## **BEFORE THE KP SERVICE TRIBUNAL, PESHAWAR**

Application / Petition No. \_\_\_\_\_/2024

Rahat Khan

đ.

..... Applicant/Petitioner

Versus

Secretary Agriculture and others ...... Respondents

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Applicant/Petitioner

Through

Dated: 14.10.2024

Abdur Rauf Khan Advocate High Court.

#### BEFORE THE KHYBER PAKHTONKHWA SERVICE TRIBUNAL, PESHAWAR

Application/Petition No.\_\_\_\_\_ of year 2024

1. Rahat Khan S/o Kareem Khan, Junior Clerk BPS (11) Presently Posted at Agriculture Research Institute (ARI), Tarnab Farm, Peshawar.

......Applicant / Petitioner

#### VERSUS

- 1. Secretary Agriculture Civil Secretariate, KPK, Peshawar.
- 2. Director General Research, Agriculture University, Peshawar.
- 3. Director Sugar Crops Research Institute, Charsadda Road, Mardan.
- 4. Muhammad Ismail S/o Ajab Khan R/o Sugarcane Farm, Research Institute, Charsadda Road, Mardan.
- 5. Shabir Ahmad, Designated as Junior Clerk BPS (11) at Agriculture Research Institute (ARI), Tarnab Farm, Peshawar.
- 6. Khaista Gul, Designated as Junior Clerk BPS (11) at Sugar Crops Research Institute, Mardan.
- 7. Muhammad Ibrar, Designated as Junior Clerk BPS (11) at Agriculture Research Institute (ARI), Tarnab Farm, Peshawar.
- 8. Noor Aziz, Designated as Junior Clerk BPS (11) at Agriculture Research Station, Chitral.
- 9. Inam Ullah, Designated as Junior Clerk BPS (11) at Agriculture Research Institute (ARI), Tarnab Farm, Peshawar.

- 10. Wajid Khan, Designated as Junior Clerk BPS (11) at Cereal Crops Research Institute, Pirsabak, Nowshera.
- 11. Ajab Khan Designated as Junior Clerk BPS (11) at Agricultural Research Station, Harichand, Charsadda.
- 12. Muhammad Basir Designated as Junior Clerk BPS (11) at Agricultural Research Institute, Tarnab, Peshawar.
- Mudassir Aqeel Designated as Junior Clerk BPS (11) at Director General Agricultural Research, Khyber Pakhtoonkhwa, Peshawar

.....Respondents

APPLICATION UNDER SECTION 12(2) OF CIVIL <u>PROCEDURE (ACT V OF 1908) READ WITH SECTION 151</u> <u>OF C.P.C AGAINST ORDER DATED 25-04-2024 PASSED IN</u> SERVICE APPEAL NO. 1507/2023 INSTITUTED BEFORE THE HON'BLE TRIBUNAL ON 30-10-2023 WHEREBY THE ORDER DATED 31-10-2022 PASSED BY RESPONDENT NO.3 <u>PERTAINING TO PROMOTION OF THE APPLICANTS/</u> <u>PETITIONERS HAS BEEN SET-ASIDE ON ACCEPTANCE OF</u> <u>CIVIL APPEAL NO. 1507 OF THE YEAR 2023 FILED BY</u> <u>RESPONDENT NO.1 NAMELY MOHAMMAD ISMAIL IT IS</u> HEREBY PRAYED, THAT AS THE VERY ORDER DATED 25-04-2024 IS BASED ON ACTIVE CONCEALMENT OF <u>MATERIAL FACTS BY RESPINDENT NO. 1 FROM THE</u> COURT, BY NOT IMPLEADING THE APPLICANTS AS <u>NECESSARY PARTIES IN HIS ABOVE APPEAL, THEREFORE</u> UNDER PROVISIONS OF SECTION 12(2) C.P.C, THE ABOVE <u>ORDER/ DECREE PASSED BE SETASIDE</u>

Respectfully Sheweth: -

The Petitioner/ Applicant submits as under:

I. That in the above civil appeal, the applicant has not been impleaded as necessary party wherein, the respondent

Muhammad Ismail has assailed the order **dated 31-10-2022** passed by respondent No.2 pertaining to promotion of the Applicant/ Petitioner (**Copy of the above appeal No. 1507/2023 and order dated 31-10-2022 are annexed as "A" and "B"**)

- II. That in support of the contents of his civil appeal, the Respondent No. 4 has not produced any documentary or oral evidence and the very impugned decree/ order dated 25-04-2024 is not based on any cogent evidence (Order dated 25-04-2024 is annexed as "C")
- III. That the name of respondent No.4 is at S.NO.68 of the seniority list of the class IV employees while the name of Applicant is at Serial No.4 of the seniority list issued by the Respondent No. 2 meaning thereby, that his promotion is at pre-mature stage and in addition to the applicant, other eligible class 4 employees would also suffer from the impugned judgment dated 25-04-2024 (The requisite seniority list is annexed as "D")
- IV. That the very above-mentioned appeal had been filed by the respondent No. 4 beyond the period of limitation as prescribed for filing of suchlike service appeals and respondent No.4 has also not sought any condonation of delay in filing of his appeal at such delayed stage beyond the period of limitation.
- V. That the impugned decree/ order dated 25-04-2024 has not been passed by this Hon'ble Court by considering the material facts and evidence on record and being so, the case of the petitioner/ applicant is required for inquiry and leading of pro and contra evidence in the matter.

VI. That other grounds in support of this application would be raised at the stage of hearing arguments over this very application with the kind permission of this Hon'ble Court.

#### <u>PRAYER</u>

In the view of the above circumstances, it is humbly prayed that on acceptance of the instant application under section 12(2) of C.P.C, the impugned order/ decree dated 25-04-2024 in appeal No. 1507/2023 maybe kindly set-aside and the order dated 31-10-2022 issued by respondent No.3 be restituted under section 144 or 151 of the civil procedure code.

Any other remedy as deemed appropriate and not specifically asked for, may also be granted to the Applicants/ Petitioners

Through

Petitioners/ Applicants Abdur Rauf K Advocate High<sup>1</sup>Court



#### BEFORE THE KHYBER PAKHTONKHWA SERVICE TRIBUNAL, PESHAWAR

Application/Petition No.\_\_\_\_\_ of year 2024

Rahat Khan and Others.....

**Applicants/ Petitioners** 

VERSUS

Muhammad Ismail and Others.....

..... Respondents

#### <u>AFFIDAVIT</u>

It is hereby affirmed on oath that this is the first petition before this Hon'ble Court and contents of this petition, are true and correct as per my knowledge and belief and nothing has been concealed from this Hon'ble Court.

Date: \_\_\_\_\_

Deponent

BER PAKHTUNKHWAH SERVICE TRIBUNAL BEFORE THEF

PESHAWAR

1507 No. Muhammad Ismaeel

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Versus

Secretary Agriculture and Others

SERVICE APPEAL

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|                                           | <u> </u> |

Dated

Through Counsel Alamzeb & Sajjad Ali Advocates District Courts Mardan

Muhammad Ismael 21-7 23 (Appellant)

STED

### **BEFORE THE KHYBER PAKHTUNKHWAH SERVICE TRIBUNA**

PESHAWAR 15071202

Muhammad Ismael S/O Ajab Khan R/o Sugarcane Farm Research Institute Charsadda Road, Mardan...... (Appellant)

- 1. Secretary Agriculture Civil Secretariat Peshawar KPK
- 2. Director General Research Agriculture University Peshawar
- 3. Admin Officer, DG Office Research Agriculture University Peshawar
- 4. Director Sugar Crops Research Institute Charsadda Road Mardan

..... (Respondents)

Appeal Under Section 4 of The Service Tribunal Act-1974 against the order dated 2020-2022 Vide which the appellant service is suffered and the promotion of the appellant is further delayed due to illegal inclusion of "Technical Staff Batch" into the promotion structure of "Clerical staff Batch" which is illegal against the law, rules and regulations of the said department.

Respectfully Sheweth;

А:

B. 🔍

The appellant submits as under.

That the appellant was recruited in the year dated 13-01-2007 as "Chawkedar" in the agriculture department at Sugarcane Farm Charsadda Road Mardan (SCRI) and was promoted as Naib Qasid On dated oi - i o 2010 and is performing his duty with full devotion. Copies are attached.

That the appellant submitted a departmental appeal on dated 5-12-2022 and resultantly departmental order was issued on dated 06-01-2023 for

STED

necessary action in favour of the appellant but no action was taken by the respondents. Copies are attached

That after the departmental appeal and order the appellant instituted a civil suit against the respondents in the court of Civil Judge Mardan on the

basis of malafide intentions of the respondents. Copy attached

That on dated 12-07-2023 the suit of appellant was returned by the Honourable Court of Civil Judge Mardan due to lack of jurisdiction to the Service Tribunal, that's why the instant service appeal is filed before this tribunal on the following grounds amongst others:- Copy attached.

#### GROUNDS

D.

2.

<u>3</u>.:

That according to the rules and regulation of the said department every Staff Batch has its own separate promotional structure and promotions are granted accordingly without disturbing other staff batches, but the order dated 2040-2022 is illegal and against law and rules (Copy of the Promotion structures is attached).

That due to the illegality, malafide and mal-practice of the said department they included "Technical Staff Batch" in the promotional structure of "Clerical Staff Batch" although the service structure for both is present and the policy is well defined, the seniority number of the appellant was so much disturbed that the seniority list came back to 1995 from 2014

That the Technical staff has its own promotional structure, but the department has illegally hired "Arts Matriculates" in technical staff due to which they are not eligible for the said post and promotions within the promotional structure of Clerical Staff Batch and it is also a fact that the respondents have no policy and moral standing that how the laboratory

ATTESTED

2022.

5.

That the department hired the said staff on their own sweet will and now illegally including them in the promotional structure of clerical staff batch which is a clear cut invasion on the rights of the appellant and the appellant has been deprived of his right of defence.

assistants from technical staff can become clerical staff in light of the policy.

That the dependents should be restrained not to violate from the rules and regulations of the said department and to this effect temporary injections should also be granted in favour of the appellant.

That the appellant is a poor person and a sole bread earner of his large family and there is no other source of income.

Therefore it is humbly prayed before your honour that the impugned order dated  $2\hat{g}$   $3\hat{g}$   $3\hat{g}$ 

Any other remedy which is deemed appropriate and not specifically asked for may also be granted to the appellant.  $\Lambda_A$ 

Through Counsel

Alamzeb & Sajjad All Advocates District Courts Mardan

Muhammad Ismael 21-7-2. (Appellant)

ATTE

AFFIDAVIT:

Deponent

It is certified that the content of the appeal are true and correct with best

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of my knowledge and nothing has been concealed from the court.

#### BEFORE THE HONORABLE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

Service Appeal No. 1507/2023

#### MUHAMMAD ISMAIL

Ŕ

#### VERSUS

#### GOVT. OF KHYBER PAKHTUNKHWA & OTHERS

Copy of Ministerial Staff Rules

Copy of Clerical Staff Rules

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9

......Respondents

E

F

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ATTESTED

11-16

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## I)

#### BEFORE THE HONORABLE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

Service Appeal No. 1507 of 2023

DI

#### VERSUS

1. Government of Khyber Pakhtunkhwa through Secretary, Agriculture, Department, Peshawar

2. The Director General, Agriculture Research, Peshawar

3. The Administrative Officer: Directorate General Agriculture Research

4. The Director, Sugar Crops Research Institute, Mardan

......Respondents

#### PARAWISE COMMENTS ON BEHALF OF RESPONDENTS 1 TO 4

**Respectfully Sheweth: -**

Muhammad Ismail

#### **Preliminary Objections**

- 1. That the instant appeal is baseless and frivolous, based on malafide intentions and for. ulterior motive, hence not tenable at all. Consistency warrants dismissal of this appeal.
- 2. That the instant appeal is based on illegal demands against the defendants, hence, this appeal is strange, alien and not maintainable in its present form and liable to be dismissed.
- 3. That the appellant wishes to waste the precious time of this Hon'ble Tribunal by filing the instant appeal.
- 4. That the appellant has got no prima facie to file such appeal
- 5. That the appellant has no locus standi and this instant appeal warrants dismissal in limine.
- 6. That the appellant has deliberately concealed the important facts from this Hon'ble ?ribunal.<sup>1</sup>

ATTESTED

- 7. The appeal is barred by law and limitation.
- 8. That the appeal is bad for mis joinder and non-joinder of necessary parties.

Para:A

FACTS:

Pertains to personal information and service history of the appellant. Hence, needs no reply.

Para: B

Not admitted, hence, denied with the remarks that the appellant filed appeal dated >.01.2023 for adjustment against the post of Naib Qasid, which was duly forwarded by the Director Sugar Crops Research Institute, Mardan vide his letter dated 06.01.2023 (copies of appeal dated 05.01.2023 and letter dated 06.01.2023 are attached as Annex-A&B). The Director General (Agriculture Research) vide his letter dated 10.01.2023 (Annex-C) responded that the Director Sugar Crops Institute Mardan being competent authority for Class-IV employees, may settle such like cases at his own level. Resultantly the appellant was adjusted against a vacant post of Naib Qasid Vide Notification No. 41-44/DSC Dated 30/01/2023 (Annex-D)

Para: C Para: D

Pertains to record.

Pertains to record.

GROUNDS

Para: 1

Incorrect: The appellant is levelling false allegations against the respondent department. The Office Order dated 31.10.2022; regarding promotion of the employees of Agriculture Department Research Wing was issued following prevailing laws and rules in vogue

Para: 2-4

Incorrect as laid: The assertions of the appellant are misconceived. It is submitted for the convenience of this Hon'ble Tribunal that the respondent department appointed Arts Matriculates as Laboratory Attendants (CLASS-IV) prior to the Government of Khyber Pakhtunkhwa, Agric. Livestock and Cooperation Department's Notification dated August 20, 2015 (Annex-E). Now as the proper Service Rules (including method of recruitment, qualification and other conditions) are framed for the Laboratory Technical Posts vide aforementioned notification, wherein the minimum qualification for the post of Laboratory Attendant is mentioned/specified as Matric with Science, which was obviously the main hurdle for the promotion to higher grade for those Laboratory Attendants having Matric with Arts certificate. So, it was against the natural principle of parity and justice by not providing carrier progression/promotions to the Laboratory Attendants being Class-IV employees having Matric with Arts certificate. Therefore, to provide prospects of promotion, the arts matriculate Laboratory Attendants (BS-03) were merged to the General Seniority of CLASS-IV.

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It would also be beneficial to mention the method of recruitment, qualification and other conditions specified in column 3-5 which shall be applicable to the post of Junior Clerk in different departments including the Directorate General Agriculture Research as infra;

| Innian         | 15    | An 1                  |       |                                          |
|----------------|-------|-----------------------|-------|------------------------------------------|
| Junior         | 1.    | ·····                 | £ .   | a) Thirty percent by promotion, on the   |
| Clerk          | ·   ` | Division Secondary    | years | basis of seniority-cum-fitness from      |
| ь.             | ·     | School Certificate or |       | amongst the Daftaries and Class-IV       |
|                |       | its equivalent        | · ·   | employees who have at least Second       |
| 14             | !     | qualification from a  |       | Division Secondary School                |
|                |       | recognized Board;     |       | Certificate or its equivalent            |
|                |       | and                   |       | qualification from a recognized          |
|                |       |                       |       | Board with two years service as          |
|                | ii)   | A speed of thirty     |       | such; and                                |
|                |       | words per minute in   | •     | b) Sixty seven percent (67%) by initial  |
| •              |       | typing                |       | recruitment.                             |
| :              |       |                       |       | Note: for the purpose of promotion       |
| -!             |       | :                     |       | there shall be maintained a common       |
| ř              |       |                       |       | seniority list of daftaries and class-iv |
|                |       |                       |       | employees with reference to the date     |
| :              |       | ·                     |       | of their acquiring the secondary         |
| r.<br>2        |       |                       |       | school certificate:                      |
|                |       |                       |       |                                          |
| 5.<br>1.<br>2. |       |                       |       |                                          |

From the bird's eye view of the above tabulated criteria for the post of Junior Clerk, it is visible that for promotion to the post of Junior Clerk there shall be maintained a general/common seniority maintained for all the Class-IV employees in every Government's Department including Agriculture Department (Research Wing) (Annex- F) The L'aboratory Attendant (BS-03), appointed with qualification as Metric with Arts (prior to notification dated 20.08.2015), also comes under the definition of Class-IV employees. Hence, they were merged to the general seniority of Class-IV

Para: 5

Incorrect: The respondent department has not committed any violation of Law & Rules. Similarly, details are given in preceding paras 2-4. Moreover, the appellant is levelling false allegations and have nothing to do, in-spite dragging and spoiling the precious time of the department.

Para: 6

Pertains to personal history of the appellant.

٠.,

It is therefore, most respectfully prayed that on acceptance of the submissions made herein above, the instant appeal may please be dismissed having no legal footings.

