be made, namely:

**AMENDMENTS**

In the APPENDIX, against Serial No. 2, in Column No. 5, for the existing entries, the following shall be substituted, namely:

- “(a) Fifty percent (50%) by promotion, on the basis of seniority-cum-fitness, from amongst the holders of the posts of Stenographer with at least five (5) years service as such in the office of Deputy Commissioner concerned; and
- (b) Fifty percent (50%) by promotion, on the basis of seniority-cum-fitness, from amongst the holders of the posts of Computer Operator with at least five (5) years service as such in the office of Deputy Commissioner concerned;

Provided that if no suitable person is available for promotion, then by initial recruitment.”

Secretary to  
Government of Khyber Pakhtunkhwa,  
Revenue & Estate Department.

No. Estt:II/SSRC/Distt:/CMSR/2023/25503-510

Copy forwarded for information and necessary action to the: -

1. Secretary to Government of Khyber Pakhtunkhwa, Establishment Department.
2. Secretary to Government of Khyber Pakhtunkhwa, Finance Department.
3. Secretary to Government of Khyber Pakhtunkhwa, Law, Parliamentary Affairs & Human Rights Department.
4. Accountant General, Khyber Pakhtunkhwa.
5. All Divisional Commissioners in Khyber Pakhtunkhwa.
6. All Deputy Commissioners in Khyber Pakhtunkhwa.
7. Controller, Government Printing Press Peshawar with the request to publish the above notification in official gazette and supply hundred printed copies thereof to the undersigned for record.



Secretary-I,  
Board of Revenue, Revenue & Estate Department,  
Khyber Pakhtunkhwa

*Attent ad  
for Secretary*



7

GOVERNMENT OF KHYBER PAKHTUNKHWA  
FINANCE DEPARTMENT

Finance Department, Chief Secretariat, Peshawar (i) Finance.gov.pk (f) Finance@govt (t) financet@govt

No. SO(A)/FD/A-3/FMIU/Seniority List/2022

Dated Peshawar, 24<sup>th</sup> May, 2022

To

All the Deputy Commissioners,  
Government of Khyber Pakhtunkhwa.

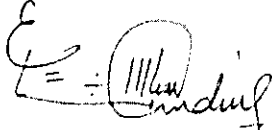
**SUBJECT: TENTATIVE SENIORITY LIST OF COMPUTER OPERATORS (BPS-16) OF DISTRICT I.T GROUP, FINANCE DEPARTMENT, KHYBER PAKHTUNKHWA (AS STOOD ON 24.05.2022)**

Dear Sir,

I am directed to refer to the subject noted above and to enclose herewith Tentative Seniority List of Computer Operators (BS-16) of District I.T Group, Finance Department, Khyber Pakhtunkhwa, working in the offices of Deputy Commissioners (concerned), stood on 24.05.2022 alongwith certificate proforma for perusal of the concerned official(s).

2. Any observation/objection on the seniority list or incorrect entry in service particulars may be conveyed on the enclosed proforma duly supported by attested photocopies of relevant documents within twenty days positively, otherwise, it will be presumed that entries made in the said list are correct.

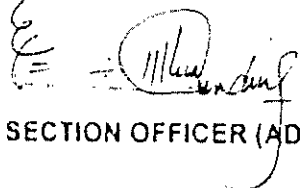
**Encl: As above.**

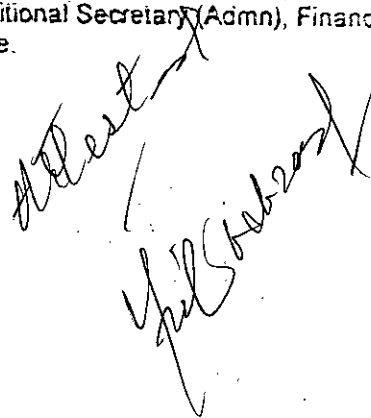
  
(FAROOQ ALI)  
SECTION OFFICER (ADMN)

**Endst: No. & Date Even.**

Copy forwarded to the:

1. All Additional Deputy Commissioners (F&P), Government of Khyber Pakhtunkhwa.
2. PS to Chief Secretary, Khyber Pakhtunkhwa.
3. PS to Minister, Finance Department, Khyber Pakhtunkhwa.
4. PS to Secretary, Establishment Department.
5. PS to Secretary, Finance Department.
6. PS to Special Secretary (A&R) and (Budget), Finance Department.
7. PA to Director (FMIU), Finance Department.
8. PA to Additional Secretary (Admn), Finance Department.
9. Master File.

