

# INDEX

## KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

EXECUTION NO

| APPEAL NO | INSTITUTION | ORIGINAL INSTITUTION | DECISION   | PAGES |
|-----------|-------------|----------------------|------------|-------|
| 164/2024  | -           | 19.01.2024           | 19.09.2024 | 65    |

### AZMAT ALI VS GOVERNMENT OF KPK

| Sr.No.        | No of Pages | Documents                            | Page No |
|---------------|-------------|--------------------------------------|---------|
| <b>Part-A</b> |             |                                      |         |
| 1             | 1 - 2       | Order                                | 2       |
| 2             | 3 - 6       | Order Sheets                         | 4       |
| 3             | 7 - 42      | Check List Memo and Ground of Appeal | 36      |
| 4             | 43 - 43     | Wakalatnam                           | 1       |
| 5             | 44 - 47     | Notices                              | 4       |
| 6             | 48 - 58     | Reply/Comments                       | 11      |
| 7             | 62 - 62     | Challan                              | 1       |
| 8             | 63 - 63     | Application for Security fee         | 1       |
| 9             | -           |                                      |         |
| 10            | -           |                                      |         |
| 11            | -           |                                      |         |
| 12            | -           |                                      |         |
| <b>Part-B</b> |             |                                      |         |
| 1             | 59 - 61     | Application for Early Hearing        | 3       |
| 2             | 64 - 65     | Application for Early Hearing        | 2       |
| 3             | -           |                                      |         |

|                       |    |
|-----------------------|----|
| Total Pages in Part-A | 60 |
| Total Pages in Part-B | 5  |

Muhammud Compilation  
103/10/24

Incharge Judicial Branch  
2/10/24