Respondent No. 1

Jan

Secretary > Agriculture Department

Khyber Pakhtunkhwa, Peshawar

Respondent No. 3

Adma. Officer o/o me DG: Agric. Research: Khyber Pakhtunkhwa, Peshawar Respondent No. 2

Director Genèral Agric. Research: Khyber Pakhtunkhwa, Peshawar

Respondent No. 4

Director: Sugar Crops Research Institute, Mardan

STED

#### **BEFORE THE HONORABLE KHYBER PAKHTUNKHWA SERVICE** TRIBUNAL, PESHAWAR

Service Appeal No. 1507/2023

#### MUHAMMÁD ISMAIL

#### Appellant

#### VERSUS

## GOVT. OF KHYBER PAKHTUNKHWA & OTHERS

.....Respondents

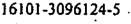
#### AFFIDAVIT

1 Muhammad Arif, Senior Research Officer, Sugar Crops Research Institute, Mardan, do hereby solemnly affirm and declare that the contents of para-wise comments on behalf of respondents are correct and true to the best of my knowledge and belief and nothing has been concealed from this Honorable Court. It is justice stated on oath that in this appeal, the answering respondents have neither been placed ex-partie nor their defence has been struck off.

Deponent Muhammad Arif

S/O

Badshah Khan



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ATTESTED



### BEFORE THE HONORABLE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

Service Appeal No. 1507/2023

#### MUHAMMAD ISMAIL

Appeliant.

#### VERSUS

#### GOVT. OF KHYBER PAKHTUNKHWA & OTHERS

## AUTHORITY

Mr. Muhammad Arif: Senior Research Officer (BS 18), Sugar Crops Research Institute, Mardan, is hereby authorized to appear on behalf of respondent(s) before the Hon'ble Khyber Pakhtunkhwa Service Tribunal court in the instant case and also pursue the case on each and every date.

He is also authorized to submit all relevant documents in connection with the above case.

On behalf of Respondent No.01

Respondent No.2;

Director General

Agricultural Research

Department, Peshawar

**Respondent** No:04 STED Director Sugar Crops Research Institute Mardan

# FORM OF ORDER SHEET

#### \_\_\_\_\_ Court of\_\_\_

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| . 1      | •                  | App           | peal No. 1507/2023                                         |
|----------|--------------------|---------------|------------------------------------------------------------|
|          | S.No.              | Date of order | Order or other proceedings with signature of judge         |
|          | •                  | proceedings.  |                                                            |
|          | 1.                 | 2             | - 3                                                        |
|          | •                  |               |                                                            |
| •        | 1-                 | 21/07/2023    |                                                            |
| · · ·    |                    |               | The appeal of Mr. Muhammad Ismacel presente                |
| • :      | . '                | -             | today by Mr. Alam Zeb Advocate. It is fixed for preliminar |
| · .      | •                  |               | hearing before Single Bench at Peshawar on                 |
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| • • •    | .· .               |               |                                                            |
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|          | · .                |               | REGISTRAR                                                  |
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DIRECTORATE GENERAL AGRICULTURE RESEARCH KHYBER PAKHTUNKHWA, 25130, PESHAWAR 2091-9221271 web: <u>www.agrires.kp.gov.pk</u>@091-5-mail: dgragriresearch@gmail.com



TED

#### OFFICE ORDER

Consequent upon the recommendation of the Departmental Promotion /Selection Committee of Agriculture Research Department in its meeting held on 20.10.2022, the following Class-IV employees are hereby promoted to the post of Junior Clerks 8PS-11 on regular basis with Immediate effect. The officials who are promoted will be on probation for one year and extendable to another year.

| S.# | NAME & DECTONATION                      |                                                                          |                      |
|-----|-----------------------------------------|--------------------------------------------------------------------------|----------------------|
|     | TOTAL COLOIGIATION                      | INSTITUTE/STATION                                                        | PROMOTED TO THE POST |
| 1.  | Mr. Rahat Khan,<br>Mali                 | Agricultural Research Institute,<br>Tarnab, Peshawar.                    | Junior Clerk (BS-11) |
| 2.  | Mr. Wajid Khan,<br>Naib Qasid           | Cereal Crops Research Institute,<br>Pirsabak, Nowshera.                  | Junior Clerk (BS-11) |
| 3.  | Mr. Ajab Khan<br>Naib Qasid             | Agricultural Research Station,<br>Amnawar, Buner.                        | Junior Clerk (85-11) |
| 4   | Mr. Muhammad Basir<br>Field Worker      | Agricultural Research Station, Kohat                                     | Junior Clerk (BS-11) |
| 5.  | Mr. Shabir Ahmad<br>Field Worker        | Directorate (SPN), Agricultural<br>Research Institute, Tarnab, Peshawar. | Junior Clerk (BS-11) |
| 6.  | Mr. Inamuliah,<br>Chowkidar             | Agricultural Research Institute,<br>Tarnab, Peshawar,                    | Junior Clerk (BS-11) |
| 7.  | Mr. Muhammad Ibrar<br>Chowkidar         | Agricultural Research Institute,<br>Tarnab, Peshawar.                    | Junior Clerk (BS-11) |
| 8.  | Mr. Noor Aziz<br>Field Worker           | Agricultural Research Station, Chitral,                                  | Junior Clerk (BS-11) |
| 9,  | Mr. Khaista Gul<br>Laboratory Attendant | Sugar Crops Research Institute,<br>Mardan,                               | Junior Clerk (BS-11) |

On their promotion the transfer /posting of the officials are hereby ordered in the best interest of public service.

| S.# | NAME & DESIGNATION                         | FROM                                                            | TO                                                               | REMARKS                         |
|-----|--------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|
| 1.  | Mr. Rahat Khan,<br>Junior Clerk (BS-11)    | Agricultural<br>Research Institute,<br>Tamab, Peshawar.         | Directorate (SPN),<br>Agril. Res. Institute,<br>Tarnab, Peshawar | Against an existing<br>vacancy  |
| 2.  | Mr. Wajid Khan,<br>Junior Clerk (85-11)    | Cereal Crops<br>Research Institute,<br>Pirsabak, Nowshera.      | Cereal Crops<br>Research Institute;<br>Pirsabāk, Nowshera,       | Against an existing<br>vacancy. |
| Э.  | Mr. Ajab Khan<br>Junior Clerk (BS-11)      | Agricultural<br>Research Station,<br>Amnawar, Buner.            | Agricultural<br>Research Station,<br>Harlchand,<br>Charsadda,    | Vice at Si.No. 10               |
| 4.  | Mr. Muhammad Basir<br>Junior Clerk (BS-11) | Agricultural<br>Research Station,<br>Kohat                      | Agricultural<br>Research Institute,<br>Tamab, Peshawar           | Against an existing<br>vacancy. |
| 5.  | Mr. Shabir Ahmad<br>Junior Clerk (BS-11)   | Directorate (SPN),<br>Agril, Res. Institute,<br>Tamab, Peshawar | Directorate (SPN),<br>Agril. Res. Institute,<br>Tamab, Peshawar  | Against an existing<br>vacancy. |
| 6.  | Mr. Inamuliah,<br>Junior Clerk (85-11)     | Agricultural<br>Research Institute,<br>Tarnab, Peshawar.        | Agricultural<br>Research Institute,<br>Tamab, Peshawar.          | Against an existing<br>Vacancy. |
| 7.  | Mr. Muhammad Ibrar<br>Junior Clerk (85-11) | Agricultural<br>Research Institute,<br>Tarnab, Peshawar,        | Agricultural<br>Research Institute,<br>Tamab, Peshawar.          | Against an existing<br>vacancy. |
| 8.  | Mr. Noor Aziz<br>Junior Clerk (BS-11)      | Agricultural<br>Research Station,<br>Chitral.                   | Agricultural<br>Research Station,<br>Chitral,                    | Against an existing<br>vacancy. |



| 9.  | Mr. Khaista Gul<br>Junior Clerk (BS-11)    | Sugar Crops<br>Research Institute,<br>Mardan.                 | Cereal Crops<br>Research Institute,<br>Pirsabak, Nowshera.                           | Against an existing vacancy.    |
|-----|--------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|
| 10. | Mr. Mudassir Aqeel<br>Junior Clerk (85-11) | Agricultural<br>Research Station,<br>Harlchand,<br>Charsadda. | Directorate General<br>Agricultural<br>Research, Khyber<br>Pakhtunkhwa,<br>Peshawar, | Against an existing<br>vacancy. |

Copy to:-

5d/-**DIRECTOR GENERAL** 

31 10 12022 Dated Peshawar

1. The Accountant General Knyber Pakhtunkhwa, Peshawar.

2. The Senior Director, Agricultural Research Institute, Tamab, Peshawar.

3. The Director, (S&PN), Agriculture Research Institute, Tarnab, Peshawar.

4. The Director, Cereal Crops Research Institute, Pirsabak, Nowshera.

5. The Director, Sugar Crops Research Institute, Mardan.

6. The Director, Agricultural Research Station, Buner.

7. The Director, Agricultural Research Station, Chitral.

8. The Director, Barani, Agricultural Research Station, Kohat.

9. The Director, Agricultural Research Station, Harichand, Charsadda.

10. The District Accounts Officers, Nowshera, Mardan, Charsadda, Buner, Chitral and Kohat.

11. The Assistant Accounts Officer, H.Q.

12. The officials concerned,

For information and necessary action.

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## . SUGAR CROPS RESEARCH INSTITUTE MARDAN, Phono # (0937) 828047-521034

Emali: scri@brain.net.pk.

/DSC No.\_ 12023. Dated

Director Sugar Crops Research Institute,

w Mardan

The Director General Agriculture Research Khyber Pakhtunkhwa, Peshawar.

Subject: Memo:

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## APPLICATION FOR ADJUSTMENT.

Enclosed please find herewith the original application in respect of Mr.

Muhammad Ismail, Naib Qasid which is self-explanatory for favour of further necessary action please.

ansfurs 09/01/20

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DIRECTOS Sugar Crops Research Inst Mardan ,

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To

## DIRECTORATE GENERAL AGRICULTURE RESEARCH

KHYBER PAKHTUNKHWA, 25130, PESHAWAR 2091-9221271 web: www.ngrires.kp.gov.pk=091-9221270 E-mail: dgragrirescarch@gmail.com

| •   |            | 1 page                     |
|-----|------------|----------------------------|
| No5 | /Estt/DGAR | Dated the Peshawar/v/0/120 |

The Director Sugar Crops Research Institute, (SCRI), Mardan.

Subject: - <u>APPLICATION FOR ADJUSTMENT.</u> Memo:-

Please refer to your letter No. 1/DSC; dated 06/01/2023 on the at noted subject.

In this regard, it is stated that being a competent authority for Class employees such like cases may please be settled at your own level.

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DIRECTOR GR ENER/ Agriculture Researc!

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DIRECTOR Sugar Crops Research In: Mardan ,



SUGAR CROPS RESEARCH INSTITUTE MARDAN, Phone # (0937) 929047-521034 Empil: directorseri@yahoo.com

#### OFFICE ORDER

Mr. Muhammad Ismail, Naib Qasid drawing pay against the post of Mali, is hereby adjusted against the existing vacancy of Naib Qasid with effect from 01.02.2023 as per consent of the Director General Agriculture Research office letter No.115/Estt/DGAR dated 10.01.2023.

> Sd/-Director, Sugar Crops Research Institute, Mardan.

No. 41- 44 /DSC;

V.

Dated 30 - 01 /2023.

#### Copy to:

- 1. The Director General, Agriculture Research, Peshawar.
- 2. The District Accounts Officer Mardan.
- 3. The Establishment Clerk.
- 4. The Pay bill Clerk
  - for information and further necessary action.

Director, Sugar Crops Research Institute, ر بن Mardan. ۲

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DIRECTOR Sugar Crops Research Ins Mardan

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#### GOVERNMENT OF KHYBER PAKHTUNKHWA AGRICULTURE LIVESTOCK AND COOPERATION DEPARTMENT

## Dated Peshawar, the August 20, 2015

NOTIFICATION

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No.SOE(AD)II(2)429/2012. In pursuance of the provisions contained in sub-rule (2) of rule 3 cl the Khyber Pakhtunkhwa Civil Servants (Appointment, Promotion and Transfer) Rules, 1989, the Agriculture, Livestock and Cooperation Department, in consultation with the Establishment Department and the Finance Department, hereby lays down the method of recruitment, qualification and other conditions specified in column 3 to 5 of the appendix shall be applicable to the posts in the Agriculture Research Wing of the Agriculture Department specified in column 2 of the said Appendix.

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| G.No | Nomenclature<br>of the Posts                          | Minimum qualification for appointment by<br>Initial recruitment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Age<br>limit   | Method of recruitment   |
|------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|
| 1    | 2                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4              | 5                       |
| 1.   | Audio Video<br>Producer<br>(BPS-17)                   | At least Second Class Master's Degree in<br>Journalism or Mass Communication or B.Sc (4<br>years) or equivalent qualification from a<br>recognized University with two years<br>experience in the relevant field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21-32<br>years | By initial recruitment. |
| ).   | Care Taker<br>(BPS-16)                                | At least Second Class Bachelor's Degree from<br>a recognized university.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20-32<br>years | By initial recruitment. |
| i.   | Agriculture<br>Economic<br>Investigator<br>(BPS-16)   | At least Second Class Bachelor's Degree in<br>Economic or Statistics from a recognized<br>university.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20-32<br>years | By initial recruitment  |
|      | Professional<br>Assistant<br>(3PS-13)                 | At least Second Class Bachelor's Degree in<br>Physics or Chemistry from a recognized<br>University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20-32<br>years | By initial recruitment  |
| •    | Computer<br>Operator<br>(BPS-12)                      | (i) At least Second Class Bachelor's Degree in<br>Computer Science/Information Technology<br>(BCS/BIT four years), from a recognized<br>university; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20-30<br>years | By Initial recruitment. |
| -    |                                                       | (ii) at least Second Class Bachelor's Degree<br>from a recognized university with one year<br>Diploma in Information Technology from a<br>recognized Board of Technical Education.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                | SIPANON                 |
|      | Script Writer/<br>Technical,<br>Assistant<br>(BPS-11) | (I) At least Second Class Bachelor's Degree<br>in Journalism from a recognized University;<br>and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20-30<br>years | By initial recruitment. |
|      |                                                       | (ii) one year practical experience of writing<br>press Articles and doing translation work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21-30          | By initial recruitment  |
|      | Classifier/<br>Cataloguer<br>(8PS-11)                 | (i) At least Second Class Bachelor's Degree<br>(i) At least Second Class Bachelor's Degree<br>(i) At least second class Bachelor's Degree<br>(ii) At least second Class Bachelor's Degree<br>(iii) At least second class second cla | years          |                         |
|      | Bee Speciatist /<br>(BPS-11)                          | At least Second Class B.Sc. In Zoology from a<br>recognized University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21-30<br>years | By Initial recruitment  |
|      | Foreman<br>(BPS-11)                                   | <ul> <li>At least Second Class Secondary School<br/>Certificate or equivalent qualification from a</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21-30<br>years | By initial recruilment  |
|      | DIRI-CTOR                                             | recognized Board; and<br>(ii) Having one year certificate of Auto<br>Engineering from a technical training<br>Centre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | TEGZED                  |
| 0.   | Coligious                                             | rSanad of Shahadal-ul-Alla from a recognized<br>religious Board equivalent with Bachelor's<br>Degree.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20-32<br>years | By Initial recruitment. |
| 1.   | Tobacco Curer<br>(BPS-09)                             | <ul> <li>At least Second Division in Secondary<br/>School Certificate or equivalent from a<br/>recognized Board; and</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18-25<br>years | By Initial Recruitment. |
| ·    | •                                                     | (II) having Certificate in Mechanics from a<br>recognized Technical Training Institute/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | •                       |