  
SECTION OFFICER (ADMN)





# GOVERNMENT OF KHYBER PAKHTUNKHWA FINANCE DEPARTMENT

Finance Department Civil Secretariat Peshawar

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## NOTIFICATION 2022

Dated Peshawar, 24<sup>th</sup> May

**No.SO(A)/FD/1-3/FMIU/Seniority List/2022:** In pursuance of Section 8 (1) of Khyber Pakhtunkhwa Civil Servants Act, 1973 read with Rule 10 of Khyber Pakhtunkhwa (District Information Technology Group) Service Rules, 2021, The Tentative Seniority List of Computer Operators (BPS-16) (as it stood on 24.05.2022), Finance Department, Khyber Pakhtunkhwa is hereby notified / Circulated for general information.

### TENTATIVE SENIORITY LIST OF COMPUTER OPERATORS (BPS-16) OF DISTRICT I.T GROUP, FINANCE DEPARTMENT, KHYBER PAKHTUNKHWA (AS IT STOOD ON 24.05.2022)

| S# | Name of Officer           | Academic               | D/O/B and Domicile     | Date of Retirement       | Date of 1 <sup>st</sup> entry into Govt: Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks                                    |
|----|---------------------------|------------------------|------------------------|--------------------------|--|-----------------------------|------------------|--|
| 1  | Muhammad Ilyas            | MCS                    | Monday, 2 January 1978 | Saturday, 2 January 2038 | Thursday, 27 February 2003                                     | Thursday, 27 February 2003  | Charsadda        | Appointed as Data Control Assistant BPS-12 |
| 2  | Mr. Niaz Ali Shah         | M.Sc. Computer Science | Sunday, 1 May 1977     | Friday, 1 May 2037       | Saturday, 1 March 2003   | Saturday, 1 March 2003      | Bannu            | Appointed as Data Control Assistant-BPS12  |
| 3  | Mr. Jamshid Muhammad Khan | M.A, DCS               | Sunday, 2 March 1975   | Friday, 2 March 2035     | Thursday, 6 March 2003   | Thursday, 6 March 2003      | Battagram        | Appointed as Data Control Assistant-BPS 12 |

| S# | Name of Officer      | Academic                     | D/O/B and Domicile       | Date of Retirement         | Date of 1 <sup>st</sup> entry into Govt: Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks   |
|----|----------------------|------------------------------|--------------------------|----------------------------|--|-----------------------------|------------------|---|
| 4  | Mr. Aurangzeb        | M.P.A.                       | Tuesday, 1 January 1974  | Sunday, 1 January 2034     | Friday, 7 March 2003   | Friday, 7 March 2003        | Peshawar         | Appointed as Data Control Assistant BPS-12  |
| 5  | Mr. Amir Muhammad    | M.Sc. (Comp/ Science)        | Saturday, 5 May 1979     | Thursday, 5 May 2039       | Saturday, 8 March 2003   | Saturday, 8 March 2003      | Lakki Marwat     | Appointed as Data Control Assistant BPS-12  |
| 6  | Mr. Qazi Khalid      | B.Sc. Comp Scince            | Saturday, 15 March 2003  | Thursday, 15 March 2063    | Wednesday, 12 March 2003                                       | Wednesday, 12 March 2003    | Battagram        | Appointed as Data Control Assistant- BPS 12   |
| 7  | Mr. Khalid Mehmood   | B/Sc, DCS                    | Monday, 12 February 1979 | Saturday, 12 February 2039 | Thursday, 20 March 2003  | Thursday, 20 March 2003     | Nowshera         | Appointed as Data Control Assistant BPS-12  |
| 8  | Mr. Shafi Ullah Khan | M.A, DCS                     | Monday, 20 December 1976 | Saturday, 20 December 2036 | Tuesday, 15 April 2003   | Tuesday, 15 April 2003      | D.I.Khan         | Appointed as Data Control Assistant BPS-12  |
| 9  | Mr. Amjad Mehmood    | B.Sc., DCS                   | Monday, 22 January 1973  | Saturday, 22 January 2033  | Thursday, 5 June 2003  | Thursday, 5 June 2003       | Abbottabad       | Appointed as Data Control Assistant- BPS 12   |
| 10 | Mr. Nawab Ud Din     | M.Sc. Comp/ Science          | Sunday, 11 January 1981  | Friday, 11 January 2041    | Friday, 24 September 2004                                      | Friday, 24 September 2004   | DIR LOWER        | Appointed as Data Control Assistant BPS-12  |
| 11 | Ms. Nafeesa Iqbal    | MBA                          | Sunday, 20 November 2005 | Friday, 20 November 2065   | Thursday, 26 May 2005  | Thursday, 26 May 2005       | Peshawar         | Appointed as Data Control Assistant BPS-12  |
| 12 | Mr. Iftikhar Ullah   | M.Phil (Mgt. Sciences), M/IT | Wednesday, 7 April 1982  | Monday, 7 April 2042       | Thursday, 27 February 2003                                     | Thursday, 27 February 2003  | Charsadda        | Appointed as Key Punch Operator & Promoted as Data Control Assistant BPS-12 on 26/06/2005 |

