

# INDEX

## KHYBER PAKHTUNKHWA SERVICE TRIBUNAL, PESHAWAR

EXECUTION NO

| APPEAL NO | INSTITUTION | ORIGINAL INSTITUTION | DECISION   | PAGES |
|-----------|-------------|----------------------|------------|-------|
| 1657/2023 | -           | 10.08.2023           | 02.10.2024 | 49    |

### MUHAMMAD ALI VS GOVERNMENT OF KPK

| Sr.No.        | No of Pages | Documents                                       | Page No |
|---------------|-------------|-------------------------------------------------|---------|
| <b>Part-A</b> |             |                                                 |         |
| 1             | 1 - 6       | Judgment                                        | 6       |
| 2             | 7 - 12      | Order Sheet                                     | 6       |
| 3             | 13 - 27     | Check List Memo and Ground of Appeal            | 15      |
| 4             | 28 - 29     | Wakalatnama                                     | 2       |
| 5             | 31 - 31     | Challan                                         | 1       |
| 6             | 32 - 36     | Notices                                         | 5       |
| 7             | 37 - 39     | Application for Deletion the name of respondent | 3       |
| 8             | 40 - 49     | Reply/Comments                                  | 10      |
| 9             | -           |                                                 |         |
| 10            | -           |                                                 |         |
| 11            | -           |                                                 |         |
| 12            | -           |                                                 |         |
| <b>Part-B</b> |             |                                                 |         |
| 1             | 30 - 30     | Application for Adjournment                     | 1       |
| 2             | -           |                                                 |         |
| 3             | -           |                                                 |         |

|                              |           |
|------------------------------|-----------|
| <b>Total Pages in Part-A</b> | <b>48</b> |
| <b>Total Pages in Part-B</b> | <b>1</b>  |

Muhafir Compilation  
10/06/24

Incharge Judicial Branch