#### APPENDIX Single Cadre Posts

| \$  |                                                        |                                                                                                                                                   | 95                                     |                                                |
|-----|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|
|     |                                                        |                                                                                                                                                   | Ŭ                                      |                                                |
| 12. | Photostat Machine                                      | At least Second Division Devent                                                                                                                   |                                        |                                                |
|     | Operator<br>(BPS-07)                                   | At least Second Division Secondary School<br>Certificate or equivalent qualification from a<br>recognized Board.                                  | 18-25<br>years                         | By Initial Recruitment.                        |
| 13. | Telephone                                              |                                                                                                                                                   |                                        |                                                |
|     | Operator<br>(BPS-07)                                   | <ul> <li>(i) At least Second Division Secondary<br/>School Certificate or equivalent<br/>qualification from a recognized Board<br/>and</li> </ul> | 18-30<br>years                         | By Initial Recruitment.                        |
|     |                                                        | (ii) Having Professional Certificate or<br>Diploma in Telephone Operation from<br>a recognized Institution.                                       |                                        |                                                |
| 14. | Book Binder                                            | (i) At least Second Division Secondary                                                                                                            | 18-25                                  | By initial recruitment.                        |
| . 1 | (BPS-08)                                               | School Certificate or equivalent<br>qualification from a recognized Board;<br>and                                                                 | years                                  |                                                |
| 15. | Senior Observer                                        | (ii) Having experience in Book Binding.<br>At least Second Division Secondary School                                                              | 18-30                                  | By initial recruitment                         |
|     | (BPS-06)                                               | Certificate or equivalent qualification from a recognized Board                                                                                   | years                                  | al aure reactionent                            |
| 16. | Plumber/ Sui Gas<br>Mechanic/ Fitter/                  | (i) At least Second Class Secondary                                                                                                               | 18-30                                  | By initial recruitment                         |
|     | Boller man<br>(BPS-5)                                  | School Certificate or equivalent<br>qualification from a recognized Board;<br>and                                                                 | years                                  |                                                |
|     |                                                        | <ul> <li>(ii) having experience in machine<br/>operating pump.</li> </ul>                                                                         |                                        |                                                |
| 17. | Plant Observer                                         | At least Second Class Secondary School                                                                                                            | 18-30                                  | By promotion, on the                           |
|     | (BPS-5)                                                | Certificate or equivalent qualification from a                                                                                                    | years                                  | basis of seniority-cum-                        |
|     |                                                        | recognized Board.                                                                                                                                 |                                        | filness, from amongst<br>the Field Workers     |
|     |                                                        | • • • • • • • • • • • • • • • • • • •                                                                                                             |                                        | having Secondary                               |
|     |                                                        |                                                                                                                                                   |                                        | School Certificate from<br>a recognized Board, |
|     |                                                        |                                                                                                                                                   |                                        | with 10 years' service ///                     |
|     |                                                        |                                                                                                                                                   |                                        | as such;                                       |
|     |                                                        |                                                                                                                                                   |                                        | suitable persons are                           |
|     |                                                        |                                                                                                                                                   |                                        | available for promotion then by initial        |
|     |                                                        | O touchte literate with profisioness in the                                                                                                       | 18-40                                  | recruitment.<br>By initial recruitment         |
| 18. | Tube Well<br>Operator<br>(BPS-3)                       | Preferably literate with proficiency in the relevant trade.                                                                                       | years                                  | By Initial recruiment                          |
| 19. | Carpenter<br>(BPS-3)                                   | Literate with five years' experience as<br>Carpenter                                                                                              | 18-40<br>years                         | By initial recruitment                         |
| 20. | Mistri<br>(BPS-1)                                      | Literate with one year experience in the respective field.                                                                                        | 18-40<br>years                         | By initial recruitment                         |
| 21. | Watchman/<br> Chowkidar/ Sepoy<br>(BPS-1)              | Having experience in Watch and Ward duty.                                                                                                         | 18-40<br>years                         | By initial recruitment                         |
| 22. | Cattle Attendant/<br>Bihshi/ Bearer/<br>Balloon Maker/ | Preferably literate                                                                                                                               | 18-40<br>years                         | By Initial recruitment                         |
|     | Bullock Attendant/                                     | t:( )                                                                                                                                             |                                        | $\mathcal{A}$                                  |
|     | Cutter/ Khadim<br>for Mosque/<br>Ploughman/            | X                                                                                                                                                 | AT                                     | IF3TED                                         |
|     | Storeman/<br>Telephone                                 | DIRECTOR                                                                                                                                          | -                                      |                                                |
|     | Attendant/<br>Library Attendent<br>(BPS-1)             | Sugar Crops Research ins<br>Mardan                                                                                                                |                                        |                                                |
|     |                                                        | · · · · · · · · · · · · · · · · · · ·                                                                                                             | · ···································· | ·                                              |

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## Fleid Technical Posts



| <u>.s()</u> o                           | Nomenclature of the Posts                       | Minimum qualification for                                                                                                                                                                     | Age            | Another of the second s |
|-----------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         |                                                 | appointment by initial                                                                                                                                                                        | limit          | Method of recruitment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1 <sup>2</sup>                          | 2                                               | .3                                                                                                                                                                                            | 4              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>1.</b>                               | Research<br>Supervisor<br>(BPS <sub>1</sub> 14) | -                                                                                                                                                                                             | -              | By promotion, on the basis of<br>seniority-cum-fitness, from<br>amongst the Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2.                                      | Research Inspector                              | 2                                                                                                                                                                                             |                | Inspectors with ten years service<br>as such.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4 = 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | (BPS-11) )                                      |                                                                                                                                                                                               | -              | By promotion, on the basis of<br>seniority-cum-fitness from<br>amongst the Field Assistants<br>with five years service as such.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.                                      | Field Assistant<br>(BPS-9)                      | At least Second Class Secondary<br>School Certificate or equivalent<br>qualification from a recognized<br>Board with Diploma of Field<br>Assistant from an Agriculture<br>Training Institute. | 21-30<br>years | By initial recruitment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

#### Laboratory Technical Posts

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| S.No         | Nomenclature of the Posts                 | Minimum qualification for<br>appointment by Initial<br>recruitment                                                                                                                                                                                  | Age<br>Ilmit   | Method of recruitment                                                                                                                                                                                                                                                                                                                          |
|--------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | 2                                         | 3                                                                                                                                                                                                                                                   | 4              | 5                                                                                                                                                                                                                                                                                                                                              |
| 1.           | Laboratory<br>Supervisor<br>(BPS-11)      | - All                                                                                                                                                                                                                                               | -<br>All       | By promotion, on the basis of<br>seniority-cum-fitness, from<br>amongst Laboratory Technician<br>with five years service as such.                                                                                                                                                                                                              |
| 2.           | Laboratory<br>Technician<br>(BPS-10)      | - A                                                                                                                                                                                                                                                 | -              | By promotion, on the basis of<br>seniority-cum-fitness from<br>amongst Senior Laboratory<br>Assistants with five years service<br>as such.                                                                                                                                                                                                     |
| <b>3</b> . ( | Senior Laboratory<br>Assistant<br>(BPS-9) | DIRECTOR                                                                                                                                                                                                                                            | -              | By promotion, on the basis of<br>seniority-cum-fitness from<br>amongst Laboratory Assistant<br>with five years' service as such.                                                                                                                                                                                                               |
| 4.           | Laboratory<br>Assistant<br>(BPS-6)        | (i) At least Second Class<br>Secondary School Certificate<br>in Science or equivalent<br>qualification from a<br>recognized Board; and<br>(ii) having one year Certificate in<br>Laboratory Techniques from<br>a recognized Institute or<br>Center. | 18-32<br>years | <ul> <li>a) Twenty-five percent by<br/>promotion, on the basis of<br/>seniority cum fitness, from<br/>amongst the Laboratory<br/>Attendants having<br/>Secondary School<br/>Certificate in Science from a<br/>recognized Board with five<br/>years service as such.</li> <li>b) seventy five percent by<br/>Initial recruitment and</li> </ul> |
| 5.           | Laboratory<br>Attendant<br>(BPS-1)        | At least Second Class Secondary<br>School Certificate in Science or<br>equivalent qualification from a<br>recognized Board.                                                                                                                         | 18-40<br>years | By Initial recruitment.                                                                                                                                                                                                                                                                                                                        |
|              |                                           | Electricat Electronic Technic                                                                                                                                                                                                                       |                | ATTESTED                                                                                                                                                                                                                                                                                                                                       |

ATTESTED

### Electrical, Electronic Technical Posts

| S.No      | Nomenclature of<br>the Posts | Minimum qualification for<br>appointment by initial<br>recruitment                                                                                                                                             | Age<br>fimit   | Method of recruitment                                                                                                                                                                 |
|-----------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | 2                            | 3                                                                                                                                                                                                              | 4              | 5                                                                                                                                                                                     |
| <b>1.</b> | Sub-Engineer<br>(BPS-16)     | At least Second Class Secondary<br>School Certificate in Science or<br>equivalent qualification from<br>recognized Board with Diploma of<br>Associate Engineer in Civil or<br>Electricat or Electronics from a | 21-30<br>years | By promotion, on the basis of<br>joint seniority-cum-fitness list,<br>from amongst the Sub-<br>Engineers, Instrument<br>Technicians, Electricians, Green<br>House Technicians, Tissue |

| ¢'s |    | Sub-Engineer,<br>Instrument<br>Technician,<br>Electrician, Green<br>House<br>Technician,<br>Tissue Culture<br>Technician, Cold<br>Storage Attendant<br>(BPS-11) | At least Second Class Secondary<br>School Certificate in Science or<br>equivalent qualification from a<br>recognized Board with Diptoma in<br>concerned Engineering Trade from a<br>recognized institute.                    | 21-30<br>years | By initial recruitment |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 3. | Electrician<br>(BFS-4)                                                                                                                                          | At least Second Class Secondary<br>School Certificate or equivalent<br>qualification from a recognized Board<br>with Certificate in Electrical or<br>Electronics from a recognized<br>Technical Training Institute or Centre | 18-32<br>years | By Initial recruitment | and the second s |

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## Computing Clerical Posts

| S.No, | Nomenclature of the Posts            | Minimum qualification for<br>appointment by initial recruitment                                                                                                                                                | Age limit      | Method of recruitment                                                                                           |
|-------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------|
| 1     | 2                                    | 3                                                                                                                                                                                                              | 4              | 5                                                                                                               |
| 1.    | Senior Computing<br>Clerk<br>(BPS-6) |                                                                                                                                                                                                                | -              | By promotion, on the basis<br>of seniority-cum-fitness<br>from amongst the Junior<br>Computing Clerks with five |
| 2.    | Junior Computing<br>Clerk (BPS-5)    | At least Second Class Secondary<br>School Certificate'or equivalent<br>qualification from a recognized Board<br>with one year diploma in computer or<br>Information Technology from a<br>recognized institute. | 18-32<br>years | years service as such.<br>By initial recruitment                                                                |

### Photographer's Posts

| S.No.     | Nomenclature of the Posts               | Minimum qualification for appointment by initial recruitment                                                                                                                                                        | Age<br>limit   | Method of recruitment                                                                                                                       |
|-----------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|           | 2                                       | - Allim                                                                                                                                                                                                             | est            | 5                                                                                                                                           |
| 1.        | Photographer<br>(8PS-13)                | - Allina                                                                                                                                                                                                            |                | By promotion, on the basis of<br>seniority-cum-fitness from<br>amongst the Artist-cum-<br>Photographer with five years                      |
| <b>2.</b> | Artist-Cum-<br>Photographer<br>(BPS-11) | DIRECTOR<br>Sugar Crops Researchins                                                                                                                                                                                 |                | service as such.<br>By promotion on the basis of<br>seniority-cum-fitness, from<br>amongst the Artist-cum-<br>Photographers with five years |
| 3.        | Antist-Cum-<br>Photographer<br>(BPS-7)  | At least Second Class Secondary<br>School Certificate or equivalent<br>qualification from a recognized Board<br>with Diploma in Arts and Photography<br>or Diploma in Graphic Designs from<br>recognized Institute: | 18-32<br>years | By initial recruitment                                                                                                                      |

### Field and Nursery Posts

| S.No. | Nomenclature of the Posts | Minimum qualification for appointment by initial recruitment | Age<br>limit | Method of recruitment                                                                                                                                                                      |
|-------|---------------------------|--------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | 2                         | 3                                                            | 4            |                                                                                                                                                                                            |
| 1.    | Budder<br>(BPS-05)        | At least Middle passed, having experience in budding.        | <u> </u>     | By promotion, on the basis of<br>seniority-cum-filness, from<br>amongst the Malles, Field<br>Workers and Data Collectors<br>having experience in budding,<br>grafting, fruit plant nursery |

| 2. | (BPS-1)                  | At least Middle Passed, having<br>experience in Floriculture and<br>Horticulture.                                               | 18-40<br>years | By initial recruitment |
|----|--------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|
| 3. | Ifield Worker<br>(BPS-1) | At least Middle Passed, having<br>experience in the relevant field.                                                             | 18-40<br>years | By initial recruitment |
| 1. | Data Collector<br>BPS-1) | At least Middle passed, having<br>experience on daily paid basis in the<br>respective field of Agricultural<br>Research System. | 18-40<br>years | By initial recruitment |

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## Apiary Management Posts

| S.No. | Nomenclature of the Posts | Minimum qualification for<br>appointment by initial recruitment                                                                      | Age<br>limit   | Method of recruitment                                                                                                           |
|-------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------|
| 1     | 2                         | 3.                                                                                                                                   | 4              | 5                                                                                                                               |
| 1.    | Ree Assistant<br>(BPS-3)  |                                                                                                                                      | -              | By promotion, on the basis of<br>seniority-cum-fitness from<br>amongst the Bee Attendant<br>with five years service as<br>such. |
| 2.    | Bee Attendant<br>(BPS-1)  | At least Middle passed with one year<br>experience on daily paid basis in the<br>respective field of Agriculture<br>Research System. | 18-40<br>years | By Initial recruitment                                                                                                          |

## Drivers Posts

| S.No. | Nomenclature of<br>Fosts               | Minimum qualification for appointment by initial recruitment                                                                                         | Age<br>limit   | Method of recruitment                                                                                                                                |
|-------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | 2                                      | 3.                                                                                                                                                   | 4              | 5                                                                                                                                                    |
| 1.    | I leavy Vehicle<br>I lriver<br>(BPS-6) | At least Middle passed, having<br>experience in Driving with heavy<br>driving license.                                                               | 18-92<br>years | By promotion, on the basis of<br>seniority-cum-fitness, from<br>amongst the Tractor Drivers<br>having Certificate in heavy<br>vehicle driving from a |
|       |                                        |                                                                                                                                                      |                | recognized institute and<br>heavy duty driving license<br>with five years experience as<br>such:<br>Provided that if no                              |
|       |                                        | DIRECTOR<br>Sugar Crops Research ins-                                                                                                                | 10.00          | suitable person is available<br>for promotion then by initial<br>recruitment.                                                                        |
| 2.    | Tractor Driver<br>(3PS-5)              | <ul> <li>(i) At least Middle passed with five<br/>years experience in Tractor<br/>Driving; and</li> <li>(ii) having valid Tractor Driving</li> </ul> | 18-32<br>years | By promotion, on the basis of<br>seniority-cum-fitness from<br>amongst the Vehicle Driver<br>and Drivers with five years                             |
| • *   |                                        | License.                                                                                                                                             |                | service as such:<br>Provided that if no suitable<br>person is available for<br>promotion then by initial<br>recruitment.                             |
| 3.    | Vohicle Driver/<br>Uriver<br>(3PS-4)   | At least Middle passed, having<br>experience in Driving with LTV<br>license, from a Government Training<br>Institute.                                | 18-30<br>years | (a) Fifty percent by<br>promotion, from amongst<br>the Helpers and Cleaners<br>with five years' service as<br>such having prescribed                 |
|       |                                        |                                                                                                                                                      |                | <ul> <li>qualification as mentioned<br/>for initial recruitment; and</li> <li>(b) fifty percent by initial<br/>recruitment.</li> </ul>               |
| 4.    | Helper/ Cleaner<br>(3PS-1)             | One year experience as cleaner or<br>Helper                                                                                                          | 18-30<br>years | By initial recruitment                                                                                                                               |

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#### Endst. for even No. & Date.

- Copy forwarded for information and necessary action to: -
- 1. The Secretary to Govt. of Khyber Pakhtunkhwa Establishment Department.
- 2. The Secretary to Govt. of Khyber Pakhtunkhwa Finance Department.
- 3. The Secretary to Govt. of Khyber Pakhtunkhwa Law Department.
- 4. The Accountant General, Khyber Pakhtunkhwa.
- 5. The Secretary to Governor, Khyber Pakhtunkhwa.
- 6. The PSO to Chief Minister, Khyber Pakhtunkhwa.
- 7. The PSO to Chief Secretary, Khyber Pakhtunkhwa.
- 8. The PS to Additional Chief Secretary, FATA, Warsak Road, Peshawar.
- 9. The PS to Minister for Agriculture, Khyber Pakhtunkhwa.
- 10. The Director General, Agricultural (Research), Khyber Pakhtunkhwa, Peshawar
- 11. The Manager Govt. Printing Press, Khyber Pakhtunkhwa, Peshawar. He is requested that printed (preferable gazette) copies of the notification as and when published may be furnished to this Department, E&A and Law Department along with details of gazette in which is published.
- 12. PS to Secretary Agriculture.
- 13. Master file.