*Attended  
Chaf Shahzad*

*E. Mehmood*

| S# | Name of Officer      | Academic                 | D/O/B and Domicile         | Date of Retirement         | Date of 1 <sup>st</sup> entry into Govt: Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks  |
|----|----------------------|--------------------------|----------------------------|----------------------------|--|-----------------------------|------------------|--|
| 13 | Mr. Saad Khan        | M.Sc. (Computer Science) | Monday, 15 November 1976   | Saturday, 15 November 2036 | Wednesday, 21 May 2003   | Wednesday, 10 August 2005   | Haripur          | Appointed as Data Control Assistant BPS-12             |
| 14 | Mr. Fateh Ullah Khan | MCS, MBA                 | Thursday, 22 January 1981  | Tuesday, 22 January 2041   | Thursday, 15 September 2005                                    | Thursday, 15 September 2005 | Karak            | Appointed as Data Control Assistant BPS-12             |
| 15 | Mr. Zahid Ullah      | M.Sc. Computer Science   | Friday, 7 March 1980       | Wednesday, 7 March 2040    | Thursday, 15 September 2005                                    | Thursday, 15 September 2005 | Karak            | Appointed as Data Control Assistant BPS-12             |
| 16 | Mr. Abdul Khaliq     | MIT                      | Tuesday, 1 January 1980    | Sunday, 1 January 2040     | Friday, 7 October 2005   | Friday, 7 October 2005      | Chitral          | Appointed as Data Control Assistant BPS-12             |
| 17 | Mr. Liaqat Ali Khan  | MS (Computer Science)    | Friday, 5 June 1981        | Wednesday, 5 June 2041     | Monday, 31 October 2005  | Monday, 31 October 2005     | Swat             | Appointed as Data Control Assistant BPS-12             |
| 18 | Mr. Anwar Hussain    | M.A, DIT                 | Saturday, 21 January 1978  | Thursday, 21 January 2038  | Monday, 14 April 2003  | Friday, 20 May 2005         | Swat             | Promoted as Data Control Assistant BPS-12 on 1511-2005 |
| 19 | Mr. Hidayatullah     | B/A, DCS                 | Tuesday, 6 April 1971      | Sunday, 6 April 2031       | Monday, 7 April 2003   | Thursday, 27 April 2006     | Tank             | Appointed as Data Control Assistant BPS-12             |
| 20 | Mr. Zamin Ullah      | M.A (Economics)          | Sunday, 1 April 1979       | Friday, 1 April 2039       | Saturday, 17 May 2003  | Thursday, 27 April 2006     | Tank             | Appointed as Data Control Assistant BPS-12             |
| 21 | Mr. Raza Bangash     | M.A, DIT                 | Thursday, 19 November 1970 | Tuesday, 19 November 2030  | Monday, 3 March 2003   | Saturday, 20 May 2006       | Kohat            | Promoted as Data Control Assistant BPS-12              |

*Attested by*  
*[Signature]*

*[Signature]*

| S# | Name of Officer        | Academic               | D/O/B and Domicile          | Date of Retirement       | Date of 1 <sup>st</sup> entry into Govt: Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks   |
|----|------------------------|------------------------|-----------------------------|--------------------------|--|-----------------------------|------------------|---|
| 22 | Mr. Nasir Mehmood Khan | B.Sc. Computer Science | Wednesday, 23 March 1983    | Monday, 23 March 2043    | Monday, 19 June 2006   | Monday, 19 June 2006        | Haripur          | Appointed as Data Control Assistant BPS-12  |
| 23 | Syed Amjid Ali Shah    | MCS, DIT               | Sunday, 24 February 1980    | Friday, 24 February 2040 | Monday, 3 December 2007  | Monday, 3 December 2007     | Mansehra         | Appointed as Data Control Assistant BPS-12  |
| 24 | Mr. Farhad Ali         | MCS                    | Thursday, 11 March 1982     | Tuesday, 11 March 2042   | Friday, 18 January 2008  | Friday, 18 January 2008     | Buner            | Appointed as Data Control Assistant BPS-12  |
| 25 | Mr. Imran Khan         | B.IT                   | Wednesday, 31 March 1982    | Monday, 31 March 2042    | Friday, 18 January 2008  | Friday, 18 January 2008     | Buner            | Appointed as Data Control Assistant BPS-12  |
| 26 | Mr. Noor Alam          | B.S (Hons) CS          | Sunday, 30 March 1980       | Friday, 30 March 2040    | Friday, 30 May 2008  | Friday, 30 May 2008         | Malakand         | Appointed as Data Control Assistant BPS-12  |
| 27 | Mr. Mohabat Khan       | B.A, DCS               | Thursday, 19 June 1980      | Tuesday, 19 June 2040    | Thursday, 2 September 2004                                     | Saturday, 23 July 2005      | Dir Upper        | Appointed as Key Punch Operator BPS-10 & Promoted to Data Control Assistant on 01/04/2010 |
| 28 | Mr. Farid Ahmad        | B.Sc, DCS              | Wednesday, 15 February 1967 | Monday, 15 February 2027 | Thursday, 5 September 2002                                     | Thursday, 5 September 2002  | Peshawar         | Adjusted as Key Punch Operator BPS-10   |
| 29 | Ms. Sheeba Gul         | M.Sc (Economics)       | Tuesday, 4 October 1983     | Sunday, 4 October 2043   | Thursday, 27 February 2003                                     | Thursday, 27 February 2003  | Charsadda        | Appointed as Key Punch Operator BPS-10  |