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AUNTE WAR KHAN SECTION OFFICER-ESTT:

) DIRECTOR Sugar Crops Resparch In-Mardan

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GOVERNMENT OF KIIYDER PAKIITUNKIIWA GRICULTURE LIVESTOCK & COOPERATIV DEFARTMENT

Dated Peshowar, the April 02, 2019

NOTIFICATION. No.SOE (AD)11(2)439/2018/Min/RW:-In pursuance of the provisions contained in sub-rule (2) of rule 3 of the Khyber Pakhtunkhwa Civil Servand (Appointment, Promotion and Trunsfel) Rules, 1989 and in supersession of all previous notifications issued in this behalf to the extent of Agriculture Research Wing, the Agriculture, Livestock and Cooperation Department, in cansultation with the Establishment Department and the Finance Department, hereby lays down the method of recruitment, qualifications and other conditions specified in Column No. 3 to 5 of the Appendix to this Notification, which shall be applicable to the posts mentioned in Column No. 2 of the said Appendix, borne on the Directorate General Agriculture Research of the Agriculture, Livestock and Cooperation Department.

| •                     |                                         | APPENDIX                                         | •                                     | :                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------|-----------------------------------------|--------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       |                                         | (MINISTERIAL'S                                   | TAPET                                 |                                                                                                                                                                                                                                                                                                                                                       |
| 4. <b>S.</b><br>410.7 | Nomenclature of<br>the past.            |                                                  |                                       |                                                                                                                                                                                                                                                                                                                                                       |
| J.                    | 2                                       | J.                                               | 4                                     | 5                                                                                                                                                                                                                                                                                                                                                     |
|                       | Assistant Account.<br>Officer (DPS-17). |                                                  |                                       | By promotion, on the busis of<br>seniority-cum-fitness. from<br>amongst the Administrative<br>Officers and Superintendents                                                                                                                                                                                                                            |
|                       | i                                       |                                                  | •••                                   | with at least five years service as such.                                                                                                                                                                                                                                                                                                             |
|                       | Administrative<br>Officer (BPS-17).     |                                                  |                                       | By imnefer, from amonget the<br>Superintendents.                                                                                                                                                                                                                                                                                                      |
|                       | Superintendent<br>(BPS-17)              |                                                  | · · · · · · · · · · · · · · · · · · · | <ul> <li>(a) Ninely percent (90%) by promotion, on the basis of seniority-cum-fitness, from amongst the Assistants with at least five years service as such; and</li> <li>(b) ten percent (10%) by promotion, on the basis of seniority-cum-fitness, from amongst the Senior Scale Stenographers with at least five years service as such.</li> </ul> |
|                       | 975-16). []<br>c.<br>fr                 | lachetor's Degree or its guivalent qualification | WYT<br>I                              | <ul> <li>(i) Seventy five percent (75%)<br/>by promotion. on the basis<br/>of seniority-cum-fitness.</li> <li>(i) from minongst the Senior<br/>Clerks with at least five<br/>years service as Junior Clerk<br/>and Senior Clerk; and</li> <li>(ii) twenty five percent (25%)<br/>by initial recruitment.</li> </ul>                                   |

BIRECTOR Sugar Crops Research Inc. ATESTED

|          | irnior Scale -     | · · · ·                                                                                                        |                   | By promotion, on the basis of                              | 1° NH 17° 7 (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|--------------------|----------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | _nugrapher ·       | •                                                                                                              |                   | seniority-cum-filness. from                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | 6PS-16).           |                                                                                                                |                   | amongsi the Junior Scale                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ŀ. ∦     | , · <sup>-</sup> . |                                                                                                                |                   | Stenographers with at least five                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4        |                    | • <u>•</u>                                                                                                     | · .               | years service as such.                                     | 1/151/10000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6        | paior Scale        | (i) At least Second Division                                                                                   | 18-30             | By initial recruitment.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1 " i-   | Sicnogrupher       | Intermediate Certificate.                                                                                      | years.            |                                                            | 45-2-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | ñPS-14).           | or its equivalent                                                                                              |                   |                                                            | - 46 <sub>6</sub> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                    | qualification from a recognized Board;                                                                         | h 1 1             |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                    |                                                                                                                |                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | 1 ( <u>\$</u> 10)  | (ii) a speed of fifty words                                                                                    |                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11       |                    | per minute in shorthand<br>in English and thirty five                                                          |                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| [. ]     |                    | words per minute in                                                                                            |                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11       |                    | typing; and                                                                                                    | 1 <u>.</u> .      |                                                            | · .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                    | (iii) knowledge of Computer                                                                                    |                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | :                  | in using MS Word and                                                                                           | •                 | .                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                    | MS Excel.                                                                                                      | ] · ·             | · · · · · ·                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | ]<br>Seniur Clerk  |                                                                                                                |                   | By promotion, on the busis of                              | 5 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.       | (BPS-14).          |                                                                                                                |                   | senionly-cum-filness, fruit                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                    |                                                                                                                | <b>j</b>          | amongst the Junior Clerks with                             | · •   · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ; ;      |                    | •                                                                                                              | · ·               | at least two years service as                              | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          | •                  |                                                                                                                | '                 | such.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ε.       | Junior Clerk       | (i) At least Second Division                                                                                   | 18-30             | (a) Thirty three percent (J374)                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | (BPS-11).          | Secondary School                                                                                               | years.            | by promition, on the basis<br>of seniority-cum-finess.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1        |                    | Certificate or its<br>equivalent qualification                                                                 |                   | ' from amongst die                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Ì        |                    | from a recognized-                                                                                             |                   | Daftaries and Class-IV                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ł        | і<br>К             | Board; and                                                                                                     |                   | comployees who have at                                     | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          |                    | ere a la sere a la sere a sere de la sere de |                   | Icast Second Class<br>Secondary School                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| į.       |                    | (ii) a speed of thirty words.                                                                                  | , <sup>1</sup>    | Certificate.or its equivalent                              | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>.</b> |                    | ber ministe in ObioSi                                                                                          |                   | qualification from a                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| - 13     |                    |                                                                                                                | N. <sup>1</sup> . | recognized Bourd with two                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| - L      | 1.<br>1.           |                                                                                                                |                   | years service as such; and                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          | 1"                 |                                                                                                                | •                 | (b) sixty seven percent (67%)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| i        | , i-               |                                                                                                                |                   | by initial recruitment.                                    | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |                    | · · · ·                                                                                                        | · ·               | Note: For the purpose will                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                    |                                                                                                                | · ···.            | promotion, there shall be maintained                       | . ( · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |                    |                                                                                                                | •                 | seniority dist of the                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| - [      |                    |                                                                                                                |                   | 1 Daflaries and Cluss-IV                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1        | , · · .            |                                                                                                                |                   | employees with reference                                   | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ļ        | ł .:<br>           | 1                                                                                                              | 1 te              | to the date of their acquiring the Secondary               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|          |                    | AM                                                                                                             | 1:                | School Certificate:                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ļ        | ļ.                 |                                                                                                                | · · · ·           | Provided that:                                             | • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1        |                    |                                                                                                                | 1 i<br>1 i        | · · · · · · · · · · · · · · · · · · ·                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1        | [ <b>`</b> ₽`      |                                                                                                                |                   | a. If two or more officials have<br>acquired the Secondary | 1 5 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| }        |                    |                                                                                                                |                   | School. Certificate in the                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ł        |                    |                                                                                                                |                   | same session, the inter se                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| {        |                    | 1/2                                                                                                            | ļ ,               | seniority in the lower past                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1        |                    | [ Υ. \ · ]                                                                                                     | •••               | shall be maintained for the purpose 'of determining        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| •        |                    |                                                                                                                |                   | seniority in the higher post:                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| !        |                    | Maidai                                                                                                         |                   | ATTESTED                                                   | and the second sec |
|          |                    |                                                                                                                |                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|          | •                  | . [                                                                                                            |                   |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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where a senior official does not possess the requisite? qualification of the time of filling up a vacancy, the official next junior to him possessing the requisite , qualification · shall be promoted in preference to the senior official - 07 officials. By promotion, on the basis 18-40 Division At Jeast Second ġ ปัวจุณม seniority-cum-fitness. οſ years. Secondary' School (BPS-04). from amongst the Naib Certificate or its equivalent: Qasid and others equivalent: ï qualification from posts with five years service recognized Board. as such, who have at least Second Division Secondary School Certificate or its qualification equivalent from a recognized Board: Provided that if no such candidote is available für then ~ the promotion vacancy shall be filled by initial recruitment. By initial rectuitment: ١q Noih Qasid (10/8-03), ٠. 18-40 Literate YCHIT. 18-40 By initial recruitment. Sweeper Literote. YCAN. (BPS-03). SD/-SECRETARY 70 OVERNMENT OF THE KHYBER PAKITUNKIIW AGRIGULTURE, LIVESTOCK AND COOPPERATION DEPARTMENT. forwarded for information and necessary action to; -The Secretary to Govt. of Khyber Pakhtunkhwa Establishment Department. The Secretary to Govt. of Khyber Pakhtunkhwa Finance Department. The Secretary to Govt. of Khyber Pakhtunkhwa Law Department. The Accountant Ocneral, Khyber Pakhtunkhwa. I. The Director General, Agriculture Research, Khyber Pakhtunkhwa. 5 The PSO to Chief Secretary, Khyber Pakhtunkhwa. The Manager Gove, Printing Press, Khyber Pakhtunkhwa, Peshawar, He is requested that printed (preferable gazette) copies of the notification as and when published may be furnished to this Department, B&A and Law Department along with details of gazetto in ХŠ P.S in Secretary Agriculture Department, Kbyber Pakhtunkhwa, Peshawar, P.A 19 Deputy Scenetary Admn: Auriculture Department Khyber Puklitinkhwa Peshawar, Щ., Muster file. ED ÷, `ş¥ ΠIJ -ISLAM) SECTION OFFICER-ESTT: DIRECTOR Sugar Crops Research Insi userew . Isul Hansesay soor / pons HCTOH

## BEFORE THE KHYBER PAKHTUNKHWA SERVICE TRIBUNAL PESHAWAR

Annex

## Service Appeal No.1507/2023

BEFORE: MRS. RASHIDA BANO ... MEMBER (J) MR. MUHAMMAD AKBAR KHAN ... MEMBER (M)

Muhammad Ismail S/o Ajab Khan R/o Sugarcane Farm Research Institute Charsadda Road, Mardan.

(Appellant)

#### VERSUS

- 1. Secretary Agriculture Civil Secretariat, Peshawar, KPK.
- 2. Director General Research Agriculture University, Peshawar.
- 3. Admin Officer, DG Office Research Agriculture University, Peshawar.
- 4. Director Sugar Crops Research Institute Charsadda Road, Mardan.

... (Respondents)

Mr. Alam Zeb Advocate

... For appellant

Mr. Asif Masaood Ali Shah Deputy District Attorney

For Respondents

#### **JUDGMENT**

RASHIDA BANO, MEMBER (J): The instant service appeal has been instituted under section 4 of the Khyber Pakhtunkhwa Service Tribunal, Act 1974 with the prayer copied as below:

"That the impugned order dated 31.10.2022 may kindly be set aside and the appellant may kindly be reinstated in the said seniority list with all back and benefits. Any other remedy which is deemed appropriate and not specifically asked for may also be granted to the appellants."

2. Precise facts leading to the instant appeal are that the appellant was appointed as Chowkidar on 13.01.2007 and was promoted to the post of Naib Qasid on 01.10.2010 in the Agriculture Department at Sugarcane Farm Charsadda Road Mardan. On 31.10.2022 respondents issued promotion order of class-iv employees by including Technical Staff Batch into the promotion structure of Clerical Staff Batch. Feeling aggrieved, appellant filed departmental appeal on 05.12.2022, which was not responded, hence the present service appeal.

3. Respondents were put on notice, who submitted written replies/comments on the appeal. We have heard the learned counsel for the appellant as well as the learned Deputy District Attorney and perused the case file with connected documents in detail.

4. Learned counsel for the appellant argued that appellant has not been treated in accordance with law and rules. He further argued that as per service rules every staff batch has its own separate promotion structure and promotions shall be granted accordingly without disturbing other staff batches but respondents vide impugned order acted in violation of prevailing law and rules. He further argued that respondents had illegally include technical staff batch in the promotion structure of clerical staff despite the fact both have batches have ATTESTE

5. Conversely, learned Deputy District Attorney contended that appellant has been treated in accordance with law and rules. He further that respondents appointed Arts Matriculate as Lab Attendants (Class IV) prior to the Government of Khyber Pakhtunkhwa, Agriculture, Livestock and Cooperation Department's Notification dated 20.08.2015. Now as proper service rules are framed for the Laboratory Technical Posts vide aforementioned notification,

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wherein the minimum qualification for the post of Laboratory Attendant is mentioned as Matric with Science, which was hurdle for promotion to higher grade for those Lab Attendants, having matric Arts. Therefore, to provide prospect of promotion, the arts Matriculate Lab Attendants were merged to General Seniority.

6. Perusal of record reveals that appellant basically challenged promotion notification dated 31.10.2022 vide which Class-IV employees Technical Staff batch were promoted by including it into Clerical Staff batch to the post of Junior clerk BPS-11.

7. According to the rules both batches have separate promotional structures and post of Junior Clerk will have to be filled 33% by promotion from amongst the Daftaries and other Class-IV of equivalent posts who have at least second division Secondary School Certificate or its equivalent qualification from recognized board with two years of service as such;

"a) Thirty Three percent by promotion, on the basis of seniority cum fitness, from amongst the Daftaries and Class-IV employees who have at least Second Division, Secondary School Certificate or its equivalent qualification from a recognized Board with two years' service as such; and b) Sixty Seven percent by initial recruitment."

As per department rules Laboratory Attendant have channel of promotion to the post of Laboratory Assistant BPS-6, then to Senior Laboratory Assistant BPS-09, Laboratory Technician BPS-10 and Laboratory Supervisor BPS-11 which are mentioned below in details;

| S.No | Nomenciature<br>of the post          | Minimum Qualification for<br>appointment by initial recruitment | Age<br>Limit | Method of Recruitment                                                                             |
|------|--------------------------------------|-----------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------|
| 1    | 2                                    | 3                                                               | 4            | 5                                                                                                 |
| 1 :  | Laboratory<br>Supervisor<br>(BPS-11) | •••                                                             |              | By promotion, on the<br>basis of seniority-cum-<br>fitness, from amongst<br>Laboratory Technician |

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|------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>، ا</u> | . 3                                          |                                                                                                                                                                                                                        |                | with five years of service as such.                                                                                                                       |
| 2          | Laboratory<br>Technician<br>(BPS-10)         |                                                                                                                                                                                                                        |                | By promotion, on the<br>basis of seniority-cum-<br>fitness from amongst<br>Senior Laboratory<br>Assistants with five years<br>of service as such.         |
| 3          | Senlor<br>Laboratory<br>Assistant<br>(BPS-9) | -                                                                                                                                                                                                                      |                | By promotion, on the<br>basis of seniority-cum-<br>fitness from amongst<br>Laboratory Assistant with<br>five years' service as such                       |
| 4          | Laboratory<br>Assistant<br>(BP5-6)           | <ul> <li>(i) At least Second Class Secondary</li> <li>School Certificate in Science or</li> <li>equivalent qualification from a</li> <li>recognized 80ard, and</li> <li>(ii) having one year Certificate in</li> </ul> |                | a) Twenty-five percent by<br>promotion, on the basis<br>of seniority cum fitness,<br>from amongst the<br>labolatory Attendants<br>having Secondary School |
| •          | , Y                                          | Laboratory Techniques from<br>a recognized Institute or Center.                                                                                                                                                        |                | Certificate in Science<br>from a recognized Board<br>with five years of service<br>as such.<br>b) seventy five percent by<br>initial recruitment and      |
| 5          | Labor story<br>Attendant<br>(BPS-1)          | At least Second Class Secondary<br>School Certificate In Science or<br>equivalent qualification from a<br>recognized Board.                                                                                            | 18-40<br>years | By initial recruitment                                                                                                                                    |

8. Respondents in their reply mentioned that although channel of promotion is given in the rules for laboratory attendant and field workers but as condition of having matric in science, due to which laboratory attendants, field workers having matric in Arts were included in clerical staff category because they are also Class-IV employees. This contention of the respondents have no logic in it, because when specific channel of promotion is provided in the rules for the post of Lab Attendant and Field Workers then to include them in another batch/cadre is against the rules. The channel is as under;

| S.No | Nomenclature<br>of the post | Minimum Qualification for<br>appointment by initial recruitment | Age<br>Limit | Method of Recruitment                               |
|------|-----------------------------|-----------------------------------------------------------------|--------------|-----------------------------------------------------|
| 1 .  | . 2                         | 3                                                               | 4            | 5                                                   |
| 17 . | Plant                       | At least Second Class Secondary                                 | 18-30        | By promotion, on the                                |
|      | Observer<br>(BPS-5)         | School Certificate or equivalent                                | years        | basis of seniority-cum<br>fitness, from amongst the |
|      |                             | qualification from a recognized                                 | 1            | field workers having                                |
| r    |                             | Board.                                                          |              | Secondary Schoo<br>Certificate from a               |

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|   |                     | •                                                        | -                                                                                                                                                                |
|---|---------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                     |                                                          | recognized Board with 10<br>years' service as such;<br>Provided that if no<br>suitable persons are<br>available for promotion<br>then by initial<br>recruitment. |
| 1 | Budder (BPS-<br>05) | At least Middle Passed, having<br>experience in budding. | By promotion, on the<br>basis of seniority-cum-<br>fitness, from amongst the<br>Malies, Field Word and<br>data collector having                                  |
|   |                     |                                                          | experience in budding,<br>grafting, fruit plan<br>nursery raising and<br>pruning of orchads.                                                                     |

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Rules were framed and issued vide notification dated 20.08.2015, while promotees of order dated 20.10.2022 were initially appointed on 01.12.1999, 3.1.2004, 13.4.2004 and 17.4 2024.

9. Respondent/department is under obligation to provide cushion period to those employees who had done their matric with Arts to improve their qualification, or obtain some sort of diploma etc. By not doing so they discriminate them which is also injustice with them, therefore, now they be also adjusted against their own cadre post.

10. For what has been discussed above, we are unison to accept the appeal as prayed for. Costs shall follow the event. Consign.

11. Pronounced in open court in Peshawar and given under our hands and seal of the Tribunal on this 25<sup>th</sup>day of April, 2024.