*attested*  
*Y. P. S. B. S. S. S.*

*E. M. M. M. M. M.*



| S# | Name of Officer    | Academic | D/O/B and Domicile         | Date of Retirement        | Date of 1 <sup>st</sup> entry into Govt. Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks                                 |
|----|--------------------|----------|----------------------------|---------------------------|--|-----------------------------|------------------|---|
| 30 | Mr. Amin Khan      | M.A, DIT | Saturday, 6 July 1985      | Thursday, 6 July 2045     | Thursday, 27 February 2003                                     | Thursday, 27 February 2003  | Buner            | Appointed as Key Punch Operator BPS-10  |
| 31 | Muhammad Zarin     | M.A, DIT | Monday, 6 May 1968         | Saturday, 6 May 2028      | Thursday, 6 March 2003   | Thursday, 6 March 2003      | Battagram        | Appointed as Key Punch Operator(BPS-10) |
| 32 | Mr. Inam Ullah     | B.A, DIT | Saturday, 10 March 1979    | Thursday, 10 March 2039   | Thursday, 6 March 2003   | Thursday, 6 March 2003      | Battagram        | Appointed as Key Punch Operator BPS-10  |
| 33 | Mr. Aman Ullah     | M.A, DCS | Thursday, 17 January 1974  | Tuesday, 17 January 2034  | Friday, 7 March 2003   | Friday, 7 March 2003        | Peshawar         | Appointed as Key Punch Operator BPS-10  |
| 34 | Mr. Ghulam Rabbani | BA (DIT) | Saturday, 4 February 1984  | Thursday, 4 February 2044 | Monday, 10 March 2003  | Monday, 10 March 2003       | Chitral          | Appointed as Key Punch Operator BPS-10  |
| 35 | Muhammad Saleem    | B.A, DCS | Thursday, 2 February 1978  | Tuesday, 2 February 2038  | Wednesday, 12 March 2003                                       | Wednesday, 12 March 2003    | Mansehra         | Appointed as Key Punch Operator BPS-10  |
| 36 | Mr. Nazim Hussain  | B.A, DCS | Wednesday, 6 July 1977     | Monday, 6 July 2037       | Thursday, 20 March 2003  | Thursday, 20 March 2003     | Nowshera         | Appointed as Key Punch Operator BPS-10  |
| 37 | Mr. Sohail Khan    | B.A, DCS | Wednesday, 6 February 1980 | Monday, 6 February 2040   | Thursday, 20 March 2003  | Thursday, 20 March 2003     | Nowshera         | Appointed as Key Punch Operator BPS-10  |
| 38 | Mr. Ajmal Khan     | B.A, DIT | Sunday, 1 August 1982      | Friday, 1 August 2042     | Saturday, 22 March 2003  | Saturday, 22 March 2003     | Mansehra         | Appointed as Key Punch Operator BPS-10  |

*M. A. Khan*  
*Y. B. Khan*

*E. M. Khan*

| S# | Name of Officer          | Academic                  | D/O/B and Domicile         | Date of Retirement        | Date of 1 <sup>st</sup> entry into Govt: Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks                                |
|----|--------------------------|---------------------------|----------------------------|---------------------------|--|-----------------------------|------------------|--|
| 39 | Mr. Muhammad Farooq Shah | MIT, DIT                  | Sunday, 12 February 1978   | Friday, 12 February 2038  | Saturday, 29 March 2003  | Saturday, 29 March 2003     | Dir Lower        | Appointed as Key Punch Operator BPS-10 |
| 40 | Muhammad Naeem Khan      | B.A, DCS                  | Tuesday, 10 October 1972   | Sunday, 10 October 2032   | Tuesday, 15 April 2003   | Tuesday, 15 April 2003      | D/I/Khan         | Appointed as Key Punch Operator BPS-10 |
| 41 | Mr. Suhail Ahmad Shah    | B.A, Computer Course      | Thursday, 1 May 1975       | Tuesday, 1 May 2035       | Tuesday, 15 April 2003   | Tuesday, 15 April 2003      | D/I/Khan         | Appointed as Key Punch Operator BPS-10 |
| 42 | Muhammad Arif            | MCS                       | Tuesday, 1 April 1980      | Sunday, 1 April 2040      | Saturday, 24 May 2003  | Saturday, 24 May 2003       | Swabi            | Appointed as Key Punch Operator BPS-10 |
| 43 | Mr. Adalat Khan          | B.A, DIT                  | Tuesday, 1 August 1978     | Sunday, 1 August 2038     | Tuesday, 1 March 2005  | Tuesday, 1 March 2005       | Abbottabad       | Appointed as Key Punch Operator BPS-10 |
| 44 | Mr. Iftikhar Ahmad       | MBA, DIT                  | Thursday, 1 September 1983 | Tuesday, 1 September 2043 | Thursday, 30 June 2005   | Saturday, 23 July 2005      | Dir Upper        | Appointed as Key Punch Operator BPS-10 |
| 45 | Mr. Shah Khalid          | B.A, PGD Computer Science | Saturday, 10 April 1976    | Thursday, 10 April 2036   | Friday, 28 February 2003                                       | Wednesday, 10 August 2005   | Shangla          | Appointed as Key Punch Operator BPS-10 |
| 46 | Mr. Suleman Khan         | B.A, DIT                  | Monday, 3 January 1983     | Saturday, 3 January 2043  | Thursday, 29 September 2005                                    | Thursday, 29 September 2005 | Kohistan         | Appointed as Key Punch Operator BPS-10 |
| 47 | Mr. Alam Khan            | M.Sc. Computer Science    | Thursday, 1 April 1976     | Tuesday, 1 April 2036     | Monday, 31 October 2005  | Monday, 31 October 2005     | Swat             | Appointed as Key Punch Operator BPS-10 |

Attested  
Yusuf

E. = Muhammad

| S# | Name of Officer     | Academic        | D/O/B and Domicile         | Date of Retirement        | Date of 1 <sup>st</sup> entry into Govt: Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks                                |
|----|---------------------|-----------------|----------------------------|---------------------------|--|-----------------------------|------------------|--|
| 48 | Mr. Naeem Ahmad     | M.A (Economics) | Wednesday, 1 December 1976 | Monday, 1 December 2036   | Monday, 31 October 2005  | Monday, 31 October 2005     | Swat             | Appointed as Key Punch Operator BPS-10 |
| 49 | Ms. Yasmeen Basher  | M.A, DIT        | Sunday, 10 December 1978   | Friday, 10 December 2038  | Tuesday, 28 February 2006                                      | Tuesday, 28 February 2006   | Abbottabad       | Appointed as Key Punch Operator BPS-10 |
| 50 | Ms. Mughfirat Rani  | M.A, DCS        | Sunday, 23 April 1978      | Friday, 23 April 2038     | Saturday, 8 March 2003   | Wednesday, 5 April 2006     | Kohat            | Appointed as Key Punch Operator BPS-10 |
| 51 | Mr. Attiq Ur Rehman | M.A, DCS        | Wednesday, 15 January 1975 | Monday, 15 January 2035   | Tuesday, 21 December 2004                                      | Thursday, 27 April 2006     | Tank             | Appointed as Key Punch Operator BPS-10 |
| 52 | Mr. Fida Muhammad   | M.Sc. DIT       | Monday, 9 April 1979       | Saturday, 9 April 2039    | Tuesday, 21 December 2004                                      | Thursday, 27 April 2006     | Tank             | Appointed as Key Punch Operator BPS-10 |
| 53 | Mr. Abdus Samad     | B.A, DCS        | Thursday, 12 February 1981 | Tuesday, 12 February 2041 | Monday, 10 March 2003  | Thursday, 18 May 2006       | Karak            | Appointed as Key Punch Operator BPS-10 |
| 54 | Mr. Javid Hassan    | B.Com, DIT      | Wednesday, 7 April 1976    | Monday, 7 April 2036      | Tuesday, 1 April 2003  | Saturday, 20 May 2006       | Hangu            | Appointed as Key Punch Operator BPS-10 |
| 55 | Muhammad Muneer     | B.Com, DIT      | Friday, 6 March 1981       | Wednesday, 6 March 2041   | Wednesday, 28 June 2006  | Wednesday, 28 June 2006     | Haripur          | Appointed as Key Punch Operator BPS-10 |
| 56 | Mr. Mushtaq Khan    | B/A, DCS        | Thursday, 7 September 1978 | Tuesday, 7 September 2038 | Wednesday, 26 February 2003                                    | Friday, 13 October 2006     | Bannu            | Appointed as Key Punch Operator BPS-10 |