PAUL (FAREE Member (M)

•M. Khaa

(RASHIDĀ BANO)

Member (J)

ΈD

05.01.2024 1. Learned counsel for the appellant present. Mr. Habib Anwar, Additional Advocate General alongwith Mr. Muhammad Arif, SRO for the respondents present and submitted copies of seniority list,

working paper and minutes of DPC meeting held on 20.10.2022 which is placed on file. Preliminary arguments heard.

2. Points raised need consideration. The appeal is admitted for regular hearing subject to all just and legal objections by the other side. Appellant is directed to deposit security fees within 10 days. Reply/comments on behalf of respondents have already been submitted through office on 19.10.2023. To come up for arguments

on 25,04,2024 before D.B. P.P given to the parties.

DENSERIES

(Muhammad Akbar Khan) Member (E) 1.35

#### ORDER 25.04.2024

Learned counsel for the appellant present. Mr. Masaood Ali
 Shah learned Deputy District Attorney for the respondents present.
 Vide our detailed judgment of today placed on file, we are
 unison to accept the appeal as prayed for. Costs shall follow the

event. Consign.

ATTESTED

3. Pronounced in open court in Peshawar and given underour hands and seal of the Tribunal on this 25<sup>th</sup> day of April, 2024.

EHA PAUL) (FARE Member (M)

\*M. Khan

(RASHIDA BANO) Member (J)

#### SA 1507/23

29<sup>th</sup> Nov.2023

01. Counsel for the appellant present. Mr. Habib Anwar, Addl. AG alongwith Muhammad Arif, SRO for the respondents present.

02. Reply/comments on behalf of the respondents not submitted. Learned AAG requested for further time. Granted. To come up reply/comments as well as preliminary hearing on  $\frac{75}{00}$ .01.2023 before the S.B. Departmental representative is further directed to bring on record the seniority list which was considered in the meeting of DPC held on 20.10.2022 alongwith Working Paper and minutes of that DPC meeting. Parcha Peshi given to the parties.

(Fareelia Paul)  $Member(\overline{E})$ 

ATT

\*Fazle Subhan, P.S\*

Scannied Krst Postawar

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DIKECTORATE GENERAL AGRICULTURE RESEARCH KHYBER PAKHTUNKHWA, 25130, PESHAWAR 2091-9221271 web: www.agrires.kp.gov.oki2091-9221270 E-mail: dgragriresearch@gmail.com

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No\_/<u>C20/5-32</u>/Estt/DGAR;

Subject

Memo:-

Dated Peshawar the 29/07/2021

The Senior Director, Agricultural Research Institute, Tamab, Peshawar. The Senior Director Outreach, Agril Res. Khyber Pakhtunkhwa, Peshawar. All Directors of Institute/Station at Agricultural Research Khyber Pakhtunkhwa.

#### DRAFT TENTATIVE SENIORITY LIST OF CLASS-IV EMPLOYEES (HAVING MATRIC OR ABOVE QUALIFICATION)

Enclosed please find herewith the draft tentative seniority list of class-TV employees having Secondary School Certificate or above qualification of Agricultural Research, Khyber Pakhtunkhwa as it stood on 30.06.2021. If any omission/error thereon may please be communicated to this office with dorumentary proof, so that the needful be done and in case there is no omission/error the employee should put their signature in the signature column, that the seniority list is correct and undisputed. Furthermore, wherein the qualification of the officials have not been mentioned in the relevant column, once again directed that attested copies of SSC and above qualification certificates/degree of the officials concerned may be sent to this office to finalize the seniority. The draft tentative seniority list duly signed by the concerned official should reached to this office through die concerned Senior Director/Director of the Directorate/Institute and Station within seven days positively, otherwise it will be assumed that there is no objection and it will be considered as final. All the Directors will be responsible that the seniority list was circulated amongst the Class-TV matriculate and above qualified employees of their respective Directorate/Institute and Stations

According to Sr. No. 08 of the ministerial (Appointment, Promotion and Transfer). Rules, 2019 of Agricultural Research Khyber Pakhtunkhwa already circulated by the office, the post of Junicr Clerk are to be filled as:-

a) Thirty three percent by promotion on the basis of seniority-cum-fitness from amongst the Daftaries and Class-IV employees who have at least Second Class Secondary School Certificate from a recognized Board with two years' service as such.

b) Sixty seven percent by initial recruitment

Note:- For the purpose of promotion, there shall be maintained a common seniority list of Daftaries and Class-IV employees with reference to the date of their beguining the Secondary School Certificate.

Provided that:

above.

a.

If two or more officials have acquired the Secondary School Certificate in the same session, the inter se sonkrity in the lower post shall be multiplicate for the purpose of determining seniority in the higher cost.

b. Where a senior official docs pro possess the requisite qualification at the time of filling a vacancy, the official text junior to him possessing the requisite qualification shall promoted in preference to the senior official or officials.

DIRECTON GENERAL AGPICIA TUBAL RESPARCH

DRAFTTENTATIVE SENIORITTEIST OF MATICPLATE CLASS-IVEMPLOYEES OF A CRIL, DEPARTMENT (RESEARCH 1911 K.R.K. AS IT STO OD ON 39.06.2021.  $\Box$ ΞĒ De signarian Qualification Date of D sic af Hame District Drag at Link Date of ht S.No Name Place of prevent Deteof Signature of official a cquirl ng o cautions. A ppointeed pesting. SUDCOM HALLAND Scondary FNFSe Certificate School Cartilic sie with Invision vid Division <u>}\_\_\_</u> Mr. Repeatinh Ψ. Ownika Mare 513 110 ناها - 5 161013 17 22.4.85 F/W ARSS/N Bannu 15102023 05 02 1990 Chow Mr Bikh Bland Bee Asst 912 Jrd 194 14 Petro 10165 15.05.1915 19 ARI, Tamab r 9.3.2025 Liars J Ist HourHoas BLC ASSI 1900 Md Norsten 1056 46.10 19 45 ARI, Tamat Ъ 9 52624 Nu. Rahu Khan Nali 🔨 199) 2rd Maru Vorster. 31.07.1974 61.11.1993 ARI, Taraab 30.06 2034 ~ Field Worker Muric No. Abriel Wah Sheli 11996 240 AWR L 19.11.1971 21.12.1994 44 NW ABORT 08.11.20.31 SCRI, Mai 3-n Mr. Husemand Limits CONKIGST Marie 1797. 3rd No. 12.02.1475 GS.03.1995 11 02.2035 field Worker Merin 1947 2.3 Ap Wilson Ab 519701 14 64. 1972 27.10.1996 CCRI, Pirsabak 3.64.2931 Bizansidir 3.15 Muhammud Iqbal 7 Sive 31.01.1966 ús. (2) 1997 ARL Mingora 39.06.70.26 BI Ir Myst Khan Gib Queid. 1291 2ad Man NONIZON U2.01 1971 05 62. 1997 CCRJ, Putabak 1.2.2032 Vata Qasid Идіс 1992 Zid Mr. Ash Kitan Sivil 林 01 04 1976 01.01,1997  $\mathbf{v}$ ARS Buner 21 03.2034 . . 5: F±41 7 Hanic 1991241 A Abad Go () 1978 19 01 1998 HARS, A.A. ¥h. (H. UJ.2958 A to Nehi Ichil 1. 25. 1995 2nd Marie ANS Lera 12 01 1975 14 02 1799 Chow ARS, Karak ŝ 11.05,2034 Anniari 101 Us 2006 L'ARA ... Field Worke 19902# Mr. Mehanaud Sasir Manic K.1 -----<del>টা স</del>ৰা গাৰ 01721995 .4 Kohat 51.07.2014 Classida Маше Mr. Ministray Aleras 1995374 ARI, Magara 7 1 1 75 01072012 1 ARJ, Mingora 31 12 2024 121-. 1 had to be Mr. Nichammad Izhar Matk 15 054 Nowhen ^ 9.1.31 12.092002 ARI, Lamas 18 5.2041 Collector Ahmal Mr. M. Israt Ahmad 40-<sup>8.A.</sup> 14 1999,114 2032 3nd - 60- - -0051582 04122002 ARI, Tamab 05.052042 the second Mr Mahammad Farosy 44.44 .. Field Worker Matric m 199-4 Jrd 113 11:01 12011918 14.12.2003 A'CL Olk han 11.01.2038 1 da 🗤 da 🖓 4.6.16 Lab. Matric 11 Mr. Amoull & (2004 Sec Distan 6415195 05.91 1995 f?W ARI, Dikhai U, 13.52026 łł Los I Altendent 01.10 2019 L/Abd երոր Lab Matric 1 998 375 Mr. Aquellal 119 . 12 [Cahavar 20 66 1977 23 AL 7004 PAten SHU ARI, Caruph 19.46 2058 No. 1 5 . . Nicodan 10 04 2011 U/Acd tal da

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|                        | 5.No                                          | Name                                   |                       |                    |            |                                         |                      |                    |                    | Page 2     |                            |                          |                  |                       |               |                                          |                | **        |    |  |
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|                        | 2041                                          | Mr. Infoeulizh                         | 13 1=                 | ld Worter          | Mutric     | 19931                                   |                      |                    |                    |            |                            | 1.                       |                  |                       |               | gible (Cr<br>Dalies                      |                |           |    |  |
| 81                     |                                               |                                        |                       | d Worter           |            | 2 200 in                                | 1                    |                    |                    | 2.10.19#   | 0101204                    | -                        | L Trno           | -                     |               |                                          | ED .           |           |    |  |
| ·                      | I                                             | Mr. Fanbol Klan<br>Mr. Mulanmud Ferner |                       | d Worter           |            | 1 996 310                               |                      | _                  | ulawy<br>Ul.Miegra |            | 0101.2004                  |                          | AN, Tamas        | 1.102040              | hevi<br>bnE   | di jab kas<br>divincen                   | AGA            |           | 1  |  |
| Ļ                      |                                               | Mr. Fazh Ruhim                         | 21                    | Worter<br>Thidar ( | Matrie C   | <u>- 1 -</u>                            |                      | <u> </u>           |                    |            | 05.01.2004                 |                          | Time             | 31.122037             |               | the part day th                          |                |           |    |  |
| 12                     | 5 × 1                                         | Mr. Mutamad Jama-                      | 201                   | Worter N           | ~ 0        | 2004 3rd                                |                      |                    |                    |            | 05012004                   |                          | Tanab            | 30.062012             | <u>. 56</u>   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                |           |    |  |
| 1                      |                                               |                                        | & Char                | kidar N            | Murie A    | ,                                       | ╼┼╧═╸                |                    |                    |            | 1012004                    |                          | Tent             | 7.1.2043              |               | 12+1.m                                   | <u> </u>       |           |    |  |
| anti                   | /                                             | 4. Nujecto Khan                        | Ц                     | Worter F           | W.         | 1918 Jrd.                               | 2016 ist             |                    |                    | .1.1955 1  | 101.2004                   | Nove                     |                  | 03012015<br>306.2025  | 38 0          | iu a <del>.</del>                        |                | <u> </u>  | •  |  |
| ) (ja                  | _                                             | a. Muhammad Ibrar                      | · [0.0+1              |                    | latric V   | 1 919 Ind                               |                      |                    |                    |            | 6012004 Cha<br>1042009 F/W | W. ARL T                 |                  | 0201.201              | Noi etc       |                                          | · · · · ·      |           |    |  |
| Æ                      |                                               | r. Noor Aziz                           | Field V               | Worter B           |            | 1 997 2nd<br>2000 2nd                   | 2003 3rd             | Pen                | E3V# . 4.1         |            | 032004                     | ARLT                     | ana duna         | 43.1033               | 310 .110      | 1995 B                                   |                |           |    |  |
| HE                     | <u>×1                                    </u> | . Khaista Gel                          | Lab.<br>Artenda       | M                  | A h        | 1 99 8 2nd                              | 1002 Jrd             | Oit i              |                    | 121912 13  | 042004                     | ARL T                    | ľ                | 90220:2               | <u>†</u>      |                                          | •              |           |    |  |
| 33                     | ·                                             | . Sanaullah<br>Abdut Kanan             | Mail Qu<br>Chortie    |                    | in the     |                                         | +                    | DX                 | [```               |            | 42004                      | Martan                   |                  | 5.02.201              | ļ             | -                                        | ·              |           |    |  |
| . 34                   | Mr.                                           | Jamii Ahmad                            |                       | orter Mat          |            | 983 Jrd                                 | 1                    | CIK                |                    |            | 62004                      | ALDO                     | than co          | 01.2045               | 络             | ≠Ę₽                                      | ina            | 1         | •  |  |
| 35<br>36               |                                               | Mutummad Latif                         |                       | rte: BA            | -          | 971 /51                                 | 1994 Ird             | TJOC PR            | 040                |            |                            | ARLOR                    | r •              | 081025 .              | Na cligita    |                                          |                |           |    |  |
| 10<br>17               |                                               | Kazim Hussaia<br>Kutammad Irlan        | Lab.<br>Attenting     |                    | ~ P        | 996 2 nd                                |                      | DKJ2r<br>LXK22r    |                    | .1975 0107 | 2004                       | ARI, DIKI                | · · · ·          | ~~~~ I                | oisi rib br t |                                          |                |           |    |  |
| 38                     | _                                             |                                        | Field Wor<br>Naib Qui | ter Matri          | <u>·</u> 1 |                                         | · ;                  | Diktun             |                    | 22.03      | 2013 L/ANA                 | ARI, DIK h               | !····            | 0.2035                |               |                                          |                |           |    |  |
| 39<br>40               |                                               | haliullah                              | Field Wors            |                    | · · · ·    |                                         |                      | ALD . TH           | 18.1.8i            | - WI.07    | 2004                       | AU, Dith                 | n   113          | 2019                  |               |                                          |                | -1        |    |  |
| 11                     | +                                             |                                        | Otovkidar<br>NibQzid  |                    |            | +                                       |                      | DiK Ian<br>DiX Ian |                    | 911 01.071 | 004                        | ki, Dixha                | [````            | 1                     |               |                                          |                |           |    |  |
| 42                     | Mr. N                                         |                                        | Dovkidar              |                    |            | 0 2nd 20<br>3 2nd                       |                      | Dithin             | 13,03,19           | 1          | A 400                      | AI, DiKhan               | 12.43            |                       |               |                                          | ·              |           |    |  |
|                        |                                               | <u></u>                                |                       |                    |            |                                         |                      | Dikhan             | 1703.19            |            |                            | RI, DiKhan<br>II, DiKhan |                  |                       |               |                                          |                | 1         |    |  |
|                        |                                               |                                        |                       |                    |            |                                         | •                    |                    |                    |            |                            |                          | 16.03,2          | 236                   |               |                                          |                | -         |    |  |
|                        |                                               |                                        |                       |                    |            |                                         | ٠                    |                    |                    |            | •                          | •                        |                  |                       | 7             | 1                                        |                | -1        |    |  |
|                        |                                               |                                        |                       |                    |            |                                         |                      |                    |                    |            |                            |                          |                  | ,                     |               |                                          |                |           |    |  |
|                        |                                               |                                        | •                     |                    |            |                                         |                      |                    |                    |            |                            |                          |                  |                       |               |                                          |                |           | ·  |  |
| <b>2.</b> <sup>™</sup> | -                                             |                                        |                       |                    |            |                                         |                      |                    |                    |            |                            |                          |                  |                       |               |                                          |                | -         |    |  |