*Mushtaq*  
*Yusuf*

*6*  
*El-Munir*

|    | Name of Officer       | Academic               | D/O/B and Domicile        | Date of Retirement         | Date of 1 <sup>st</sup> entry into Govt. Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks                                |
|----|-----------------------|------------------------|---------------------------|----------------------------|--|-----------------------------|------------------|--|
| 57 | Mr. Zahid Akhtar      | MBA, DIT               | Monday, 1 January 1979    | Saturday, 1 January 2039   | Saturday, 22 February 2003                                     | Friday, 13 October 2006     | Bannu            | Appointed as Key Punch Operator BPS-10 |
| 58 | Muhammad Zahid Ullah  | B/A, DIT               | Sunday, 23 April 1978     | Friday, 23 April 2038      | Thursday, 26 April 2007  | Thursday, 26 April 2007     | Kohat            | Appointed as Key Punch Operator BPS-10 |
| 59 | Muhammad Farooq Khan  | B/ IT                  | Thursday, 1 April 1982    | Tuesday, 1 April 2042      | Friday, 18 January 2008  | Friday, 18 January 2008     | Buner            | Appointed as Key Punch Operator BPS-10 |
| 60 | Syed Zeshan Shah      | B/A, DIT               | Sunday, 1 March 1981      | Friday, 1 March 2041       | Tuesday, 18 March 2008   | Tuesday, 18 March 2008      | Malakand         | Appointed as Key Punch Operator BPS-10 |
| 61 | Sardar Umair Shafique | BS CS                  | Sunday, 6 March 1983      | Friday, 6 March 2043       | Tuesday, 13 May 2008   | Tuesday, 13 May 2008        | Abbottabad       | Appointed as Key Punch Operator BPS-10 |
| 62 | Muhammad Khalid       | MBA, DCS               | Thursday, 26 April 1979   | Tuesday, 26 April 2039     | Thursday, 5 June 2008  | Thursday, 5 June 2008       | D.I.Khan         | Appointed as Key Punch Operator BPS-10 |
| 63 | Muhammad Ibrahim      | B/A, DCS               | Monday, 3 June 1985       | Saturday, 3 June 2045      | Monday, 21 July 2008   | Monday, 21 July 2008        | Mardan           | Appointed as Key Punch Operator BPS-10 |
| 64 | Mr. Masood Khan       | B/Com(Hons)/DIT        | Tuesday, 16 February 1988 | Sunday, 16 February 2048   | Monday, 10 May 2010  | Monday, 10 May 2010         | Dir Upper        | Appointed as Key Punch Operator BPS-10 |
| 65 | Mr. Rizwan Ullah Khan | M.Sc. Computer Science | Friday, 15 October 1982   | Wednesday, 15 October 2042 | Monday, 7 June 2010  | Monday, 7 June 2010         | Lakki Marwat     | Appointed as Key Punch Operator BPS-10 |

Attended  
 Yub...  
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*[Handwritten signature]*

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| #  | Name of Officer      | Academic               | D/O/B and Domicile      | Date of Retirement         | Date of 1 <sup>st</sup> entry into Govt: Service as DCA/KPO/CO | Date of Regular Appointment | Posting District | Remarks                                |
|----|----------------------|------------------------|-------------------------|----------------------------|--|-----------------------------|------------------|--|
| 66 | Mr. Shafi Ullah Khan | B.Sc. Computer science | Friday, 16 January 1987 | Wednesday, 16 January 2047 | Monday, 7 June 2010  | Monday, 7 June 2010         | Lakki Marwat     | Appointed as Key Punch Operator BPS-10 |
| 67 | Mr. Naqibullah Khan  | MCS                    | Saturday, 16 April 1977 | Thursday, 16 April 2037    | Tuesday, 15 May 2012   | Tuesday, 15 May 2012        | Bannu            | Appointed as Computer Operator (BS-12) |
| 68 | Mr. Imran Khan       | M.A, DIT               | Tuesday, 19 July 1983   | Sunday, 19 July 2043       | Monday, 1 July 2013  | Monday, 1 July 2013         | Haripur          | Appointed as Computer Operator BPS-12  |
| 69 | Mr. Nadeem Majeed    | M.A, DIT               | Wednesday, 1 March 1995 | Monday, 1 March 2055       | Monday, 7 December 2015  | Monday, 7 December 2015     | Mansehra         | Appointed as Computer Operator BPS-12  |

**SECRETARY FINANCE  
KHYBER PAKHTUNKHWA**

Endst: No. & Date Even.

Copy forwarded to the:

1. All Deputy Commissioners, Khyber Pakhtunkhwa.
2. PS to Chief Secretary, Khyber Pakhtunkhwa.
3. PS to Minister, Finance Department.
4. PS to Secretary, Establishment Department.
5. PS to Secretary, Finance Department.
6. PS to Special Secretary (A&R) and (Budget), Finance Department.
7. PA to Director, FMIU, Finance Department.
8. PAs to All Additional Secretaries, Finance Department.
9. PAs to All Deputy Secretaries, Finance Department.
10. Officials concerned.
11. Master file.

*Attested  
Sp. Sobrood*

*E  
E*

(FAROOQ ALI)  
SECTION OFFICER (ADMN)