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|----------|------------------------|----------------------|-------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|--------------|--------------|-------------------------------------|-------------------------------|---------------------------|--------------------|---------------------------------------|
|          | Mir. Kazun Hussain     | li.ab.<br>Alternázol | Manic             | 19962ad                                                                        |                                                                | DiKhan       | 610.1978     | 1.7.2004 F/W<br>22 03 201 3 L/Attd  | ARI, DIKhan                   | 05.10.2034                |                    |                                       |
| -        | Mr Salabud Din         | Field Worker         | ra a,             | 19943 rá                                                                       | 19992nd                                                        | DiKhan       | 24.04 1 978  | 1.7 2004                            | ARI, DiKhan                   | 25.04.2038                |                    |                                       |
|          | Mr Gaulana Rassol V    | Fidd Worker          | Mauic             | 1                                                                              | <u> </u>                                                       | Mardun       | 06.05.1974   | 1 5.07.2004                         | SCRI, Mardan                  | 03.05.2034                | A CO               | Retited 5mm 5                         |
|          | Mr. Muhammad Nawaz     | Plaughtion           | Masic             | 19973 rd                                                                       |                                                                | Mardan       | 06.01.1976   | 1 50 7.2004                         | SC KI, Mardan                 | 5.01.2036                 | - J                | قيرن ززن                              |
|          | K han                  | Bullock #id          | FA 10             | 200 ! 2 ml                                                                     | 2 (07 2nd                                                      | ម្រាល        | 17.00.1915   | 1 5.1 0.2 004                       | Serai Naurang                 | 16.3 2045                 |                    |                                       |
| 3        | K1). Shatlutlah        | Fidd Worker          | Maur              | 1987374                                                                        |                                                                | Lakki        | 1 5.02.1 969 | 1610.2004                           | Seroi Naurarig                | 14.03 2029                | <b>X</b>           | · · ·                                 |
| <u> </u> | Mit. Salatullah        | Field Worker         | B.A 11.           | 1990 i si                                                                      | 2.0962nd                                                       | Ban IW       | 140815       | 01122004                            | Serai Naurang                 | 13.08.2015                |                    |                                       |
| 0        | Mr. Zaheer ur Dis      | Field Worker         | Mai               | 19872nd                                                                        |                                                                | Mardun       | 01.01.1970   | 07.02.2005                          | CCRI, Pirsabak                | 31.12.2029                |                    | ·                                     |
| 1        | Mr Abid Rehouse        | Sweeper              | Manic             | 1                                                                              |                                                                | Kral         | 1412.1983    | 01.03.2005                          | ARS, Karak                    | 13.12.2043                | Ì                  | 1                                     |
| 12       | Mr Savvar Ahrnud       | fied Worker          | Malic             | 1999264                                                                        |                                                                | Nowshars     | 6.6.82       | 10.03.2005                          | ARI, Tamah                    | 5.6204Z                   |                    |                                       |
| ā –      | MelmanKhan             | Nate Qasid           | FA 12             | 2002 Jrc                                                                       | 2009 Ira                                                       | Pedlawar     | 15.7.71      | 01.04,2005                          | Pesnaw ar                     | (4.7.2037                 | іња.<br>Зоб Б      |                                       |
| 4        | NOT MINING MARCEN      | Nat Gash             | BA B              | 98.5 2010                                                                      | 1990 Jud                                                       | Masduz       | Võ 12.1961   | 97.94.1005                          | ARS, Baffa, .<br>Manichra     | 06 11 2016                | •                  | · · · · · · · · · · · · · · · · · · · |
| 55       | Mr. Hikhar Abraud      | Lat<br>Atterdanı     | Martin            | 1999 Zndi                                                                      |                                                                | Novshera     | 14.3.8i      | 30.04.20.04                         | Novvshera                     | 14.5.2641                 |                    |                                       |
|          | Mr. Jokes Ahmal        | rick Worker          | FA                | 2002 Ind                                                                       | 2013 2ad                                                       | Newshera     | 05.12.1984   | 07.07 2005                          | CCRI, Pirsabak                |                           | -                  | •                                     |
| 57       | Mr. (Edayatulia): Sloh | Nam Qasid            | Matrit            | 1988 Jrd                                                                       |                                                                | Nawshera     | 01.04 1970   | 68.07.2005                          | CCRJ, Pirsabak                | 31.3.2030                 | Note had<br>Jidato |                                       |
| 58       | Mr. Ahmal Silam        | Fiell Worker         | FY 5              | 996 Ind                                                                        | 2012 2nd                                                       | Novskera     | 06.03.19.80  | 08.07.20.05                         | CCRI, Pasabak                 | 05.07.2040                | - ·                | ·                                     |
| 59       | Mr. Asht'aq Ali Muula  | Field Worker         |                   | 1992 2nd                                                                       | · · · ·                                                        | Nowsbra      | 14.05.1976   | 19.07.2005                          | CCRI, Pusabak                 | 13.06.2036                | ,                  | ·                                     |
| 50       | Mr. Nisarul Haq        | Nam Qasid            | BA (10            | 2003 2nd                                                                       | 2006 2nd                                                       | Swa          | 08.03.1987   | 16.01.2000                          | ARI, Miagore                  | 07 03.2047                | —                  |                                       |
| 51       | Mr. Waqar Ali          | Chowkidzu            | FALTA             | 1991 2nd                                                                       | 20 OZ 314                                                      | Chasaida     | 02.03.1975   | 03.02.2006                          | ARI, Tarnab                   | 01 03.2035                | —· [               |                                       |
| 62       | Mr. Tebseenullah       | Chowkidar            | DCOL              | 2717 2nd                                                                       | 1992 3id                                                       | Peskawar     | 01.01.1970   | 16.03.2006                          | ARI, Tamab                    | 31 12 2029                | - · ·              | ·                                     |
| 63       | Mr. Muhammad Ibrahim   | Mali                 | Matric            | 2001 2nd                                                                       |                                                                | Lakti        | 27.03.1984   | 11:04 2006                          | Serai Naurang                 | 26.03.2044                |                    |                                       |
| 64       | Mr. Nasir Ali          | Frid Warker          | FA 19             | 2001 2nd                                                                       | 2005 2nd                                                       | Peshawur     |              | 12 08.2006 Chow .<br>01.12.2006 F/W | AR!, Tamab                    | 19.08 2043                | — \                | /                                     |

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|-----|---------------|-----------------------|-----------------|-------------|-----------------------------------------|---------------------------------|---------------|--------------------------|--------------------------------|-------------------------------|---------------|------------------------------------------------|---------------------------------------|--------------|
| F   | S.Ne          | Nime                  |                 |             |                                         |                                 |               | -                        |                                |                               |               |                                                |                                       | · •          |
| ĺ   | 1. 1 <b>0</b> | 141000                | Ocigeado        | Q utilisent | os Date of<br>et qui ring<br>Secon dury | Dation<br>arquiring<br>F.A.F.Sc | llose 9 isr k | Dalt of Fir              | th Date of Est<br>up pointment | Place of pres                 | est Dore of   | As per rules. Jr                               | f Siges tore of afficial              | - <b>л</b> . |
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| Ĺ   |               | Mr. Multanmad Hussian | Fidd Wate       | r Maric     | 200) 241                                |                                 | Lumn Appay    | 13. 03. 1983             | 27. 11. 2006                   |                               |               |                                                | 1                                     | · · ·        |
| 6   |               | Mr. Sajid Hessain     | Nab Qast        | 1.1         | 2006 2.1                                |                                 | Rsh var       | 06.02. 1989              | ·                              | Oratza Agene<br>FATA, ARI, Ti | mah           |                                                |                                       |              |
| 6   | 7 ]           | Mt. Amat Shah         | bian Qasid      | Maric       | 19913#                                  | <u>+</u>                        | Asta var      | 04.02.1989               | 06.01.2007                     | SPH, ARL Tem                  | 46 05.02.2049 | ·                                              |                                       |              |
| , 4 | 5             | Mr. Muhanmad Ismail   | Nab Qasid       | EA CO       |                                         | 20003 nl                        | Madea         |                          | 10.01.2007                     | SPN, ARI, Tam                 | 4 01.02.2038  | Not digitized                                  |                                       | -            |
| 6   |               | Miss Fozia Bibi       | Nab Qasid       |             | 7 2004 2 ml                             | 20073 rt                        | <u> </u>      | 13 12 1479               | 11.01.2007<br>Chowicitar       | SCRI, Mardan                  | 14.12.2039    | Ind Gvelander                                  |                                       | 4            |
| ×   | 5             | Mr. Nulummod Zashad   | Fidd Worke      |             | 19933 g                                 | 20131                           | Astroar       | 0].0]. 1987              | 01.01.2007                     | SPN. ARL Tama                 | D2.0).2047    | +/Q /                                          | HAL_                                  | 1            |
| Ĩ   |               | Mr. Shujaultan Shap   | Fick Worke      |             | 1991 2 nd                               | +                               | Novihau       | 01.01.1977               | 01.01.2007                     | CCRI, Pinabak                 | 01 01 203 7   | +                                              | A                                     | ]            |
| n   | - P           | Mr. Arshud Ali        | Fidd Wotte      | Matric      | 19973rd                                 | ┼━╌╾╸                           | Novihen       | 04.01.1975<br>24.02.1979 | 01.03.2007                     | OCAL, Pirsabak                | 05.03:203 5   | ┼╌┣╸╽                                          | <u></u>                               |              |
| 'n  |               | Mr. Zahid Ali         | Fidd Wate       | Mutric      | 19952nt                                 | <u> </u>                        |               | L                        | 01.01207                       | CL.N. Pirmbik                 |               | Not digible as                                 |                                       | {            |
| 74  |               | Ar. Alam Zeb          | Field Water     | Manie       | 20052 ml                                | ·                               |               | 21091978                 | 04.05.2007                     | CCPI, Pirsabak                | 21.09,2038    | 3rd divisioner                                 | · · · · · · · · · · · · · · · · · · · |              |
| 13  |               | Ar. Faheem Uil        | Nurb Qasid      | Manc        | 19901 5                                 | <del> </del>                    |               | 21.101976                | 19062007                       | Serie Naturang                | 2210.2010     | ╁━╍╼╺┼                                         | <u> </u>                              |              |
| 10  | ľ             | Ir BahiZala           | field Worker    | Manic       | 199-13 rd                               |                                 |               |                          | 03.07.2.007                    | CCRI, Pirsabak                | 27.022034     | ╞╼╼╼╞                                          |                                       |              |
| 77  | Ň             | tr. Zahuer Ahnad      | Mari            | Matic ·     | {                                       | <u> </u>                        |               |                          | 03.07.2007                     | CCRI, Pirsebat                | 1+03.2036     | No eligable as                                 | ·                                     |              |
| 71  |               | fr. Zahid Khan        | <u> </u>        | Alanic      |                                         |                                 |               |                          | 03.07.2007                     | CC.RI, Pirsibat               | 16.05.2037    | 3rd divisionar                                 |                                       |              |
| Γ.  | M             | tr, Khainil Brar      | Field Worter    | Matric .    | 1996204                                 | ┝━━━━━━╋                        |               |                          | 03.07.2007                     | CCRI, Firsubat                | 04.022018     | <b>├──</b> ─ <u></u>                           |                                       |              |
| 30  | - 11          | Ir. Zibir Ahmad       | Chowlidz        | Matin       | 19973rd                                 |                                 |               |                          |                                | CCRL Pirsubat                 | 02.03.2040    | · · · · ·                                      |                                       |              |
| 81  | м             | r. Shabir Aanaad      | Field Worter    | Matric      | 19982nd                                 |                                 |               |                          | 03.07.2007                     | CCRI, Prszbak                 | 06 09 2040    | No chigible at                                 |                                       |              |
| 87  | м             | r. Jevad Atmad        | T/Helper        | Matix       |                                         | <u> </u>                        |               |                          | 3.07.1007                      | CCRI Pusabat                  | ┢╼╍╼╼╁        | Ind Jivisioner                                 |                                       |              |
| 83  | м             | r. Asif Khan          | Plongton su     | Matric      | <del></del>                             |                                 |               |                          | 3.07.2007                      |                               | 02 04 2041    | <del>,</del>                                   |                                       |              |
| 81  | м             | r. Mishanond Tabir    | Nadi Qasid      | XA A        | 2002 2nd 2                              |                                 |               | /                        | 3.07.2007                      | CCRI Prisebat                 | 14.01.2043    | ╶╴╴╌╴┟╌╸                                       | <u> </u>                              |              |
| 85  | <b>S</b> . 1  | Sajid Harssain Shah   | Vaib Qasid i    |             |                                         |                                 |               | 212.194 0                | 7.02 2001                      | FATA ARL Tanab                | 11 12.204+    | <u>+</u>                                       |                                       |              |
| 84  |               |                       |                 | I           | 919 Ind                                 |                                 |               |                          | .03.2001                       | ARI, DIKhan                   | 14.06,2945    |                                                |                                       |              |
| 81  | -<br>  M7     | . Gobar Ali F         | icit Worter   N |             |                                         | <u>.</u>                        |               |                          | .03.7001                       |                               | 14.11.2032    |                                                |                                       |              |
|     |               | <u></u> l.            |                 |             |                                         | s                               | rat 15        | .03.1942 07              | .07.2008                       |                               | 14.08.2942    |                                                |                                       |              |
|     |               | · .                   |                 |             |                                         |                                 |               |                          |                                |                               |               |                                                |                                       | •            |
|     |               |                       |                 |             |                                         |                                 |               |                          |                                |                               |               | TY I                                           |                                       |              |
|     |               |                       |                 | •           |                                         |                                 |               |                          |                                |                               |               | •                                              |                                       |              |
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| 5.N#       | Nime                   | Des ign ation     | Q tilic nice      | Date of<br>Scendery<br>School<br>Certificate<br>with Division | Date of<br>equiring<br>F.A.F.Se<br>Certificate<br>with Division | ltun e District | batt of Sire        | a Date of Est<br>appointment              | Pace of pressa<br>posing. | Date of<br>Pare of Analysis | 10 1                       | Signa tore of efficient |
|------------|------------------------|-------------------|-------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------|---------------------|-------------------------------------------|---------------------------|-----------------------------|----------------------------|-------------------------|
| 81         | Mr. Shiir Mehammad     | Nab Qasid         | IA AM             | 1995211                                                       | 197)rd                                                          | Polawa          | 24011919            | 01.01.2009                                | ARL Tarnab                |                             |                            | Í                       |
| 89         | Mr, Shirif Khin        | field Worter      | Nauric            | 19972nd                                                       | <u> </u>                                                        | Olichan         | 01031910            | 24.07.2009                                | ARI Diktan                | 21.01.2039                  |                            |                         |
| 90         | Mr, Tasver Ahnad       | fictd Worter      | Matric            | 19972nd                                                       | <u>├──</u> ─                                                    | AIS.Baffa       | 20.11.19TB          | 25.072009                                 | _                         | 02.01.2010                  |                            |                         |
| 91         | Mr. Muhd Fayyaz        | Naib Qusid        | Matric .          | 2000 2114                                                     |                                                                 | Dillihan        |                     |                                           | ARS Baffs                 | 19.01.2018                  | - <b>11</b> -              |                         |
| 92         | Mr. Nacrn Utah         | Naib Qasid        | FA G              | 20072 In d                                                    | 2011 2011                                                       | Swat            | 15.04 1944          | 17.07.2009                                | ARL DIKhan                | 14.04.2014                  |                            |                         |
| 9 <u>3</u> | Mr. Zahid Hussais      | Fiz Ió Worter     | <u> </u>          | 1979 20 4                                                     |                                                                 |                 | 23.07.1914          | 13.04.2010                                | ARI. Mingora              | 22.07.2044                  | Cuy :                      |                         |
| 94         | Nr. Ahmed Zamas        |                   |                   |                                                               |                                                                 | A.Abat          | 22.01.1942          | 31.05.2010                                | HARS, A. Abad             | 21.01.2042                  |                            |                         |
|            |                        | NibQaid           | P^ (2)            | 2007 Jaci                                                     | 30 f0 .5d                                                       | Tensvar         | 15.01,1991          | 03.06.2010                                | Obectorate Genera         | d 14.04.2031                | AT                         |                         |
| 95         | Mr. Muhammad Ibmr      | Lib.<br>Allentati | Marie             | 2004 25 0                                                     |                                                                 | le sta var      | 21.01, 1987         | 03. 06. 2010 Mali<br>30. 05. 2013 J.L/A m | SPN, ARLTamab             | 22.03.2047                  | -                          | <u></u>                 |
| 96         | Mr. Ucheir Jamal       | LØ.<br>Alendan    | "^( <b>J</b> )    | 1999 2010                                                     |                                                                 | Itslaw          | 25.10.1782          | 04.06.201 0                               | SPN, ARI, Temab           | 24.10.20.42                 | 4                          |                         |
| 7:         | S, Billad Hessein Shah | Ch .tigr          | Maric             | 2004 2 sd                                                     | •,                                                              | Bifi            | 03.051987           | 07.0: 2010                                | ARS, BATTA                | 01.05 204 7                 | <b>.</b>                   |                         |
| 91         | Mit Mohammad Aswar     | Fidd Worker       | Manic             | 19902 nd                                                      |                                                                 | Manazina        | 01.021913           | 06102010                                  | Manselan<br>HARS, A. Ubad | <u> </u>                    |                            |                         |
| 99         | Ma Shinemanad Israali  | Los               | Mauic             | 20033/4                                                       |                                                                 | AAbd            | 03.10.1914          | 11.11.2010                                |                           | 31.01 2033                  |                            |                         |
| 1Ŵ         | Nr, Wzjid Khan         | Field Worker      | Matric            | 2000 Jrd                                                      |                                                                 |                 |                     |                                           | HARS, A Abad              | 02.102044                   | Not enable to a c          |                         |
|            |                        |                   | [ ]               | •                                                             |                                                                 |                 | 02.05 19 <b>1</b> ú | 15 12 2010                                | ARS, Baffa<br>Mansalara   | 01 05 2010                  | Antres :                   |                         |
|            | Mr, Taza Gul           | nek Worter        |                   | 1978 2nd                                                      |                                                                 | Novsten         | 15.01.1982          | 20 01.2011                                | Orakran Agency            | 14.01.2012                  | Bridni                     | ·                       |
| 102        | Mr. Naimet Lillah Khen | Chowkidar         | BA V              | 2003 2nd 1                                                    | 2010 Zadi ·                                                     | Kank            | 01.04,1991          | 15.02.2011                                | FATA ARI, Tanab           |                             |                            |                         |
| 03         | Mr. Lamultah           | Lib.              |                   | 2008 2nd                                                      | 20 10 Jrd                                                       |                 |                     | 20.05.2011                                | ARS, Karak                | 31.03.2051                  |                            | ·                       |
| 04         | Mr Akhtar Ali          | Anendast          | <u>'9</u> 9       |                                                               |                                                                 |                 |                     |                                           | SPN, ARI, Tamab           | 12.01.2050                  | ·                          |                         |
|            |                        | Field Worker      | Marie             | 19 DnE 99 91                                                  | .                                                               | *c Sha war      | 26 (7) 198 (        | 0\$ 07,201                                | CCRI, Pirsaluk            | 24.07.2041                  | Not chres                  |                         |
| <u>05</u>  | Mr. Muhammad Ishiaq    | Field Worker      | Матіс 🔅           | 20 12 2 ad                                                    |                                                                 | Prskawar 5      | 181                 | 0101,2004                                 | ARL Terrat                |                             | Ard dives as a             |                         |
| 06         | Mr. Johanzob           | Lab               |                   | 199111                                                        |                                                                 | Peshawar 2      |                     | 1.02 2012                                 |                           | 4.3 2043                    | !_                         | • ·····                 |
| 07         | Mr. Anwer Kemał        | Field Worker      | -37               | 19912nd 1                                                     | 9953rd (                                                        | toushors 0      |                     |                                           |                           | 27.04.2041                  | —— İ.                      |                         |
| Ö8.        | Mr. Amit Khan          | Field Worker      | A A               | 0063rd 2                                                      | 009 2nd P                                                       | Vewbcz a        | 1 02 1945           |                                           |                           |                             | _ !                        |                         |
| 109        | Mr Lingat Ab           | Chewtidar J       | 32                |                                                               |                                                                 |                 | • •4.1700           | J VG.2012                                 | CCRI, Pirsabak            |                             | lat cligist                |                         |
| · /        |                        | C. Newslow        | '72N <sup>P</sup> | 006 Jrd 20                                                    | 215 20d N                                                       | 1¥dun           | 8.02.1989           | 3.02.2012                                 | SCRL Mardan               |                             | rd dnisiner<br>ICI cliptik | Thist                   |

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| 116      | P-1: Chiltar Ah        | Lah.<br>Allendau                     | MA MA        | 1001 Zud                                                                      | 2004 3 m                                                          |               |              |                                        |                   |                | aronina<br>1 <b>~~</b> |                        |
| 111      | Mi MuhamadAh           | Chu witi dar                         | Malle        | L                                                                             |                                                                   | Swat          | 07.03.1985   | 14.02.2012                             | ARI, Mingora      | 060 1/16       |                        | } .                    |
| 112      | Mr. Saliq Aibar        | Fidd Worker                          | and the      | 19923rd                                                                       | 19953rd                                                           | Peshaviar     | 08.10.1992   | 14.02.20 12                            | ARI, Tamab        |                |                        |                        |
| 113      | Mr. Kashid Mehmood     |                                      |              | _ `` '                                                                        | 1772370                                                           | Swa           | 05.06.1976   | 15. 02. 20 1 2                         | ARI, Mingora      | 09.08.10       |                        | <del> </del>           |
| 114      | Mr. Ashal Al           | Lab                                  | l.           | 008314                                                                        |                                                                   | Koha          | 30.01.1992   | J.S.O2.201 2                           |                   | 04 06 20 m     | - Ingible as           | †                      |
| E IS     | Mr. Murner Qazifi      | - Attendana                          |              | 0083ml                                                                        |                                                                   | Mardan        | 01011991     | 15.02 201 2 Cho                        | Kohat             | 29.01.20%      | - lighte as            | <u> </u>               |
| 16       | Mr. Waquer Hins an     |                                      |              |                                                                               | 1997 2nd                                                          | Pahiwa        | 01.081989    | 01.01.20121./A                         | rd .              | 02.03.211.1    | A find des nighter     | no ta                  |
| 17       | Mr. Navoud Kitari      | Lab.                                 |              | 597 2nd                                                                       |                                                                   | Manschra      | 0703.1978    | 17022012                               | SPN, ARL Tarna    |                | of the rationer        | Inseill.               |
| <u>n</u> | Mr. Tehscent liah      | Allend me                            |              | 108 2nd                                                                       |                                                                   | Shar          | 23.04.1992   | 05.032012                              | ARS. Batla, Man   | sel 06.03.2018 | I                      | <u> </u>               |
| 19       | Mi. Kamran Khan        |                                      |              | 197 3rd                                                                       |                                                                   | Peshawar      | 02.ID.:97    | 11.05 2012                             | ARI, Mingora      | 22.04.205.2    |                        |                        |
| 20       | Mr. Sharafat Ali Kinan | Field Worker F.                      | -G.          | 96 2nd                                                                        |                                                                   | Kank          | 15.01.1979   | 18.05.30 12                            | ARI, Tamab        | 29.11.205      | - phie as              |                        |
| : I      | Ntr. Safeer Atund      |                                      |              | 35 3rd 19                                                                     | 923nd                                                             | Svear         | 01. 03. 1969 | 10.12 2012                             |                   | 14.01.2014     | in the same of         | <u>_</u>               |
| 2        | Mr Nasesb khm          | - <u> </u>                           | - tr y       | I                                                                             | 09200 1                                                           | I             |              |                                        | A.R., Mingora     | 28 02.2029     | 1                      |                        |
| 3        | Mr. Norad Ehan         | Opersor                              |              | 63 nl                                                                         |                                                                   |               |              | 04.01.2012<br>08 01.2013               | A.R.J., Tarnab    | 11.04.2056     | ' ··· <u>viner</u>     |                        |
|          | Mr. Habz stold Adam    |                                      |              | )2nd ·                                                                        |                                                                   |               |              |                                        | ARI, Tarrali      | 10.11.2938     | Colebrate as           |                        |
|          | Mr. Sheraz Ali Shah    | Field Worker D.C.<br>Naio Ozsid F.A. |              | 2716 201                                                                      |                                                                   |               |              | 1401.2013                              | ARI, Ternab       | 01.02.2053     | - I downing            |                        |
|          | M- 43                  |                                      | 40 2005      | 200                                                                           |                                                                   |               |              | 21.012013                              | ARJ, Diklar       | 22.10.2057     |                        |                        |
|          | Mr. bra Ali Shah       | Chowkidar BA                         | 2000         | 200 200                                                                       | lir, Mi                                                           |               |              |                                        | SPN, ARI, Temah.  | 28 09.2019     | - <u></u>              | <u> </u>               |
| _        | dr. Wayas Khun         | Field Worker F.A<br>Field Worker D.A | 23, 2012     | 2nd 2015                                                                      |                                                                   |               |              | 1 00 04                                |                   | 0.02.2044      |                        | tt                     |
|          |                        | Field Worker Mar                     |              | 2nd 2012                                                                      | 2nd Lak                                                           |               |              |                                        | ARS, S.N. Dannu 2 | 3.09.2051      | ·                      | Alamat .               |
| TN       | li. Altzullak          | Field Worker Matri                   |              |                                                                               | ?es!                                                              |               | I**          | ſ                                      | KS, S/N, Bannu 2  | 9:04.2054      | ·                      |                        |
|          | r Nooral Actin         | Field Worker Maip                    |              | <u></u>                                                                       |                                                                   |               |              | <u> </u>                               |                   | .02.2055       | ·                      |                        |
| М        |                        | Field Worker F.A                     |              |                                                                               | i                                                                 |               | 1 1 978 21   | ·····                                  | [""               | 11,2051        |                        | <u> </u>               |
|          |                        | ·                                    | <u></u>      | <u>i</u>                                                                      | Pesh.                                                             | 1W.87 (D)0    | 11914 301    | 1 3 8 6                                | LI, Tarciulo      | 11.2036        |                        |                        |

 $\begin{pmatrix} \mathbf{a} \\ \mathbf{J} \end{pmatrix}$ 

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| 5.04       | (Nariar                                      | De in :                | tion Qual    | licaion Da         | t of                                        | Dattof                          | Hones                                                                                                          |          | 1         |                           |                           |                          |                     |                                                                         |                                               |                |
|------------|----------------------------------------------|------------------------|--------------|--------------------|---------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------|----------|-----------|---------------------------|---------------------------|--------------------------|---------------------|-------------------------------------------------------------------------|-----------------------------------------------|----------------|
|            |                                              |                        |              | Ster<br>Sth<br>Cer | nining<br>Hodury<br>Hol<br>Gilat<br>Diriate | Matering<br>FAS.St<br>Carefines |                                                                                                                | esteriet | bat di    | Rines Daile of<br>Ppp3 au | L: Pheroly<br>Run Pating, |                          | ran au sa sa        | 4   geor 6 mile<br> -45 - 20 - 20 - 20 - 20<br> -40 - 20 - 20 - 20 - 20 | rs Jrd Signabered                             | 91 <b>•</b> 16 |
| 113        | N.W. Zarrain Khana                           | Field Wa               | KO F.A       | 1957               |                                             | <b> </b>                        | ·                                                                                                              |          |           |                           |                           |                          |                     | 11                                                                      |                                               |                |
| 114        | Mi, Noved Ahaad Kie                          | n Nab Qas              | J F.A        | 1995               |                                             | 2001311                         | Nouthers                                                                                                       |          | 2.01. 197 | 01.01.201                 | A.RI, Tarsa               | 6 01.01                  | 10.12               | <u> a</u>                                                               | _                                             |                |
| )5         | Mr.Sanistia                                  | N ub Qau               | -   B.A      | 200 0              |                                             | _                               | Peshiwar                                                                                                       | 4        | 6.1971    | 11,2011                   | A RU, Tarest              |                          | •                   | Ш                                                                       |                                               |                |
|            | Syd Usman Alishub                            | T.W Open               | Ta FA        | 201 1 2            | [                                           | 20022nd                         | Potenz                                                                                                         | 0        | 011913    | 0101.2014                 | I'                        | 36.20.<br>Encral 02.01.2 | 1                   | SA                                                                      |                                               | <u> </u>       |
|            | Mr. Anjil Al                                 | Naib (usd              | BA           | 19951              |                                             | 999 Ind                         | Pahova                                                                                                         |          | 101994    | 1.1.2014                  | ARL Turneb                |                          | · /                 |                                                                         | <u> /                                    </u> |                |
| !          | Мл. Вана аб                                  | Field Wort             | Matac        | [993]              |                                             |                                 | Small                                                                                                          |          | 0.11979   | 14012014                  | ARLTINO                   | 4.1020                   |                     | <b>.</b>                                                                | _ <del></del>                                 |                |
|            | Mr.A.Ma Wate                                 | Had Qasit              | Natic        | 1991)              | -+-                                         |                                 | Ban                                                                                                            |          | 91916     | 04022014                  | ARLINingon                |                          |                     |                                                                         |                                               |                |
|            | fr. Mich animal Subbas<br>fr. Michmond Klain | Chevid a               | Natic        |                    |                                             |                                 |                                                                                                                |          | 0194      | 28022014                  | ARS SN, BE                |                          | [··                 | a statuja <sub>d</sub> ač<br>Kolenanje                                  |                                               |                |
|            | ir. Migated Ali Shah                         | Altordar<br>Maia Qasid | Matre        | 1917 2/            |                                             |                                 | B mrs                                                                                                          |          | 1979      | 13.03.1014                | ARS, SN, 8 m              |                          | r                   | e e le al la cara<br>The server al la                                   |                                               |                |
| Ň          | r, lątul Ikisivie                            | Chos kidus             | F.A          | 1998 m<br>1000 mg  |                                             |                                 | ) an 1                                                                                                         |          | .19 81    | 13.03.2011                | Banes                     | 1711.2019                | - I                 |                                                                         | <u> </u>                                      |                |
| <b>^</b> ! | Kelmaulth                                    | Feld Worker            | Mateir       | 1999 Ind           |                                             |                                 | Vat                                                                                                            | 13.0     | . 1981    | 13.00 2034                | All, Magura               | 63.02.1041<br>02.03.2041 |                     | · _                                                                     | <u>├────</u>                                  |                |
| 51         | . Khul Mutaranal Kiai                        | NitCold                | P.A          |                    |                                             | i Zed Ro                        | an u                                                                                                           | 12.10.   | 198)      | 13. 39. 29.11             | Bare                      | 11.10.2043               |                     | 7                                                                       |                                               |                |
| 01         | Fandullah Khan                               | Sverper                | Meric        | שב נסמן            |                                             | [                               | 240                                                                                                            | 01, 02.  | 1986      | 13. 01. 2014              | Bane                      | 1                        | Hin.<br>4+1.41      | h.a. <i>p</i> . <del> </del>                                            |                                               |                |
| Nt         | Abdal Hansid Khan                            |                        | В. А         | 1001 2ml           |                                             |                                 | . un                                                                                                           | 109.11   | 181       | 1.01.2014                 | Bester o                  | 31.01.2046               |                     | · †                                                                     |                                               |                |
| _          | Siraj Klan<br>Mr. Abdul Konco                |                        | Marie        | 2004 2ml           | 2011                                        |                                 |                                                                                                                | 11.021   |           | 012014                    | lamu                      | 03.04.2047               | Nuit eta<br>Bud sko | 1                                                                       | •                                             |                |
| Mr.        | Sajjad                                       | Field Worka            | Mæric<br>M.A | 2000 2 ad          |                                             | 5+                              |                                                                                                                | DIOLIS   |           | 01.2014<br>04.2014        | Bamu                      | 05 01.2050<br>09 02.2052 |                     | +                                                                       |                                               |                |
| _1_        | Michiab                                      | Field Worker F         |              | <u> </u>           | 20152                                       | 12×8                            | the second s | 0101.19  | 15 07     | 042014                    | 100                       | 31.12.2034               | +-                  | -+-                                                                     |                                               |                |
|            | Cebfoor with                                 |                        | larie        |                    | +                                           | Sval                            |                                                                                                                | 010119   |           | 42(114                    | 196.0                     | 31.122014                |                     |                                                                         |                                               |                |
| Mi, I      |                                              |                        |              | 14982nd<br>26082nd |                                             | Sni                             |                                                                                                                | 304 190  |           | 4 2014                    | ARS Small                 | 7042037                  | - <u> </u>          | .+                                                                      |                                               | $\exists$      |
|            |                                              |                        |              |                    | L                                           | Svab                            | · · · ·                                                                                                        | 602 191  |           |                           | A86 0                     | 2.04.2042                | +                   | +                                                                       |                                               |                |

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| S.N                |                      |                 |           |               |                     |                                       |           |                                           | rag         | 9            |                |            |                        |                 |                    |                |                                       |          |                                               |                                                 |
|--------------------|----------------------|-----------------|-----------|---------------|---------------------|---------------------------------------|-----------|-------------------------------------------|-------------|--------------|----------------|------------|------------------------|-----------------|--------------------|----------------|---------------------------------------|----------|-----------------------------------------------|-------------------------------------------------|
| 3.10               | 0 Niame              | ) eig           | AL CON TO | u zli fira in | Diteof              | ······                                |           |                                           |             |              |                |            |                        |                 |                    |                |                                       |          |                                               |                                                 |
|                    |                      | 1               | - 1       |               |                     |                                       | of        | Horne Dis                                 | triat la    |              | ·              |            |                        |                 |                    |                |                                       |          |                                               |                                                 |
|                    |                      | l i             | 1.        | •             | Aquiri<br>Scout     |                                       | ri ng     |                                           |             | e if lin     | h Diteof is    |            | The second             |                 |                    |                |                                       |          |                                               | -                                               |
|                    |                      | Í               |           |               | Scool               |                                       | Sc        | 1                                         |             |              | a pp⊲in ta     | Cut .      | Maie of p              |                 | la trof            |                | h                                     |          | <u>,                                     </u> |                                                 |
|                    |                      | 1               | ļ         |               | 300%                | Certif                                | cale      |                                           |             |              |                |            | PO Stirag              | s               | <sup>v</sup> Daaru | Un feo m       | 15 <b>6 1</b> 16                      | uirs.3rd | Signat ure a                                  | ( Offical                                       |
|                    |                      |                 |           |               | Catilic<br>with Din | zie with D                            | í vití an | i i                                       |             | -            | ŀ              | - 1        |                        | 1               |                    |                | ոնն էսություն<br>ծ հերչանվել էր       | e d OL   | 1                                             |                                                 |
| 55                 | Mr. Abdur Rehman     | <del>~~</del>   |           | _             | TWAR DIA            | n\$ā0a                                |           | Í                                         | 1           |              | 1              | 1          |                        | 1               |                    | [              | 1                                     |          | [                                             |                                                 |
|                    | <u> </u>             | he V            | ortes Ma  | tric          |                     |                                       |           | L_ ·                                      | 1           |              | 1              |            |                        |                 |                    | - 1            | • • • • • • • • • • • • •             | ļ        |                                               |                                                 |
| 56                 | Mr. Muhammud Zaker   | ia Ereld V      | orter Na  |               | - <b> </b>          | _ (                                   |           | Svabi                                     | <u>[</u>    | 1916         |                | [          |                        | 1               |                    | - [            |                                       |          |                                               |                                                 |
|                    | 1                    | f               | · · ·     | 1 DC          | 2005 20             |                                       |           |                                           |             |              | 08041014       |            | AR S. Swati            |                 |                    | 1              |                                       | - 1      | ~                                             |                                                 |
| 57                 | Mr. Lai Bahadur      | Chowki          |           |               | <u> </u>            | 1                                     | ľ         | Svabi                                     | 03 14       | 1919         | 08 04 2014     |            | _                      |                 | 112046             |                |                                       | -÷       |                                               | — <u>—,                                    </u> |
| 58                 | <u></u>              |                 | ar Mai    | l ric         | 2006 210            |                                       |           |                                           |             |              | 1-1-1014       | 1          | WS State               | 02              | 042049             | {              |                                       |          | ill.                                          |                                                 |
|                    | Mr. Airigad Ali Khan | Chowki          | ar BA     |               | 2008 Ind            |                                       |           | S vabi                                    | 14.01       | 19.90        | 09.04.2014     |            |                        | . 1             |                    | I``            | a se de                               | an T     |                                               |                                                 |
| 59                 | Mr. Manzoor Khan     |                 |           | -             | Pur wow             | 20 16 200                             | ±j        | wb                                        | _           |              | <u> </u>       | ר ו        | R.S., Swabi            | 13              | 12050              | /"             | data san                              | *r       | 10                                            |                                                 |
|                    |                      |                 | F.A       |               | 2007 2rid           |                                       |           |                                           | 05.04       | 1991         | 10.14.1014     |            | RS, Svabi              |                 |                    | - 1            |                                       | 7        | -                                             |                                                 |
| 50                 | Mr. Falyaz           | Sweep er        |           |               | <u>L</u> .          |                                       | S         | wbi                                       | 13.04       | 19-50        | AN             |            |                        | 050             | 42012              | f              |                                       | _¥_      |                                               |                                                 |
| 51                 | Ne Martin            |                 | · [ `     | н <b>с</b>    | 2012 Incl           |                                       |           | uicr                                      |             |              | 08.04.20 14    | 4          | KS, S vabi             |                 | 22050              |                |                                       |          | $- \mathbf{f} = \mathbf{T}$                   | >                                               |
|                    | Mr. Muhammad Secol   | NaibQa          | id Msc    | (Hons)        | 2001 2001           |                                       |           | CDC F                                     | 25.41       | 995          | 16.05.20 14    |            |                        |                 | 4.10)D             | i              |                                       | -+-      |                                               | <u> </u>                                        |
| 2                  | Mr. Rohmatol Jah     |                 |           |               | 2000 2001           | 2007-244                              |           | liber                                     |             |              |                | ^~A        | IS, Buncr              | 240             | 32055              | <b></b> { ··   |                                       | -        |                                               |                                                 |
|                    |                      | Field We        | r -       |               | 20 07 2nd           | 2009 31                               |           |                                           | 20.05.1     | 986 J        | 20. 96. 20 14  |            | l, DEKhun              |                 |                    | 1              |                                       |          |                                               |                                                 |
| -                  | Mr. Hashmat Ali      | Field Wor       | ker Mari  |               | 10.01               |                                       | יסן       | .Xh.an                                    | 01.01.1     |              | 20. 05. 20 1 4 |            |                        | [ <b>19.</b> 05 | 2045               |                |                                       |          |                                               |                                                 |
| 4 ]                | Mr Ashin Nawaz       | _               |           | <u> </u>      | 30 07 2nd           | 1                                     |           | dza Aten                                  |             |              |                | A.R        | , DING an              | 11.12           | 10.07              | <b>_</b> _     |                                       | 1        | _                                             |                                                 |
|                    |                      | Chowic ida      | F E.A.    |               | <u> </u>            |                                       |           |                                           | V 05. 02. H | 81 ]0        | 1. 07. 201 4   |            |                        |                 |                    | 1              |                                       |          |                                               |                                                 |
| 5 17               | Mr. Naveed Ali       |                 |           |               |                     | 1                                     | fko       | hat .                                     | 1986        |              | _              |            | zai Agenc              | 14.02           | 20-18              | -+-            |                                       | +-       |                                               |                                                 |
|                    |                      | Pieughmay       | Marie     | 7             | 009 Zad             |                                       |           | _                                         | 1           | ľ            | 9.07.2014      | Kot        | а <u>. дег т.</u><br>Ц | 20.46           |                    | _              |                                       | 1        |                                               |                                                 |
| 5   5              | vir. Latitulish      | Griss Celt.     |           |               |                     | ļ                                     | Sir       | 1                                         | 01.03.19    |              |                |            |                        | 120-44          |                    | 1              |                                       | +        |                                               | ——-il                                           |
| -+-                |                      |                 | er Mairie | 20            | 000 3 rd            | T                                     |           |                                           | <b>.</b>    |              | 012014         | ARI        | Mingon                 | -               |                    |                |                                       | 1        |                                               | - · - {                                         |
| -  ^               | hs Nosheen Tariq     | Suceper         | Mairie    |               |                     |                                       | 100       | shea                                      | 11.0519     | 3 15         | 09,2014        |            |                        | 02.00.          | 052                | Γ.             |                                       | ·        |                                               |                                                 |
| in.                | fr Waqii Shab        |                 |           | 20            | OG 2 nd             | · · · · · · · · · · · · · · · · · · · | - Pres    | il la | +           |              |                | ICC RI     | Pinalak:               | 12.01.2         | 041                | - <del> </del> |                                       |          | _                                             |                                                 |
|                    |                      | Naib Qasid      | E.A.      |               |                     | ╆╍╍╍╍                                 |           |                                           | 1101198     | 3 2 <u>7</u> | 092014         | -+         | _                      |                 |                    | 3rd day        | 941 a <sup>* *</sup>                  | (-       |                                               |                                                 |
| Γ.                 | tr. Muhammad Shoaib  | Fidd Work       |           |               |                     | <u> </u>                              | Pes h     | avvar                                     | 2001199     |              |                |            | Tarnab                 | 17.01.2         | 43                 | 1              | · · · · · · · · · · · · · · · · · · · | -í       |                                               |                                                 |
|                    | •                    |                 | " ["~     | 1200          | 0\$2nd              | 2011200                               | Mard      |                                           |             |              | 02014          | ARI        | (भगके                  | <u> </u>        |                    |                |                                       | 1        |                                               | 1                                               |
| 34                 | r. Abdui Mateeri 🗸 🗸 | Plaughmen       | ┫         | <u> </u>      | _                   | ]                                     | 1 colairu | an)                                       | 02.12.1991  | 121          | 12014          |            |                        | 19.01.20        | 51-                | <b></b>        | -                                     | +        | <u> </u>                                      |                                                 |
|                    |                      | ). 100 Solution | E.A       | 1201          | 12 md               | 2013204                               | -+        |                                           |             | . 1          |                | SC RI      | Mantau                 | 011120          | 57                 | ┨━━━╸╷         |                                       | L        |                                               | 1                                               |
| M                  | r. Anf Mehmood       | Naib Qasid      | +         |               | _                   |                                       | Marca     |                                           | 1004.1993   | - 1:21       | 1 2014         | <u> </u>   |                        |                 |                    | [              |                                       | 1 -      | 17.1                                          | $\rightarrow 1$                                 |
|                    |                      |                 | Mauric    | 208           | 43rd                | 2007 2nd                              |           |                                           | Ĺ           | 1            | 1014           | SCRI,      | Mandan                 |                 |                    |                |                                       | VE       | X100 8                                        |                                                 |
| [M1                | Fazli Allad          | Naib Qasid      | 1=        |               |                     |                                       | Paha      | Mar -                                     | 01011918    | 11           | 2.1014         | 1          |                        | 1 .             |                    | ł              |                                       | N        | 7.                                            | ·                                               |
| Mr                 | Jatter Ali           | <u> </u>        | F.A.      | 2013          | Sisi                | 2017 Ist                              | Paha      |                                           |             | 1            |                | ARI, TA    | ыл аф                  | 31.12204        | <del>.</del>       |                |                                       | U        | 60                                            | 1                                               |
|                    |                      | Lab             | Mavic     | 2015          | 5.3rd               |                                       | _!        | ·a                                        | 1.02.191    | 02.11        | 70.00          | 1          |                        |                 |                    | Not eliga      | lik ⊿ ]                               | 1        | £                                             | ——┦ <sup>╎</sup> ·                              |
| Mr.                | Najrnus Saqıb Haider | Field Worker    | ha        |               |                     | _                                     | Swat      |                                           | 05.02.19.00 |              |                | ARI, Ta    |                        | 3101204         | ╤╼╼╶╬              | Ind days       | ີ 🗠 🗋                                 |          |                                               | - 1                                             |
| _                  |                      |                 | F         | 2005          | ind [               | BA 20:08 Zad                          | Peth      |                                           |             | 45.96        | .20 (4         | ARI, MI    | 1900                   | 04 02 2040      |                    |                | Ţ                                     |          |                                               |                                                 |
|                    | ·····                | Field Worker    | B.A.      | +             |                     |                                       | en awa    | e ji                                      | 0.03.1990   | 10.02        |                | <u> </u>   |                        |                 | - C                | lot elip ::    | • · · · +                             |          | <u> </u>                                      |                                                 |
| 10-                |                      |                 |           | Í             |                     |                                       | Swat      | fa                                        | 1.07_1971   |              |                | All, Tare  | ab                     | 09.03.2050      |                    | nd duž o       | 500                                   |          |                                               |                                                 |
| 1                  | roment Sugh          | field Worker    | Matric    | 2003          | ╦ <u></u>           | <u> </u>                              | 1         | ſ                                         | 19 AL-19 A  | 14.02.       | 20 15          | A RI, M ja |                        |                 |                    |                | T_                                    |          |                                               |                                                 |
| 1.                 | <u></u>              | (               |           | 1003          | J Dit               |                                       | Buner     |                                           | 1 17 10 71  | 1            |                |            | 504                    | 10.06.20.17     |                    | ·              | · -∔-                                 | <u> </u> |                                               | ·                                               |
| [ <sup>mr, .</sup> | Asad Kizan           | Vaib Qasid      | Ð         | -             |                     |                                       |           | · /"                                      | .02, 1986   | 16 05.       | 015            | LRS, Bun   |                        |                 | _ 1                |                | - E                                   |          |                                               | 7                                               |
| ——                 |                      | ĺ               |           | 2010          | ist 20              | 12 14                                 | SWH       | ——-+ <u>-</u>                             |             | 1            | ,              |            | = I                    | 2.02.10.46      | No                 | n eligi bi     | :-+-                                  |          |                                               | ]                                               |
|                    |                      |                 |           |               |                     |                                       | L         | 1                                         | . 01. 1994  | 09.06.2      | 01 j           | DC 40      |                        |                 | 310                | division       | _ {                                   | ñ        |                                               |                                                 |
|                    |                      |                 |           |               |                     |                                       |           |                                           |             | L            |                | RI, Ming   | ua Ti                  | 1.12.20.54      | +                  |                |                                       |          |                                               |                                                 |
|                    |                      |                 |           |               |                     | •                                     |           |                                           |             |              |                |            |                        |                 |                    |                | 1                                     | M        | 7                                             |                                                 |
| •                  |                      |                 |           |               |                     |                                       |           |                                           |             |              | -              |            |                        |                 |                    |                |                                       | 12       | <u> </u>                                      |                                                 |
|                    |                      |                 | · ·       |               |                     |                                       |           |                                           |             |              |                |            |                        |                 | •                  |                |                                       | (A)/     |                                               |                                                 |

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تسريح وورو

### SUGAR CROPS RESEARCH INSTITUTE MARDAN, Phone # (0937) 929047-929013 Email: scri@brain.net.pk.

No /DSC Dated -/2021

The Director General, Agriculture Research System, KPK, Peshawar.

Subject:-

Memo:

# DRAFT TENTATIVE SENIORITY LISTS OF CLASS-IV EMPLOYEES (HAVING MATRIC OR ABOVE QUALIFICATION.

Kindly reference your letter No.11242-52/Estt/DGAR dated 10.09.2021on the above cited subject.

The attached draft tentative seniority list of class-iv employees dully signed by the officials concerned working at Sugar Crops Research Institute Mardan is sent herewith for favour of further necessary action as desired please.

Director Sugar Crops Research Instt. Mardan

TED

BEFORE THE KHYBER PAKHTONKHWA SERVICE TRIBUNAL, PESHAWAR

Hnnex

Application/Petition No.\_\_\_\_\_ of year 2024

1. Rahat Khan S/o kareem khan R/o Wazir Ghari, Post Office Pabb (RS), Tehsil and District Nowshera.

......Applicant/ Petitioner

#### VERSUS

. Secretary Agriculture Civil Secretariate, KPK, Peshawar.

- Director General Research, Agriculture University, Peshawar.
- 3. Director Sugar Crops Research Institute, Charsadda Road, Mardan.
- 4. Muhammad Ismail S/o Ajab Khan R/o Sugarcane Fárm, Research
- Institute, Charsadda Road, Mardan.
- 5. Shabir Ahmad, Designated as Junior Clerk BPS (11) at Agriculture Research Institute (ARI), Tarnab Farm, Peshawar.
- 6. Khaista Gul, Designated as Junior Clerk BPS (11) at Sugar Crops Research Institute, Mardan.
- Muhammad Ibrar, Designated as Junior Clerk BPS (11) at Agriculture Research Institute (ARI), Tarnab Farm, Peshawar.
- 8. Noor Aziz, Designated as Junior Clerk BPS (11) at Agriculture Research Station, Chitral.
- 9. Inam Ullah, Designated as Junior Clerk BPS (11) at Agriculture Research Institute (ARI), Tarnab Farm, Peshawar.
- 10. Wajid Khan, Designated as Junior Clerk BPS (11) at Cereal Crops Research Institute, Pirsabak, Nowshera.

11. Ajab Khan Designated as Junior Clerk BPS (11) at Agricultural Research Station, Harichand, Charsadda.

12. Muhammad Basir Designated as Junior Clerk BPS (11) at Agricultural Research Institute, Tarnab, Peshawar.

 Mudassir Aqeel Designated as Junior Clerk BPS (11) at Director General Agricultural Research, Khyber Pakhtoonkhwa, Peshawar

Respondents

## APPLICATION FOR GRANT OF TEMPORARTY INJUNCTION TO THE EFFECT THAT OPERATION OF THE IMPUGNED JUDGEMENT/ ORDER DATED. 25-04-2024 MAY KINDLY BE SUSPENDED TILL FINAL DECISION OF THE INSTANT APPLICATION UNDER SECTION 12(2) READ WITH SECTION 151 OF CIVIL PROCEDURE CODE

### **Respectfully Sheweth: -**

- I. That the aforementioned application is to be filed today before this Hon'ble Court.
- II. That the contents of the above application be considered as part and parcel of this instant petition for interim relief.
- III. That the prima facie case is in favour of the applicant.

IV. That the balance of convenience is also in favour of the applicants and irreparable loss is likely to be caused to them, if the interim relief is refused to them.

## <u>PRAYER</u>

In view of the above, it is hereby humbly requested that the impugned order/ judgement dated 25-04-2024 may kindly be suspended till the final decision of the application filed under sectionn12(2) of the Civil Procedure Code.

Applicant

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Through Abdur Rauf

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Advocate High Court



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### BEFORE THE KHYBER PAKHTONKHWA SERVICE TRIBUNAL PESHAWAR

Application/Petition No.\_\_\_\_\_ of year 2024

Rahat Khan and Others.....

Applicants/ Petitioners

VERSUS

Muhammad Ismail and Others......

...... Respondents

## <u>AFFIDAVIT</u>

It is certified that all the contents of this application are true and correct with the best of my knowledge and belief and nothing has been concealed from this Hon'ble Court.

Date:

S پشاور مارایسوی ا**ی**ش **بتونخ**اه \_..50 59594 المددكم PESHAWAR مار *و*نسل ايسوي ايش الط*يم: <u>21784 2</u>* SIL دى (روكى ter i i in راحت تبام بنام :zz تحاند: <u>م را مر</u> الكيبة مقدمه مندرجة عنوان بالامين اپن طرف ۔ واسطے پیروی وجواب دبھ کاروائی متعلقہ عمد الرقر مصال يدكر مر آن متام **للريتا ور\_** كمل<del>ة</del> 7201.1699 کر کے اقرار کیا جاتا ہے کہ صاحب موصوف کو مقدمہ کی کل کاردائی کا کامل اختیار ہوگا ، نیز وکیل صاحب کو allat. Khan 1295/0 راض نامه كرف وتقرر ثالث وفيعله برطف دين جواب دموئ اقبال دوئ ادر درخواست از برقتم كى تعديق زری پر دستخط کرنے کا اختیار ہوگا، نیز بصورت عدم ہیردی یا ڈگری بکطرفہ یا اہل کی برآ مدگی ادر منسوض ، نیز دائر كرف ايل شرانى ونظرتانى و بردى كرف كالخار موكا ادر بصورت ضرورت مقدم مذكور يحكل ياجزوى كاروالى ك واسط اور وكل يا مخار قانونى كو الج امراه يا اب تجاب تقر ركا افتيار اوكا ادر صاحب مقرر شده کو دنی جمله فرکوره بالا اختیارات حاصل مو س م اور این کا ساخته ایر داخته منظور و قبول مو کا ددران مقدمه من جوخرچه مرجانه التوائ مقدمه ک سب ب مولا کوئی تاری بیشی مقام دوره یا حد ب باہر ہوتو وکیل صاحب پابند نہ ہول کے کہ پروی فرورہ کریں ، اہذا وکالت نامہ ککھ دیا تا کہ سند رہے Accepter **داد ش** مقام

ۇت اس دىكالىت ئامەكى تولۇكاپى ئاتلاش تبول دوگى۔